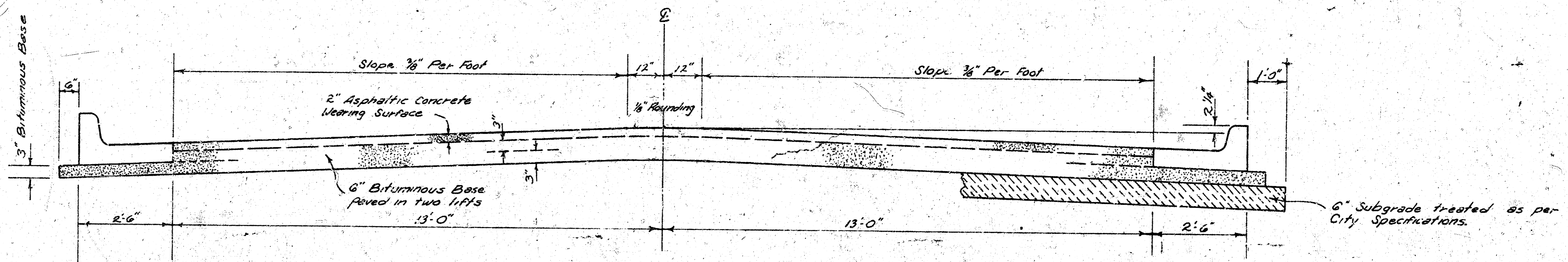


**SELMA AVENUE**

W. L. lot 1, Blk. 3, Louis Addn. to E. L. Ellis Avenue

Proj. No. DAKS577068



**TYPICAL SECTION**

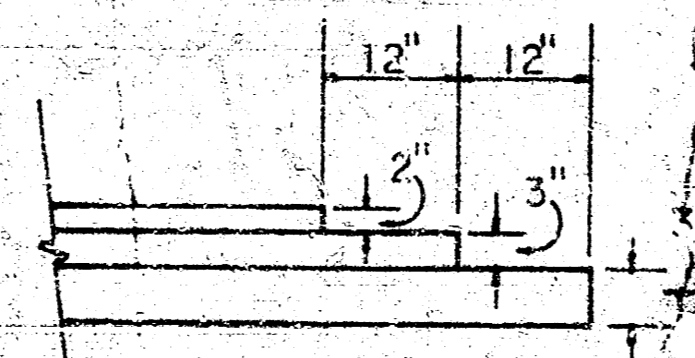
**31' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE**

*The A.C. pavement between the comb. Curb & Gutter shall be paid as Sec. Yds. 8" A.C. Pavement (6" Bituminous Base). The Bituminous Base under the Comb. Curb & Gutter shall be paid as Sec. Yds. 3" Bituminous Base.*

A TACK COAT OF EMULSIFIED ASPHALT (SS-IH) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQ. YD. BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

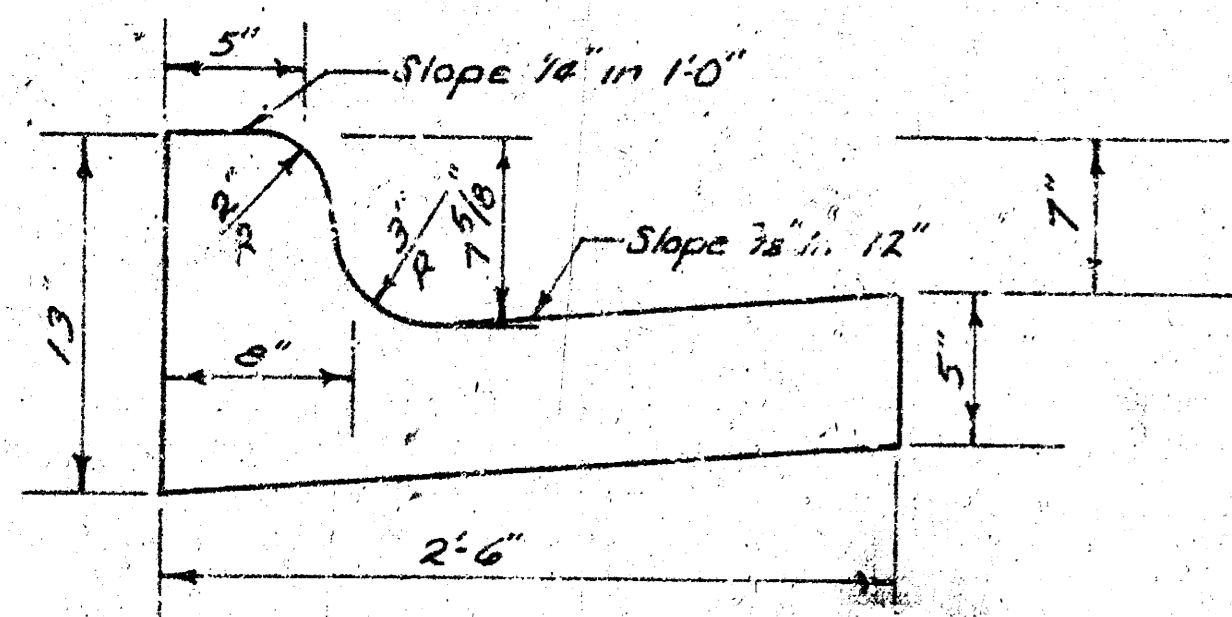
BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

**DETAIL OF TRANSVERSE CONSTRUCTION JOINTS**

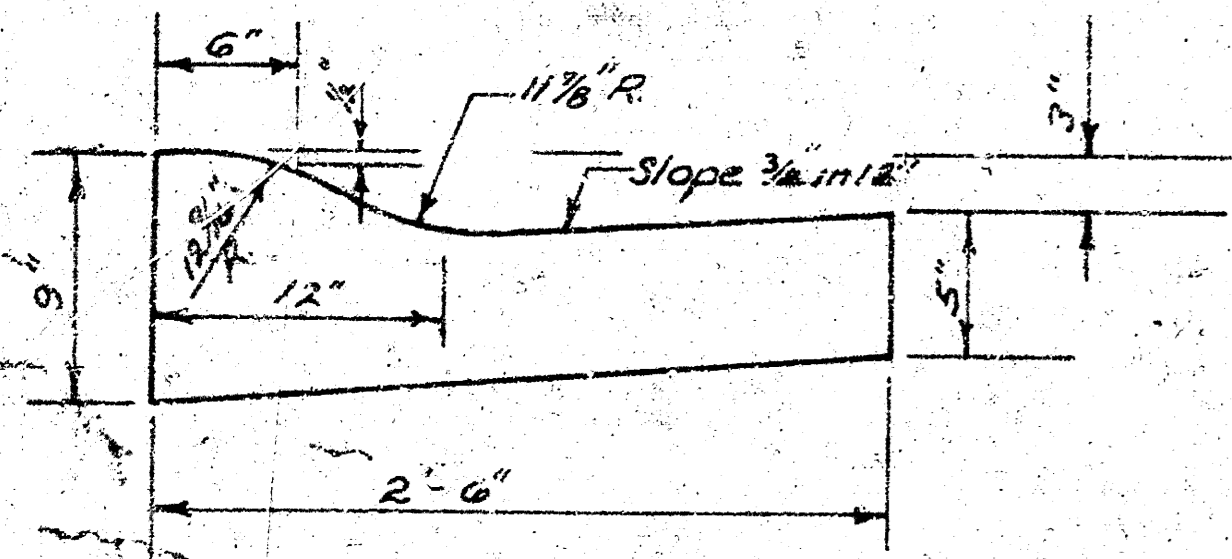


TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

**COMBINED CURB & GUTTER**



**ROLL TYPE CURB & GUTTER**



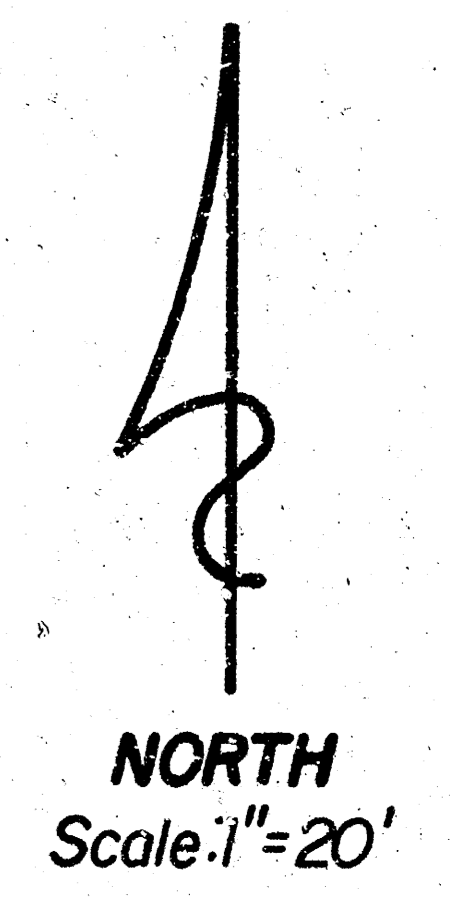
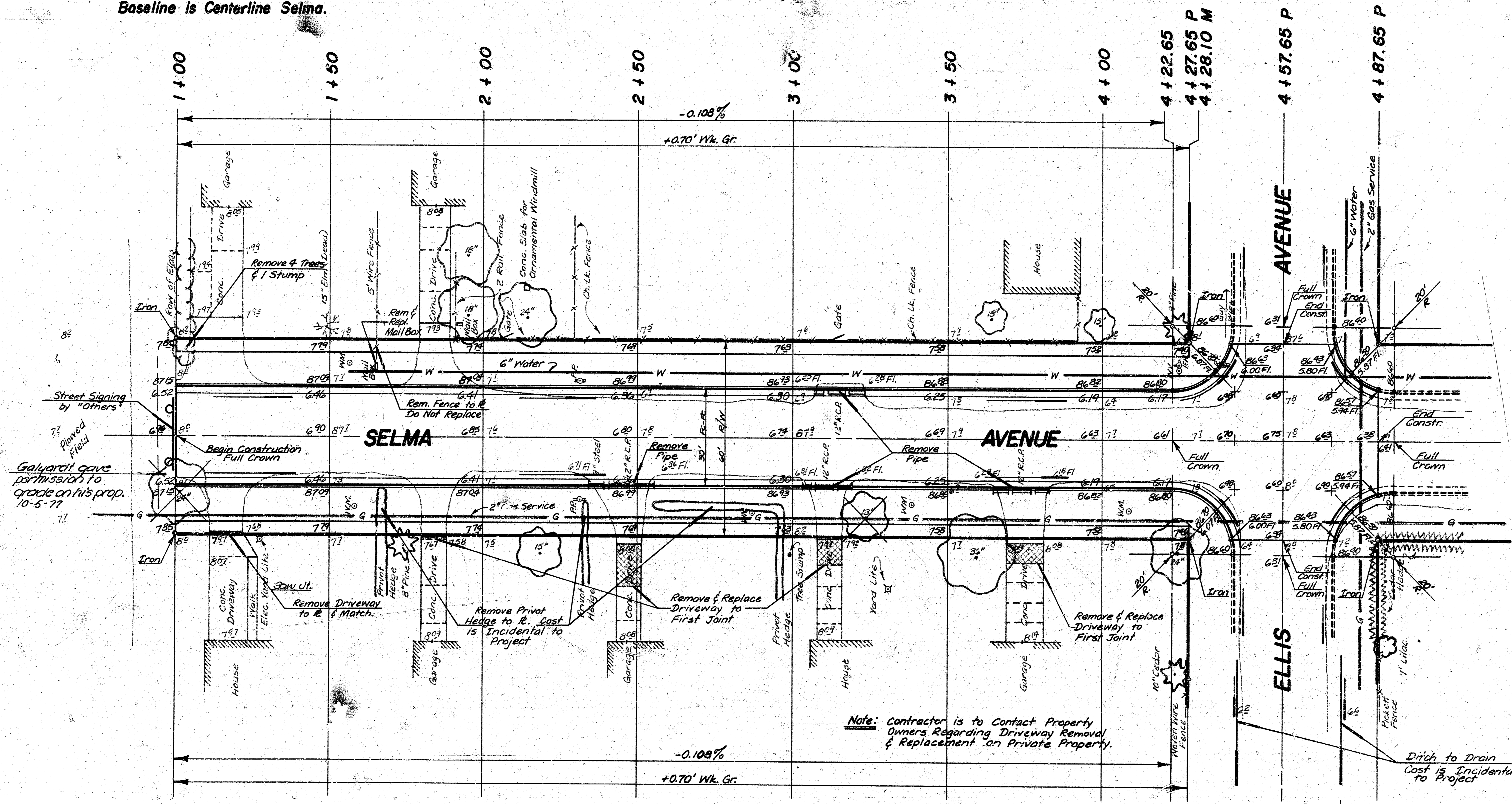
**CITY OF WICHITA, KANSAS**

DEPARTMENT OF PUBLIC WORKS — ENGINEERING

R. W. LINN CITY ENGINEER

DATE: \_\_\_\_\_ PROJ. NO. DAKS577068

B.M. = 86.27 City Std. Hydraulic & MacArthur Rd. 31' S. & 31' W. of Section Corner.  
 B.M. = 89.47 N.E. Cor. Conc. Porch ; House # 1429 Selma (S.W. Cor. Selma & Ellis)  
 Baseline is Centerline Selma.



Street Signing by "Others"  
 Plowed Field  
 Galvanch gave permission to grade on his prop. 10-5-77

NOTE TO FIELD ENGINEER & CONTRACTOR  
 Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area. TO BE CONSTRUCTED BY "OTHERS".

**SUB-GRADE**  
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

| EARTHWORK            |             |            |
|----------------------|-------------|------------|
|                      | Property    | City       |
| Excavation + 10%     | 750.2 C.Y.  | 175.2 C.Y. |
| Total                | 750.2 C.Y.  | 175.2 C.Y. |
| Compacted Fill + 10% | ---         | ---        |
| Total                | ---         | ---        |
| Manipulation         | 1568.1 S.Y. | 351.6 S.Y. |

Note: Trees to be Removed are Marked thus: Except that Any Tree Which, in the Opinion of the Engineer, Can be Saved Shall be Spared.  
 Note: Mail boxes to be Removed & Replaced Shall be Considered Incidental to Project.

Ditch to Drain  
 Cost is Incidental to Project

**SELMA AVENUE**  
 W.L. lot 1, Blk. 3, Louis Addn. to E.L. Ellis  
 (30' fc.-fc. 8' A.C. Pavt. w/Comb. Cb. & Gr.)  
**CITY OF WICHITA, KANSAS**  
 R.W. Linn ——— City Engineer  
 Proj. No. DAKS 577068  
 Date: \_\_\_\_\_