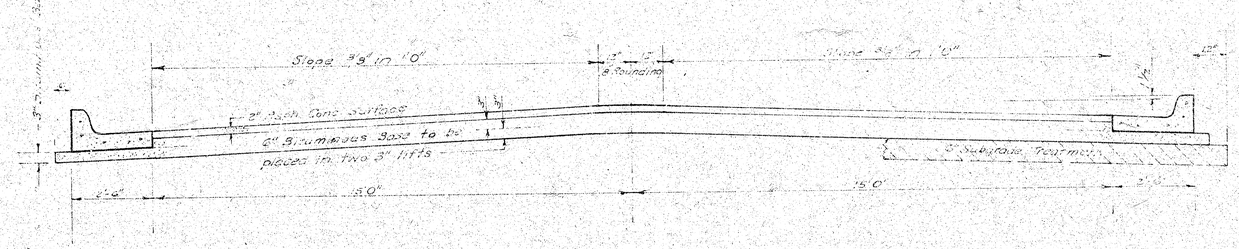
THURMAN STREET

E. L. MURRAY AVE. to the

E. L. LOT 25, BLOCK 6, WESTLINK VILLAGE 11th ADD'N

Proj. No. DAKS574045



TYPICAL SECTION

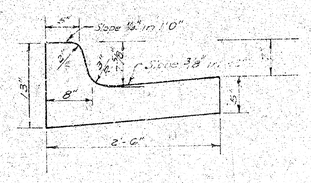
35' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

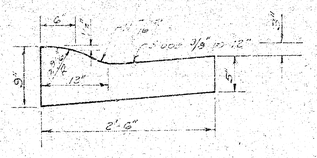
BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND PLACED SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE IN THE TOP LIFT.

The A.C. Pavement between the combination curb & gutter shall be paid as Sq.Yds. 8" A.C. Pavement w/ Bituminous Base). The Bituminous Base under the combination curb & gutter shall be paid as Sq.Yds. 3" Bituminous Base

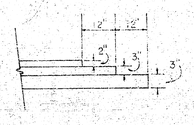
COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

R. W. LINN REGISTERED 3584 ENGINEER KANSAS PROFESSIONAL

CITY OF WICHITA KANSAS

DEPARTMENT of PUBLIC WORKS - Engineering Division.

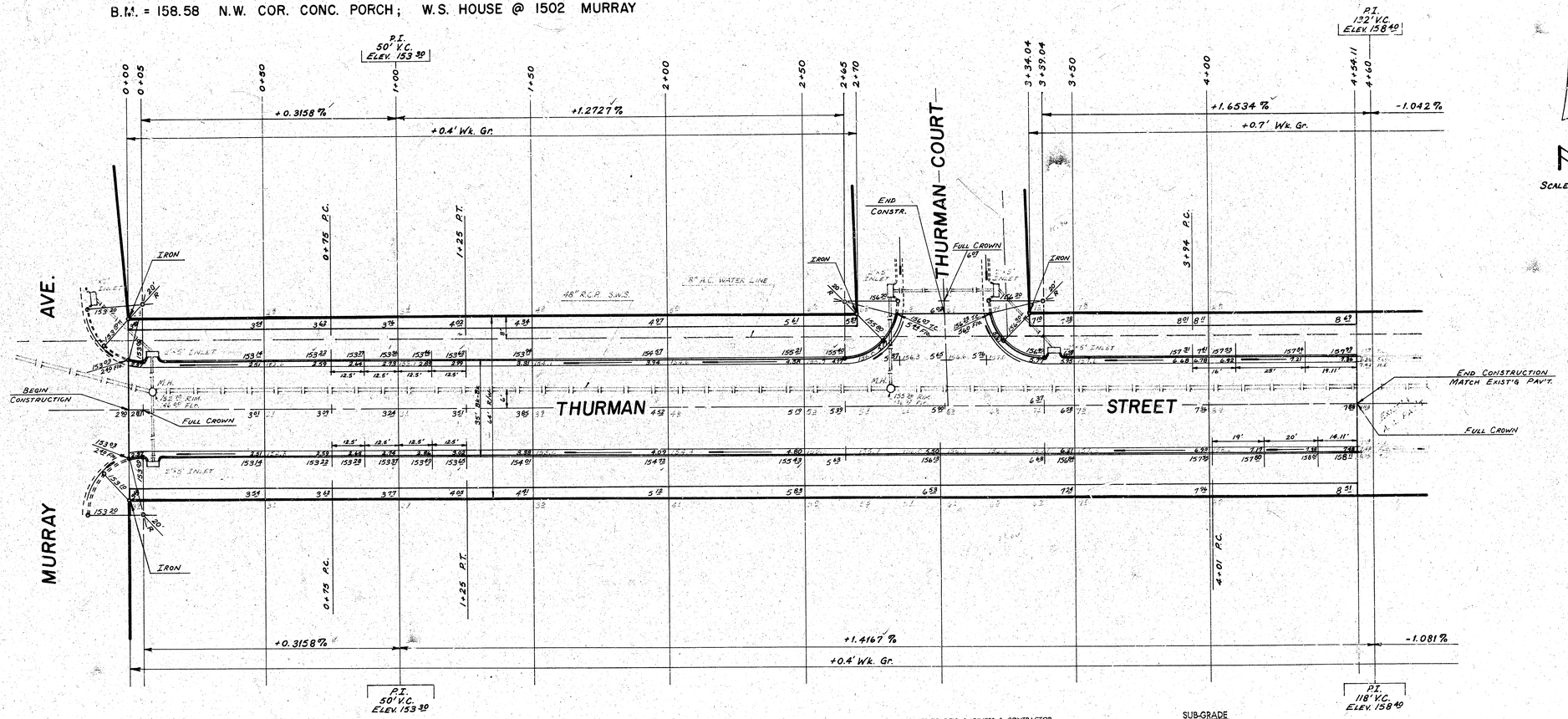
R. W. LINN CITY ENGINEER

DATE _____ Proj. No. DAK5574045

1/2

℄ IS ℄ THURMAN STREET

B.M. = 158.58 N.W. COR. CONC. PORCH; W.S. HOUSE @ 1502 MURRAY



SCALE 1" = 20'

Surveyed Drawn
Plan Hervey
Exc Hervey
Checked

NOTE: ONLY 6 DRIVES ARE TO BE INCLUDED IN THIS PROJECT.

NOTE TO FIELD ENGINEER & CONTRACTOR
Grade parking and clear right-of-way for proposed sidewalk. Compact fill in sidewalk area. TO BE CONSTRUCTED BY "OTHERS".

SUB-GRADE

TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

MANIPULATION:

PROP.	CITY
1735.3 Sq. Yds.	209.8 Sq. Yds.

EARTHWORK:

PROP.		CITY.	
EXCAVATION	687.4	EXCAVATION	99.0
+10%	68.7	+10%	9.9
	756.1 C.Y.		108.9 C.Y.
COMP. FILL	31.3		
+10%	3.1		
	34.4 C.Y.		

2/3

THURMAN ST.

E.L. MURRAY AVE. to the E.L. LOT 25 BLOCK 6, WESTLINK VILLAGE 7th ADDN.

35' A.C. PAV'T W/ COMB. C.B. & GTR.

CITY OF WICHITA, KANS.

R.W. LINN ——— CITY ENGINEER

DAKS574045 DATE 2/2