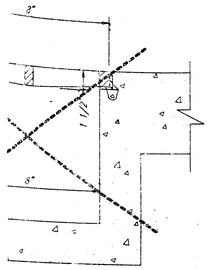



3 & GUTTER – (6")




N.I.C.

DRAIN DETAIL

y all utility locations
onstruction.

CRIPTION

- H Addition, Wichita, Kansas

**APPROVED AS NOTED**
**BY CITY ENGINEER OF WICHITA**

Sanitary Sewers _____

Storm Sewers VRH 10/11/94

Driveway Approaches _____

Water Mains _____

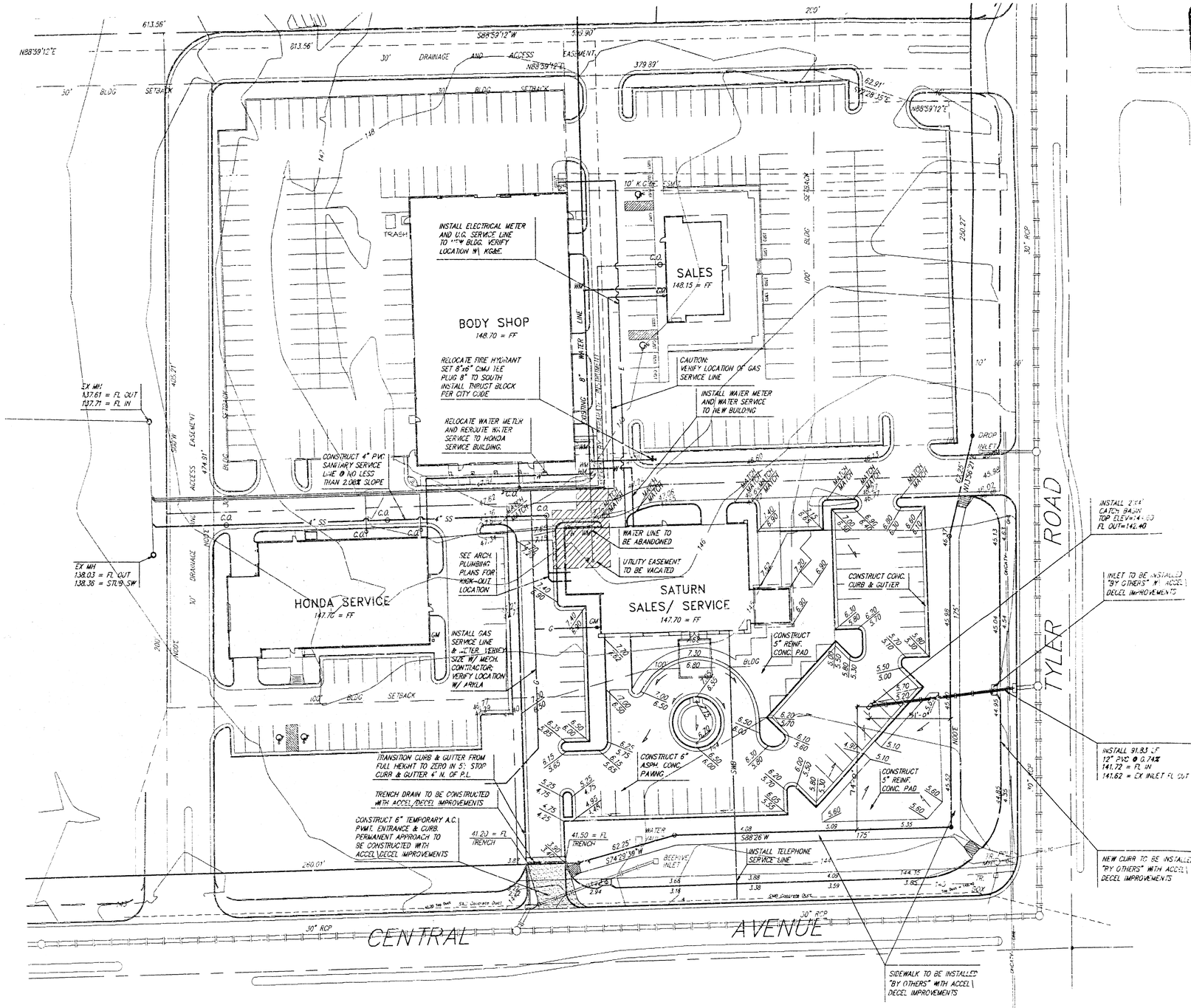
Paving _____

**NOTE TO CONTRACTORS**

Inspection and testing for this project is to be prowved by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

**City of Wichita Private Project**

**No. 506 PPS (607861)**




NORTH

A SITE GRADING & UTILITY PLAN

SCALE: 1" = 30'-0"

BAUGHMAN COMPANY P. A.
ENGINEERING & SURVEYING
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

KREHBIEL ASSOCIATES
re • planning • interiors
kansas 67211 (316) 267-8233 fax (316) 267-8566

date drawn 7-15-94
prints issued
revisions 10-6-94

SATURN

# SATURN OF WICHITA SERVICE CENTER

CENTRAL & TYLER

WICHITA, KANSAS

SG-1
of 10-4-94