

BARRINGTON PLACE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

NE COR. NE 1/4
SEC. 9, T27S, R1W
OF THE 6TH P.M.

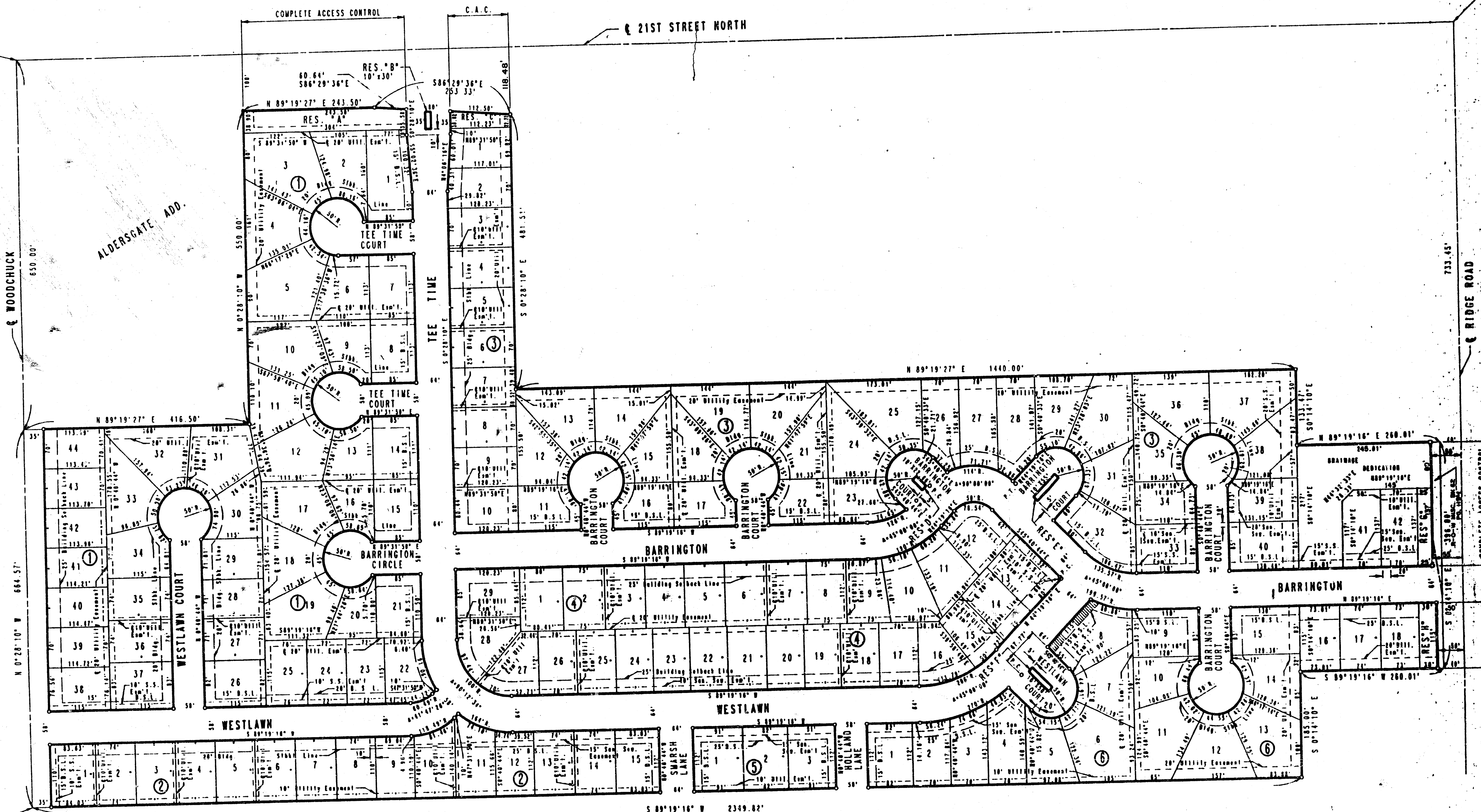
N. 1/4 COR.
SEC. 9, T27S, R1W
OF THE 6TH P.M.

SCALE: 1" = 100'

• IRON SET
• B.S.L. = BUILDING SETBACK LINE
• C.A.C. = COMPLETE ACCESS CONTROL

B.M. = B.S. SPIKE IN SW SIDE POWER POLE 75' N.
AND 50' E. OF CENTERLINE OF RIDGE
ROAD AND 21 STREET NORTH
ELEV. = 1330.70 M.S.L.

POINT OF BEGINNING
SW COR. N. 1/2, NE 1/4
SEC. 9, T27S, R1W
OF THE 6TH P.M.



PLAT COPY

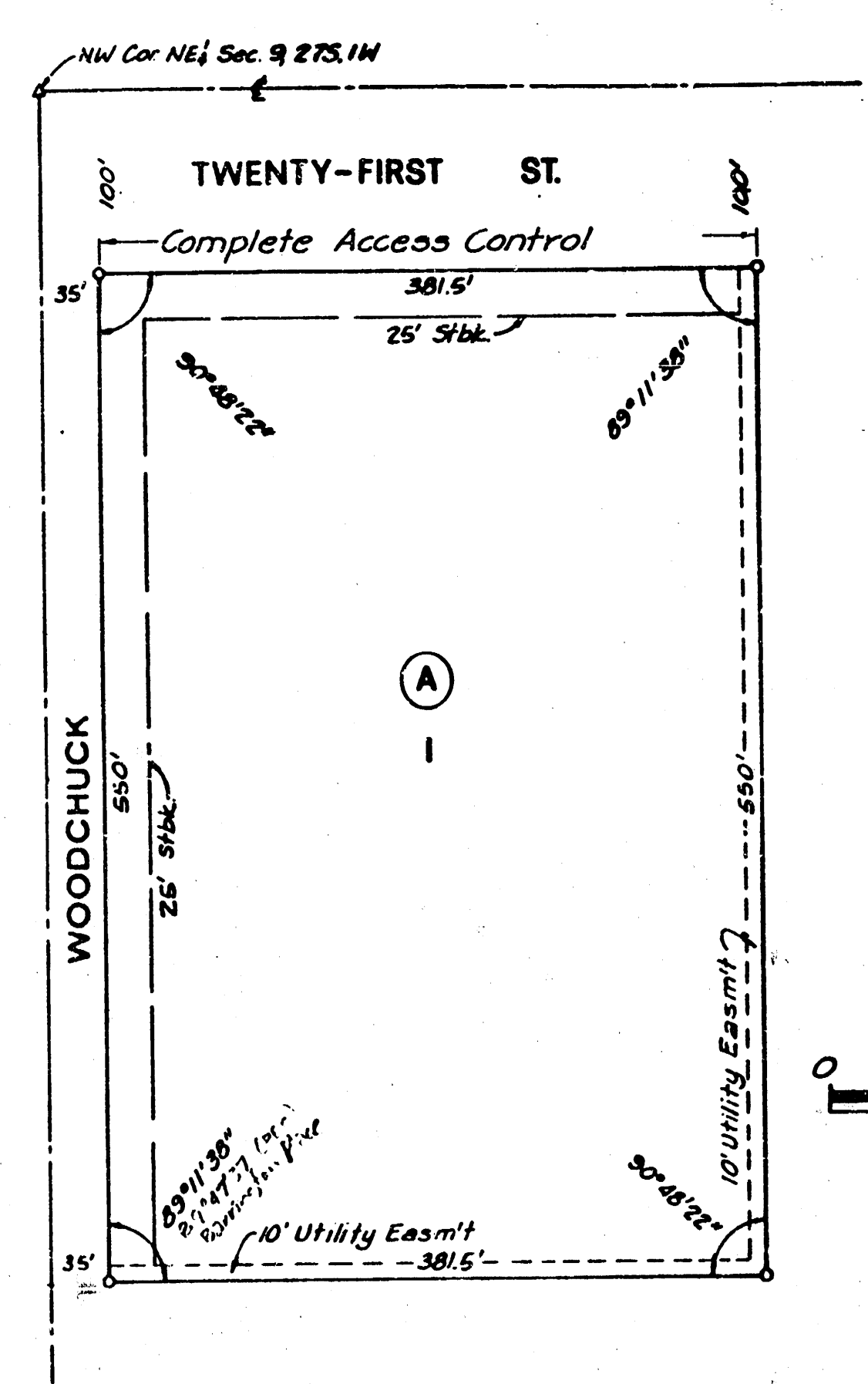
BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
310262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Project Number: 472-76-245-B1776-000-000-001

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B-1 2-22

4-136



ALDERSGATE

SEDGWICK COUNTY, KANSAS

State of Kansas) S.S. The foregoing instrument was acknowledged before me this 18 day of June, 1979, by Melvin L. Short, Wichita District Superintendent, Kansas West Conference, United Methodist Church, and by Orville W. Thurman, Chairman, Board of Trustees, on behalf of the church.

My Appointment Expires: _____
Betty L. Havercroft, Notary Public

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas, this 14 day of June, 1979.

Robert A. Lakin
Robert A. Lakin, Secretary

Jeffrey Greider
Jeffrey Greider, Chairman

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 14 day of AUG, 1979.

Donald C. Gisick, City Clerk

Tony Casado, Mayor

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 28 day of August, 1979.

Tom Scott, Chairman

Everett Patrick, Commissioner

ATTEST:
Dorothy K. White
Dorothy K. White, County Clerk

Donald E. Gragg
Donald E. Gragg, Commissioner

Entered on transfer record this 28 day of August, 1979.

Dorothy K. White
Dorothy K. White, County Clerk

State of Kansas) S.S. I, Wilmer Freund, a Licensed Professional Engineer in the aforesaid County and State, do hereby certify that I have surveyed and platted ALDERSGATE, Sedgwick County, Kansas, into a Block, Lot, and Street, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as: The South 550 feet of the North 650 feet of the West 416.5 feet of the Northeast Quarter, Section 9, Township 27 South, Range 1 West of the 6th. P.M., Sedgwick County, Kansas

June 19, 1979
Wilmer Freund
Wilmer Freund, P.E.

Know all men by these presents that we, the undersigned, owners of the land described in the Engineer's Certificate, have caused the same to be surveyed and platted into a Block, Lot and Street, the same to be known as ALDERSGATE, Sedgwick County, Kansas. Said Street is hereby dedicated to and for the use of the public. Easements as indicated are hereby granted for the construction and maintenance of public utilities. All abutters rights of access to or from Twenty-First Street over or across the North line of Lot 1 are hereby granted to the appropriate governing body.

Bruce E. Marshall, Pastor

Melvin L. Short, Wichita Dist. Supt.

Orville W. Thurman
Orville W. Thurman, Chairman,
Board of Trustees

Alvis L. DeForest
Alvis L. DeForest, Trustee

Doris L. Hill
Doris L. Hill, Trustee

Norma L. Stafford, Trustee

Ronald E. Whitcomb, Trustee

State of Kansas) S.S. This is to certify that this instrument was filed for record in the Register of Deeds Office, at _____ o'clock A.M., on the 21 day of August, 1979.

Pat Kettler
Pat Kettler, Deputy

Bette F. McCart, Register of Deeds

20.00

A-136

B-1 2-22

PLAT COPY

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Design: _____ Date: _____ Approved: _____ Date: _____ Scale: _____

Project Number: 472-76-245-B1776-000-000-001

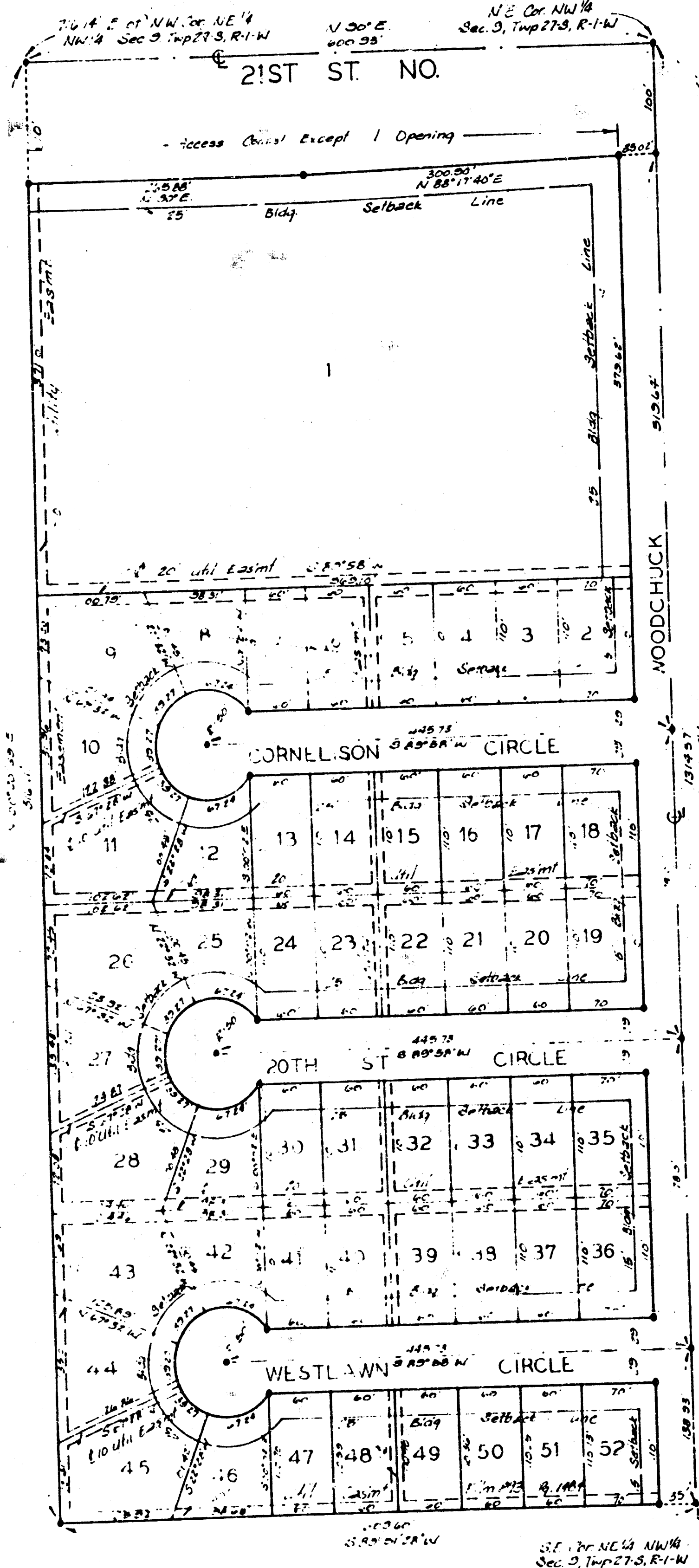
Sheet: 10 of 11

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D 5-29

WESTWIND 2ND ADDITION

WICHITA, KANSAS



State of Kansas ss. We, Baughman Company, P.A. Surveyors Sedgewick County, ss. do hereby certify that we in aforesaid county and state do hereby certify that we have surveyed and plotted WESTWIND 2ND ADDITION Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the NE 1/4 of the NW 1/4 of Sec. 3, Twp. 27-S, R-1-W of the 6th P.M., Sedgewick County, Kansas except that part described as beginning at the N.W. Corner of the NE 1/4, NW 1/4 of said Sec. 3; thence bearing N 90°00'00"E along the North line of said NW 1/4 a distance of 716.14 feet; thence bearing S 00°20'33"W a distance of 1316.11 feet to a point on the South line of the NE 1/4 of said NW 1/4; thence bearing S 89°51'28"W a distance 724.80 feet to the S.W. Corner of the NE 1/4 of said NW 1/4; thence bearing N 00°43'13"E a distance of 1318.00 feet to the point of beginning.

"Dec 1981"
Date
Baughman Company, P.A.
Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots and streets to be known as WESTWIND 2ND ADDITION Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 21st St. No. over and across the north line of lot 1 are hereby granted to the City of Wichita, provided however that lot shall have access to 21st St. No. at one point as shall be determined by the City Engineer of Wichita, Kansas.

Alla Vista Development Company, a Kansas General Partnership
General Partner

State of Kansas ss. The foregoing instrument acknowledged before me this 27th day of December 1981 by Leonard E. Harolte, General Partner of Alla Vista Development Company, a Kansas General Partnership, on behalf of the partnership.

My Apt. Exp. 12/31/83
Notary Public

This plat of "WESTWIND 2ND ADDITION" Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgewick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 11th day of December 1981
Wichita-Sedgewick County Metropolitan Area Planning Commission

Chairman
Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 19th day of December 1981.

Mayor
Deputy Mayor

Entered on transfer record
19th day of December 1981

Deputy Mayor

State of Kansas ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds this 23rd day of February 1982 at 8:00 o'clock A.M. and is duly recorded.

Ed Rusa, Register
1d Rusa

we, the undersigned, do hereby mortgage on the above described property, subject to the plat of WESTWIND 2ND ADDITION, Wichita, Kansas.

Federal Deposit Insurance Corporation as receiver for Boulevard State Bank
Lynn T. Leffert

State of Kansas ss. The foregoing instrument acknowledged before me this 27th day of December 1981 by Lynn T. Leffert, Federal Deposit Insurance Corporation, on behalf of the corporation.

My Apt. Exp. 12/31/83
Notary Public

PLAT COPY

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

Project Number: 472-76-245-81776-000-000-001

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BASS

EXC 118.1 CY
CF 0
LF 0
MF 0

20.42'

EXC 191.3 CY
CF 0
LF 1.0 CY
MF 0

50'

EXC 104.7 CY
CF 0
LF 1.6 CY
MF 0

50'

EXC 142.9 CY
CF 0
LF 6.3 CY
MF 0

50'

EXC 55.6 CY
CF 0
LF 4.4 CY
MF 0

20.58'

EXC 86.7 CY
CF 0
LF 1.2 CY
MF 0

33'

EXC 68.0 CY
CF 0
LF 2.0 CY
MF 0

35'

EXC 143.1 CY
CF 0
LF 57.0 CY
MF 1.2 CY

22.42'

EXC 39.9 CY
CF 0
LF 59.2 CY
MF 1.2 CY

50'

EXC 12.0 CY
CF 0
LF 3.0 CY
MF 0

7.51'

PAGE TOTALS
EXC 803.3 CY
CF 0
LF 154.1 CY
MF 2.2 CY

Sta. 1 + 42.49

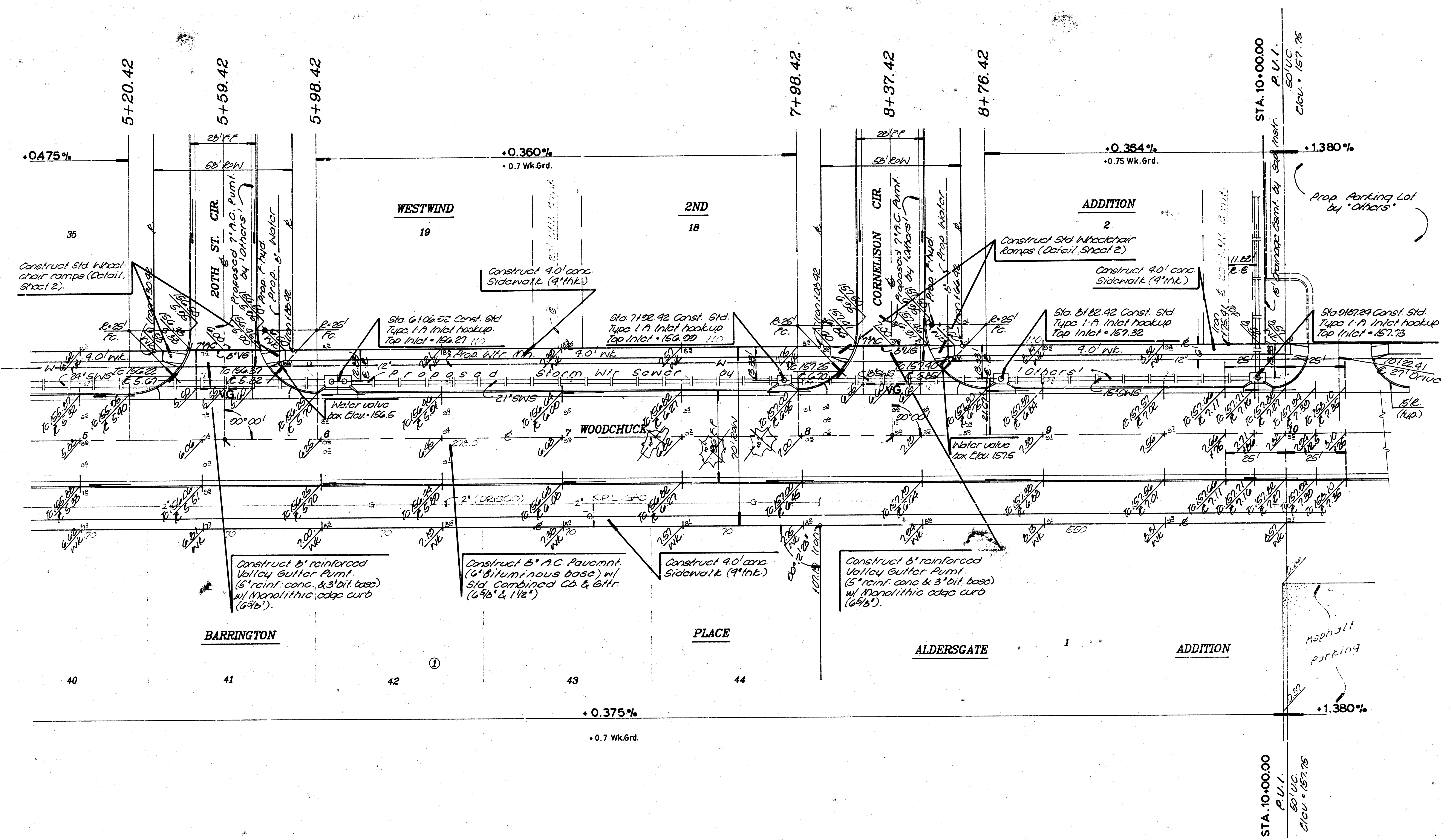
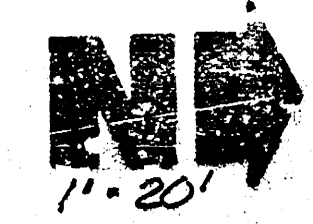
Woodchuck

40 30 20 10 0 10 20 30 40

WOODCHUCK
472-76-245-81777-000-000-001

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
314/262-7271 • 315 E1116 • WORTH, TEXAS 76181

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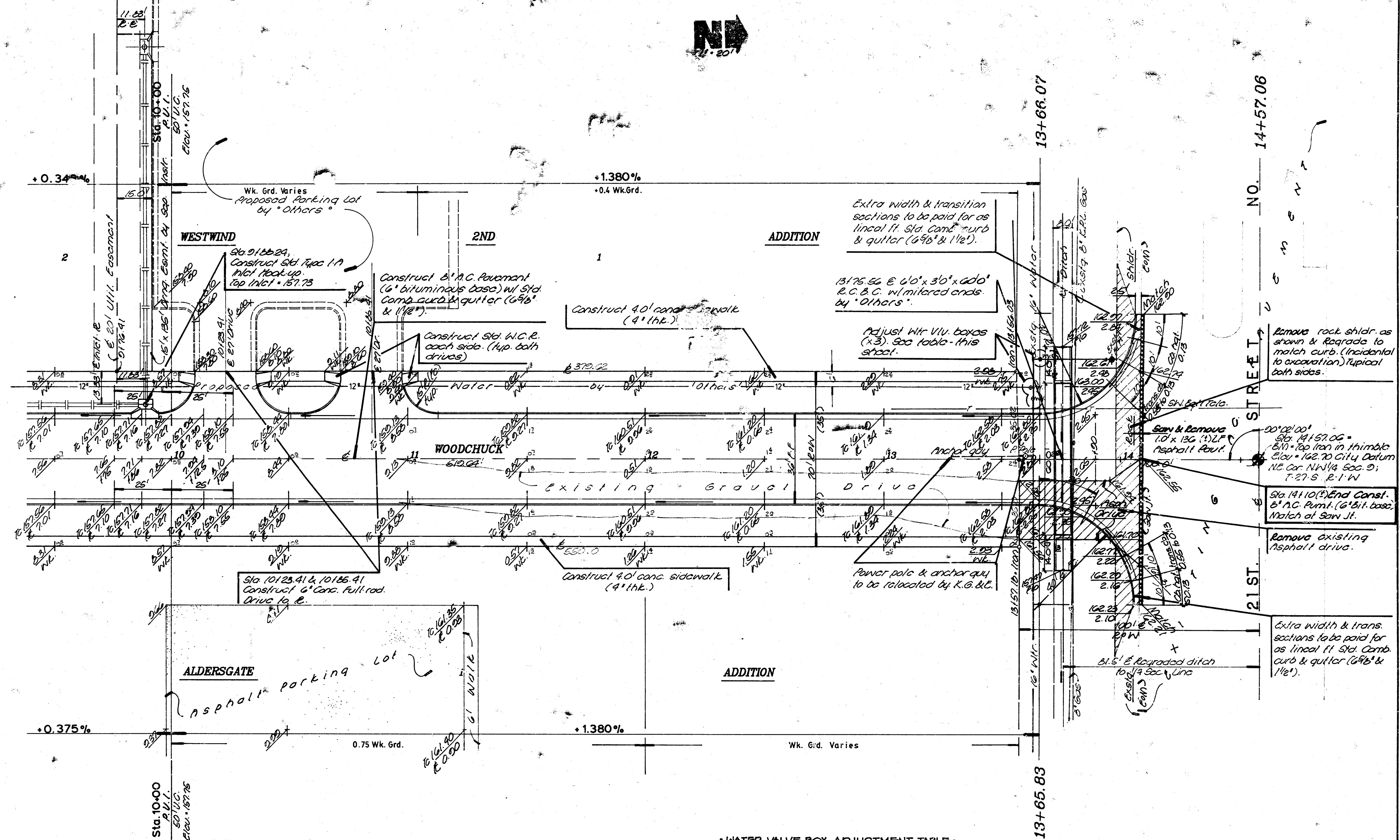


BENCHMARKS

- 1. "a" Cut top cb. adjacent to NW Cor. Lot 29, Blk. 1, BARRINGTON PLACE ADDITION. Elev. = 155.91 City datum
- 2. "a" Cut SW Cor. of catch basin, E. End of NE Return of 19TH ST. at Woodchuck. Elev. = 155.11 City datum
- 3. Top of Iron in Thimble NE Cor. NW 1/4, Sec. 9, T27S, R11W. (Intersection 21st ST. at Woodchuck.) Elev. = 162.70 City datum

WOODCHUCK STATION 5+00 TO 10+00				
BAUGHMAN COMPANY P. A. SURVEYING & ENGINEERING 316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211			REV.	
PROJECT NUMBER 472-76-245-81777-000-000-001			SHEET 4	
DESIGN TCP	DRAWN Sunny	APPROVED	DATE Apr. 20	SCALE 1" = 20'

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WATER VALVE BOX ADJUSTMENT TABLE

STATION	EXISTG. ELEV.	FIN. ELEV.
13+01, 20' LT.	162.10	162.7
13+02, 24' LT.	162.21	162.7
13+05, 40' LT.	161.71	160.6
21+56, 20' LT.	PROPOSED	155.6
31+01, 30' LT.	PROPOSED	155.6
51+52, 30' LT.	PROPOSED	156.5
61+60, 30' LT.	PROPOSED	157.5

- BENCHMARKS**
1. "D" Cut top cb. adjacent to NW Cor. Lot 29, Blk. 1; BARRINGTON PLACE ADDITION. Elev. = 155.91 City datum
 2. "C" Cut SW. Cor. of catch basin, E. End of NE Return of 19TH ST. at Woodchuck. Elev. = 155.11 City datum
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WOODCHUCK			
STATION 10+00 TO 14+09			
BAUGHMAN COMPANY P.A.	SURVEYING & ENGINEERING		REV.
	316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211		
PROJECT NUMBER			SHEET 5 OF 11
472-76-245-81777-000-000-001			
DESIGN TCR	DRAWN Sany	APPROVED	DATE Apr 80
		SCALE 1" = 20'	

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STREET IMPROVEMENTS

70

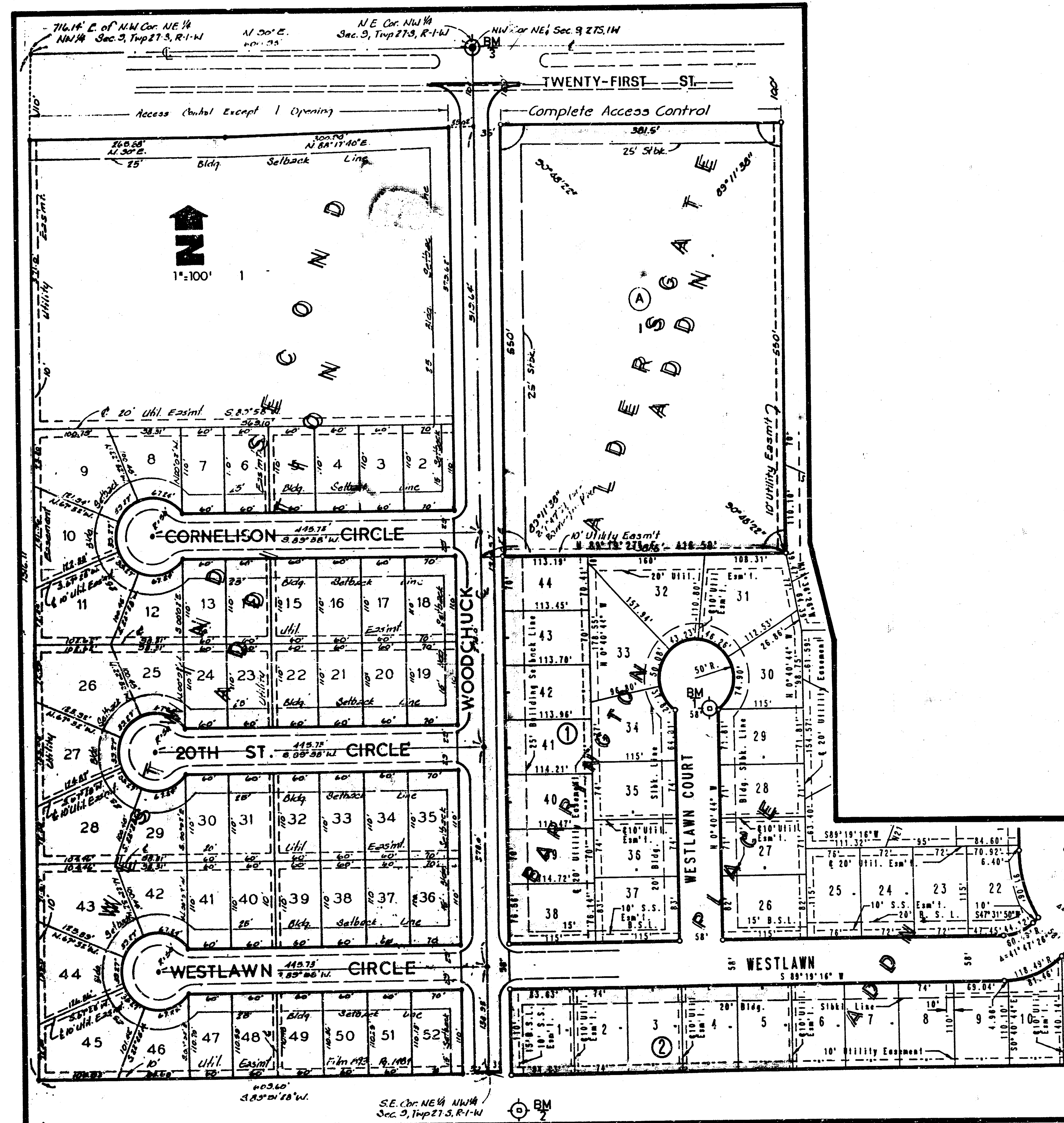
WOODCHUCK

S.L. LOT 52 WESTWIND SECOND ADDITION
TO S.L. 21ST. STREET NORTH
INDEX CODE 760082

PROJECT NO. 472-76-245-81777-000-000-001

GENERAL NOTES

- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- A saw cut of at least one-half the depth of existing surface courses or one-fourth the depth of the existing total pavement thickness shall be provided at locations where proposed construction abuts an existing surface course or pavement for which partial removal of that surface or pavement is required. Sawed joint to facilitate removal within three (3) feet of existing joints will not be permitted and for such instances the limits of removal shall extend to the existing joint. Such saw cuts will not be paid for directly and this cost shall be considered as subsidiary to the removal of the surface or pavement.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
- No more than 8 drives 30 feet in width, or equivalent combinations thereof, are to be constructed with this project.
- Widened gutter section of combined curb and gutter at intersections will not be paid for directly, and this cost shall be considered as subsidiary to the other contract pay items of work.
- Limits of earthwork shall match existing ground elevations at the right-of-way line unless otherwise noted on the plans with a new finished grade elevation. When a new finished grade elevation is shown, the earthwork shall extend one foot beyond the right-of-way line and then sloped up or down using permissible slopes to match the existing ground surface.
- Contractor shall give property owners abutting this project, whose yards will be lower than the new finished grade elevations at the right-of-way line, an opportunity to utilize excess excavated material from the project to regrade their yards to drain to the new pavement. Contractor will be required to dump and spread the excess material as required by the specification when requested by the property owner. The Contractor shall ascertain that a dirt order form has been properly executed by the property owner before any such excess material is delivered to such properties.
- The Contractor will be permitted to bid only one of the alternate types of subgrade treatment. The type bid by the successful bidder will be the type of subgrade treatment used to construct the project.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- Driveway widths and locations shown on the plan are tentative. Contractor will be required to obtain properly executed driveway request form signed by property owner or his authorized representative verifying such driveway widths and locations. Such forms shall be submitted to the Engineer for his review and approval.
- The Contractor shall give all property owners and/or tenants of developed property abutting the project limits a minimum of ten (10) days advance notice prior to start of construction.
- All curb inlet hookups to be paid each, regardless of inlet size.



IMPROVEMENT DISTRICT

BENCHMARKS

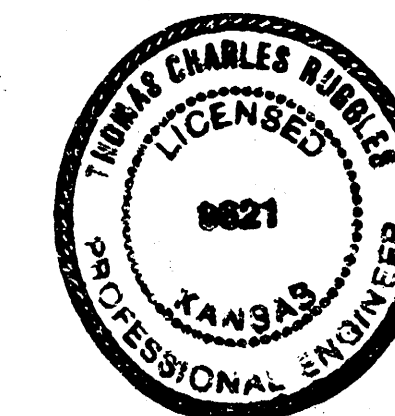
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CITY OF WICHITA, KANSAS

MICHAEL E. LINDEBAK
CITY ENGINEER

INDEX of SHEETS

1. TITLE SHEET
2. TYPICAL PAVEMENT SECTION, PAVMT. DETAILS
- 3-5. PAVING PLAN SHEETS
- 6-8. EARTHWORK CROSS-SECTIONS
- 9-11. FINAL PLAT (COPY)



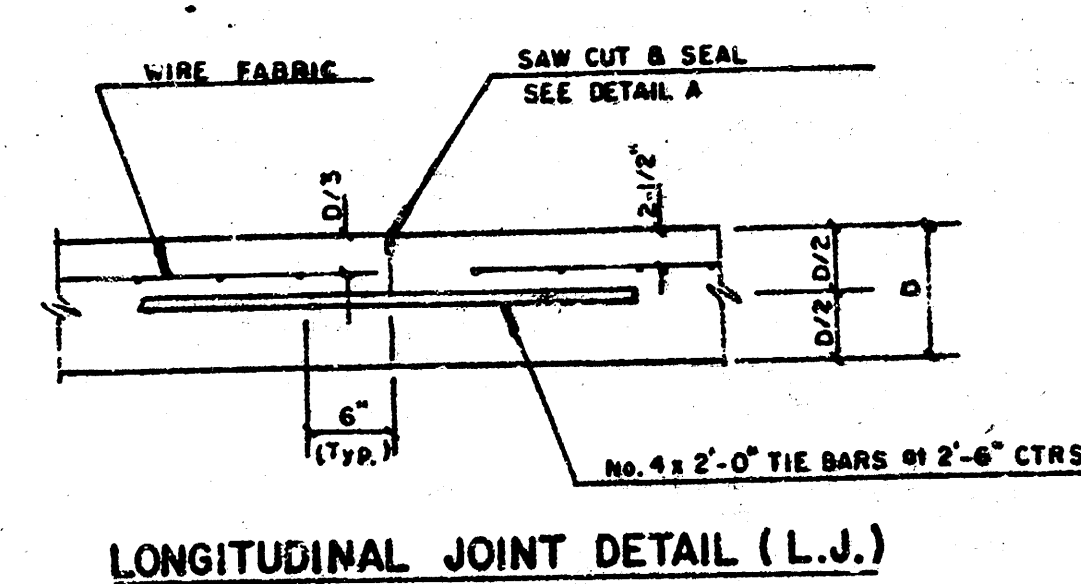
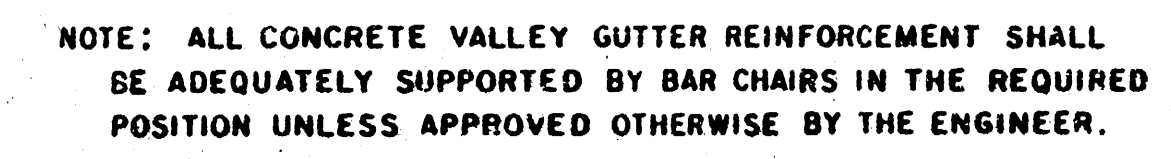
JULY 27, 1989

TITLE SHEET

ED BAUGHMAN COMPANY, P.A.		1	
SURVEYING & ENGINEERING		11	
316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
Drawn: T. Ruggles, SSM	Approved: [Signature]	Date: Mar. 88	Scale: as noted

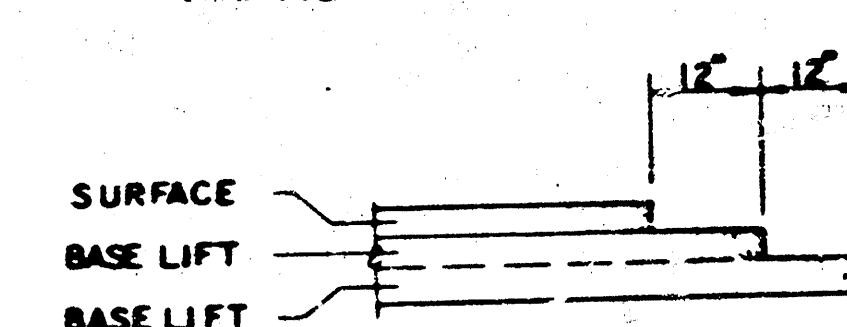
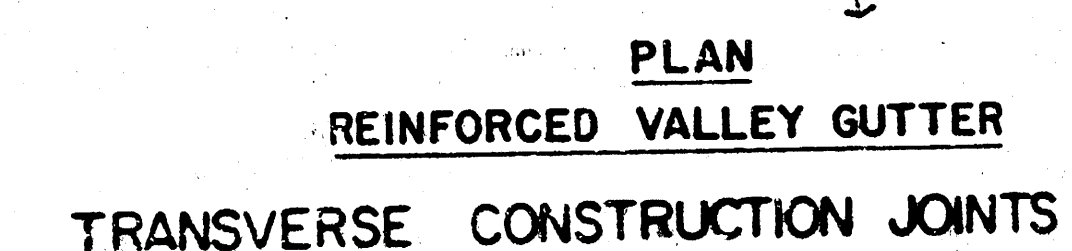
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7



	DISTANCE FROM CENTER LINE (LT. & RT.)												
	0	2	4	6	8	10	12	14	16	18	18.5	18.7	19.17
A. TOP OF CURBS TO TOP OF SURFACE LIFT	.00	.05	.11	.18	.24	.30	.36	.43	.49	—	—	—	—
B. TOP OF CURBS TO TOP OF UPPER BASE LIFT	.17	.22	.28	.34	.40	.47	.53	.59	.65	—	—	—	—
C. TOP OF CURBS TO TOP OF LOWER BASE LIFT	.42	.47	.53	.59	.65	.72	.78	.84	.90	.97	.98	.99	—
D. TOP OF CURBS TO TOP OF SUBGRADE	.67	.72	.78	.84	.90	.97	1.03	1.09	1.15	1.22	1.23	1.24	1.25

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 3" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SURFACE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTE-VAE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.



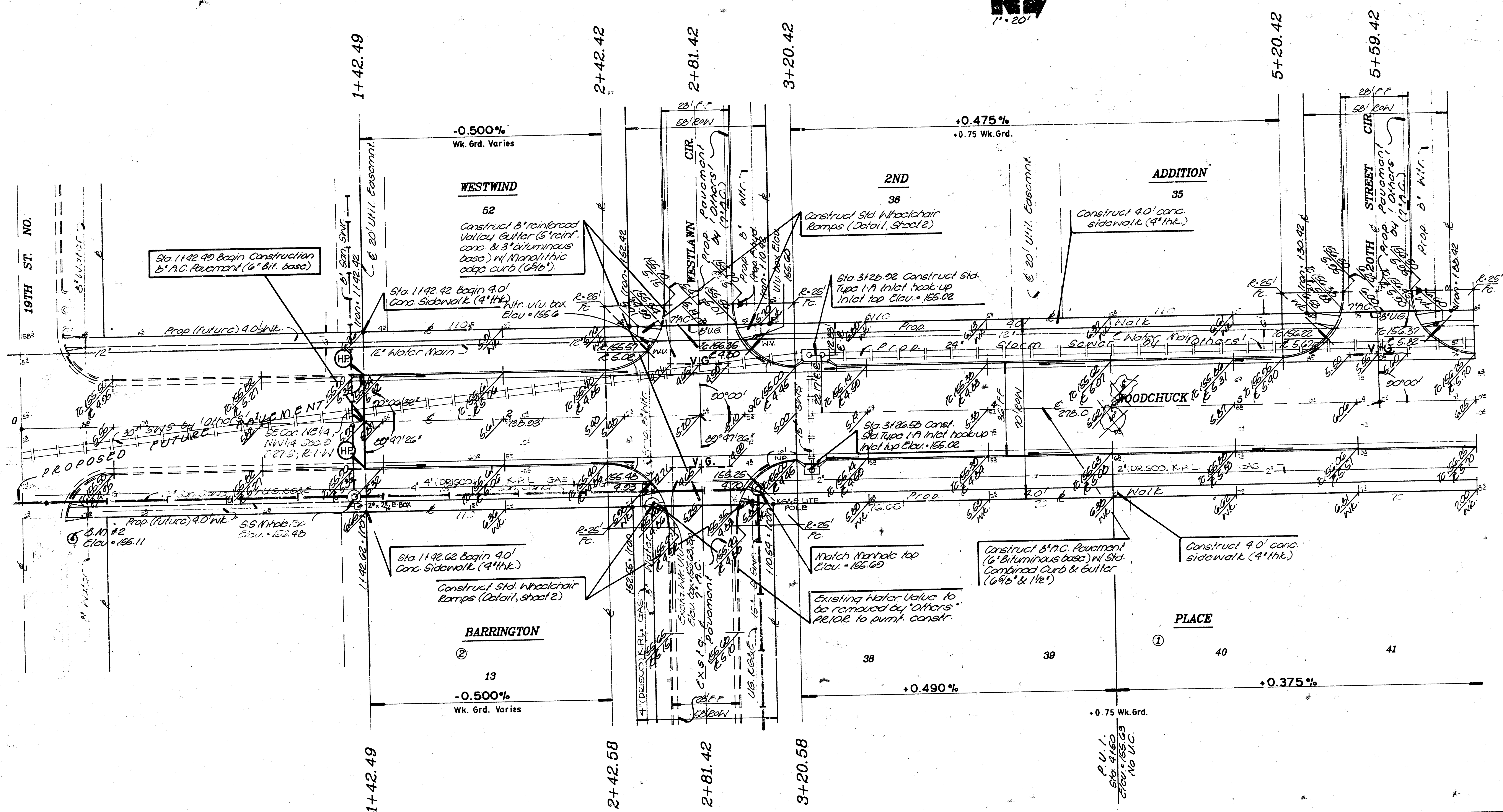
TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT JOINS EXISTING FLEXIBLE BASE PAVEMENT AS SHOWN BY THE DETAIL. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).

8" RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT w/ 6" BITUMINOUS BASE

ED BAUGHMAN COMPANY, P.A. SURVEYING & ENGINEERING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
Design:	Drawn:	Approved:	Date:	Scale:
C of W		C of W		none

C of W	C of W	ISSUE
Project Number: 472-76-245-81777-000-000-001		

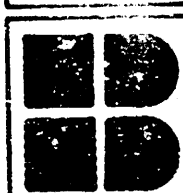
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- BENCHMARKS**
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EARTHWORK QUANTITIES

Excavation	5636 Cu. yd.
Compacted Fill	6 Cu. yd.
Subgrade Manip.	6353 Cu. yd.

WOODCHUCK	
STATION 1+42.49 TO 5+00	
	BAUGHMAN COMPANY P. A.
SURVEYING & ENGINEERING	
318/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	
PROJECT NUMBER	
472-76-245-81777-000-000-001	
DESIGN	DRAWN
TCR	SMY
APPROVED	DATE
	Apr. 60
SCALE	1" = 20'
SHEET	3
OF	11

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