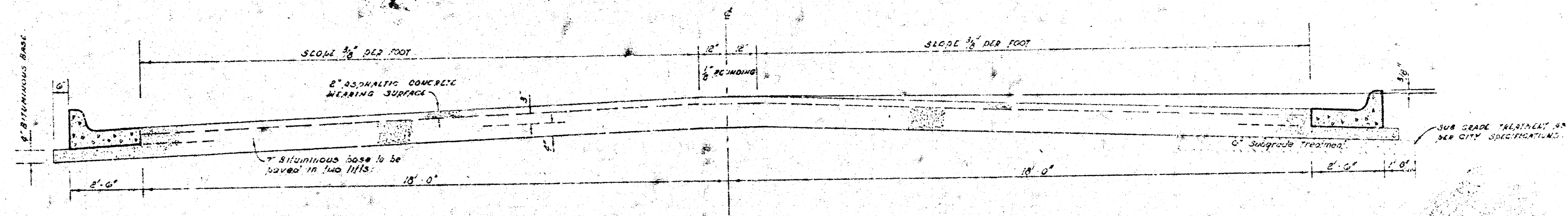


**WOOD DRIVE  
FROM N.L. 13TH ST TO S.L. THURMAN  
WESTLINK VILLAGE 11TH ADD.**



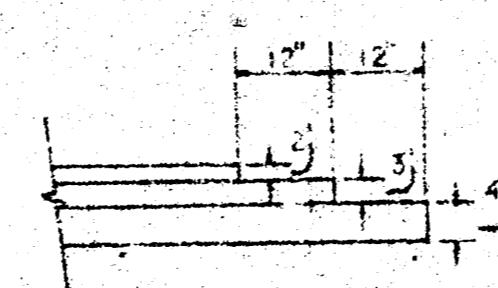
**TYPICAL SECTION**

**4' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE**

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

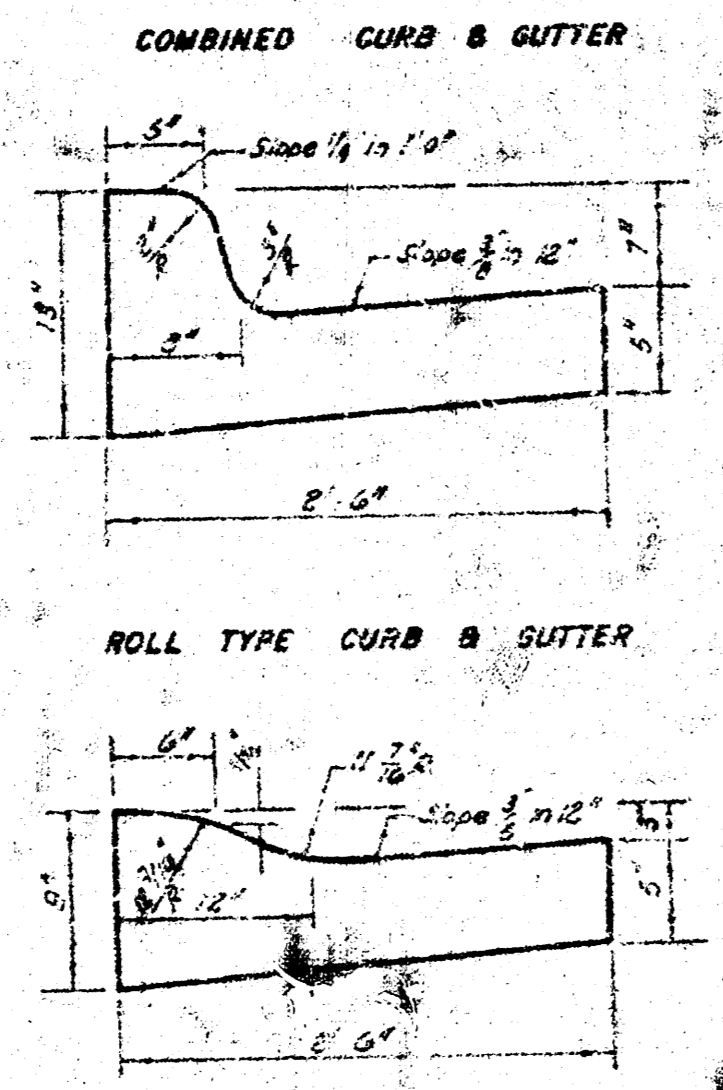
BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

**DETAIL OF TRANSVERSE CONSTRUCTION JOINTS**



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

The A.C. pavement between the curb & gutter shall be paid as 4' wide 4" bituminous base. The bituminous base under the curb & gutter shall be paid as 50 lbs 4" bituminous base.



**CITY OF WICHITA, KANSAS**

DEPARTMENT of PUBLIC WORKS - Engineering Division.

R. W. LINN CITY ENGINEER

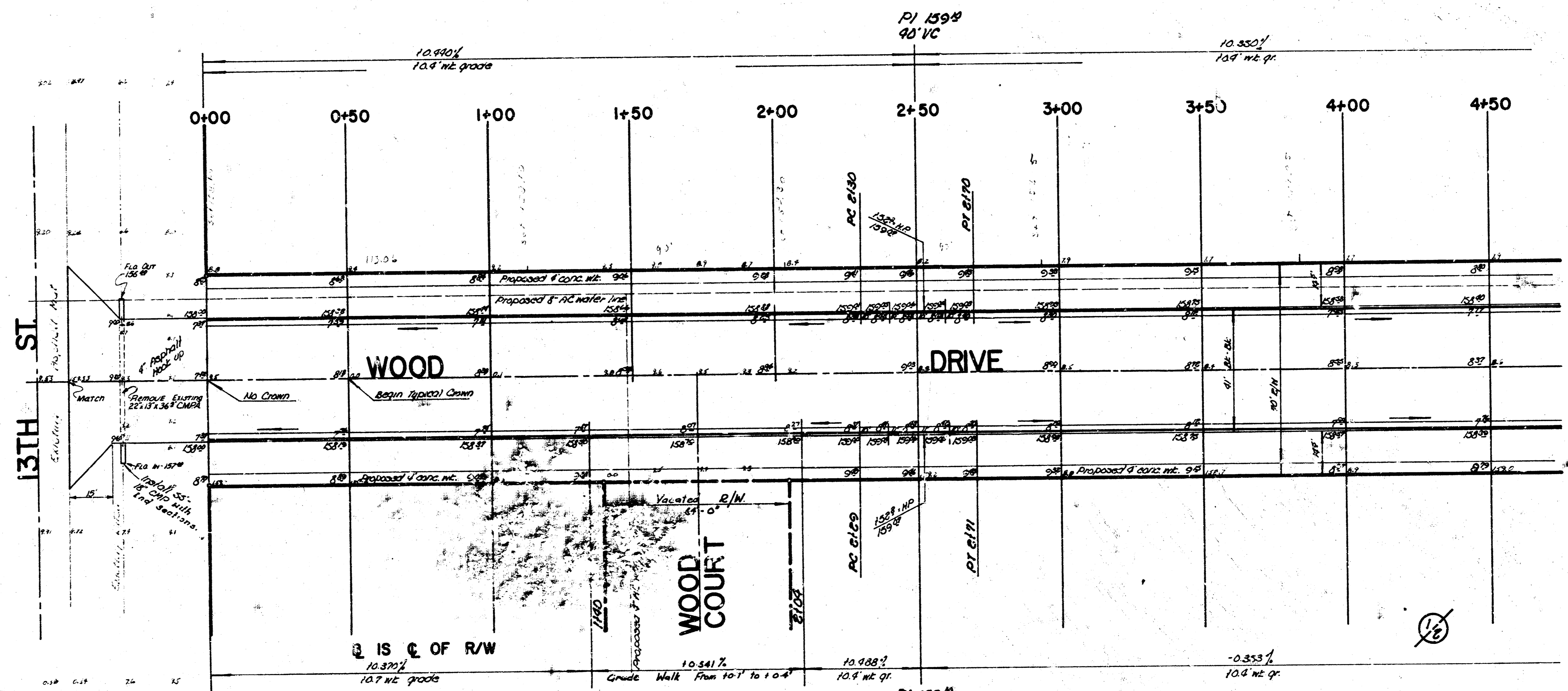
DATE \_\_\_\_\_ Proj No. DAKC 574039

(6)

B.M. = 167.93' BENCH MARK DISC 48' EAST OF & 48' NORTH OF C. TYLER @ 13TH ST.  
 B.M. = 158.75' S.E. CORNER CONCRETE PORCH AT 916 NANTUCKET

Scale 1" = 20'

Survey Div/CS  
 Plan Eng/Loehn  
 Ck. Edm/DP



**SUB-GRADE**  
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

**NOTE TO FIELD ENGINEER & CONTRACTOR**  
 Grade parking and clear roadway for proposed sidewalk. Concrete for sidewalk area to be constructed by "OTHERS".

**NOTE:** All costs for installing 18" C.M.P. and end sections shall be included in the bid price for 12" x 18" C.M.P.

CITY		PROPERTY	
EXCAVATION	723.5 CU YDS	EXCAVATION	593.2 CU YDS
TOTAL	723.5 CU YDS	COMPACTED FILL	593.2 CU YDS
		TOTAL	593.2 CU YDS

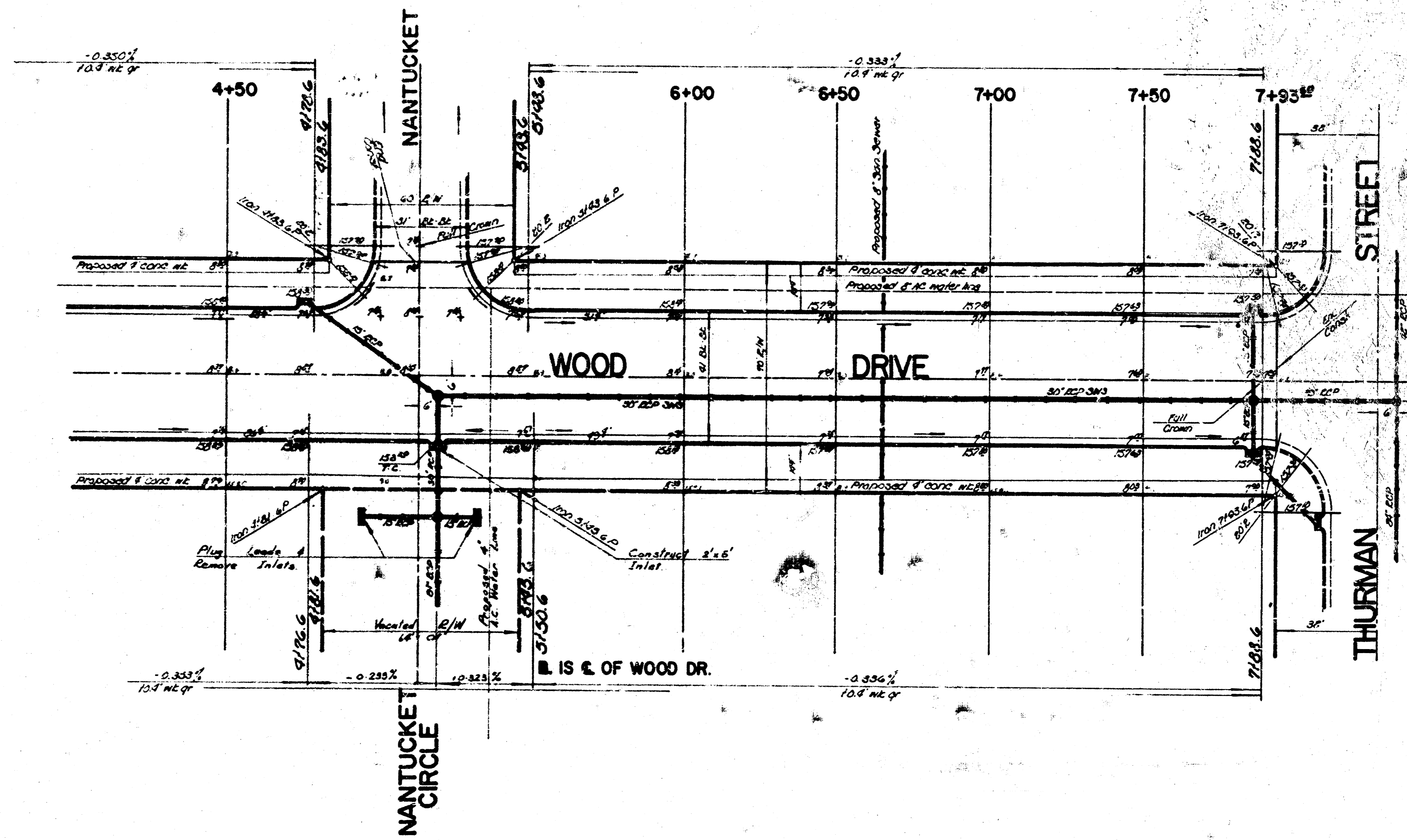
Note: Maximum of 14 Driveways to be built on this Project and chargeable to the Property.

Revised - January 6<sup>th</sup> 75 - SP  
 Wood Court Vacated.

**WOOD DRIVE**  
 N.L. 13TH ST. TO S.L. THURMAN  
 7" BITUMINOUS BASE, 2" ASPHALT SURF  
 WITH COMB CURB & GUTTER  
**CITY OF WICHITA, KANSAS**  
 R.W. LINN - CITY ENGINEER  
 DATE: PROJ. NO. DAKC574039

B.M. = 167.93 BENCH MARK DISC 48' EAST OF & 48' NORTH OF C. TYLER & 13TH ST.

B.M. = 158.75 S.E. CORNER CONCRETE PORCH AT 916 NANTUCKET



Revised - January 6<sup>th</sup> 75 - *[Signature]*  
Nantucket Circle Located.

WOOD DRIVE  
PROJ. NO. DAKC574039