

# CITY OF WICHITA, KANSAS

## PRIVATE STORM SEWER IMPROVEMENTS

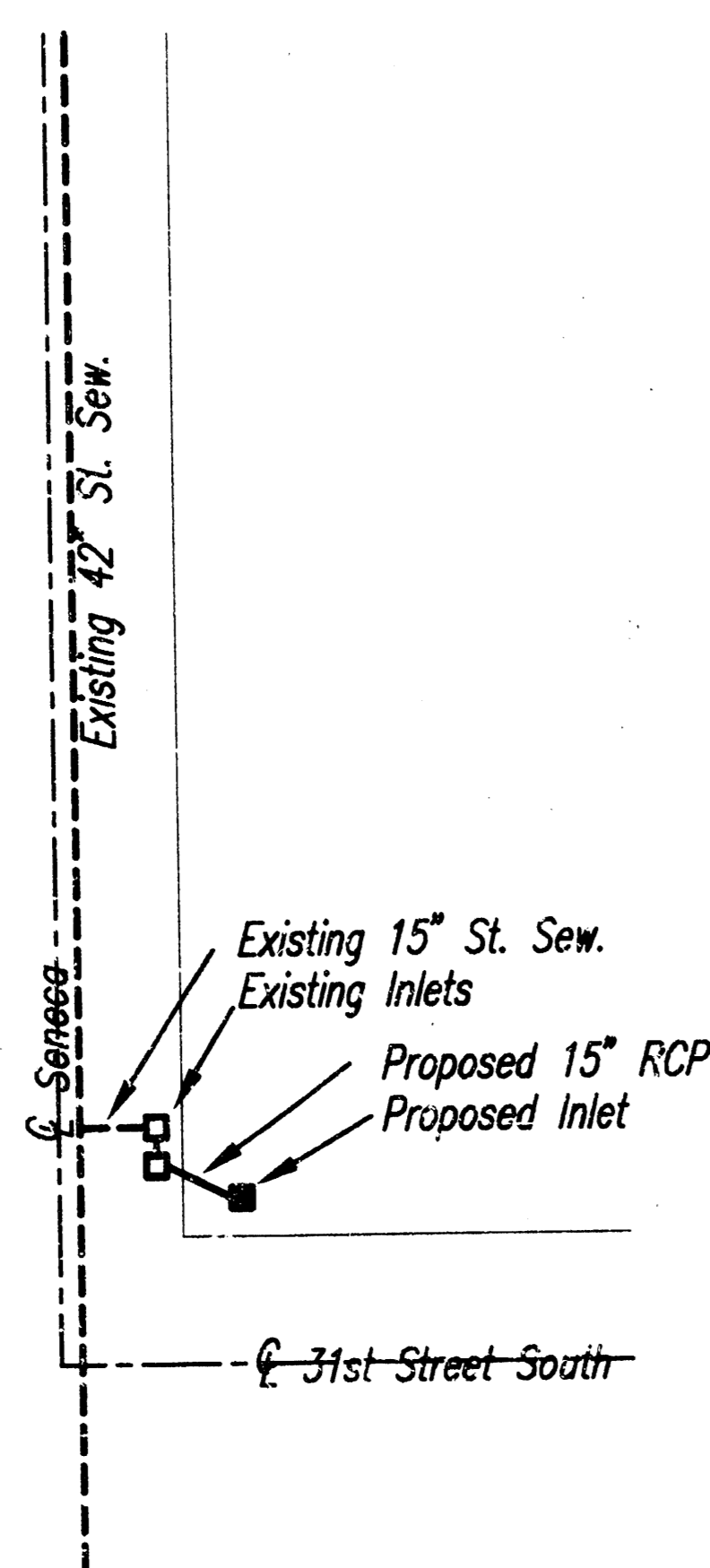
TO SERVE WALGREEN PHARMACY @ SENECA & 31ST ST. SOUTH

LOT 2, CHESTER MILLER ADDITION TO  
WICHITA, SEDGWICK COUNTY, KANSAS

PRIVATE PROJECT NO.: 737 PPS (607861)



Scale : 1" = 100'



**LOCATION MAP**

MICHAEL E. LINDEBAK, P.E., CITY ENGINEER

**BENCH MARK:**

Chiseled 'X' cut on sidewalk at southwest corner of 31st and Seneca intersection, adjacent to northeast property corner of filling station. Elev. = 96.34 (City Datum)

**NOTE TO CONTRACTOR:**

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION. SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA:

SANITARY SEWER \_\_\_\_\_  
STORM SEWER VRH 9/15/97  
DRIVEWAY APPROACH \_\_\_\_\_  
WATER MAINS \_\_\_\_\_  
PAVING \_\_\_\_\_

**GENERAL NOTES:**

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:  

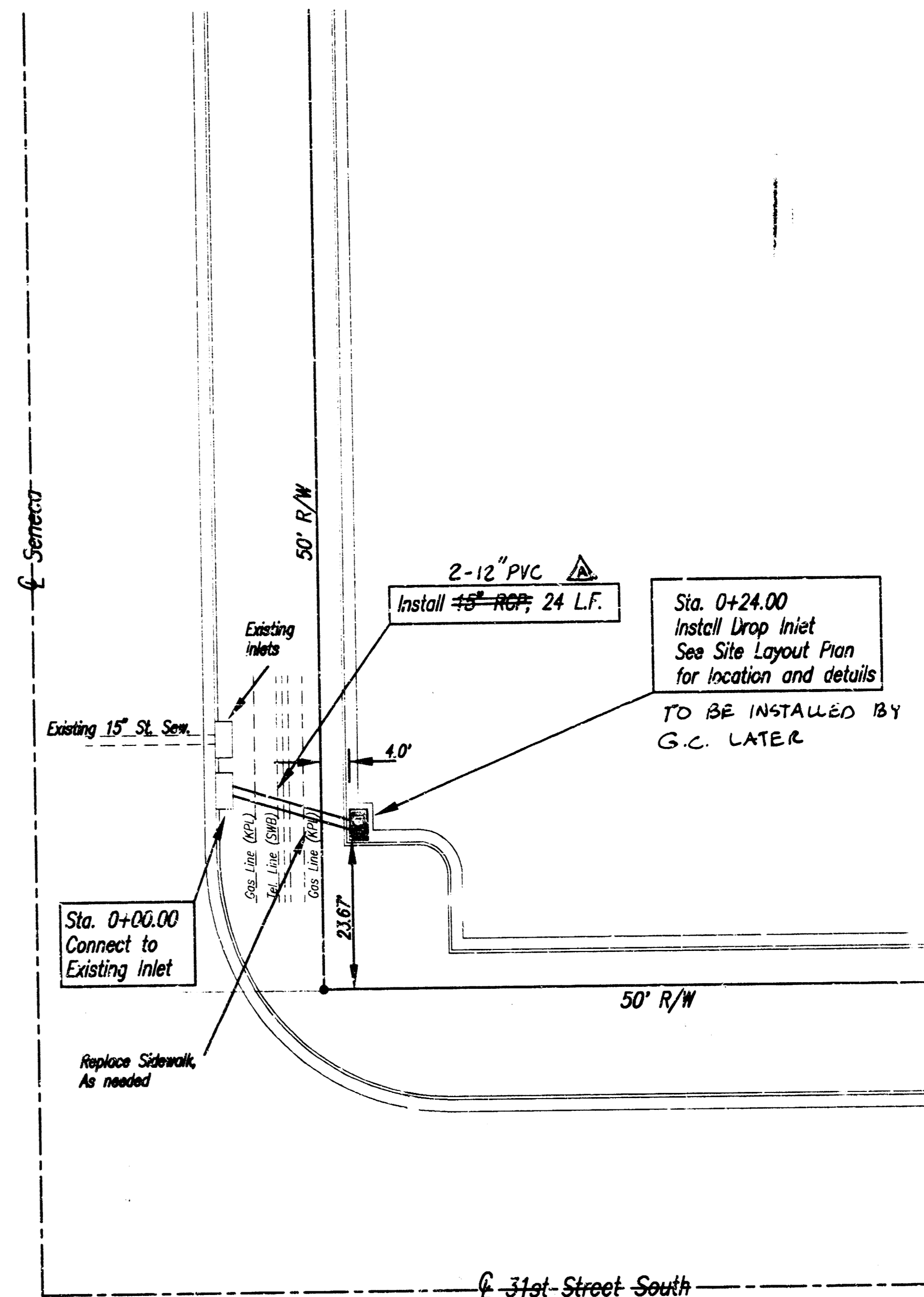
KANSAS GAS & ELECTRIC	316-261-6421
KOE GAS	316-942-8350
SOUTHWESTERN BELL TELEPHONE CO.	316-383-0454
WICHITA WATER DEPARTMENT	316-269-4555
MULTIMEDIA CABLEVISION	316-262-4270
WICHITA SEWER MAINTENANCE	316-268-4210
KANSAS ONE-CALL	1-687-2470
- CONTRACTOR SHALL NOT START WORK ON THE PROJECT UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND IS PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION.
- EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- PURBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAW.
- ALL AREAS DISTURBED DURING CONSTRUCTION SHALL BE SEEDED PER CITY OF WICHITA REQUIREMENTS.

AS-BUILT



**SCALE:**

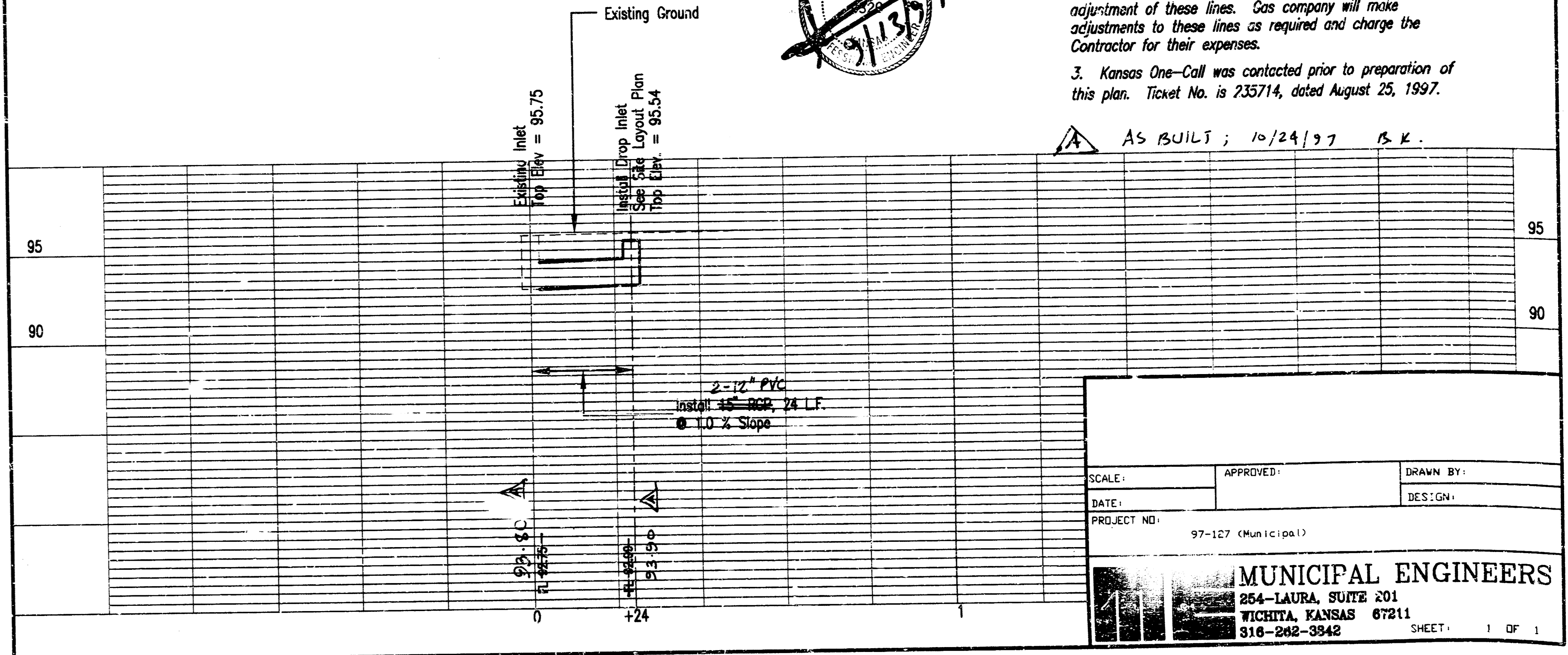
PLAN : 1" = 20'  
PROFILE : 1" = 20' (H)  
1" = 5' (V)



**NOTES ABOUT UTILITIES:**

- SW Bell Tel.: Telephone company has three lines in the area, one of which is fiber optic. Contractor shall spot dig and obtain elevations of these three telephone lines. If there is a conflict with proposed storm sewer pipe, Contractor shall contact Southwestern Bell Telephone Company and request adjustment of these lines. Telephone company will make adjustments to these lines as required and charge the Contractor for their expenses.
- KPL Gas Lines: Two gas lines are in the area. Contractor shall spot dig and obtain elevations of these two gas lines. If there is a conflict with proposed storm sewer pipe, Contractor shall contact KGE Gas Company and request adjustment of these lines. Gas company will make adjustments to these lines as required and charge the Contractor for their expenses.
- Kansas One-Call was contacted prior to preparation of this plan. Ticket No. is 235714, dated August 25, 1997.

AS BUILT; 10/24/97 B.K.



SCALE:	APPROVED:	DRAWN BY:
DATE:		DESIGN:
PROJECT NO.:	97-127 (Municipal)	
<b>MUNICIPAL ENGINEERS</b>		
254-LAURA, SUITE 201 WICHITA, KANSAS 67211 316-262-3942		

J30662

BOOKED  
3-18-98  
MCG  
D-387