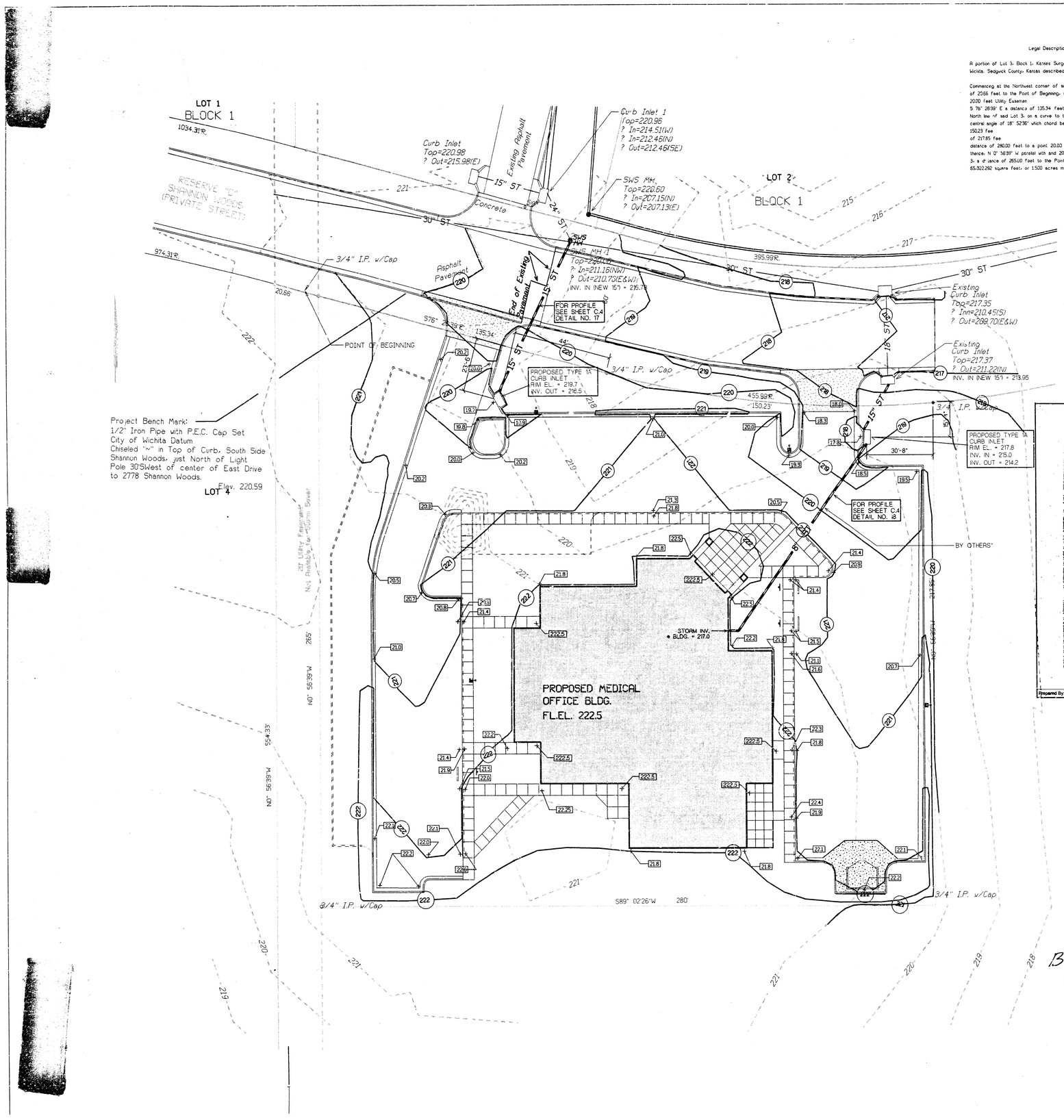


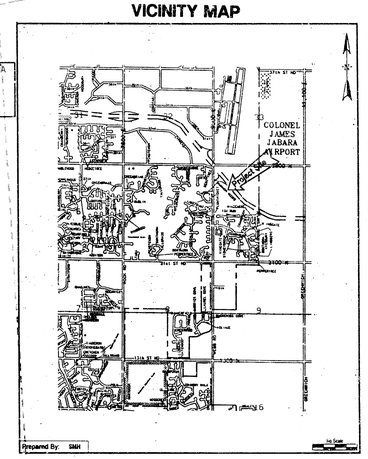
Legal Description

A portion of Lot 3, Block 1, Kansas Surgery And Recovery Center Addition To Wichita, Sedgwick County, Kansas described as follows:

Commencing at the Northwest corner of said Lot
of 20.66 feet to the Point of Beginning, said point being on the East side of a Platted
20.00 feet Utility Easement
S 76° 26'39" E a distance of 135.34 feet to a point of curvature
North line of said Lot 3, on a curve to the left, having a radius of 455.99 feet with a
central angle of 18° 52'36" which chord bears S 85° 52'36" E and a arc distance of
150.23 fee
of 217.85 fee
distance of 280.00 feet to a point 20.00 feet East of the West line of said Lot
thence, N 0° 56'39" W parallel with and 20.00 feet East of the West line of said Lot
3, a distance of 265.00 feet to the Point of Beginning. Said described tract containing
85,322.292 square feet, or 1.500 acres more or less.

SEED ALL EXPOSED AREAS
FOLLOWING TOPSOIL REMOVAL

VICINITY MAP



NOTES

1. Base information is taken from a survey by: David K. Hollingsworth of Professional Engineering Consultants, P.A. Engineers of Wichita, Kansas. Date of survey - 4/17/96
2. Proposed grades are finished grades. Field verify all elevations.
3. Landscaping to meet City of Wichita Landscape Ordinance Guidebook, November 1992.

SITE LEGEND

EXISTING

- Contours — 100
- Spot elevations — 100.0
- Trees to be saved — 24"-D, 24"-D, 12"-DD
- Trees to be removed
- Storm sewer main / lateral — 12" ST
- Sanitary sewer main / lateral — 12" S
- Water main / lateral — 4" W
- Gas main / lateral — G
- Overhead Electrical service — OH/ E
- Underground electric service — UG/ E
- Overhead Telephone service — OH/ T
- Underground Telephone service — UG/ T

PROPOSED:

- Contours — 100
- Spot elevations — 100.0
- Trees
- Shrubs
- Storm sewer main / lateral — 12" ST
- Sanitary sewer main / lateral — 12" S
- Water main / lateral — 4" W
- Gas main / lateral — G
- Overhead Electrical service — OH/ E
- Underground electric service — UG/ E
- Overhead Telephone service — OH/ T
- Underground Telephone service — UG/ T

MISCELLANEOUS:

- Property line — N 90° 0' 0" E, 11.32'
- Setback line
- Silt fence — X
- Site Phasing line — Phase
- Water line
- 100 Yr. Flood line
- Contract Limit line

LANDSCAPING

- Construction fence
- Irrigation Area Zone line
- Landscape Edging line
- Mowing line
- Planting code symbol (Base Bid Plant) — Plant Qty., Plant Code
- Planting code symbol (Add Alternate Plant) — Plant Qty., Plant Code

SYMBOLS

- Existing Parking lights
- Proposed Parking lights
- Soil boring location & Number — B1

EXISTING	PROPOSED	
		Precast Flaired end section
		Concrete Headwall
		Storm Catchbasins
		Sanitary & Storm Manhole
		Storm gooseneck
		Cleanout
		Storm inlet protection
		Fire Hydrant
		Siamese Connection
		Water Valve
		Water Meter
		Gas Meter
		Power pole
		Handicap signs
		Flag pole
		Concrete Bollard
		Conc. filled Pipe Bollard
		Light Bollard
		Flood light
		Concrete pavement Slope Arrow

NOTE TO CONTRACTOR

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF -WAY WITHOUT WRTTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

SANITARY SEWERS _____

STORM SEWERS VRH 10/28/96

DRIVEWAY APPROACHES _____

WATER MAINS _____

PAVING _____

BOOKED 8/14/03
E-2 RDL

CITY OF WICHITA, KANSAS
CITY ENGINEER - MICHAEL E. LINDEBAK P.E.
PRIVATE PROJECT NO. 668 PPSI607861

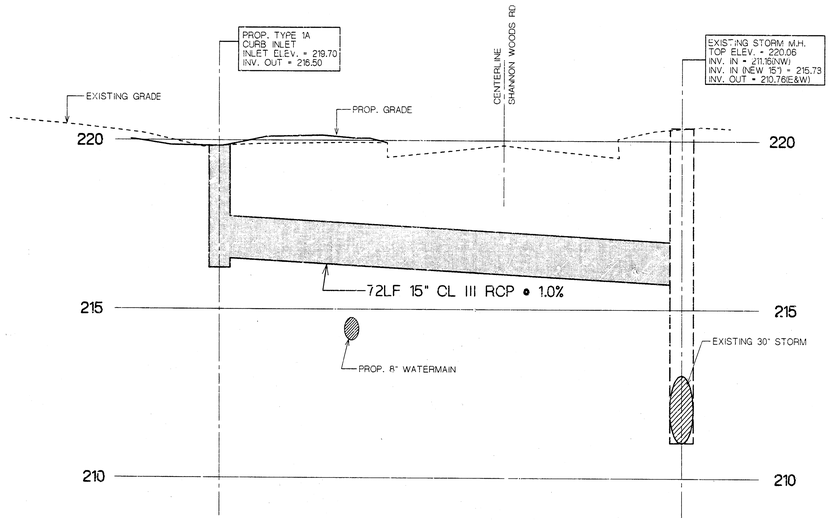
MID-KANSAS PEDIATRIC ASSOCIATES
WICHITA, KANSAS

Marshall Erdman & Associates
Ambulatory Healthcare Facilities for the Future
Madison Hartford Washington, DC Atlanta Dallas Denver San Jose

SITE GRADING & DRAINAGE PLAN

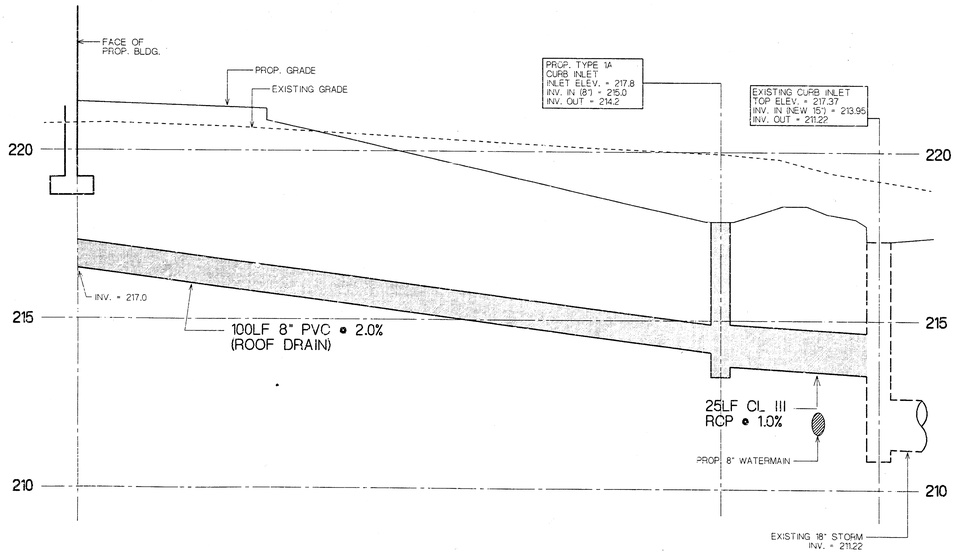
Project Number	Document Release	
D.4566	8-21-96	EARLY SITE
Scale: 1" = 20'	7-15-96	REVISED/SALES REVIEW
Drawn:	7-19-96	FIRST PRINTING
	10-1-96	ADDENDUM #2
	10-23-96	REVISED PER REVIEW

Sheet Number C2



17 STORMSEWER PROFILE #1

12345.678



18 STORMSEWER PROFILE #2

12345.678

MID-KANSAS PEDIATRIC ASSOCIATES
WICHITA, KANSAS

Marshall Erdman & Associates
Ambulatory Healthcare Facilities for the Future
Madison Hartford Washington, DC Atlanta Dallas Denver San Jose

SITE DETAILS

Document Release	
6-21-96	EARLY SITE
7-9-96	REVISED RULES REVIEW
7-29-96	REVISED PERMIT
10-23-96	REVISED PER REVIEW

Project Number D4566
Scale:
Drawn: M.A.
Checked:

Sheet Number C.4