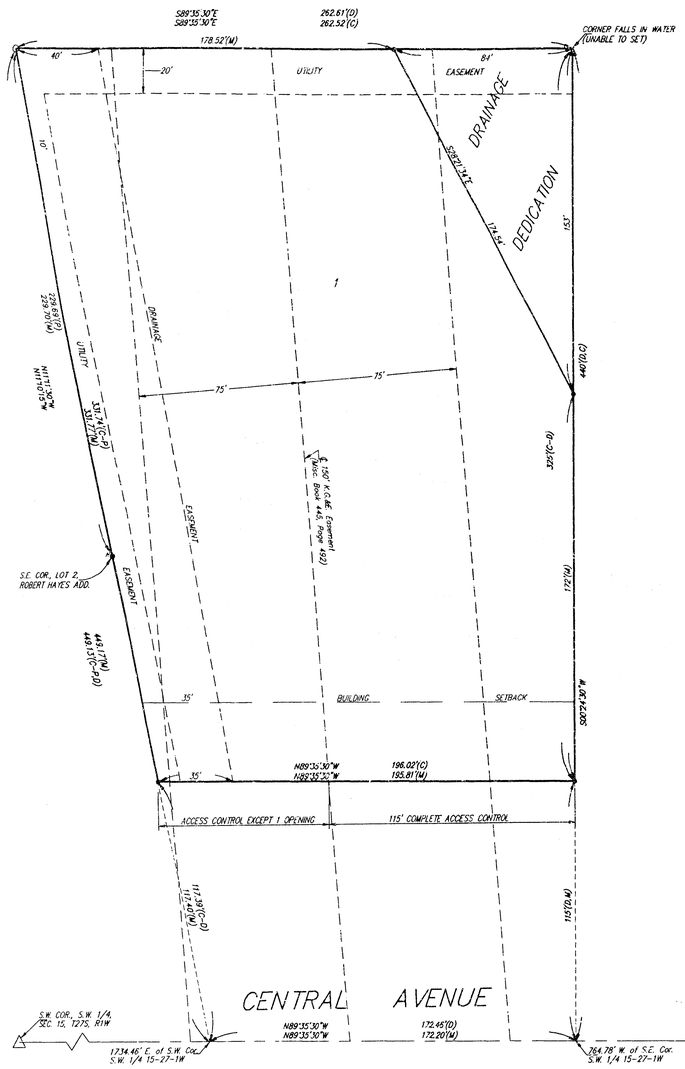
HOSKINSON ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



Scale: 1" = 30'

MINIMUM BUILDING PAD ELEVATION = 1260 CITY DATUM (1313.4 M.S.L.)

(C) = CALCULATED
(M) = MEASURED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

BENCHMARK:
DISC ON N.E. END OF BRIDGE OVER BIG SLOUGH ON CENTRAL
ELEV. = 1317.50 M.S.L. (1310.10 CITY DATUM)

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⁺● = NAIL IN CAP (FOUND)
○ = 1/2" IRON (FOUND)

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "HOSKINSON ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract in the S.W. 1/4 of Sec. 15, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point 764.78 feet west of the S.E. Corner thereof; thence N89°35'30"W along the south line of S.W. 1/4, 172.46 feet to a point 1734.46 feet east of the S.W. Corner of said S.W. 1/4; thence N11°10'15"W, 449.13 feet; thence S89°35'30"E, 262.61 feet to a point north of beginning as measured at right angles to the south line of said S.W. 1/4; thence S00°24'30"W, 440 feet to beginning, except the south 115 feet deeded for street.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____ Surveyor
Gregory F. Severns

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot to be known as "HOSKINSON ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The drainage dedication is hereby dedicated for drainage purposes and other public uses. All abutters rights of access to or from Central Avenue over and across the south line of Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Central Avenue at one location over all except the east 115 feet thereof as shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevation for lowest floor shall be 126.0 City Datum (1313.4 M.S.L.).

Owner

_____ _____
Richard D. Hoskinson Verda M. Hoskinson

Equitable Trust

_____ _____
Salah Jamaleddine Wissam Jamaleddine

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by Richard D. Hoskinson and Verda M. Hoskinson, husband and wife.

_____ Notary Public

My App't. Exp. _____

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this ____ day of _____, 1994, by Salah Jamaleddine and Wissam Jamaleddine, husband and wife.

_____ Notary Public

My App't. Exp. _____

This plat of "HOSKINSON ADDITION", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ____ day of _____, 1994.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
James D. Miner

_____ Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 1994.

_____ Mayor
Elma Broadfoot

_____ City Clerk
Pat Burnett

Entered on transfer record this ____ day of _____, 1994.

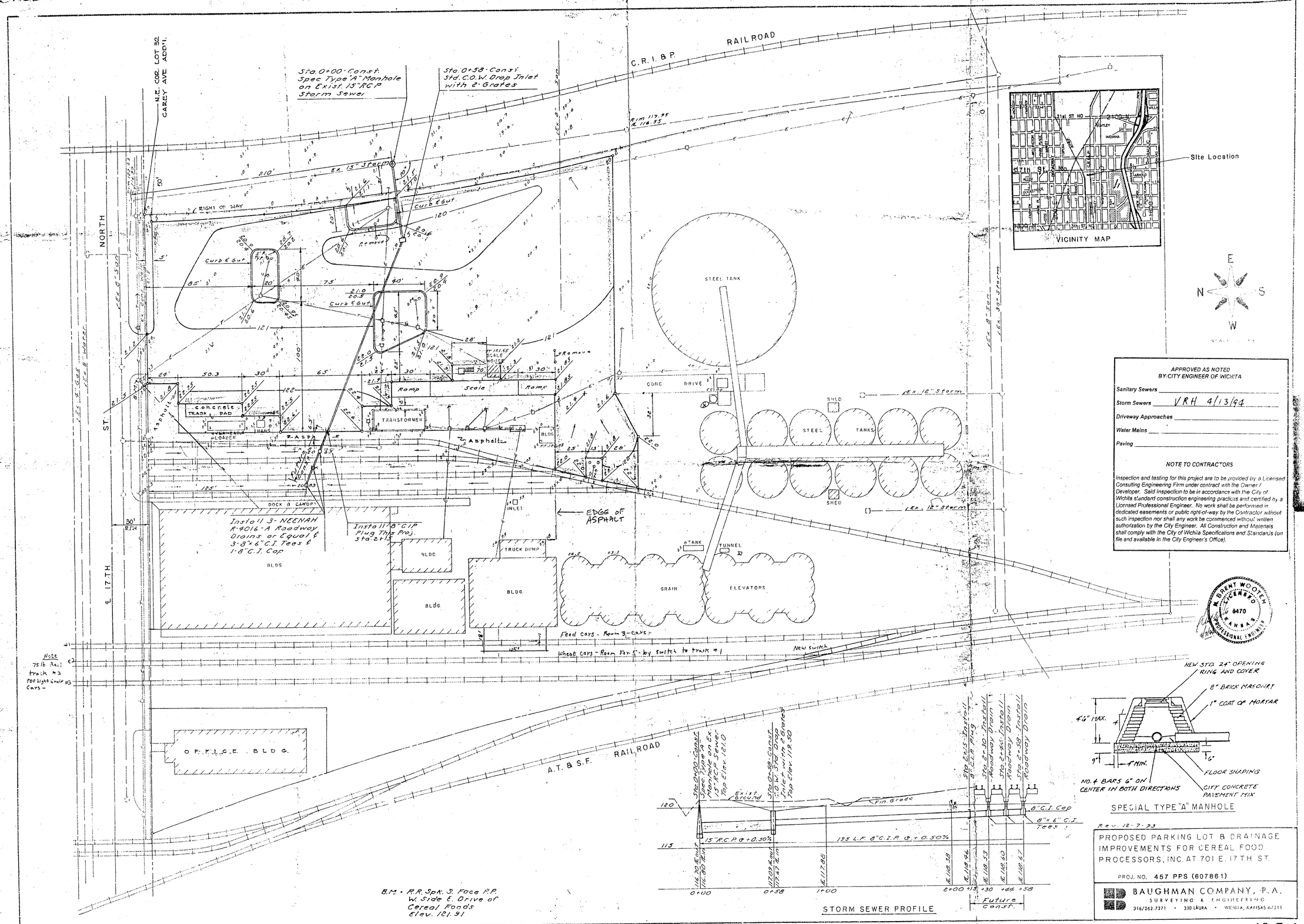
_____ County Clerk
Susan E. Crockett-Spoon

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 1994, at ____ o'clock __ M; and is duly recorded.

_____ Register of Deeds
Pat Kettler

_____ Deputy
Ed Resa

18-2-5-1



APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____

Storm Sewers VRH 4/13/94

Driveway Approaches _____

Water Mains _____

Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner / Developer. Said Inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

M. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

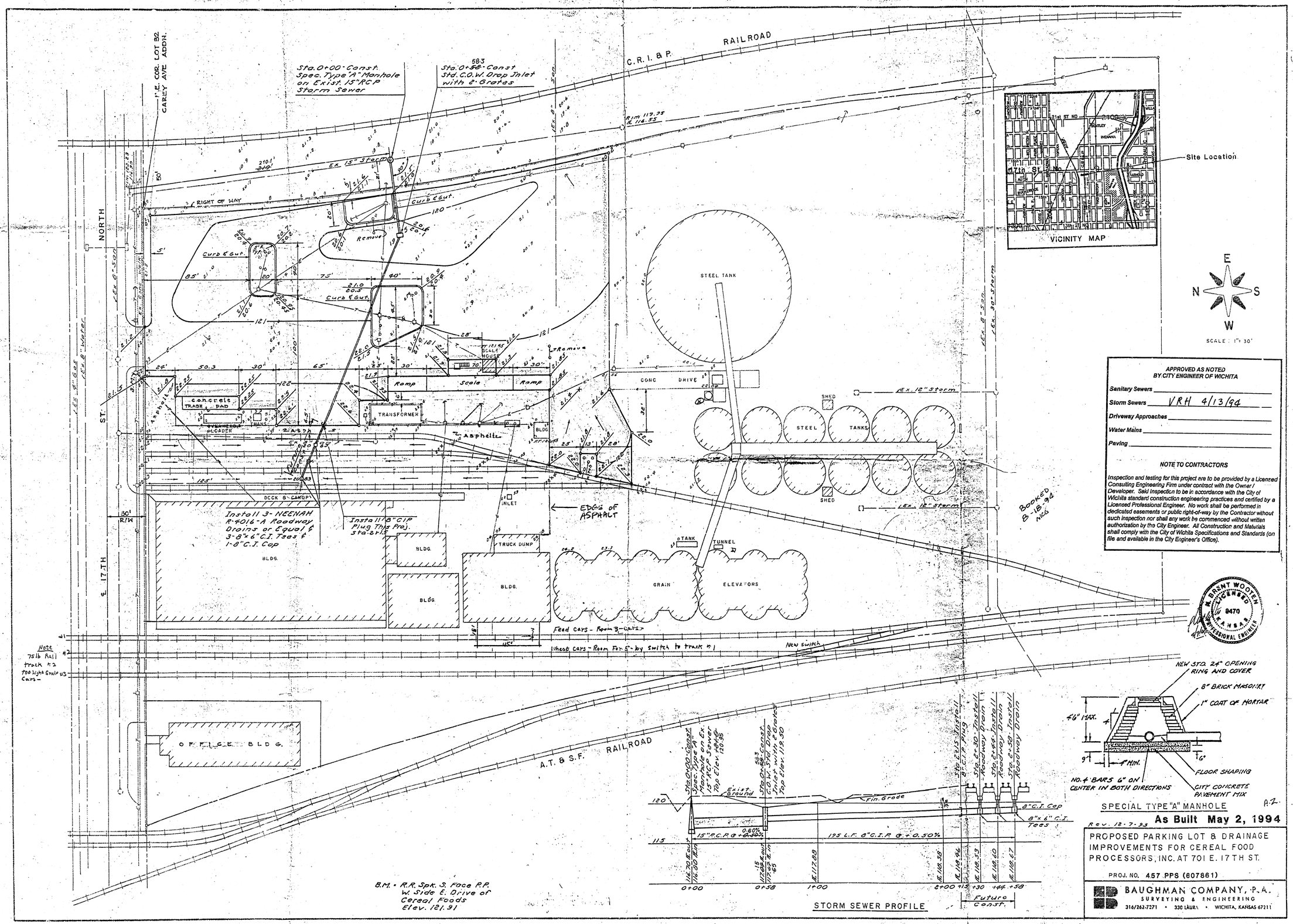
Rev. 12-7-93

PROPOSED PARKING LOT & DRAINAGE IMPROVEMENTS FOR CEREAL FOOD PROCESSORS, INC. AT 701 E. 17TH ST.

PROJ. NO. 457 PPS (607861)

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

2-4-2-91



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BOOKED 8-18-94 NCG

N. BRENT WOOTEN LICENSED 8470 KANSAS PROFESSIONAL ENGINEER

Rev. 12-7-93

As Built May 2, 1994

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PROJ. NO. 457 PPS (607861)

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