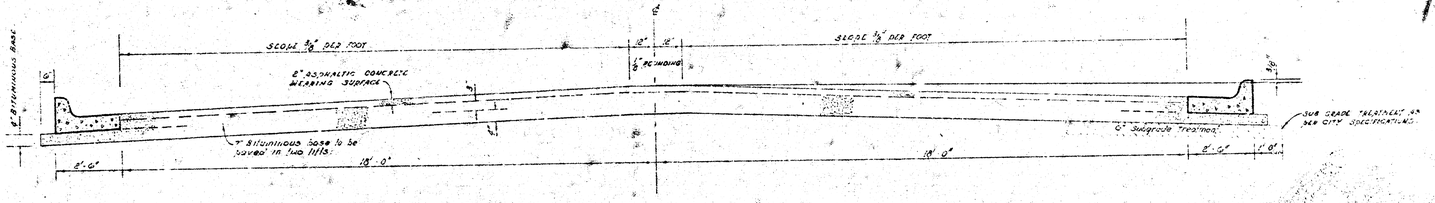
WOOD DRIVE
FROM N.L. 13TH ST TO S.L. THURMAN
WESTLINK VILLAGE 11TH ADD.



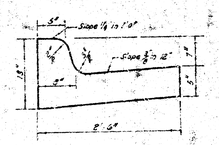
TYPICAL SECTION

41' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

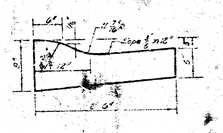
A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

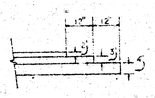
COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

The A.C. pavement between the comb curb & gutter shall be paid as 30 yds 9" A.C. pavement (7" bituminous base). The Bituminous base under the comb curb & gutter shall be paid as 30 yds 4" Bituminous base.

CITY OF WICHITA, KANSAS

DEPARTMENT of PUBLIC WORKS - Engineering Division.

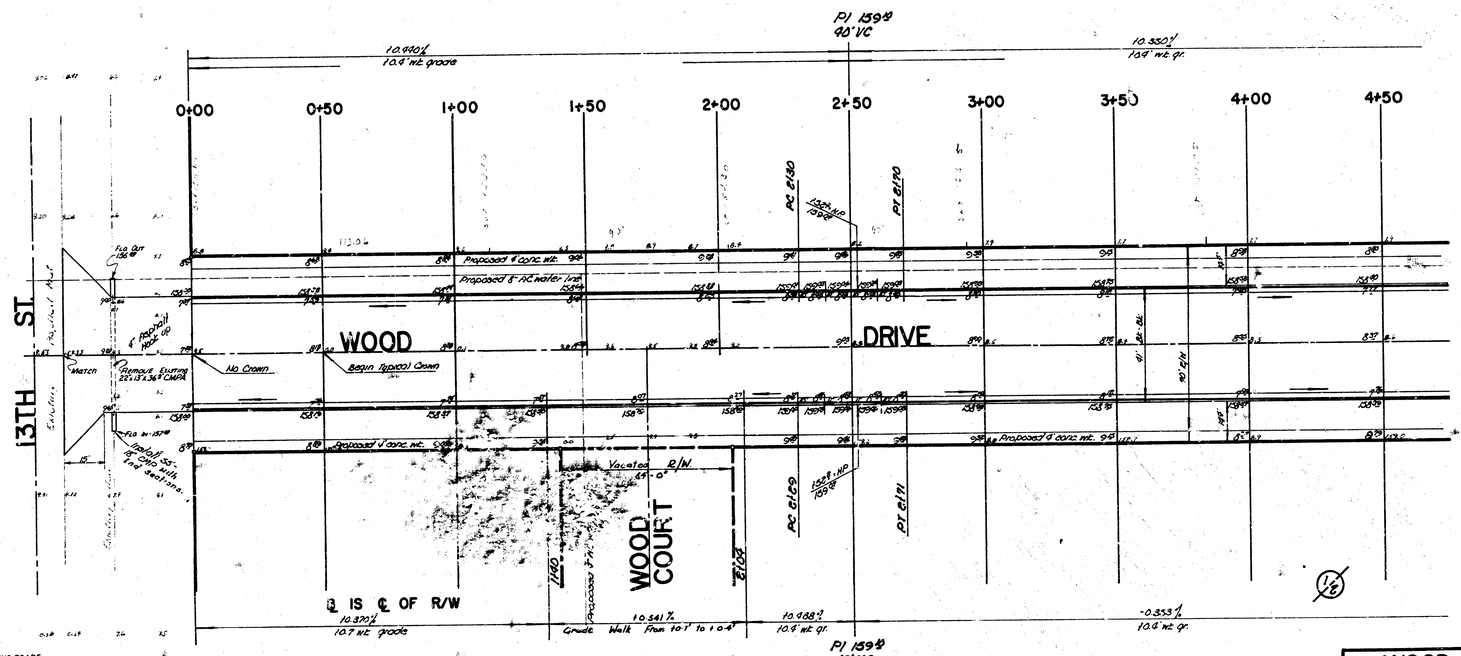
R.W. LINN CITY ENGINEER

DATE _____ Proj. No. DAKC 574039

1/8

B.M. = 167.93' BENCH MARK DISC 48' EAST OF & 48' NORTH OF ℄ TYLER & 13TH ST.
B.M. = 158.75' S.E. CORNER CONCRETE PORCH AT 9116 NANTUCKET

scale 1"=20'



Survey Dulled
Plan Book & Loc'n
Field Book
Checked

SUB-GRADE

TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

NOTE TO FIELD ENGINEER & CONTRACTOR
Grade parking and clear right-of-way for proposed sidewalk. Connect fill in sidewalk area. TO BE CONSTRUCTED BY "OTHERS".

Note: All costs for installing 18" C.M.P. and end sections shall be included in the bid price for lin ft 18" C.M.P.

EARTHWORK

CITY		PROPERTY		
EXCAVATION	723.2 CU YDS	EXCAVATION	0181 CU YDS	COMPACTED FILL 593.2 CU YDS
+10%	72.3 CU YDS	+10%	18.1 CU YDS	+10% 59.3 CU YDS
TOTAL	795.5 CU YDS	TOTAL FILL CU YDS		TOTAL 652.5 CU YDS

Note: Maximum of 14 Driveways To be built on this Project and Chargeable to the Property.

Revised - January 6th 75 - JP
Wood Court Vacated.

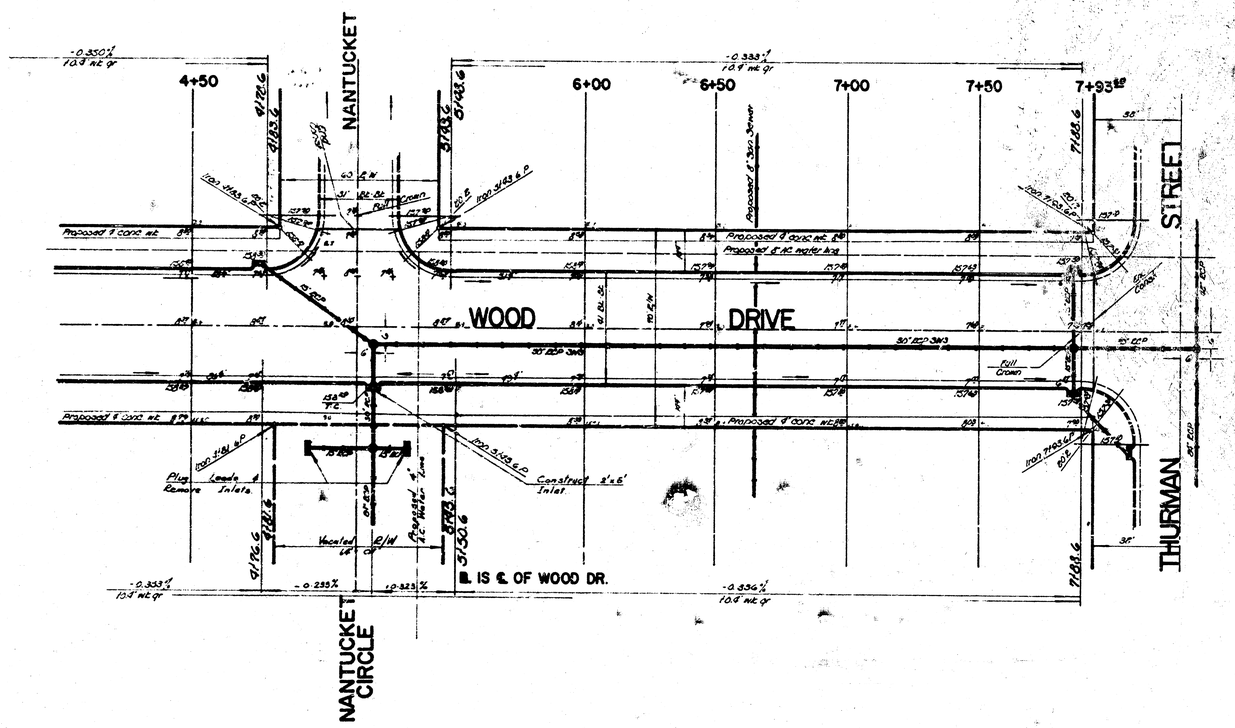
WOOD DRIVE

N.L. 13TH ST. TO S.L. THURMAN
7" BITUMINOUS BASE, 2" ASPHALT SURF WITH COMB CURB & GUTTER
CITY OF WICHITA, KANSAS
R.W. LINN- CITY ENGINEER

DATE: PROJ. NO. DAKC574039

B.M.= 167.93 BENCH MARK DISC 48' EAST OF ℄ 48' NORTH OF ℄ TYLER & 13TH ST.

B.M. = 158.75 S.E. CORNER CONCRETE PORCH AT 9116 NANTUCKET



Revised - January 6th 75 - ℄ Nantucket Circle Vacated.

WOOD DRIVE

PROJ. NO. DAKC574039