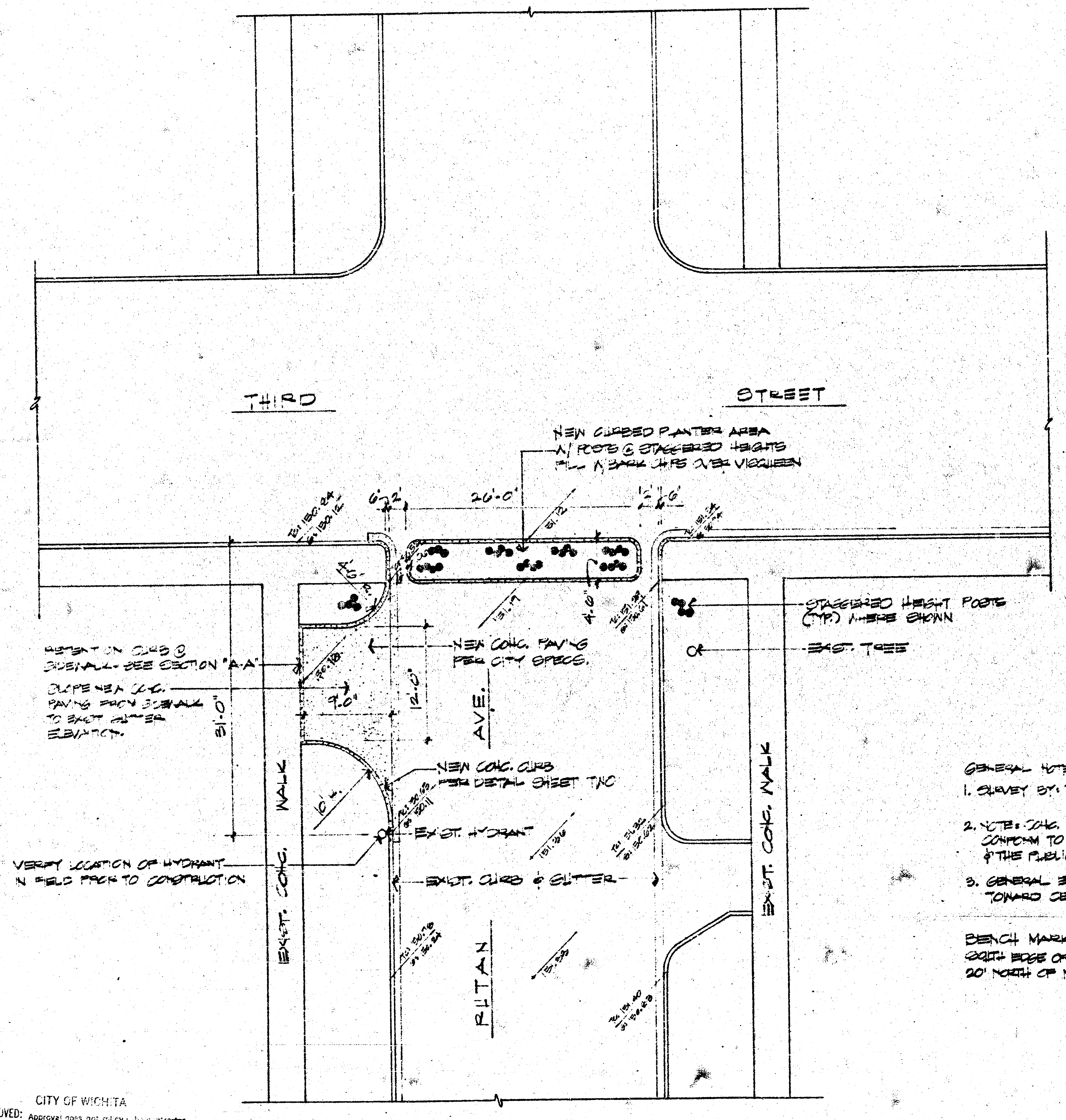

THIRD
STREET
NEW CURBED PLANTER AREA
W/ POSTS @ STAGGERED HEIGHTS
FILL W/ BARK CHIPS OVER VISQUEEN
6'
2'
26'-0"
1'
6'
TC:150.24
G:150.12
TC:151.52
G:151.12
4'-6"
4'-0"
151.17
151.12
STAGGERED HEIGHT POSTS
(TYP.) WHERE SHOWN
EXST. TREE
RETENTION CURB @
SIDEWALK- SEE SECTION "A-A"
SLOPE NEW CONC.
PAVING FROM SIDEWALK
TO EXST. GUTTER
ELEVATION.
31'-0"
9'-0"
12'-0"
NEW CONC. PAVING
PER CITY SPECS.
AVE.
NEW CONC. CURB
PER DETAIL SHEET TWO
10' R.
TC:150.65
G:150.11
EXST. HYDRANT
VERIFY LOCATION OF HYDRANT
IN FIELD PRIOR TO CONSTRUCTION
EXST. CURB & GUTTER
151.36
TC:151.30
G:150.62
EXST. CONC. WALK
EXST. CONC. WALK
TC:150.78
G:150.24
RITAN
151.33

SCALE: 1/8" = 1'-0"

NORTH

GENERAL NOTES:

1. SURVEY BY: T.L. DANIEL R.L.S.
   WICHITA, KANSAS
2. NOTE: CONC. PAVING & ALL RELATED CONSTRUCTION SHALL CONFORM TO ALL SPECIFICATIONS OF CITY OF WICHITA, KANSAS & THE PUBLIC WORKS DEPT. OF CITY OF WICHITA, KANSAS
3. GENERAL EXST. FLOW OF STORM RUN-OFF IS TO NORTH TOWARD CENTRAL, & WEST TO HILLSIDE

BENCH MARK:
SOUTH EDGE OF MANHOLE RING, 150' WEST &
20' NORTH OF N.W. CORNER 3RD & RITAN.
ELEV: 147.70'

CITY OF WICHITA
APPROVED: Approval does not relieve the contractor from any responsibility for [illegible] deviations from the contract requirements or for any deficiencies of equipment, work, or materials.
Date 3-13-81
Engineering Div.

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of engineering, ~~liens~~ and inspection.

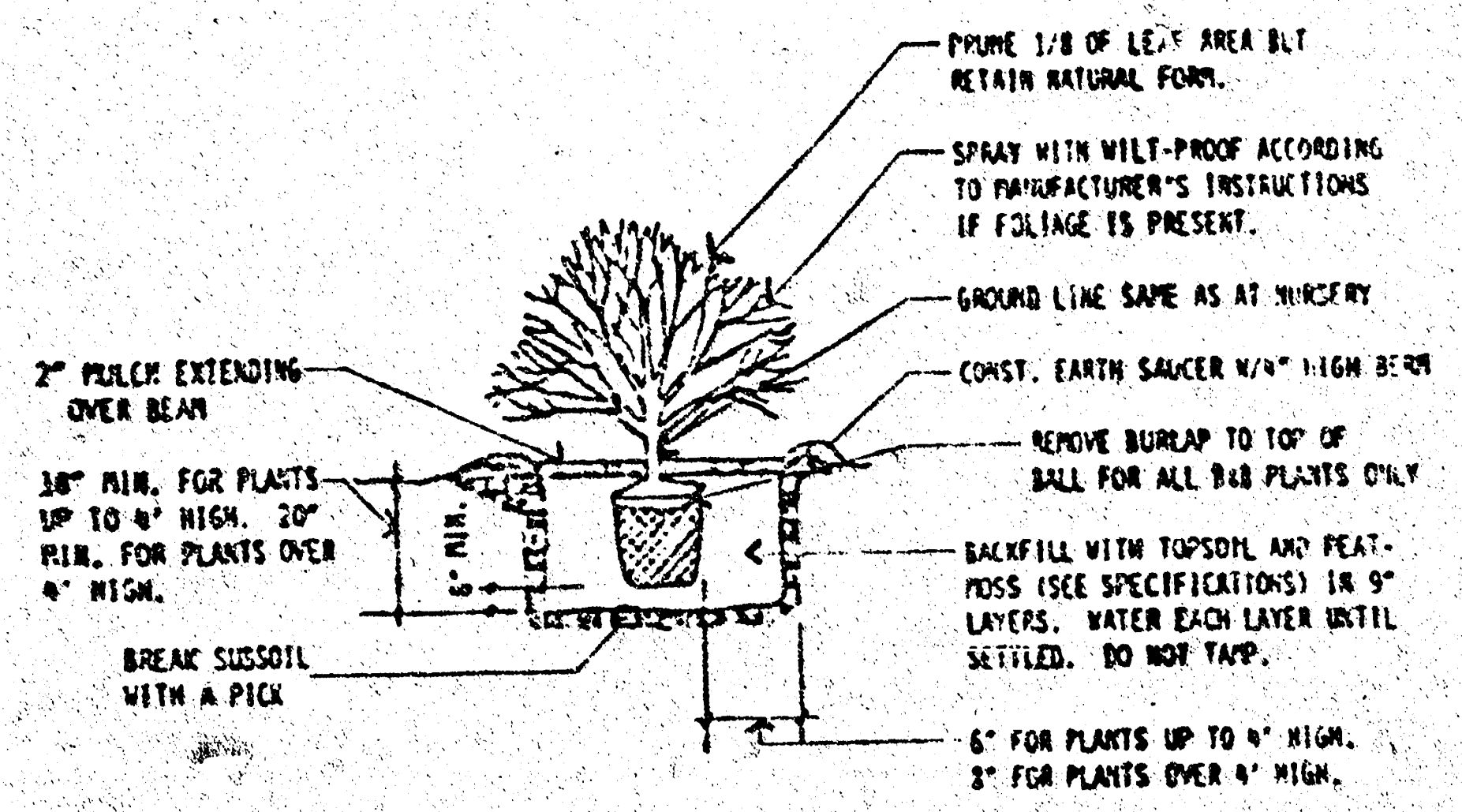
"RITAN DIVERTER" THIRD @ RITAN WICHITA, KANSAS

3.1.81 DRAWN BY: CHECKED BY: Tom Edelman

REVISED 3-10-81

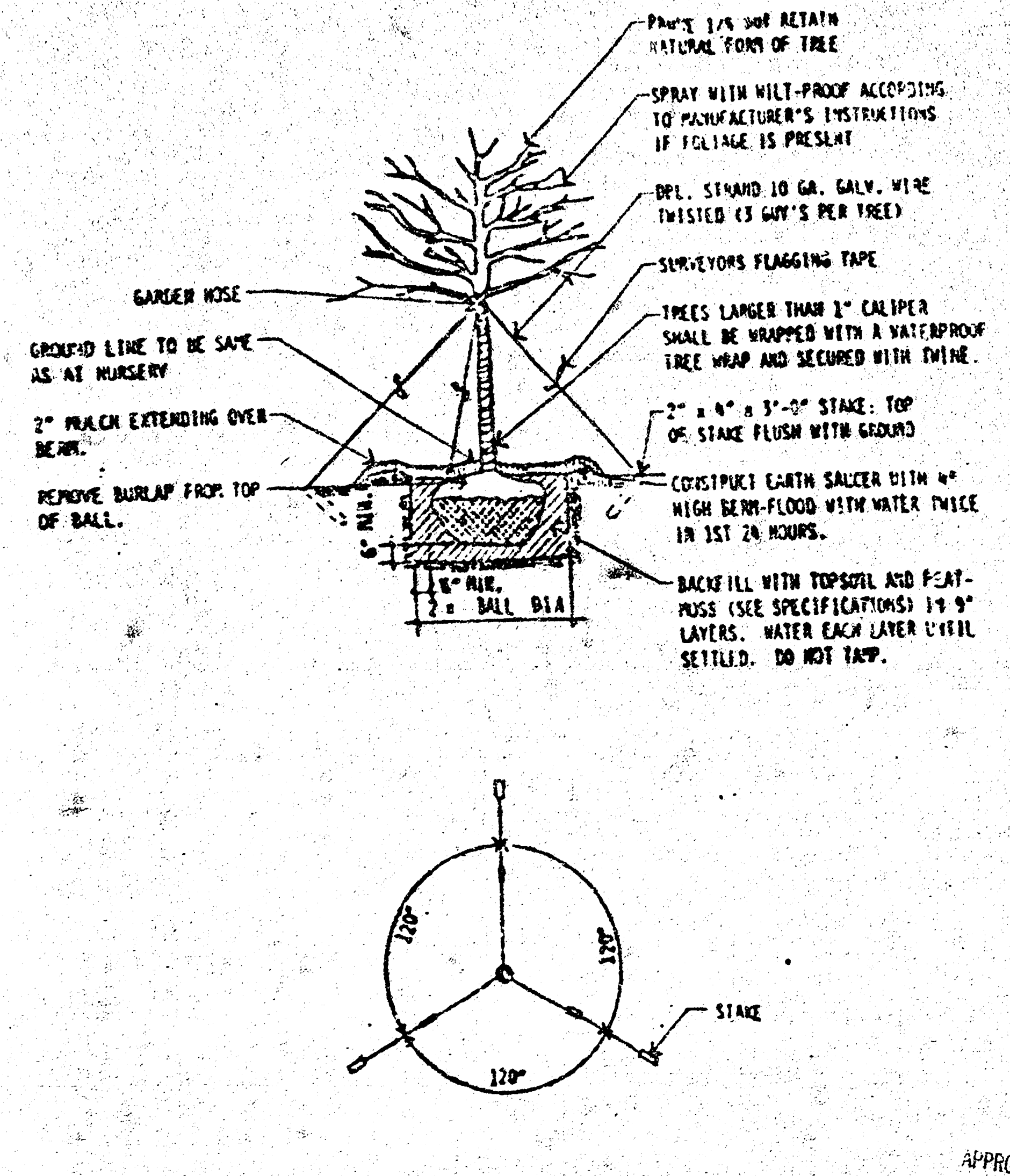
Tom Edelman

1/2

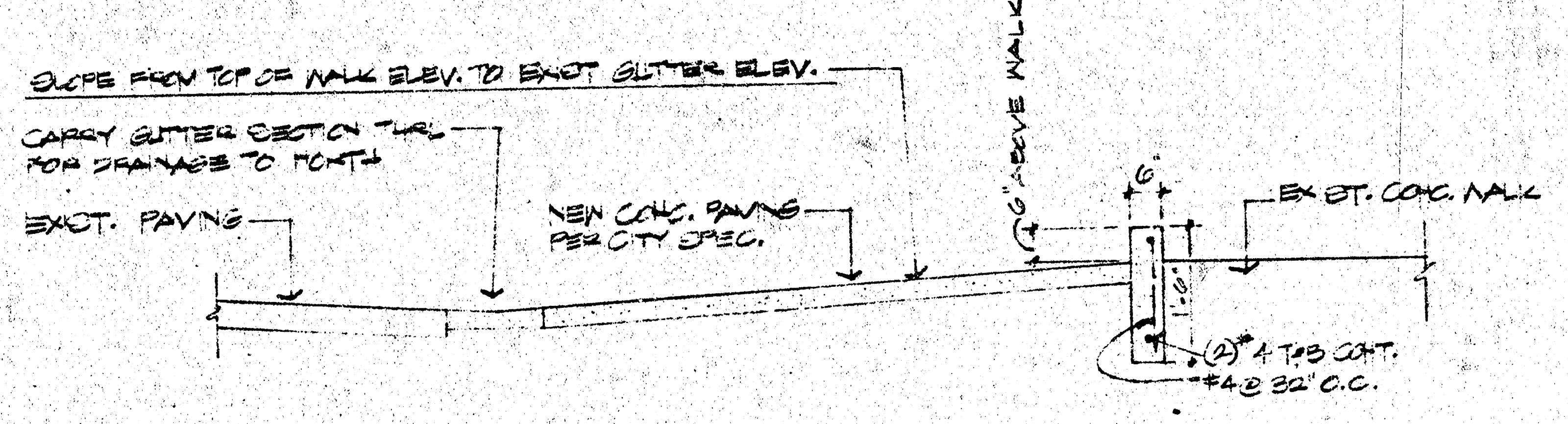

PRUNE 1/8 OF LEAF AREA BUT RETAIN NATURAL FORM.
SPRAY WITH WILT-PROOF ACCORDING TO MANUFACTURER'S INSTRUCTIONS IF FOLIAGE IS PRESENT.
GROUND LINE SAME AS AT NURSERY
CONST. EARTH SAUCER W/4" HIGH BERM
REMOVE BURLAP TO TOP OF BALL FOR ALL B&B PLANTS ONLY
BACKFILL WITH TOPSOIL AND PEAT-MOSS (SEE SPECIFICATIONS) IN 9" LAYERS. WATER EACH LAYER UNTIL SETTLED. DO NOT TAMP.
6" FOR PLANTS UP TO 4' HIGH. 8" FOR PLANTS OVER 4' HIGH.
2" MULCH EXTENDING OVER BERM
18" MIN. FOR PLANTS UP TO 4' HIGH. 20" MIN. FOR PLANTS OVER 4' HIGH.
6" MIN.
BREAK SUBSOIL WITH A PICK

SHRUB PLANTING DETAIL

FOR BALL & BURLAP & CONTAINER PLANTS


PRUNE 1/8 BUT RETAIN NATURAL FORM OF TREE
SPRAY WITH WILT-PROOF ACCORDING TO MANUFACTURER'S INSTRUCTIONS IF FOLIAGE IS PRESENT
DBL. STRAND 10 GA. GALV. WIRE TWISTED (3 GUY'S PER TREE)
SURVEYORS FLAGGING TAPE
TREES LARGER THAN 1" CALIPER SHALL BE WRAPPED WITH A WATERPROOF TREE WRAP AND SECURED WITH TWINE.
2" x 4" x 3'-0" STAKE: TOP OF STAKE FLUSH WITH GROUND
CONSTRUCT EARTH SAUCER WITH 4" HIGH BERM-FLOOD WITH WATER TWICE IN 1ST 24 HOURS.
BACKFILL WITH TOPSOIL AND PEAT-MOSS (SEE SPECIFICATIONS) IN 9" LAYERS. WATER EACH LAYER UNTIL SETTLED. DO NOT TAMP.
GARDEN HOSE
GROUND LINE TO BE SAME AS AT NURSERY
2" MULCH EXTENDING OVER BERM.
REMOVE BURLAP FROM TOP OF BALL.
6" MIN.
6" MIN.
2 x BALL DIA
120°
120°
120°
STAKE

TREE PLANTING DETAIL


SLOPE FROM TOP OF WALK ELEV. TO EXIST GUTTER ELEV.
CARRY GUTTER SECTION THRU FOR DRAINAGE TO NORTH
EXIST. PAVING
NEW CONC. PAVING PER CITY SPEC.
6" ABOVE WALK MAX.
6"
EXIST. CONC. WALK
1'-0"
(2) #4 T&B CONT.
#4 @ 32" O.C.

SECTION THRU TURN-AROUND N.T.S.

SECTION "A-A"

APPROVED: CITY OF WICHITA

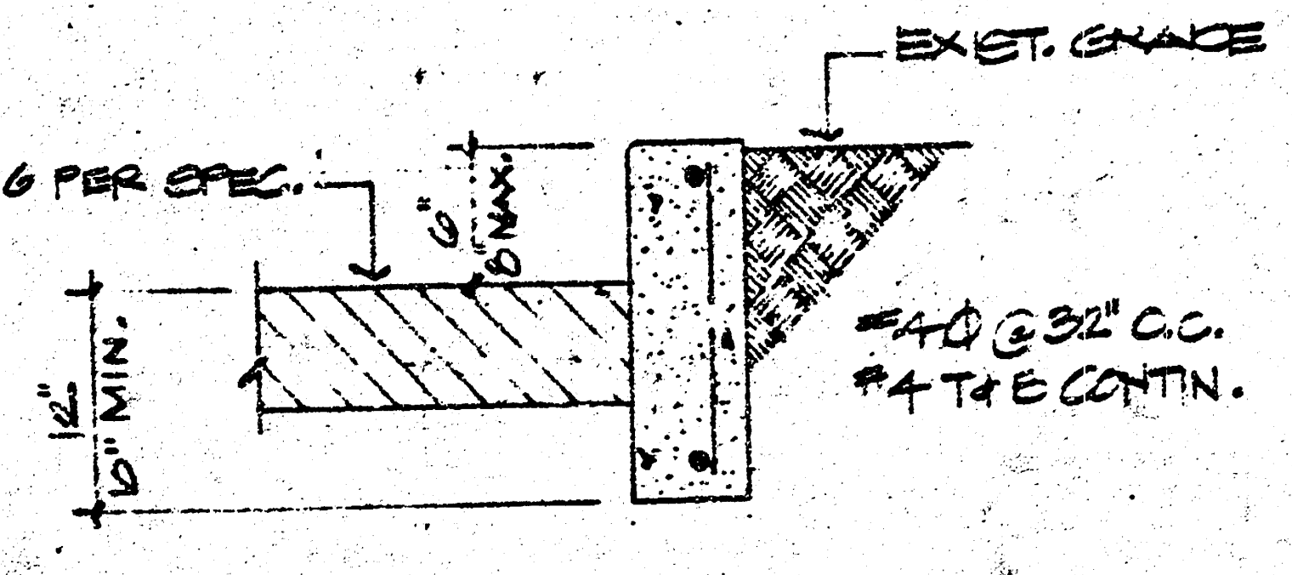
Approval does not relieve the contractor from any responsibility for errors or deviations from [illegible] requirements [illegible]

Date 3-13-81

Engineering Div. SL

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CON[illegible] will [illegible] the City of Wichita [illegible] Engineering, [illegible]


EXIST. GRADE
PAVING PER SPEC.
6" MAX.
#4 @ 32" O.C.
#4 T&B CONTIN.
12"
10" MIN.

CONC. CURB DETAIL

SCALE: 1" = 1'-0"

"DETAILS" "H[illegible] OVERTER" THRO@ RITAN WICHITA, KANSAS

REV: 3-10-81

Tom Edelson

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