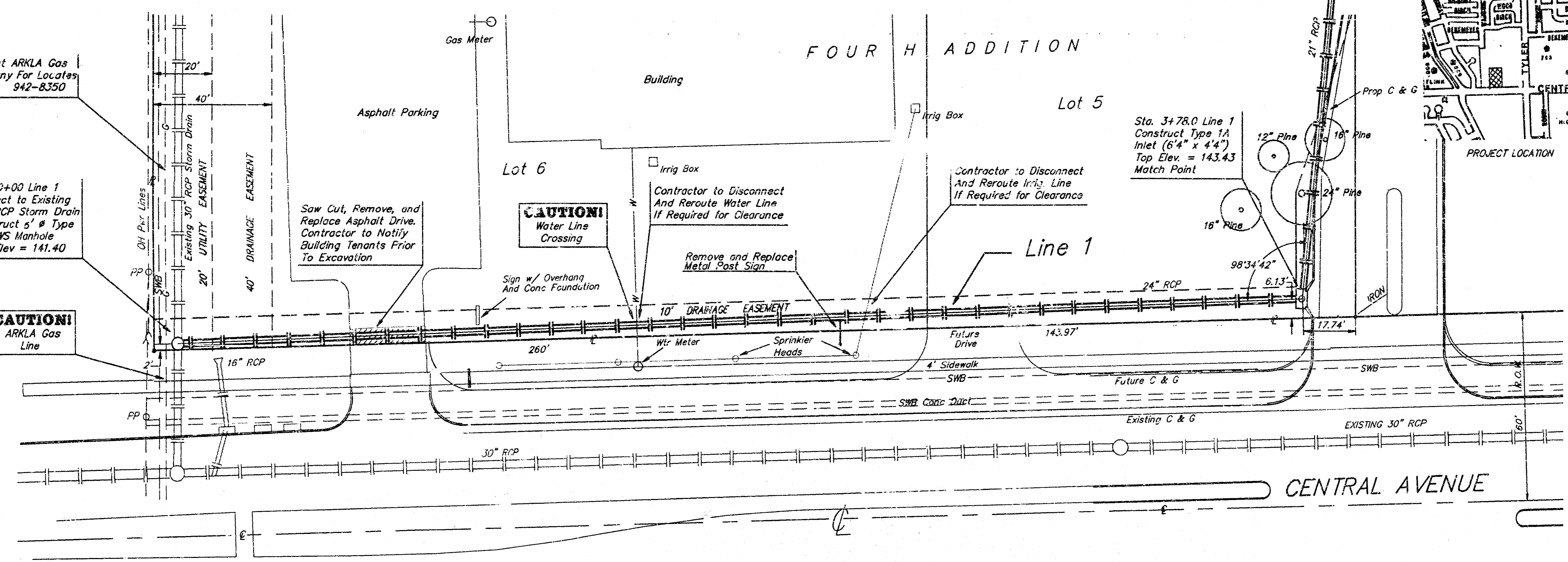


Contact ARKLA Gas Company For Locates Phone: 942-8350

Sta. 0+00 Line 1 Connect to Existing 30" RCP Storm Drain Construct 5' # Type 'A' SWS Manhole Top Elev = 141.40

**CAUTION!**  
ARKLA Gas Line



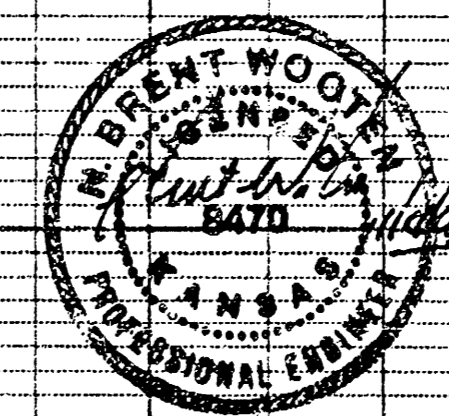
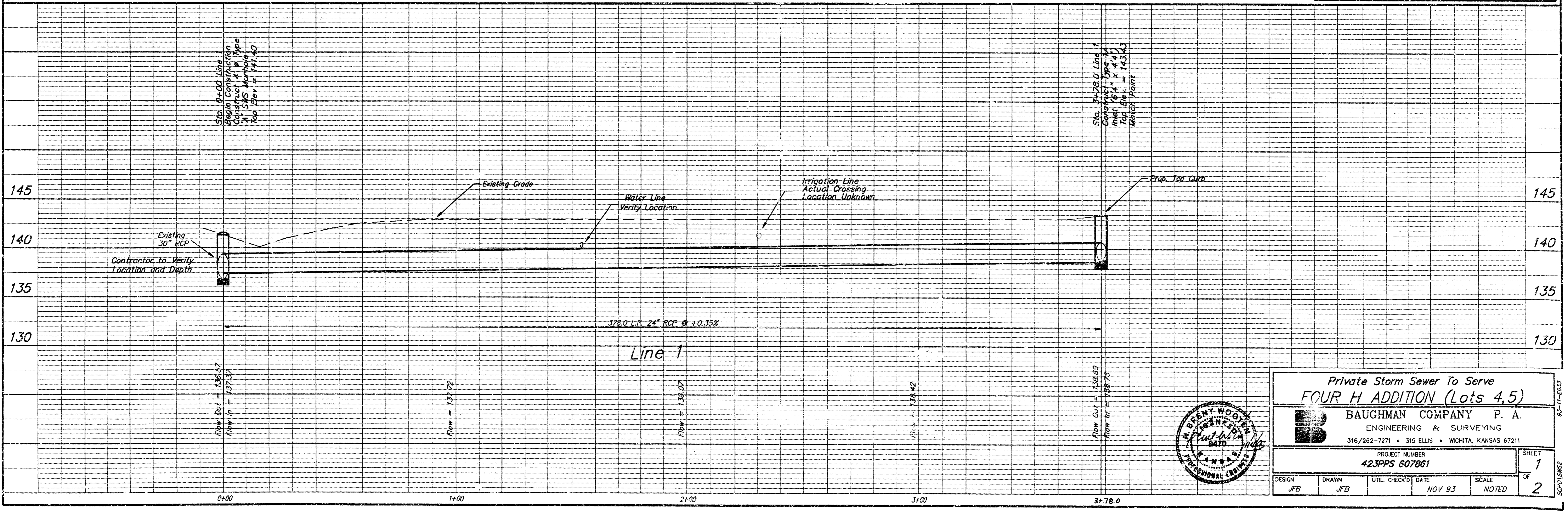
**BENCHMARK:**  
City of Wichita Bench Mark Disk, 36.2' North and 38' West of centerline both Central Avenue and Tyler Road  
Elev. = 143.90 City Datum  
Elev. = 133.30 XSL

SCALE:  
1" = 20' HORIZONTAL  
1" = 5' VERTICAL  
• = IRON

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
Storm Sewers VRH 11/8/93  
Driveway Approaches \_\_\_\_\_  
Water Mains \_\_\_\_\_  
Paving \_\_\_\_\_

**NOTE TO CONTRACTORS**  
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer.

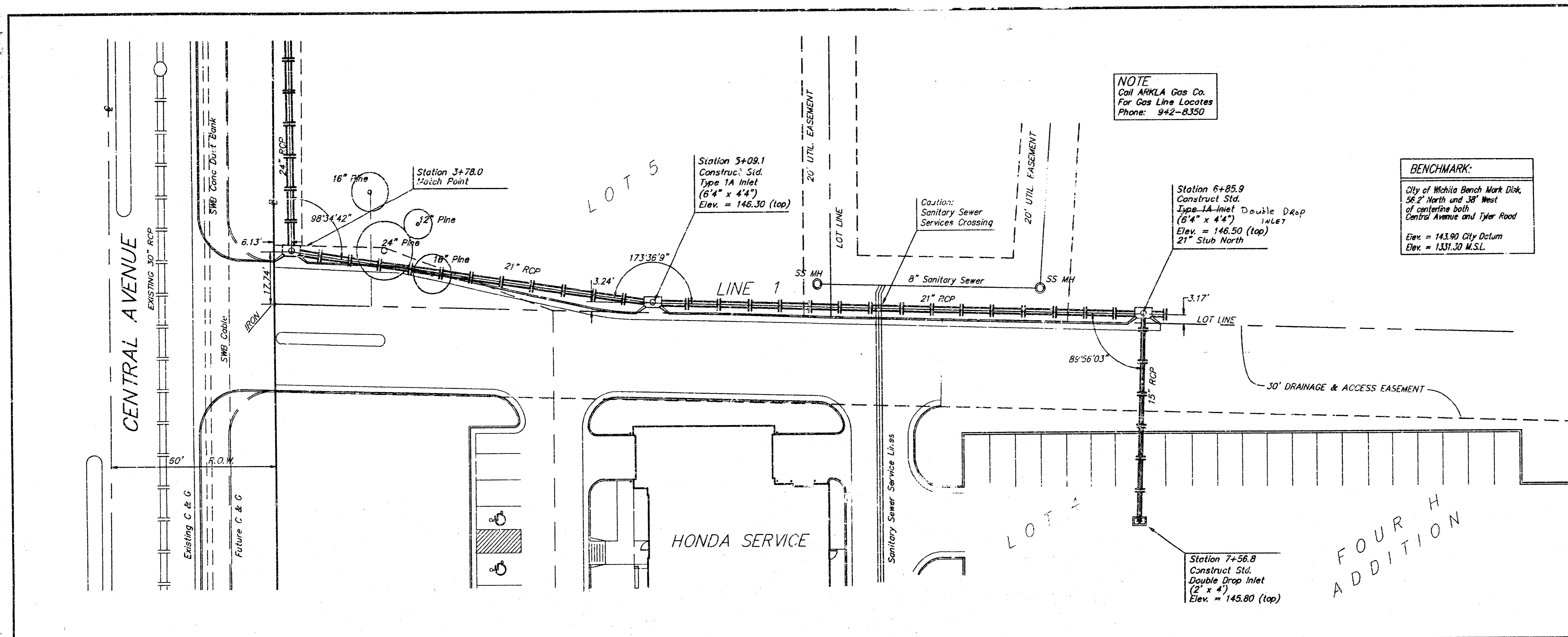


Private Storm Sewer To Serve  
**FOUR H ADDITION (Lots 4,5)**  
BAUGHMAN COMPANY P. A.  
ENGINEERING & SURVEYING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**423PPS 607861**

DESIGN: JFB    DRAWN: JFB    UTIL CHECK'D: \_\_\_\_\_    DATE: NOV 93    SCALE: NOTED

SHEET 1 OF 2



**NOTE**  
 Call ARKLA Gas Co.  
 For Gas Line Locates  
 Phone: 942-8350

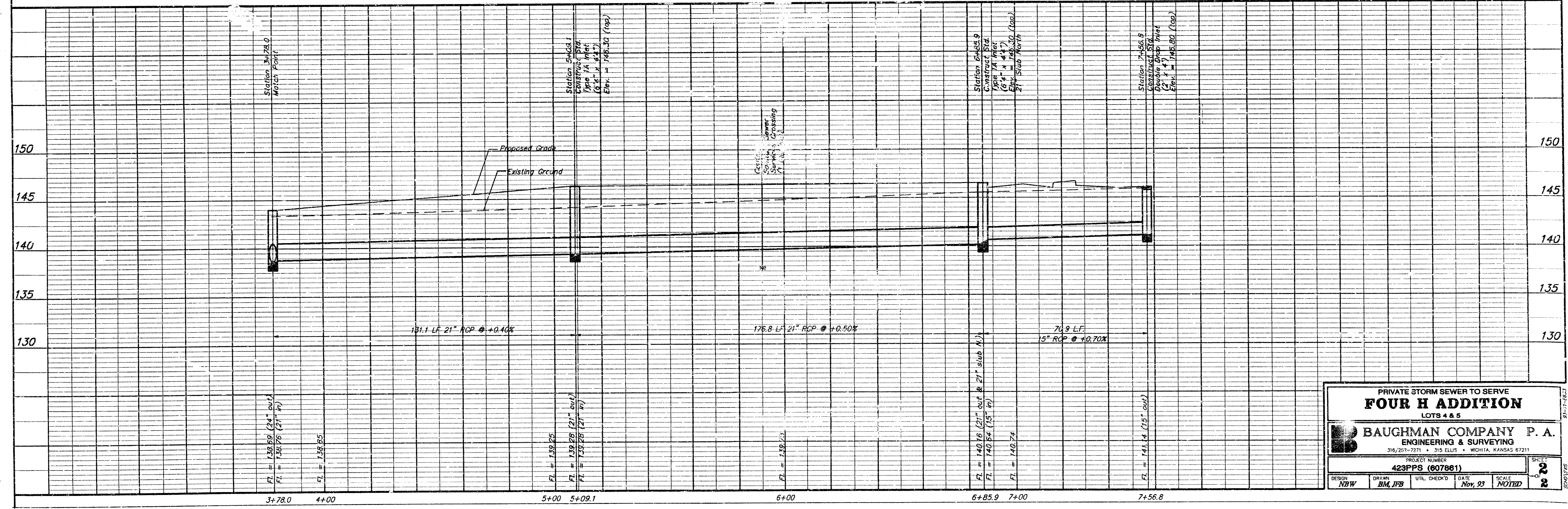
**SCALE:**  
 1" = 20' HORIZ.  
 1" = 5' VERT.

**BENCHMARK:**  
 City of Wichita Bench Mark Disk,  
 56' North and 38' West  
 of centerline both  
 Central Avenue and Tyler Road  
 Elev. = 143.90 City Datum  
 Elev. = 1331.30 M.S.L.

APPROVED AS NOTED  
 BY CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
 Storm Sewers VRH 11/8/13  
 Driveway Approaches \_\_\_\_\_  
 Water Mains \_\_\_\_\_  
 Paving \_\_\_\_\_

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PRIVATE STORM SEWER TO SERVE  
**FOUR H ADDITION**  
 LOTS 4 & 5

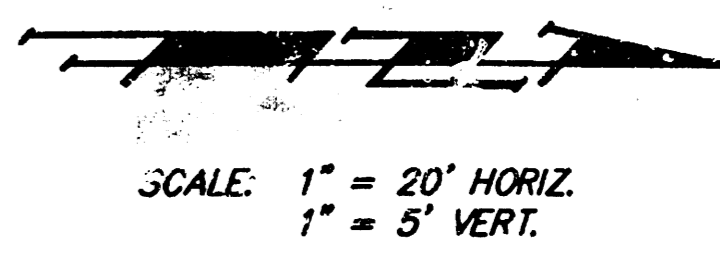
**BAUGHMAN COMPANY P. A.**  
 ENGINEERING & SURVEYING  
 316, 201-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**423PPS (607861)**

DESIGN NBW DRAWN BM, JPB UTIL. CHECK'D \_\_\_\_\_ DATE Nov, 13 SCALE NOTED

SHEET **2** OF **2**





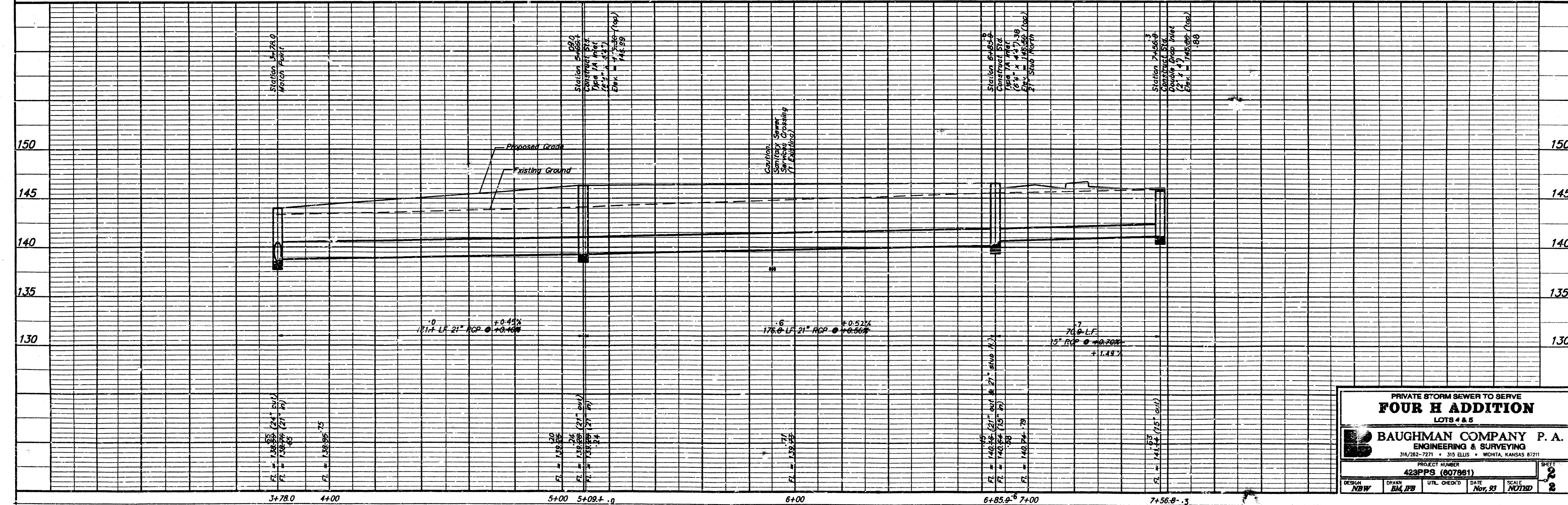
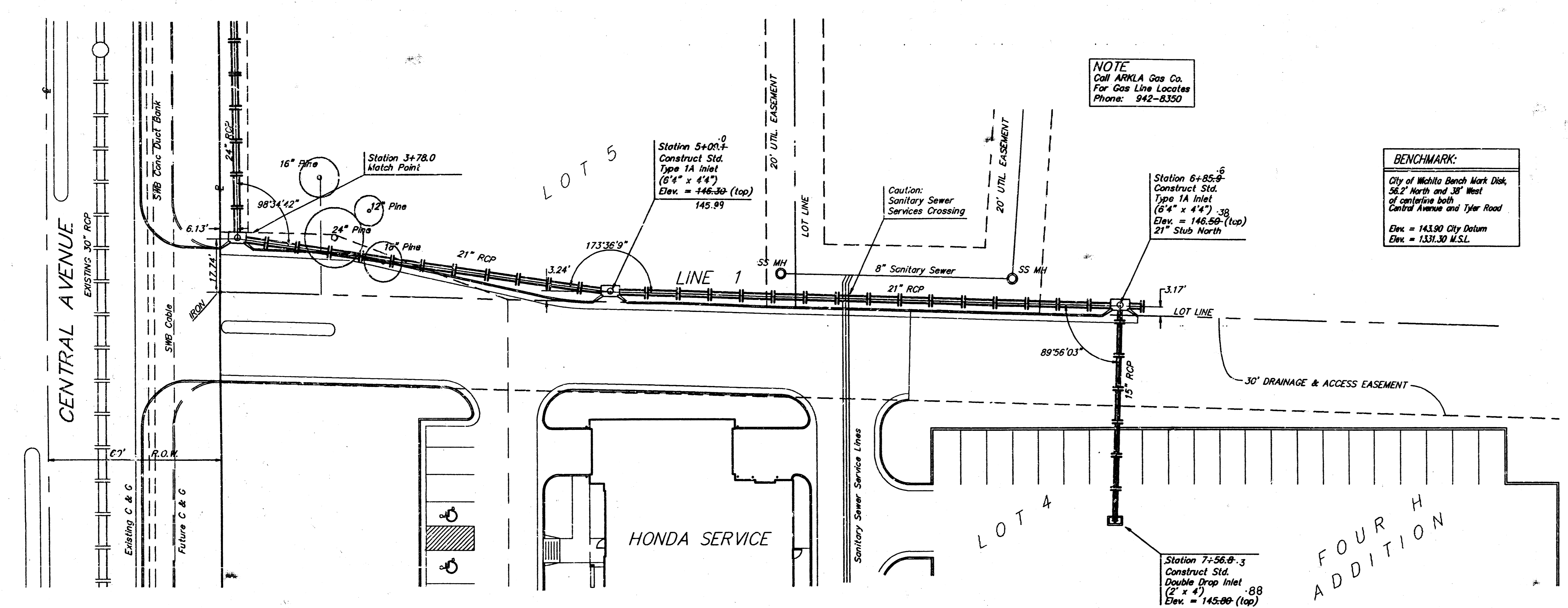
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APPROVED AS NOTED  
 BY CITY ENGINEER OF WICHITA

Sanitary Sewers \_\_\_\_\_  
 Storm Sewers VRH 11/8/93  
 Driveway Approaches \_\_\_\_\_  
 Water Mains \_\_\_\_\_  
 Paving \_\_\_\_\_

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PRIVATE STORM SEWER TO SERVE  
**FOUR H ADDITION**  
 LOTS 4 & 5

**BAUGHMAN COMPANY P. A.**  
 ENGINEERING & SURVEYING  
 316/282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**423PPS (807861)**

DESIGN NRW DRAWN BM, JPB UTIL. CHECKED DATE SCALE NOTED