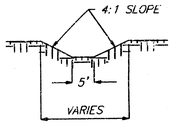
BENCHMARK:
"M" in Mueller of Fire Hydrant at the NE Cor. of Walden and Bramblewood.
Elev. = 197.39 (City Datum)

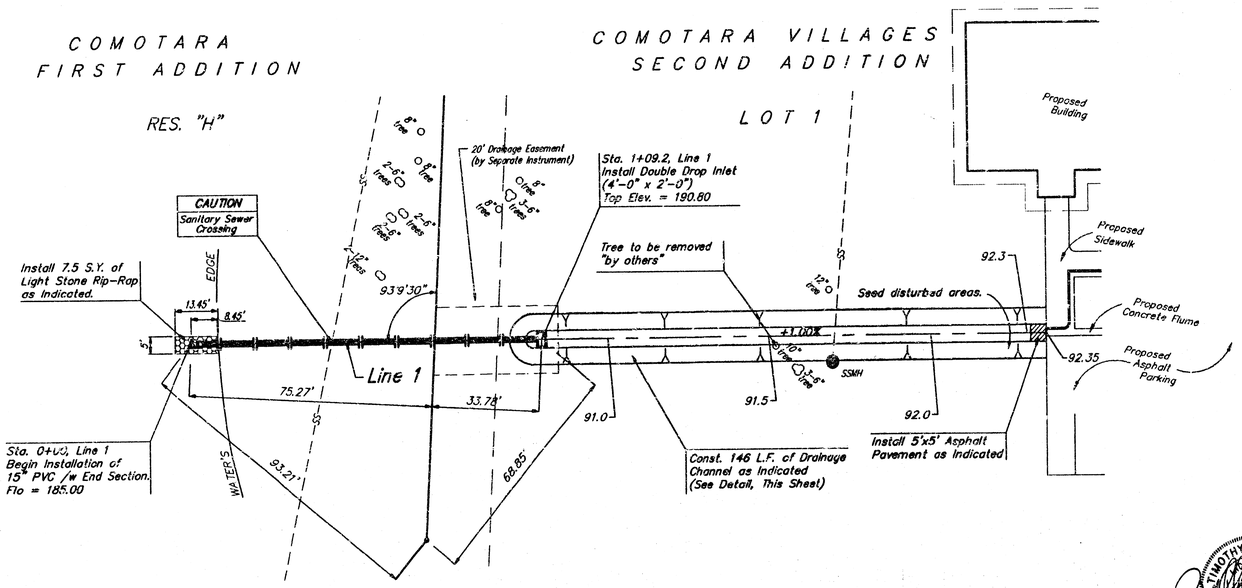
All areas disturbed by installation of pipe or construction of ditch shall be seeded and fertilized as follows:

SEED--
Kansas Premium Fescue Blend 6-8#/1000 sq. ft.
(equal parts of Olympic II, Bonanza, Apache, and Monarch varieties.)

FERTILIZER--
16-20-0 ratio 4#/1000 sq. ft.



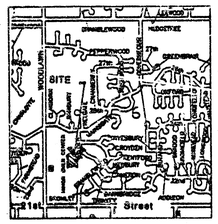
TYPICAL DITCH SECTION
NOT TO SCALE



Scale: 1" = 20' Horizontal
1" = 5' Vertical
• = Iron

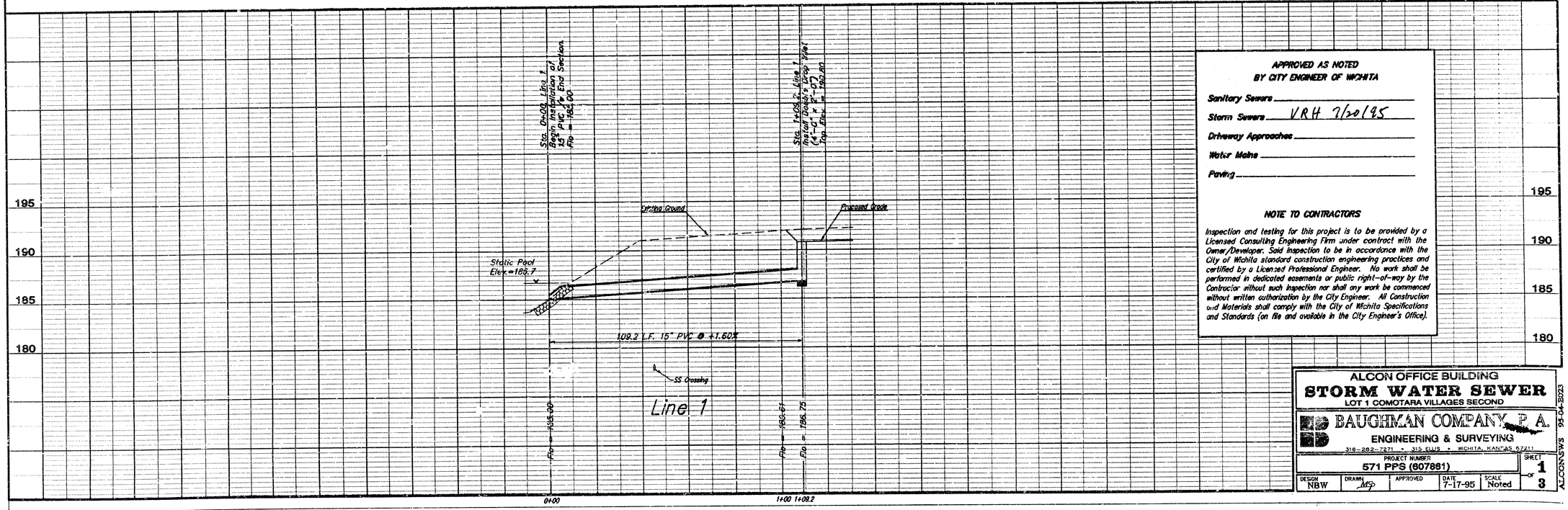
City of Wichita, Kansas

Michael E. Lindebak, City Engineer



SITE LOCATION





APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers VRH 7/20/95
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

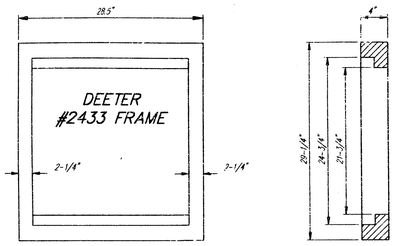
ALCON OFFICE BUILDING
STORM WATER SEWER
LOT 1 COMOTARA VILLAGES SECOND

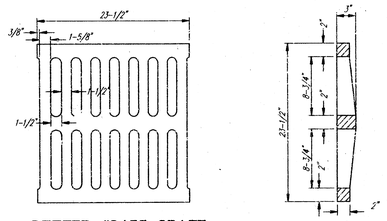
BAUGHMAN COMPANY, P.A.
ENGINEERING & SURVEYING
316-262-7271 • 313 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
571 PPS (607861)	1 of 3

DESIGN	DRAWN	APPROVED	DATE	SCALE
NBW	MSP		7-17-95	Noted

ALCONSWS 95-04-3023

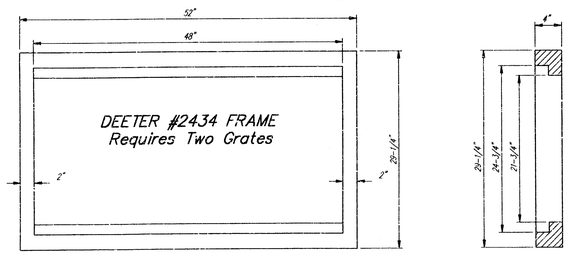




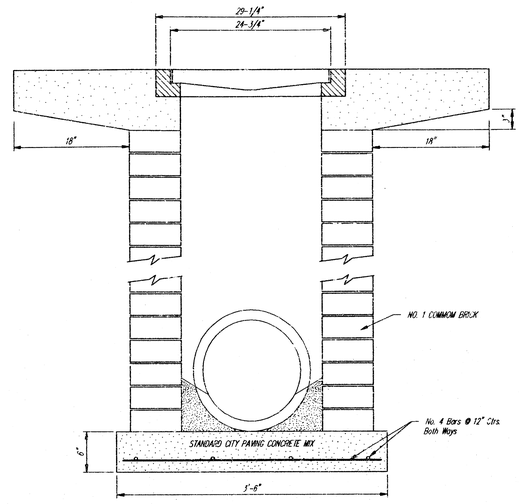
DEETER #2433 GRATE

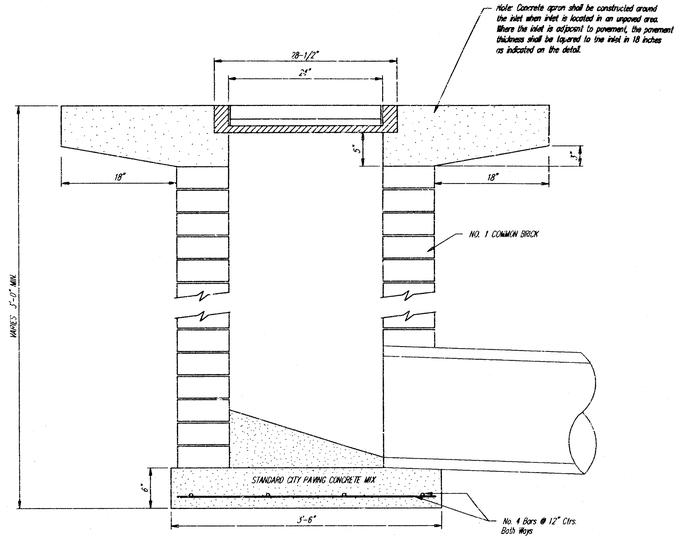
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

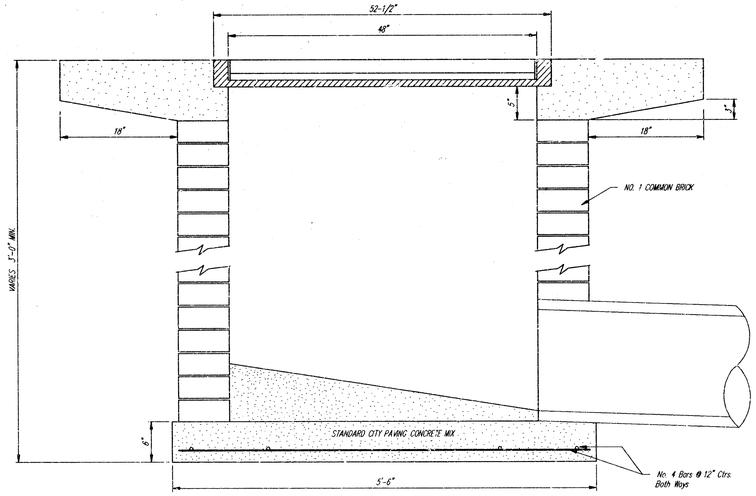
24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail







City of Wichita Standard
Drop Inlet

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER	SHEET
571 PPS (807881)	2 of 3

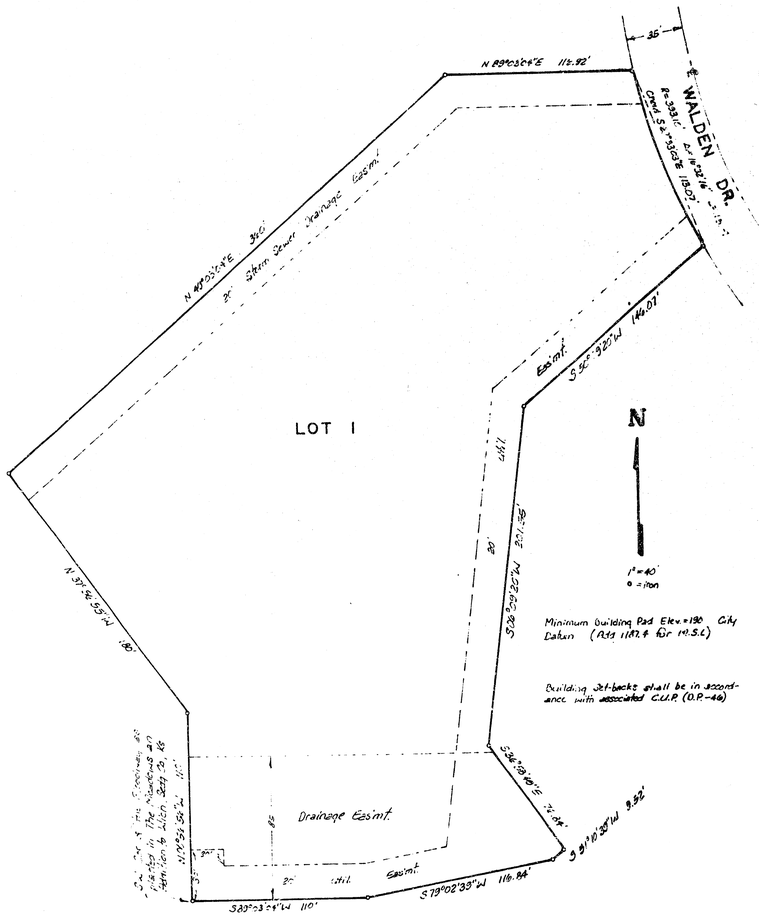
DESIGN	DRAWN	APPROVED	DATE	SCALE
COW	STAFF			

DETAILS DRAWING 7

5-4-5-81

COMOTARA VILLAGES
SECOND ADDITION

WICHITA, KANSAS



State of Kansas } S.S.
Sedgwick County }

We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "COMOTARA VILLAGES SECOND ADDITION", Wichita, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, being a replat of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20 The Meadows An Addition to Wichita, Sedgwick County, Kansas and that portion of the Reserve lying within the following described tract:

Beginning at the S.W. Corner of the Floodway platted in said Addition; thence along the boundary of said Addition bearing N 00°56'56"W, 110 feet; thence N 37°56'55"W, 180 feet; thence N 49°03'04"E, 360 feet; thence N 89°03'04"E, 116.92 feet; thence along a curve to the left, having a central angle of 16°32'16", a radius of 393.10 feet, a length of 113.47 feet, and a chord 113.07 feet long bearing S 22°33'03"E to the northerly corner of Lot 21 in said Addition; thence along the back line of Lots 21 through 26, bearing S 50°09'20"W, 146.07 feet; thence S 06°09'20"W 201.55 feet; thence S 36°58'49"E, 76.84 feet; thence S 51°10'39"W, 9.52 feet to a point on the south line of said Addition; thence S 79°02'39"W, 116.84 feet; thence S 89°03'04"W, 110 feet to beginning. The utility easements and Floodway, being vacated by virtue of K.S.A. 12-512(b).

All being situated in the SW¼ of Sec. 6 Twp. 27-S, R-2-E of the 6th. P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

2/27/85
Date

John E. Lundblade Surveyor
John E. Lundblade

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot to be known as "COMOTARA VILLAGES SECOND ADDITION", Wichita, Kansas. The utility Easements are hereby granted as indicated for the construction and maintenance of all public utilities. No building shall be constructed below a minimum pad elevation of 190.0 City Datum. The drainage easements are hereby granted for drainage purposes. The maintenance of the 85 foot drainage easement shall be the responsibility of the owner of Lot 1.

Alfred A. Caro

Louise A. Caro

State of Kansas } S.S.
Sedgwick County }

The foregoing instrument acknowledged before me this 21st day of February 1985 by Alfred A. Caro and Louise A. Caro, his wife.

Mark A. Savoy Notary Public
Mark A. Savoy

My Appt. Exp. 12 May 1988

This plat of "COMOTARA VILLAGES SECOND ADDITION", Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 1st day of January 1985.

Wichita-Sedgwick County Metropolitan Area Planning Commission.

Vice-Chairman
William J. Geobel

Secretary
Robert A. Lekin

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this 19th day of MARCH 1985.

Robert B. Knight Mayor

Donald C. Gusick City Clerk

Entered on transfer record this 1st day of 1985.

County Clerk
Don Wright

State of Kansas } S.S.
Sedgwick County }

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of ___ 1985, at ___ o'clock ___ M; and is duly recorded.

Register of Deeds
Pat Kettler

Deputy
Ed Rose

C2-205