

DATE
6-10-93

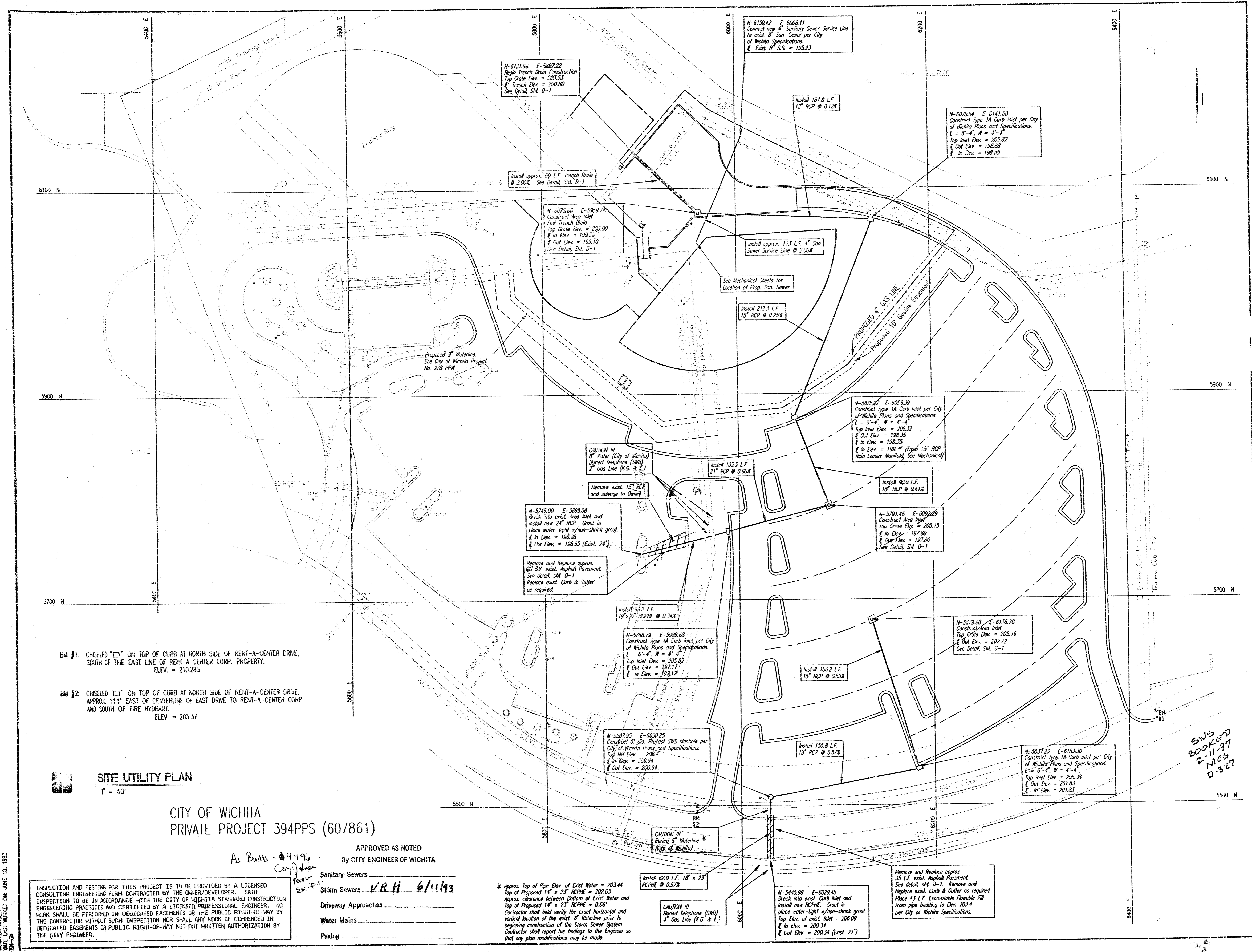
HOWARD & BELMER
architects p.c.



project no.
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CORPORATE OFFICE
6200 RENT-A-CENTER DRIVE
WICHITA, KANSAS

sheet
SU-1
of



BM #1: CHISELED "C" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, SOUTH OF THE EAST LINE OF RENT-A-CENTER CORP. PROPERTY. ELEV. = 210.285

BM #2: CHISELED "C" ON TOP OF CURB AT NORTH SIDE OF RENT-A-CENTER DRIVE, APPROX. 114' EAST OF CENTERLINE OF EAST DRIVE TO RENT-A-CENTER CORP. AND SOUTH OF FIRE HYDRANT. ELEV. = 205.37

SITE UTILITY PLAN
1" = 40'

CITY OF WICHITA
PRIVATE PROJECT 394PPS (607861)

APPROVED AS NOTED
By CITY ENGINEER OF WICHITA

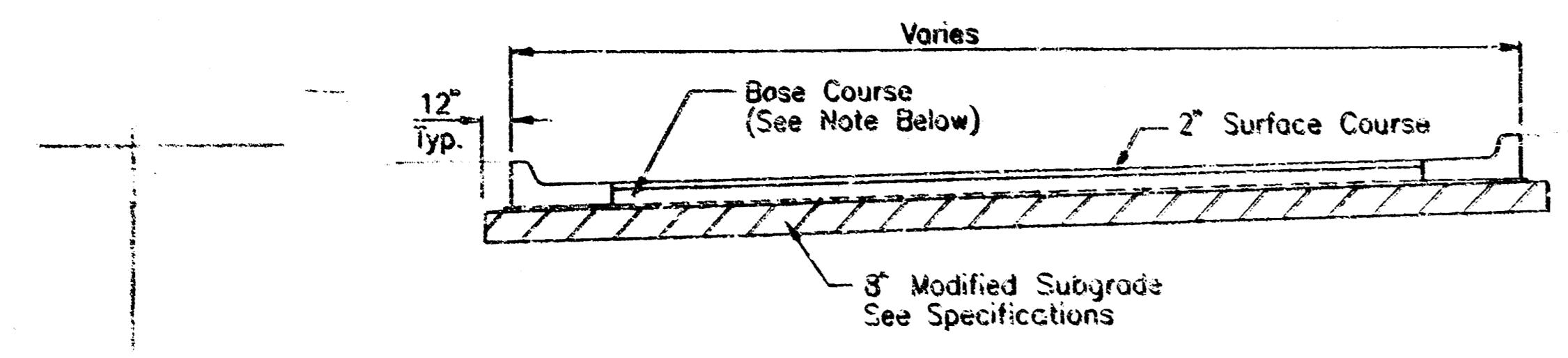
Sanitary Sewers	VRH 6/11/93
Storm Sewers	
Driveway Approaches	
Water Mains	
Paving	

* Approx. Top of Pipe Elev. of Exist. Water = 203.44
Top of Proposed 14" x 23" RCP = 202.03
Approx. clearance between Bottom of Exist. Water and Top of Proposed 14" x 23" RCP = 0.66
Contractor shall verify the exact horizontal and vertical location of the exist. 8" Waterline prior to beginning construction of the Storm Sewer System. Contractor shall report his findings to the Engineer so that any plan modifications may be made.

SWS
BOOKED
2-11-97
1066
D-327

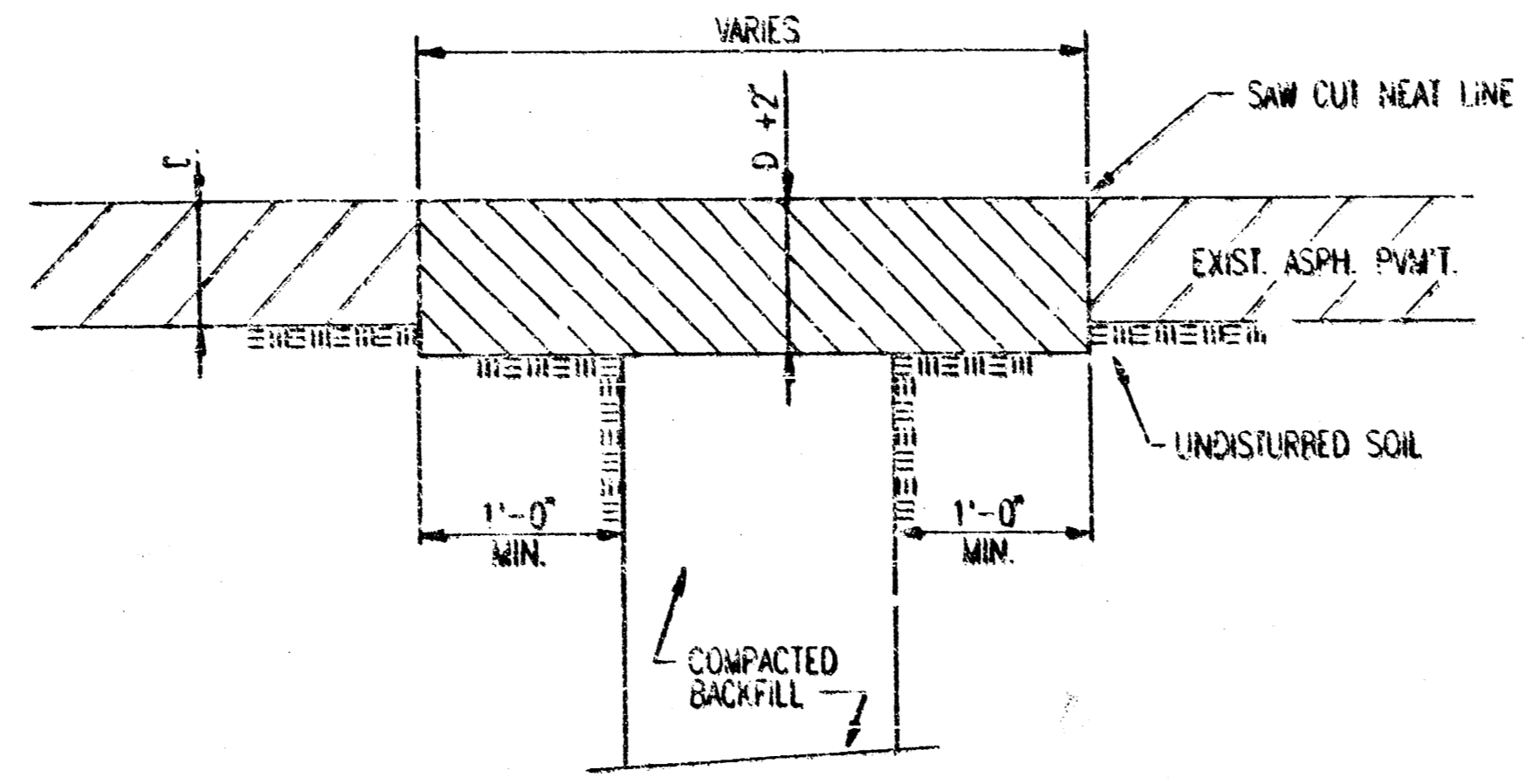
DRAWING NAME: UTILITY
LOCATION: 394PPS
DESIGNED BY: JAMES
CHECKED BY: JAMES
DATE LAST MODIFIED: JUNE 10, 1993
BY: JAMES

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM CONTRACTED BY THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

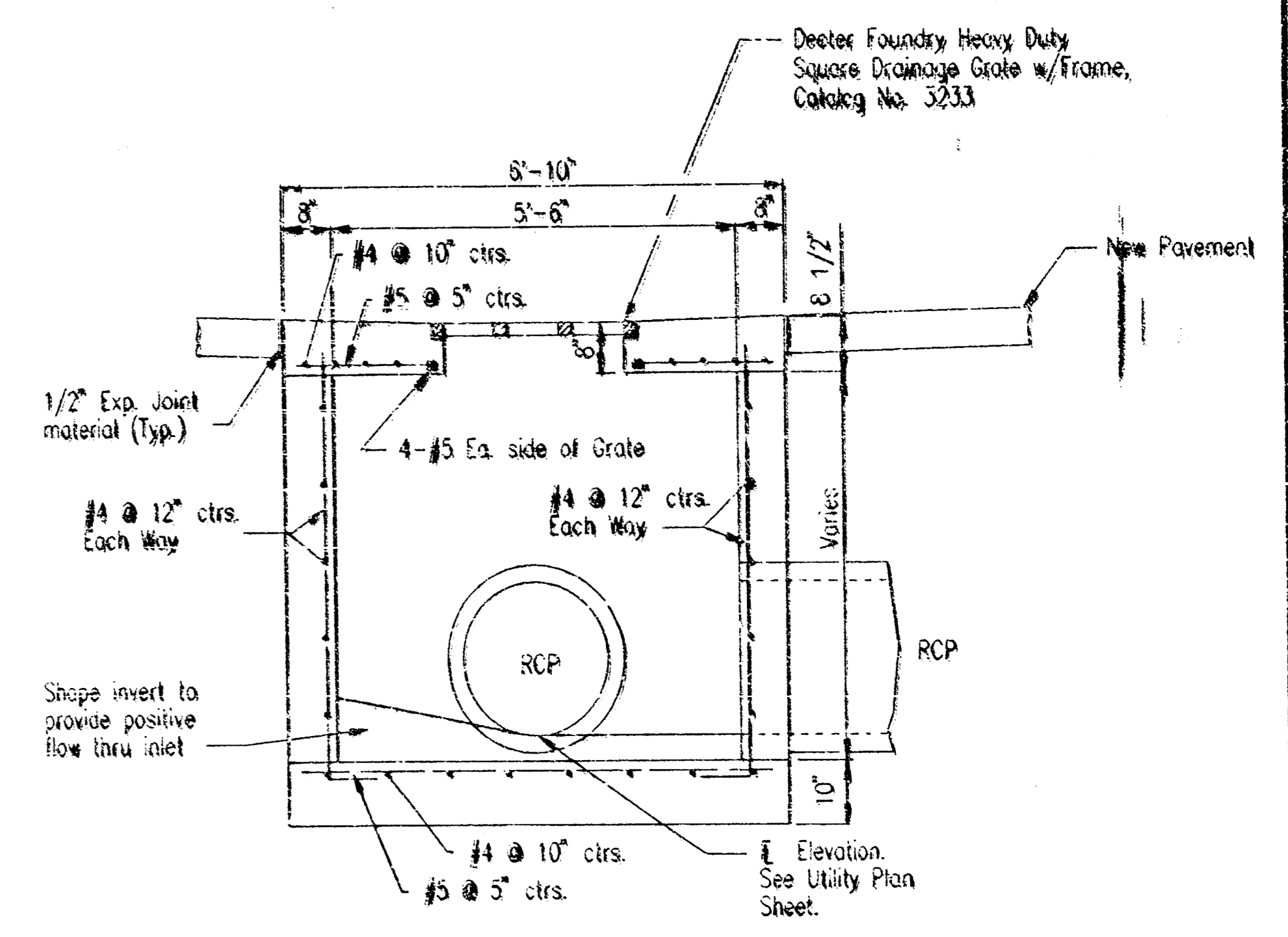


TYPICAL ASPHALT SECTION

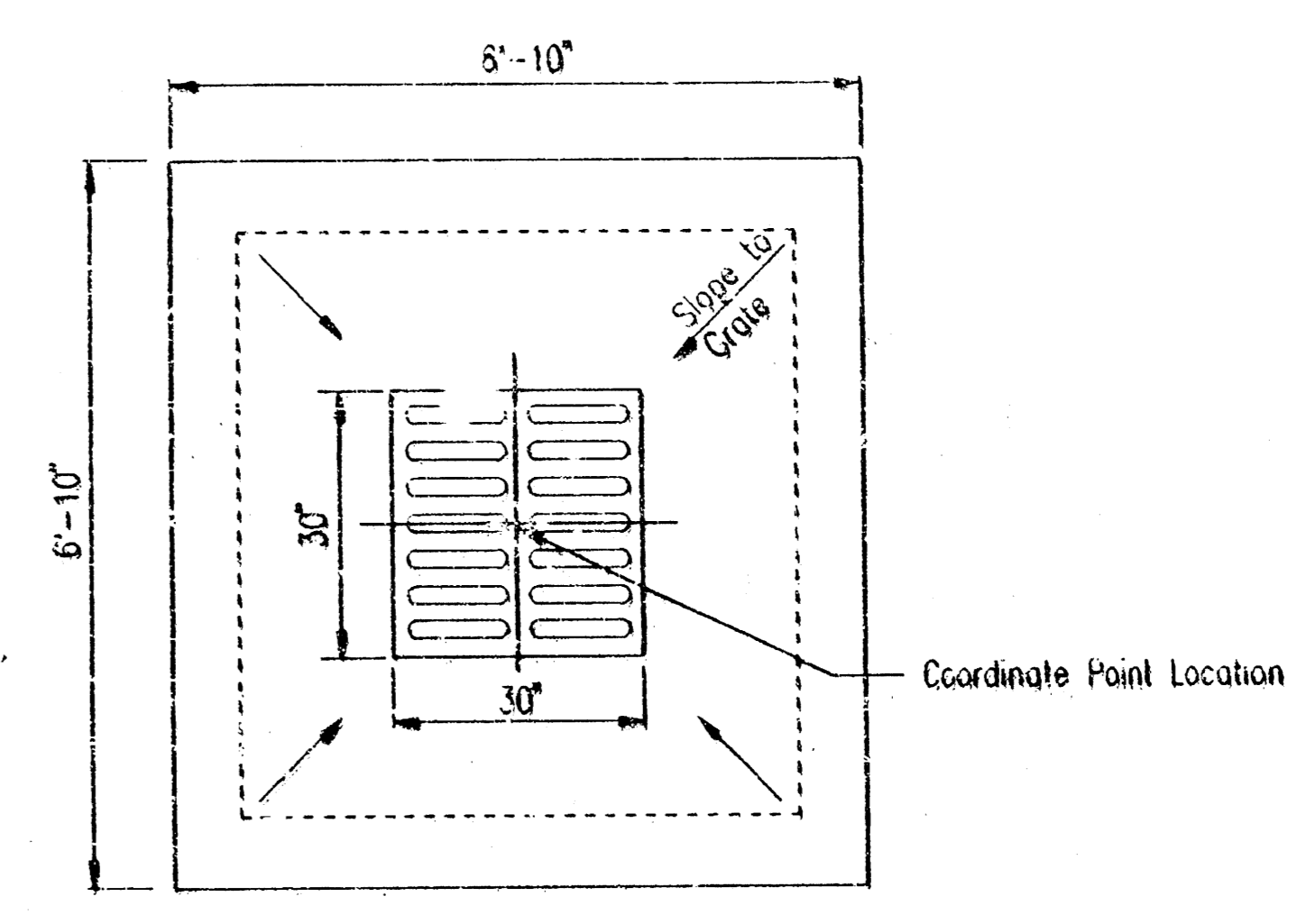
ALL PARKING AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 5.5" AND DRIVE AREAS SHALL HAVE A MINIMUM TOTAL THICKNESS OF 7". REFERENCE "GEO TECHNICAL ENGINEERING REPORT" TERRACON CONSULTANTS, INC.



ASPHALT PAVEMENT REPLACEMENT DETAIL

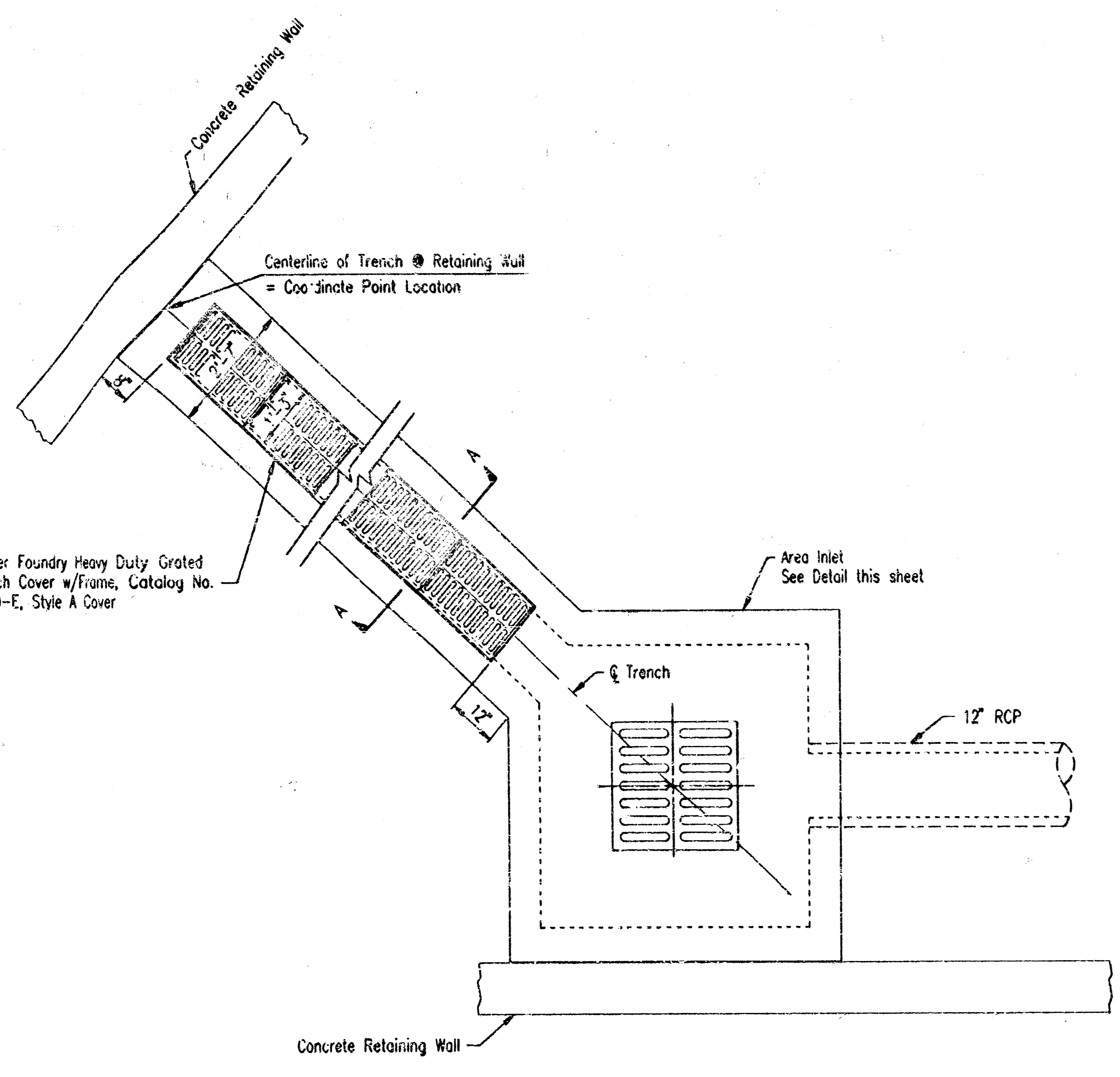


SECTION



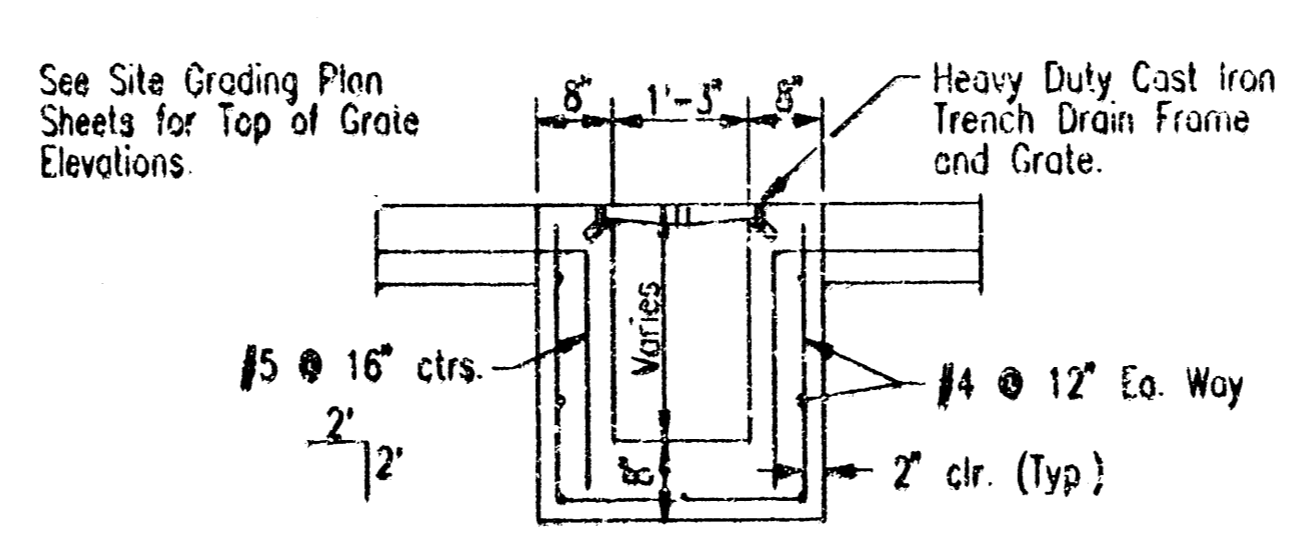
PLAN

AREA INLET DETAIL
Scale: 1/2" = 1'-0"

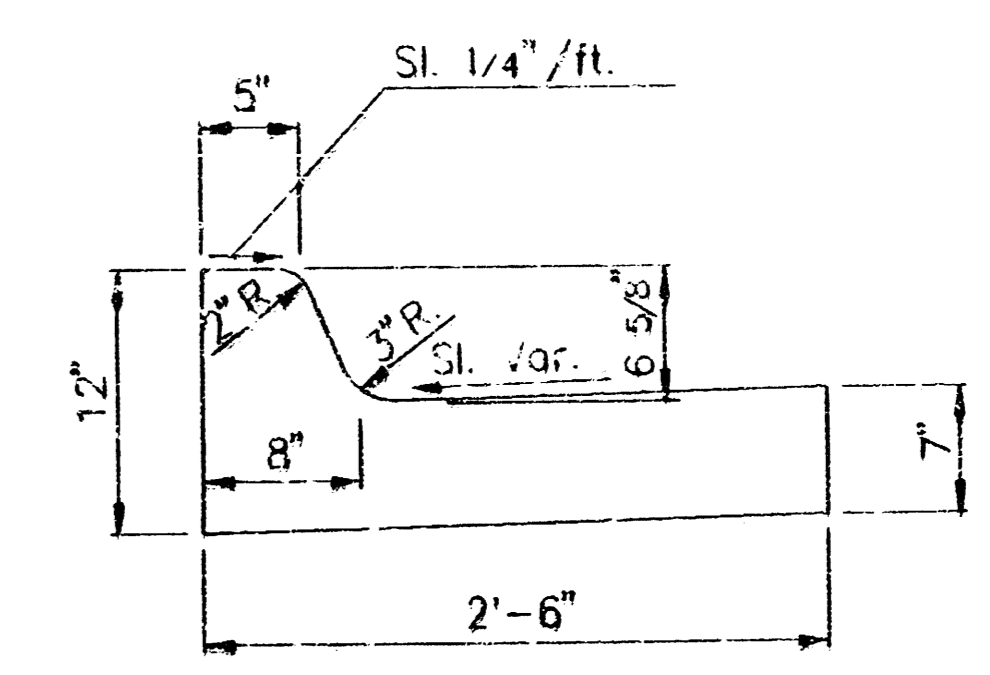


PLAN

TRENCH DRAIN DETAIL
1/2" = 1'-0"



SECTION A-A



CURB & GUTTER DETAIL

DRAWING NOT DETAIL
LOCATION OF CURBS
NOT TO SCALE
DATE LAST WORKED ON MAY 26, 1983
BH-CM

DATE
6-7-83

HOWARD & NEWMAN
architects P.A.

project no.

The City and all interested parties in the future project of Howard & Newman P.A. and a full list of the names of all interested parties in the future project of Howard & Newman P.A. shall be provided to the City and all interested parties in the future project of Howard & Newman P.A. at the time of the final plan and specification, and shall be provided to the City and all interested parties in the future project of Howard & Newman P.A. at the time of the final plan and specification.

CORPORATE OFFICE
8200 RENT-A-CENTER DRIVE
MICHIGAN, KANSAS

sheet

D-1

of

DATE
3-7-93

34782

HOWARD & HELMER
architects p.c.

7500 North Rock Road
Overland Park, Kansas 66212-1100
913-646-1100

project no.

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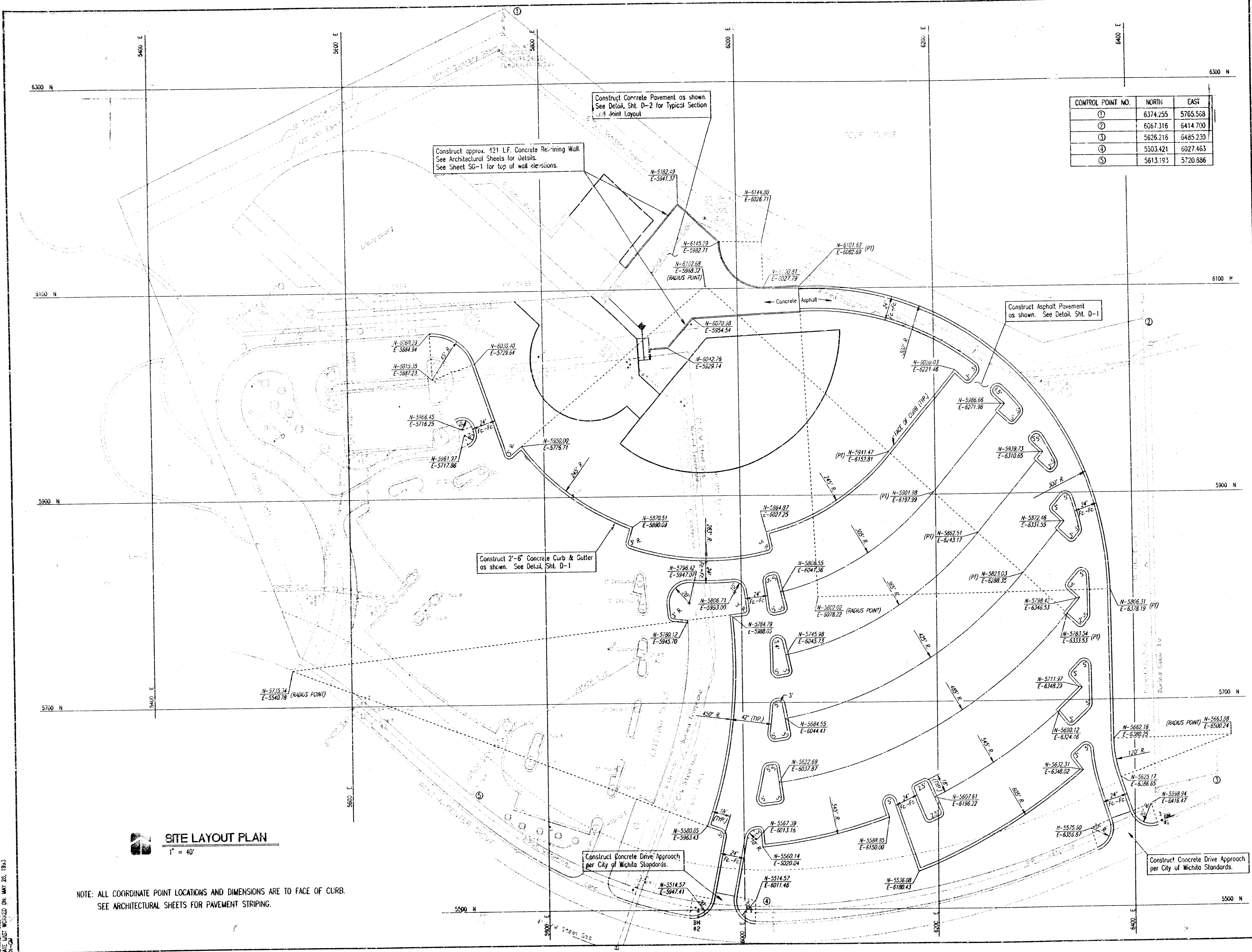
CORPORATE OFFICE
8800 RENT-A-CENTER DRIVE
WICHITA, KANSAS

sheet

SL-1

of

18-4-81



CONTROL POINT NO.	NORTH	EAST
①	6374.255	5765.568
②	6067.316	6414.700
③	5626.216	6485.230
④	5503.421	6027.463
⑤	5613.193	5720.886

SITE LAYOUT PLAN
1" = 40'

NOTE: ALL COORDINATE POINT LOCATIONS AND DIMENSIONS ARE TO FACE OF CURB.
SEE ARCHITECTURAL SHEETS FOR PAVEMENT STRIPING.

DRAWING NAME: SITE LAYOUT
CENTER COORDINATES:
REVISED: 03/07/93
DATE: 03/07/93
BY: JHM