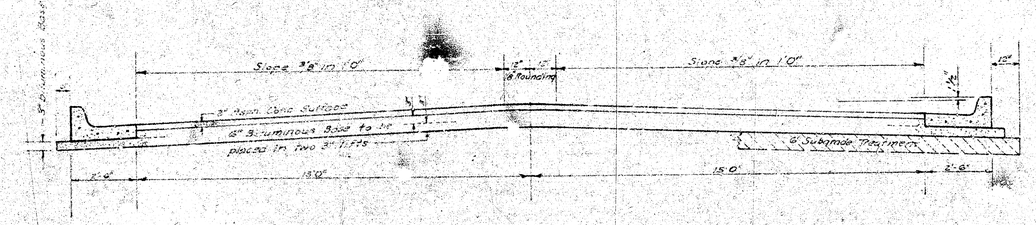
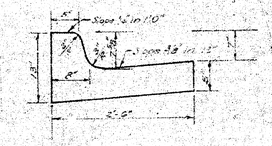
THURMAN STREET
FROM E.L. LOT 25, BLK. 6, TO E.L. WOOD DRIVE
WESTLINK VILLAGE 11TH ADDITION



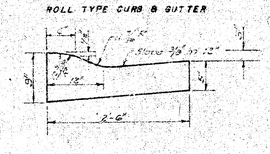
TYPICAL SECTION

35' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER

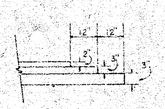


A TACK COAT OF EMULSIFIED ASPHALT (SS-1H.) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND PLACED SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE IN THE TOP LIFT.

The A.C. Pavement between the comb. curb & gutter shall be paid as Sq.Yds. 8" A.C. Pavement (6" Bituminous Base).
The Bituminous Base under the comb. curb & gutter shall be paid as Sq.Yds. 3" Bituminous Base.

DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



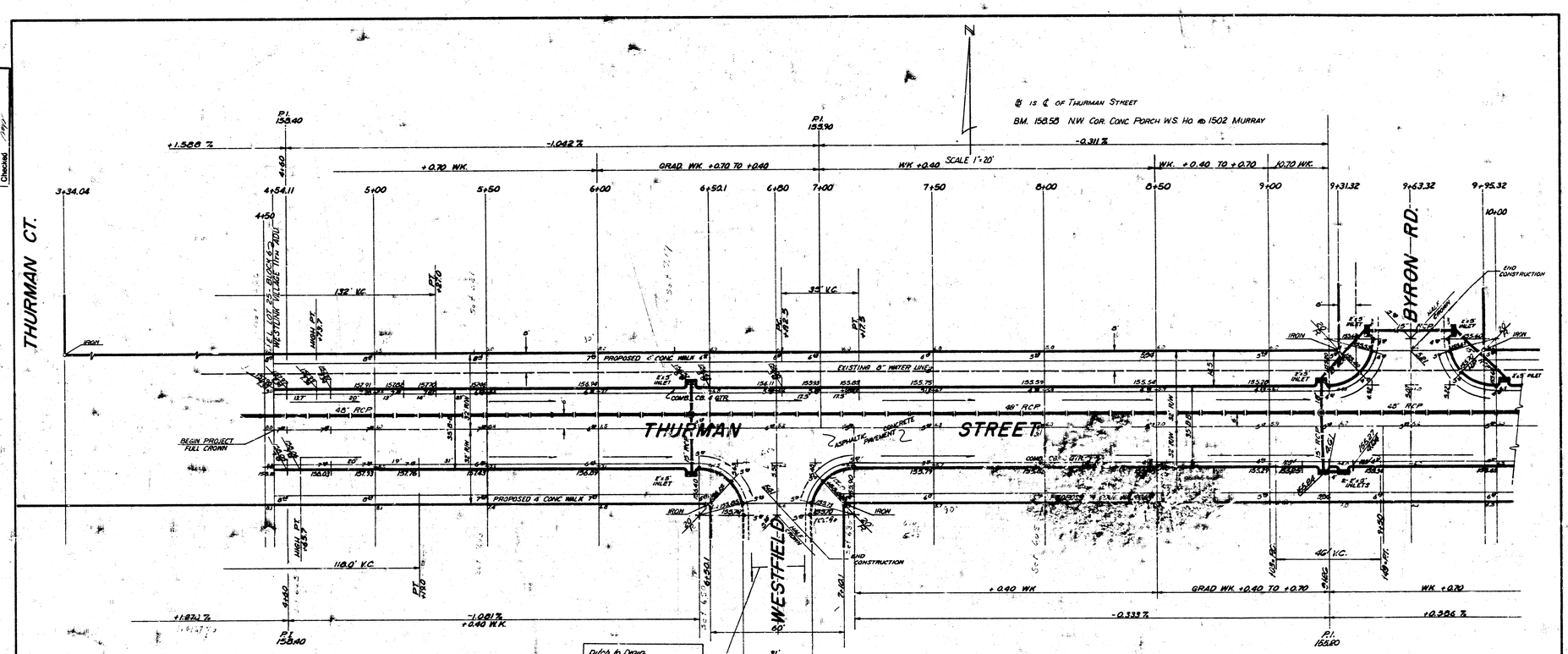
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

R.W. LINN LICENSED 3694 KANSAS ENGINEER

CITY OF WICHITA KANSAS
DEPARTMENT of PUBLIC WORKS - Engineering Division.
R.W. LINN CITY ENGINEER
DATE _____ Proj. No. DAKS 574044

115

Surveyed 1-68
Plan Ck.
Ex.
Checked



EARTHWORK

CITY		PROPERTY	
EXCAVATION 390.6 C.Y. +10% 39.1 C.Y.	COMPACTED FILL 88 C.Y. +10% 0. C.Y.	EXCAVATION 1859.3 C.Y. +10% 189.9 C.Y.	COMPACTED FILL 5.1 C.Y. +10% 0.5 C.Y.
TOTAL 429.7 C.Y.	TOTAL 0.9 C.Y.	TOTAL 2089.2 C.Y.	TOTAL 5.6 C.Y.

NOTE - Max. of 2 drs. to be const. on this proj. Drs. chargeable to prop.

THURMAN STREET
FROM E.L. LOT 25, BLK. 6, TO E.L. WOOD DRIVE-WESTLINK VILLAGE 11TH ADDITION

35' ASPHALTIC CONCRETE PAVEMENT
CITY OF WICHITA, KANSAS
R. W. LINN CITY ENGINEER
PROJECT NUMBER DAKS 574044
DATE :

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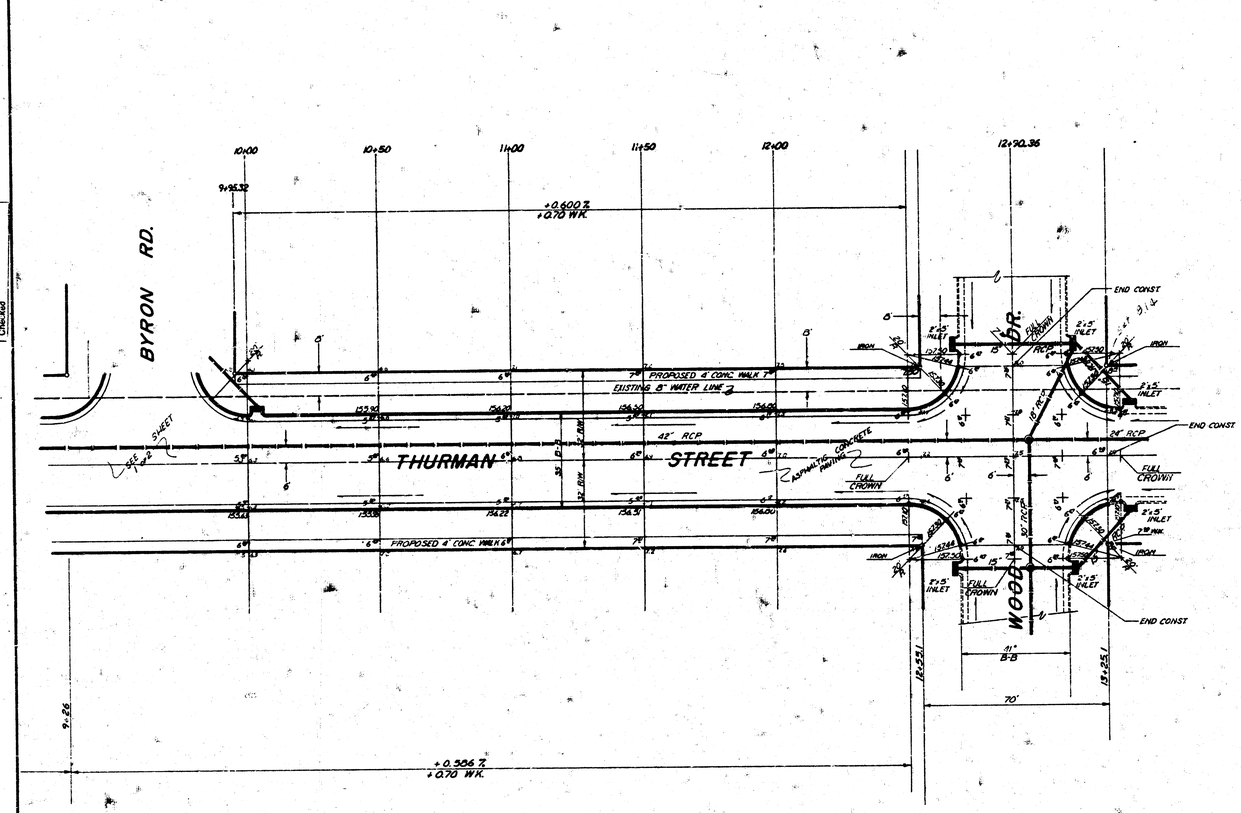

N

SCALE 1"=20'

B.M. 158.58 N.W. COR. CONC. PORCH
W.S. HO. @ 1502 MURRAY

℄ is ℄ of STREET

Survey D.C.G.
Plan D.R.R.
Inc.
Checked

Bk. 108

THURMAN STREET
FROM E.L. LOT 25, BLK. 6, TO E.L. WOOD DRIVE-WESTLINK VILLAGE 11TH ADDITION
35' ASPHALTIC CONCRETE PAVEMENT
CITY OF WICHITA, KANSAS
R.W. LINN CITY ENGINEER
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