

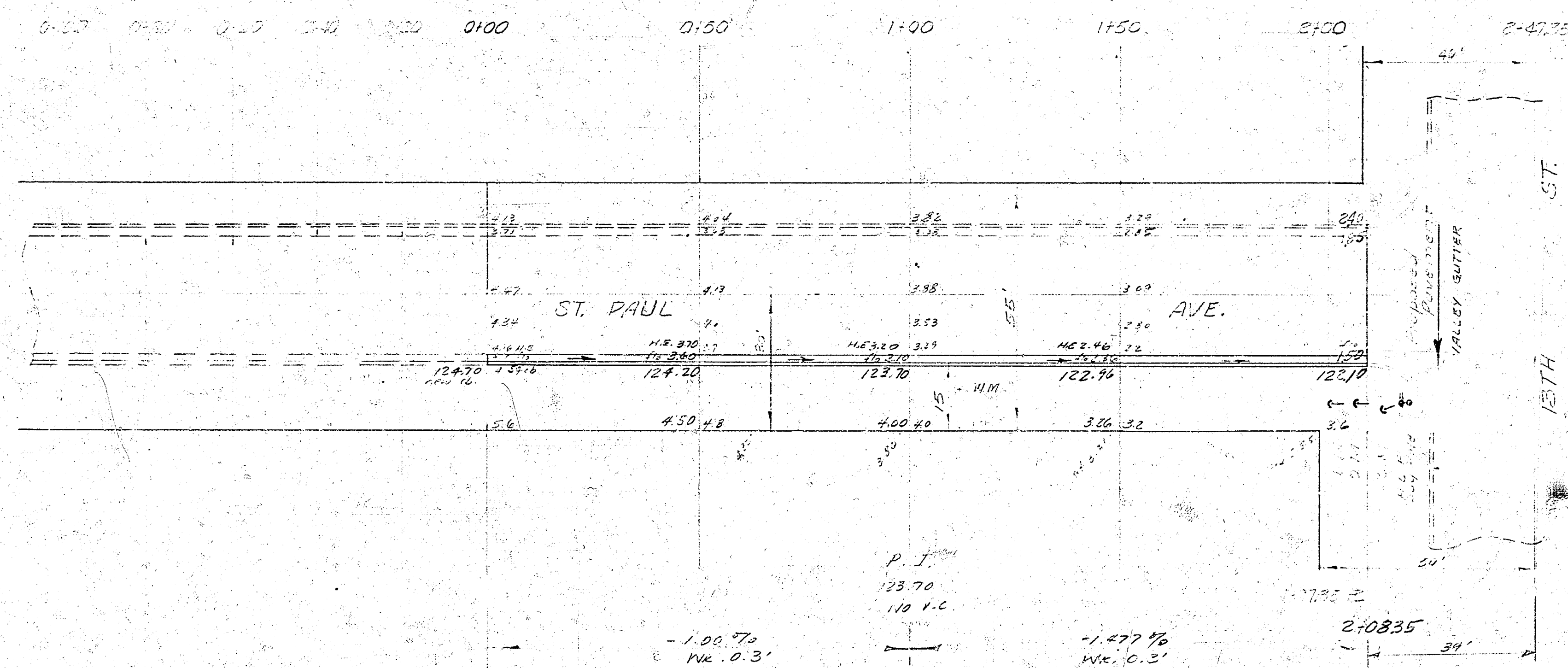
PLAN AND PROFILE  
STREET IMPROVEMENTS

ST. PAUL  
IMPROVEMENT DISTRICT  
WICHITA, KANSAS

K. Q. TAYLOR, CONSULTING ENGINEER  
MAY, 1953

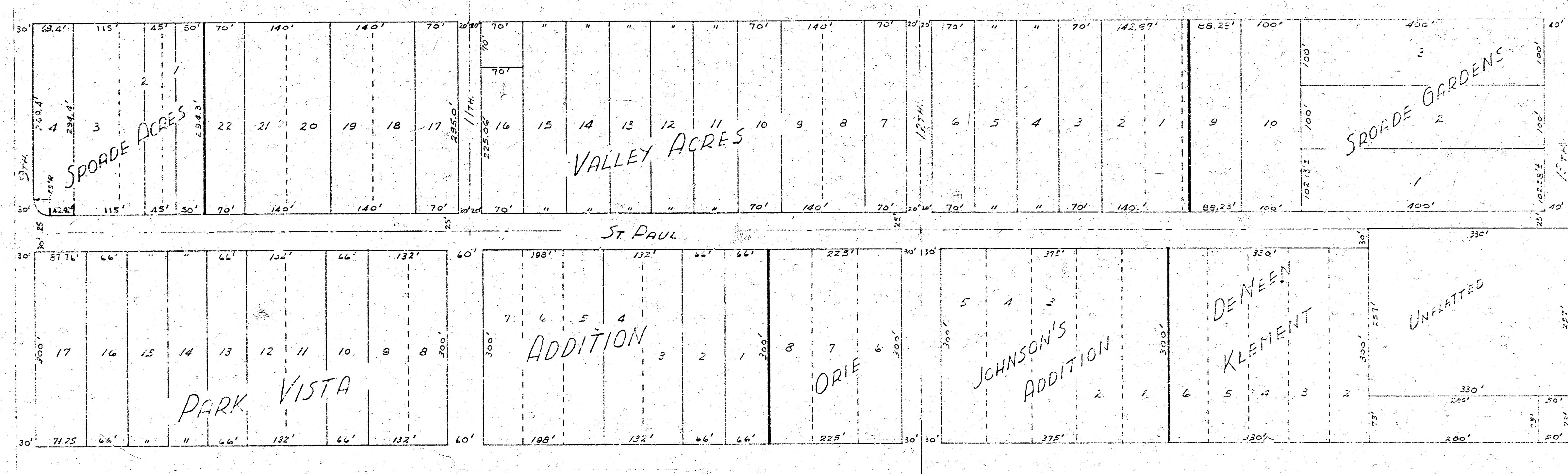
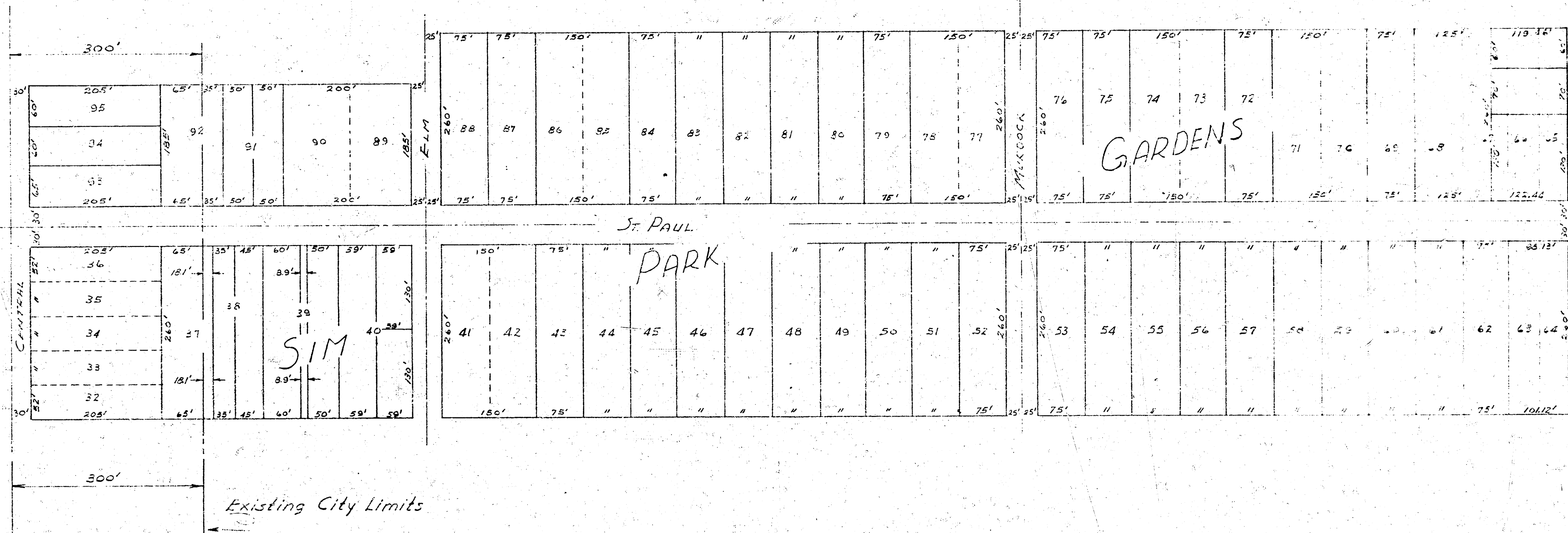
E. M. 422.25 "D" E. S. Inters Block walk NE S. Paul & 13th St.

Case on 8 St. Paul



Note: contractor is to pave area between new curb & existing mat with asph. conc.

ST. PAUL AVE.  
247  
CITY OF ST. PAUL  
B. E. SMITH  
OCT 1930

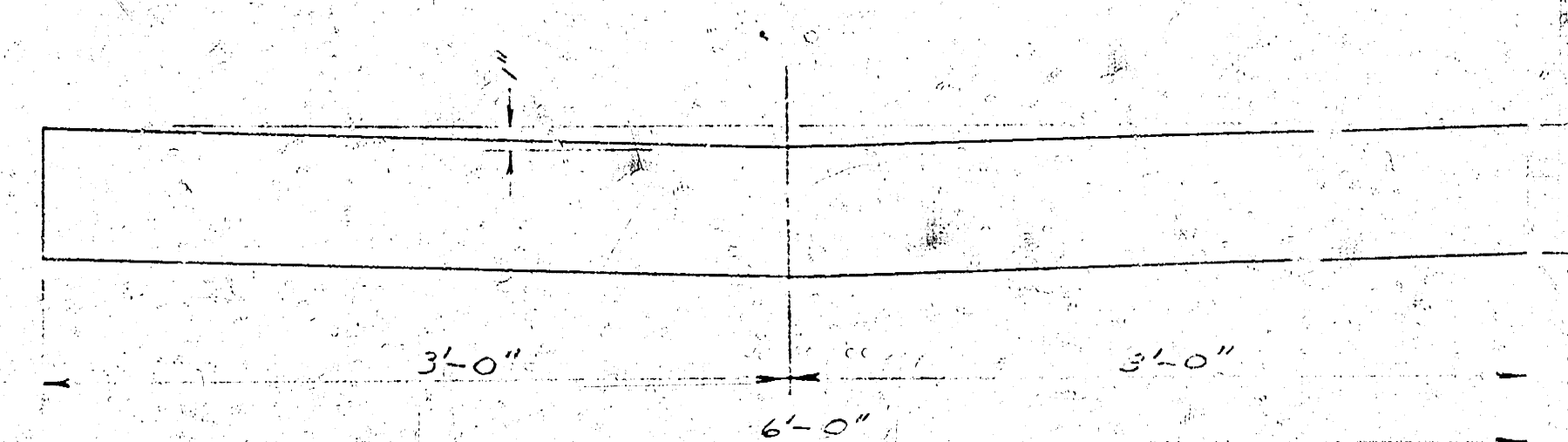
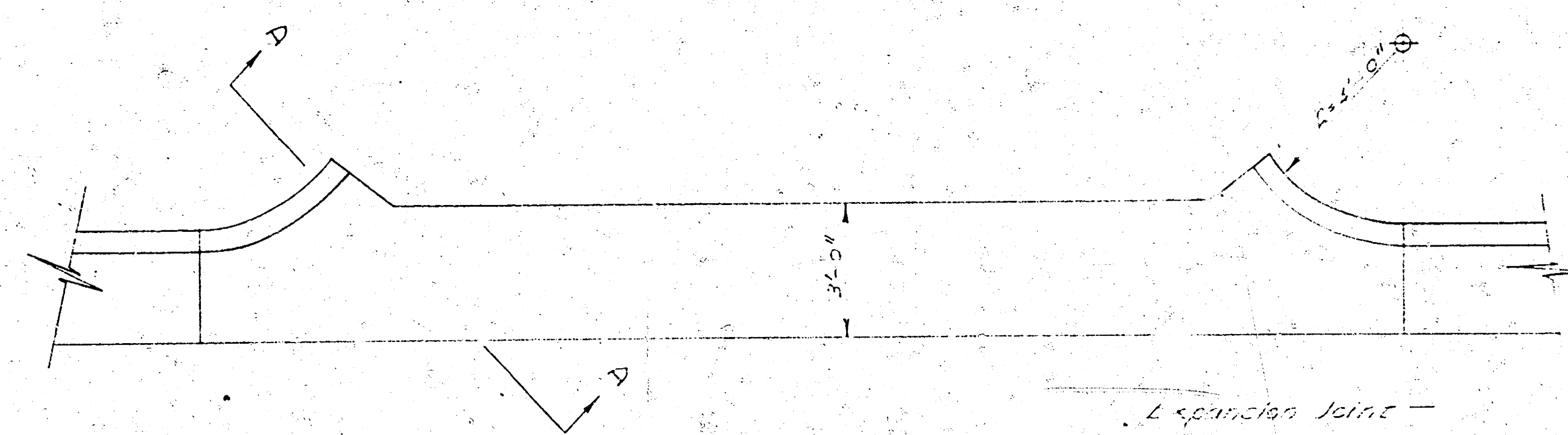
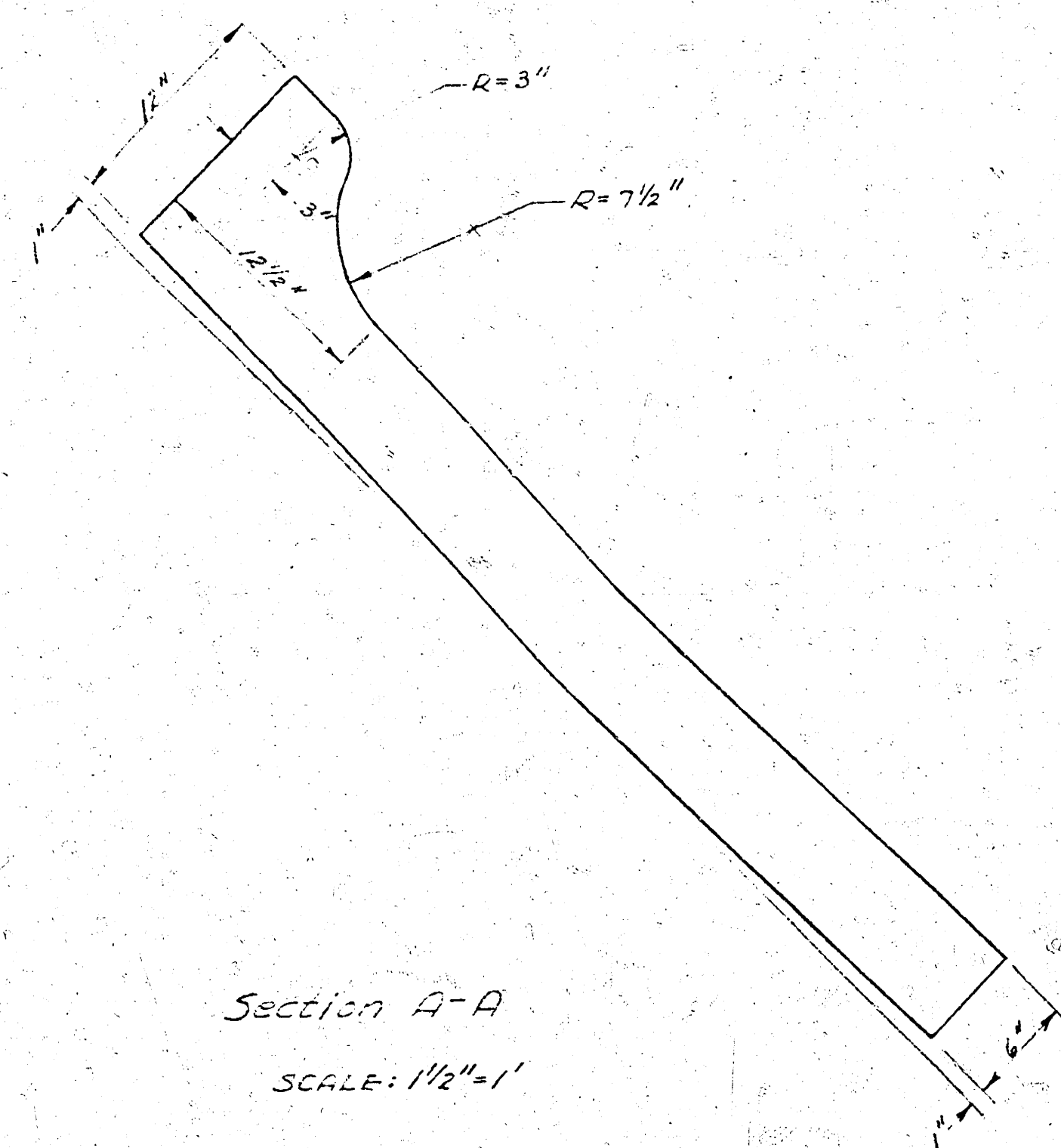


SCALE: 1" = 100'

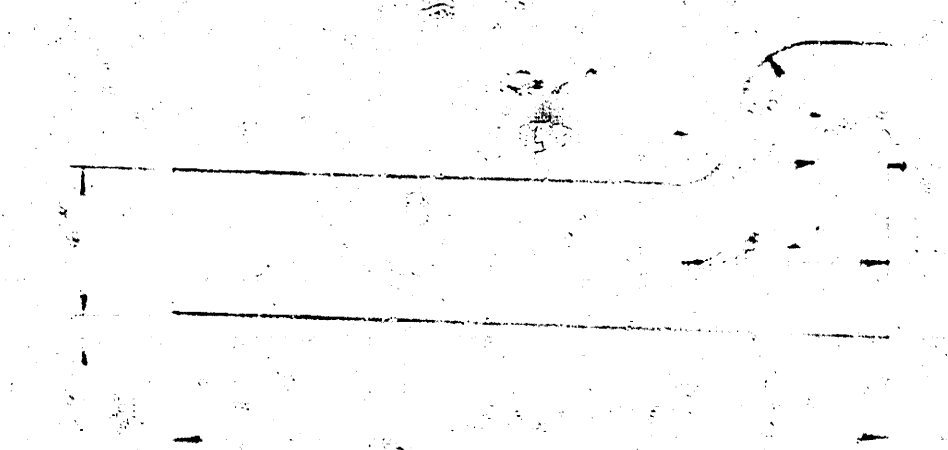
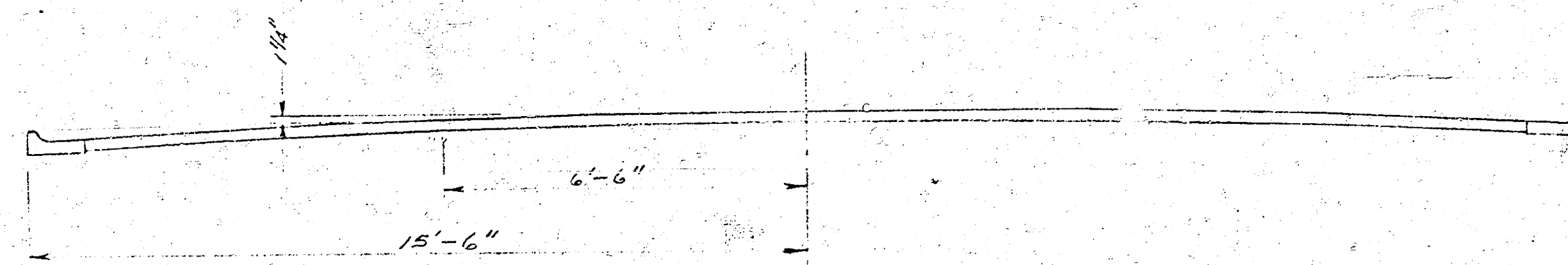
ST. PAUL IMPROVEMENT DISTRICT  
MAY, 1933

K.O. TAYLOR, C.E.

Sheet 1 of 6 Sheets



Note:  
Use where Waterway Crosses Street Intersection



Note:  
See at Right of Way Line

PAVEMENT DETAILS  
ST. PAUL IMPROVEMENT DISTRICT

1911, 1913

K. O. T. S. S. S.

Sheet 2 of 6 Sheets

|                                                                                                                       |          |            |
|-----------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>PROFILE</b><br><b>NOTE BOOK</b><br>SURVEYED _____<br>PLOTTED _____<br>GRADES CHECKED _____<br>(B.M. 3 NOTED) _____ | BY _____ | DATE _____ |
|                                                                                                                       |          |            |

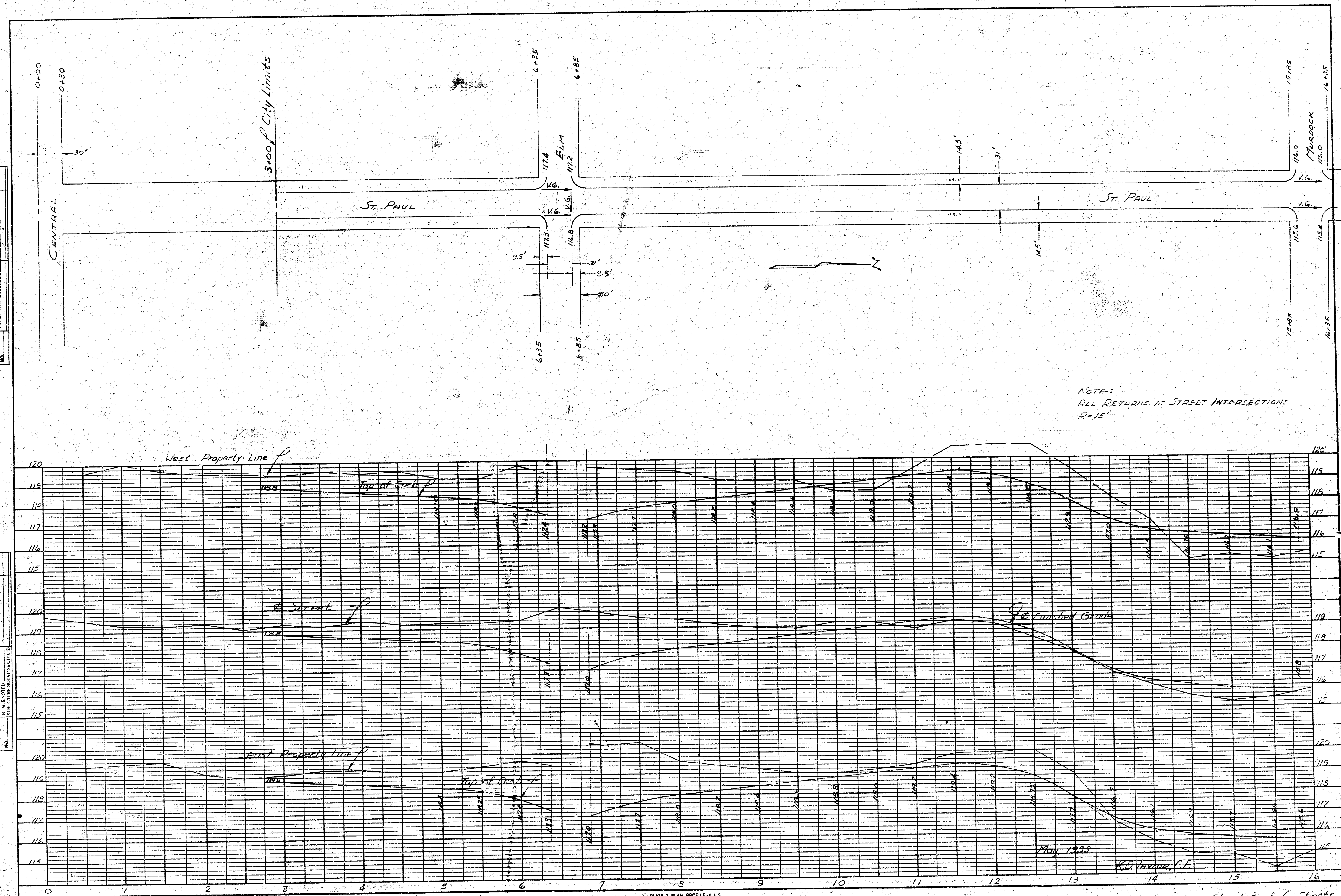
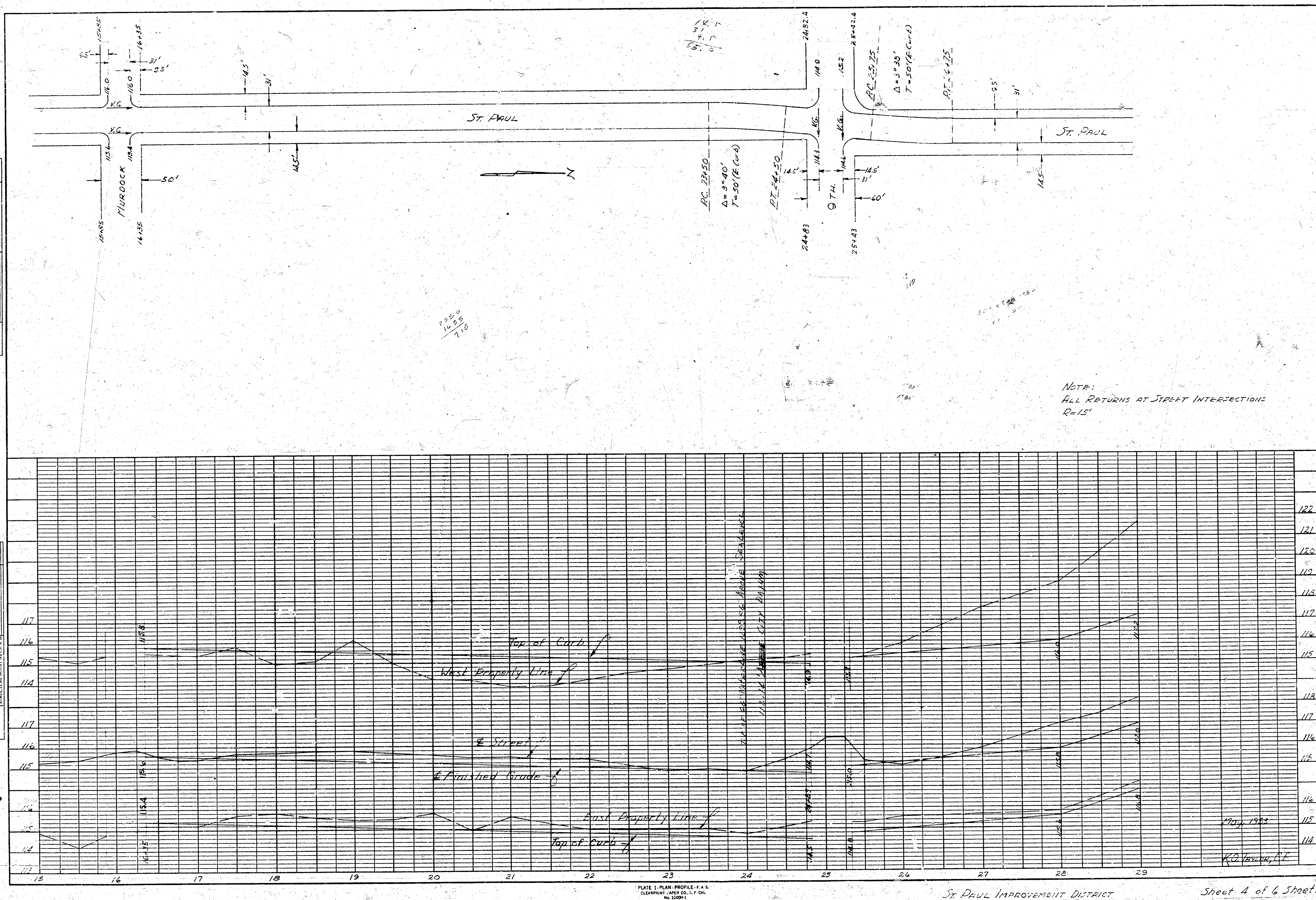


PLATE 1-PLAN-PROFILE-F.A.S.  
CLEARPRINT PAPER CO., S. F. CAL.  
No. 1000H-1

ST. PAUL IMPROVEMENT DISTRICT

Sheet 3 of 6 Sheets

|                                                                                              |                                                                             |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>PROFILE</b><br>SURVEYED<br>INDEXED<br>SERIALIZED<br>FILED<br>MAR 2 1964<br>FBI - NEW YORK | BY _____<br>DATE _____                                                      |
|                                                                                              | NO. _____<br>NOTE BOOK _____<br>CHAINS CHECKED _____<br>B. M. 2 NOTED _____ |



|      |           |  |
|------|-----------|--|
| PLAN | DATE      |  |
|      | BY        |  |
|      | PROJECT   |  |
|      | NOTE BOOK |  |

|         |           |  |
|---------|-----------|--|
| PROFILE | DATE      |  |
|         | BY        |  |
|         | PROJECT   |  |
|         | NOTE BOOK |  |

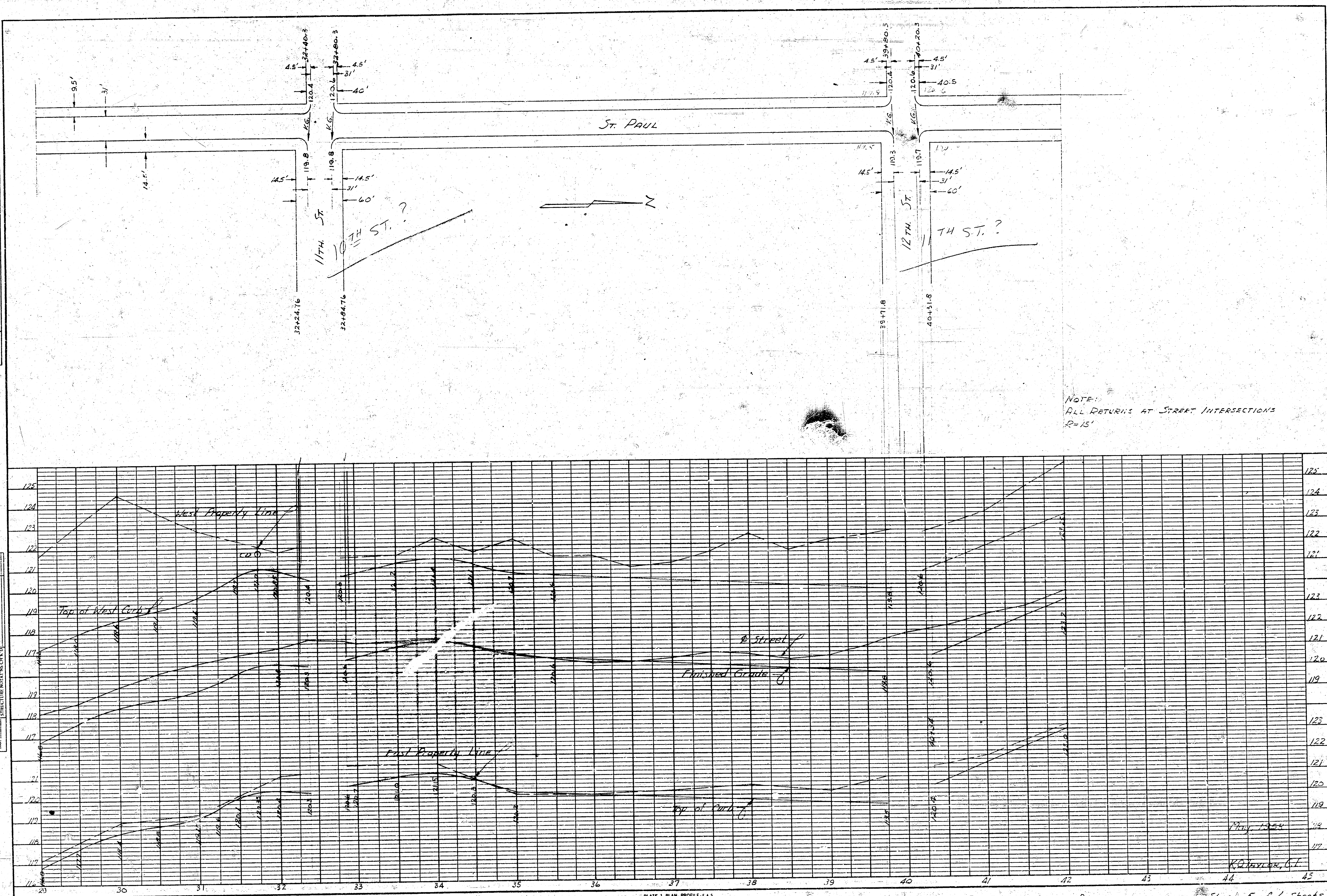


PLATE 1. PLAN, PROFILE, T.A.S.  
CLEARING PAPER CO. 11 1/2" x 17 1/2"  
No. 100001

St. Paul Improvement District

Sheet 5 of 6 Sheets

