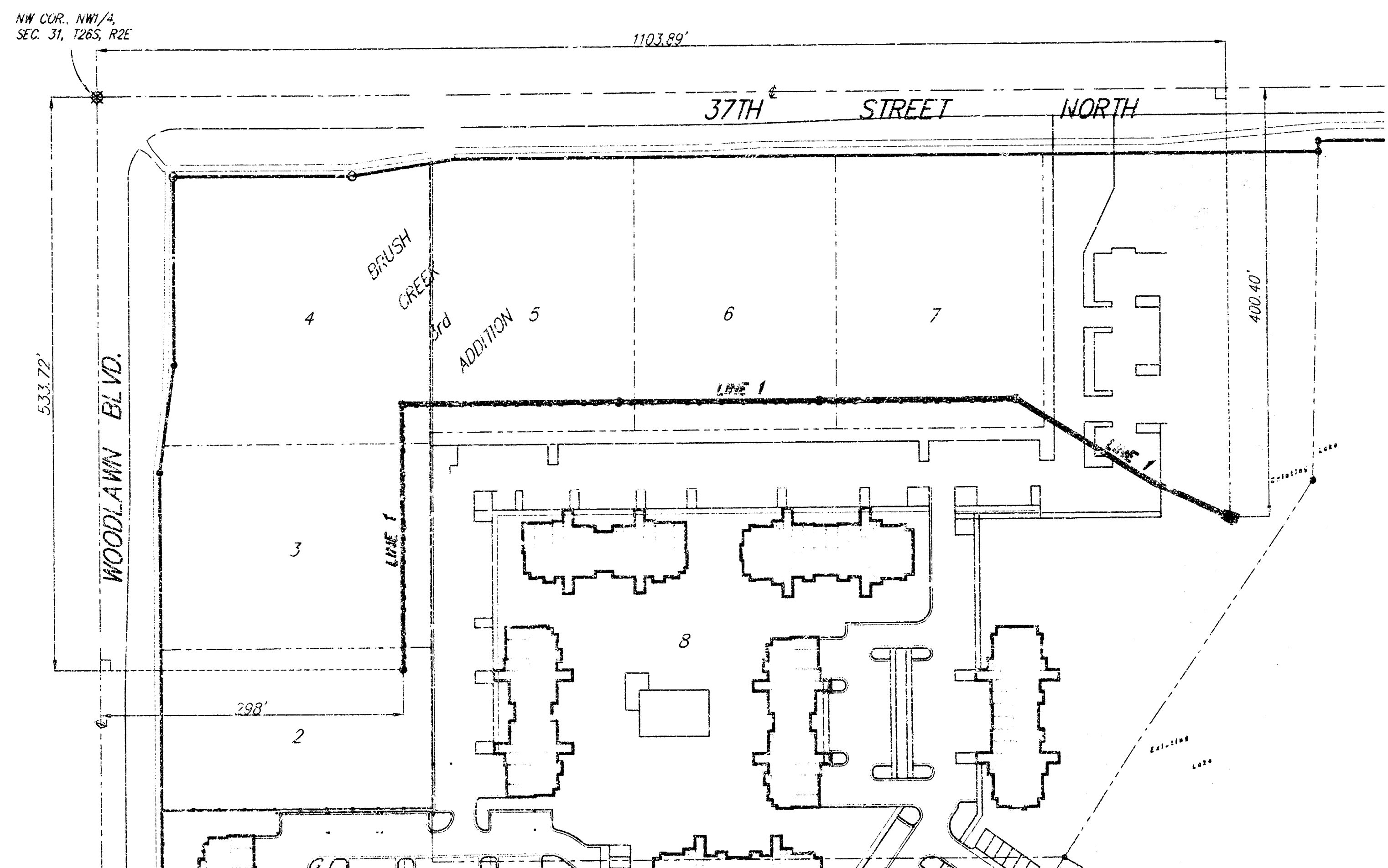


PRIVATE STORM WATER SEWER TO SERVE LOTS 2-8, BRUSH CREEK 3RD ADDITION

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer

Private Project Number
869 PPS (607881)

DECEMBER, 1998



INDEX

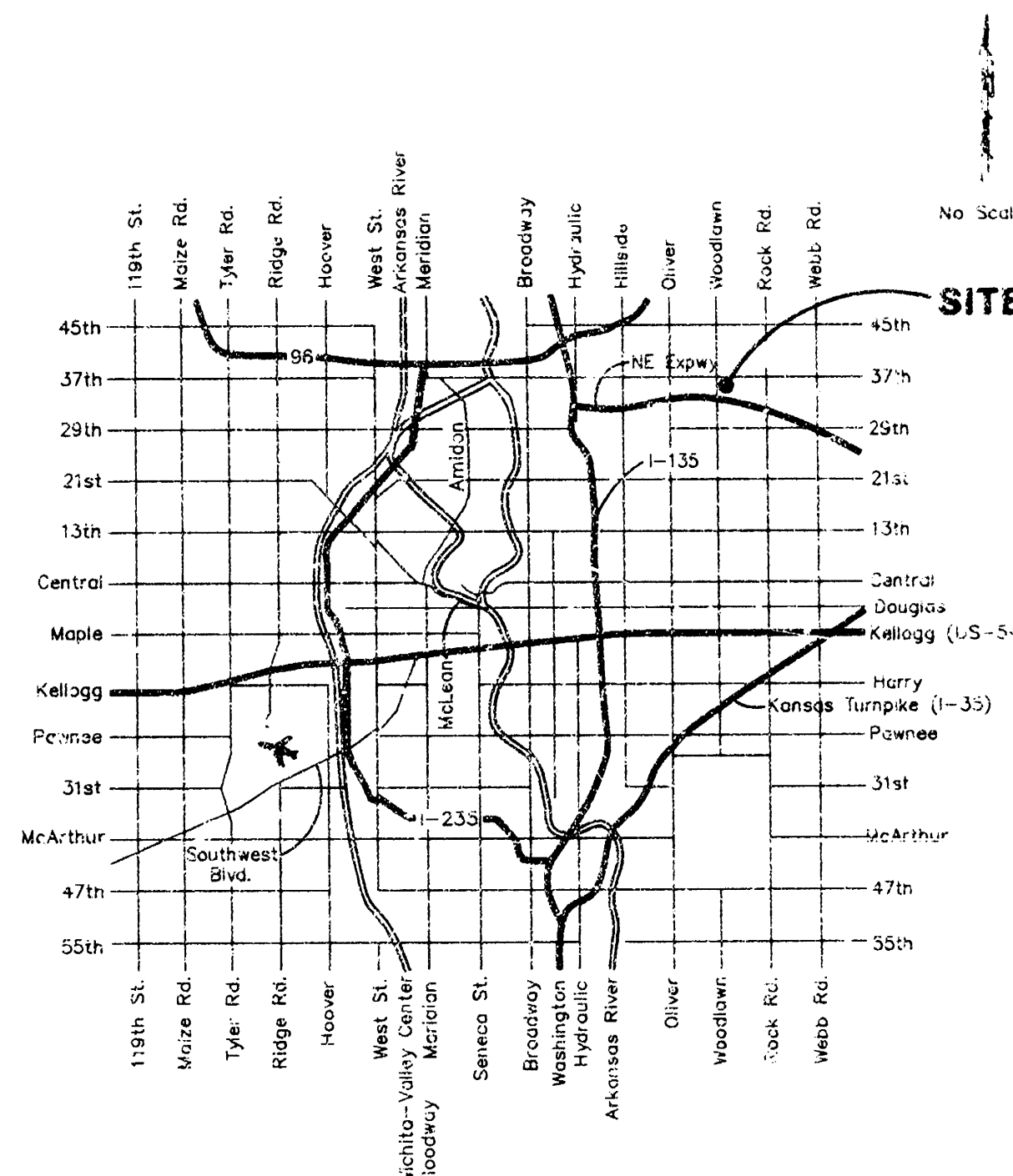
Title Sheet	1
Plan / Profile Sheets	2 - 4
Drop Inlet Detail	5
Special Yard Inlet Detail	6
Copy of Plan	7

GENERAL NOTES:

- Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
Cablevision	262-0661
or	263-2061
Kansas Gas Service	383-8650
KGE	383-8600
Peoples Gas Company	942-9811
Southwestern Bell Telephone Company	800-344-7233
City of Wichita Water Department	268-4908
City of Wichita Sewer Maintenance	268-4071

The Contractor must notify the following in case of an emergency:
 Kansas One-Call 687-2470
 Cablevision 262-0661
 or 263-2061
 Kansas Gas Service 383-8650
 KGE 383-8600
 Peoples Gas Company 942-9811
 Southwestern Bell Telephone Company 800-344-7233
 City of Wichita Water Department 268-4908
 City of Wichita Sewer Maintenance 268-4071
- Contractor shall not start work on the project until the Project Inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
- The locations of the existing utilities and water lines are per city and utility company records and have not been field verified. In the event that there is a conflict with the proposed construction and existing utilities, the contractor shall make necessary adjustments or use fittings as needed and shall allow for such conditions in his bid.
- All areas disturbed by construction operations shall be seeded with re grass at a rate of 6 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.



LOCATION MAP

BENCHMARK:

BM:
City of Wichita Benchmark Disc -
Woodlawn and 37th Street North, S.E. Corner
of intersection 75.7' east & 56.3' south of
centerline, both.
ELEV = 183.04 CITY DATUM

LEGAL DESCRIPTION:

Lots 2 - 8, Brush Creek 3rd Addition,
Wichita, Sedgwick County, Kansas.

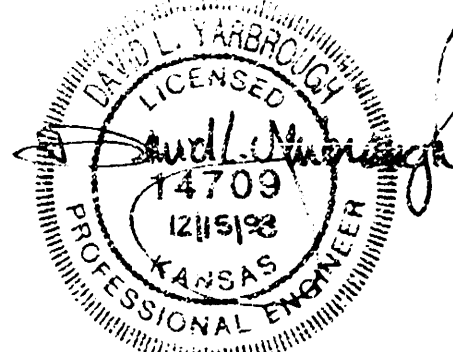
LOCAL ADDRESS:

3650 N. Woodlawn Blvd.
Wichita, Kansas 67220

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 12/15/98

NOTE TO CONTRACTORS
Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



PROJECT INSPECTED + ASBUILT
BY BAUGHMAN COMPANY, P.A. 1/1/99

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING & PLANNING

BRUSH CREEK 3rd ADDITION

Existing Lake

RESERVE "B"

BENCHMARK:

BM: City of Wichita Benchmark Disc - Woodlawn and 37th Street North, S.E. Corner of intersection 75.7' east & 56.3' south of centerline, both.

ELEV. = 183.04 CITY DATUM

LEGAL DESCRIPTION:

Lots 2 - 8, Brush Creek 3rd Addition, Wichita, Sedgwick, County Kansas.

LOCAL ADDRESS:

3650 N. Woodlawn Blvd.
Wichita, Kansas 67220

0+00.0, Begin Line 1
Begin Construction Of
30" RCP w/30"
End Section
Flow = 165.00

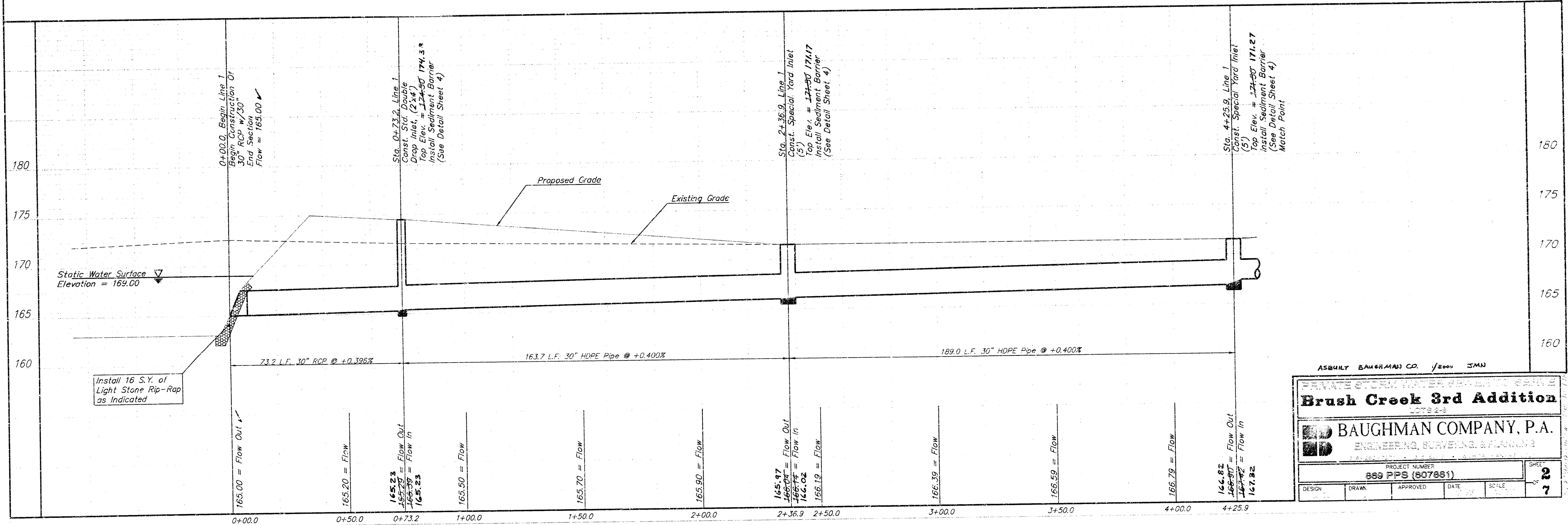
Install 16 S.Y. of
Light Stone Rip-Rap
as Indicated

Sta. 0+73.2, Line 1
Const. Std. Double
Drop Inlet, (2x4')
Top Elev. = 174.50
Install Sediment Barrier
(See Detail Sheet 4)

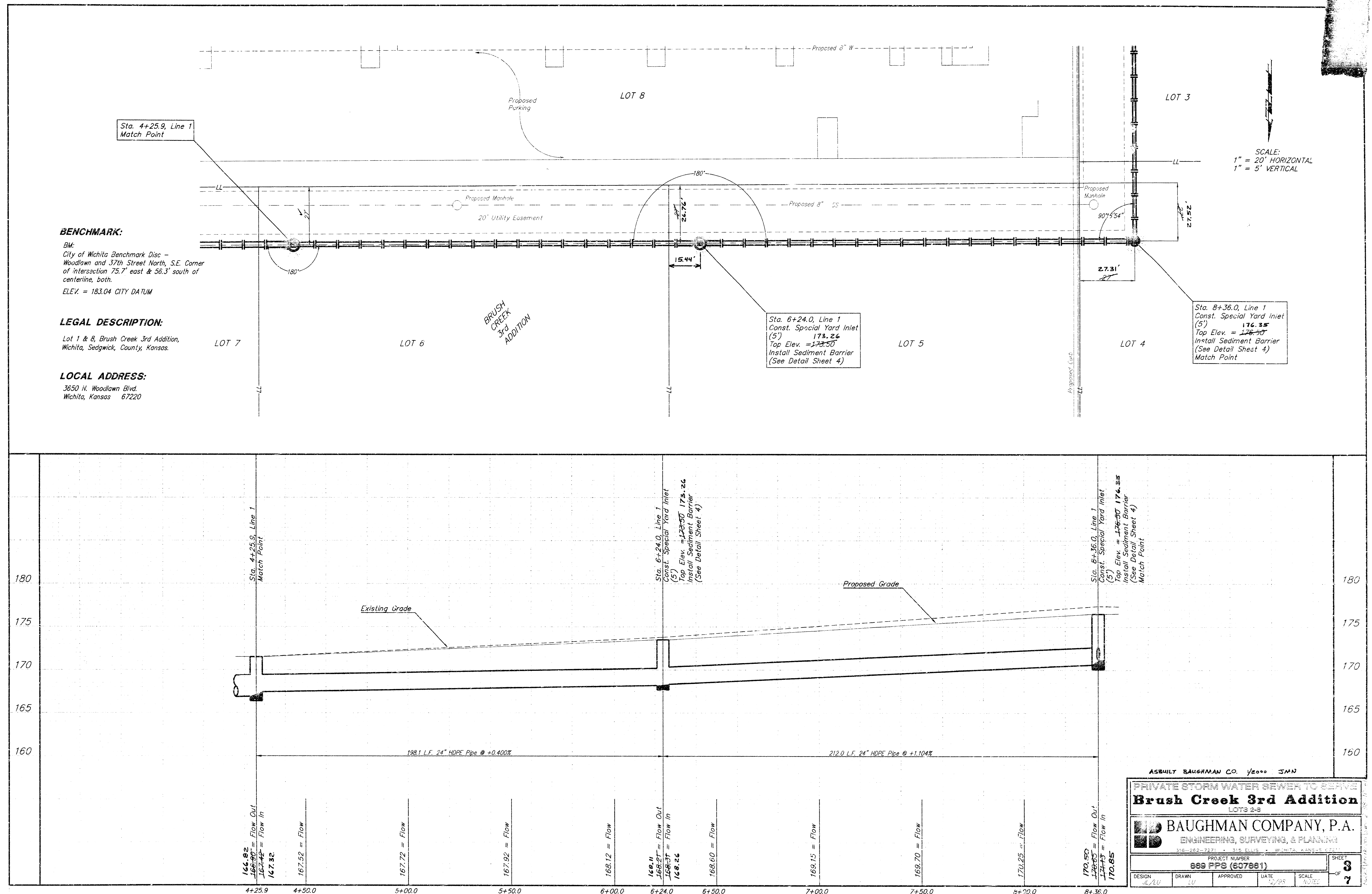
Sta. 2+36.9, Line 1
Const. Special Yard Inlet
(5')
Top Elev. = 171.17
Install Sediment Barrier
(See Detail Sheet 4)

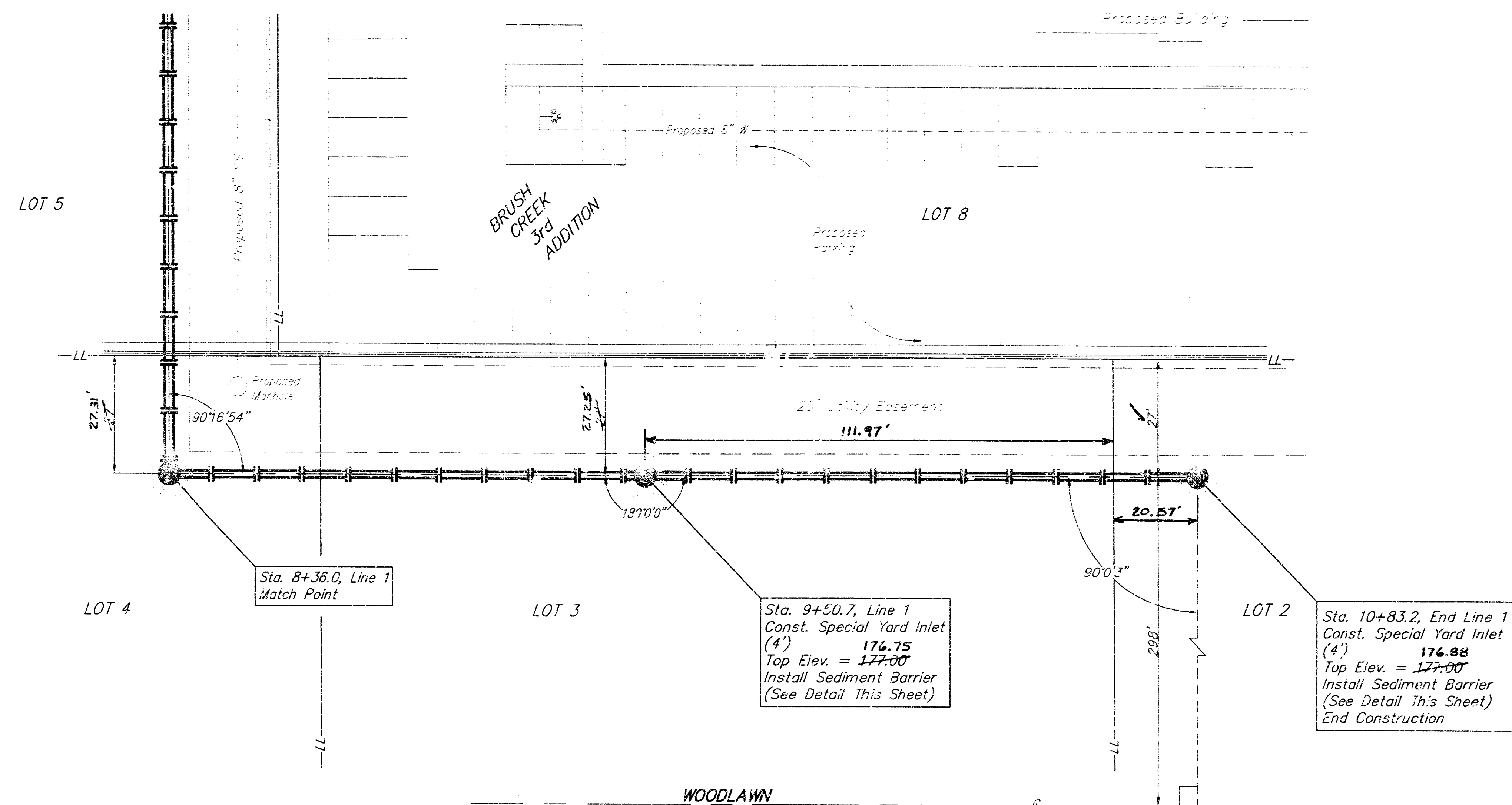
Sta. 4+25.9, Line 1
Const. Special Yard Inlet
(5')
Top Elev. = 171.27
Install Sediment Barrier
(See Detail Sheet 4)
Match Point

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

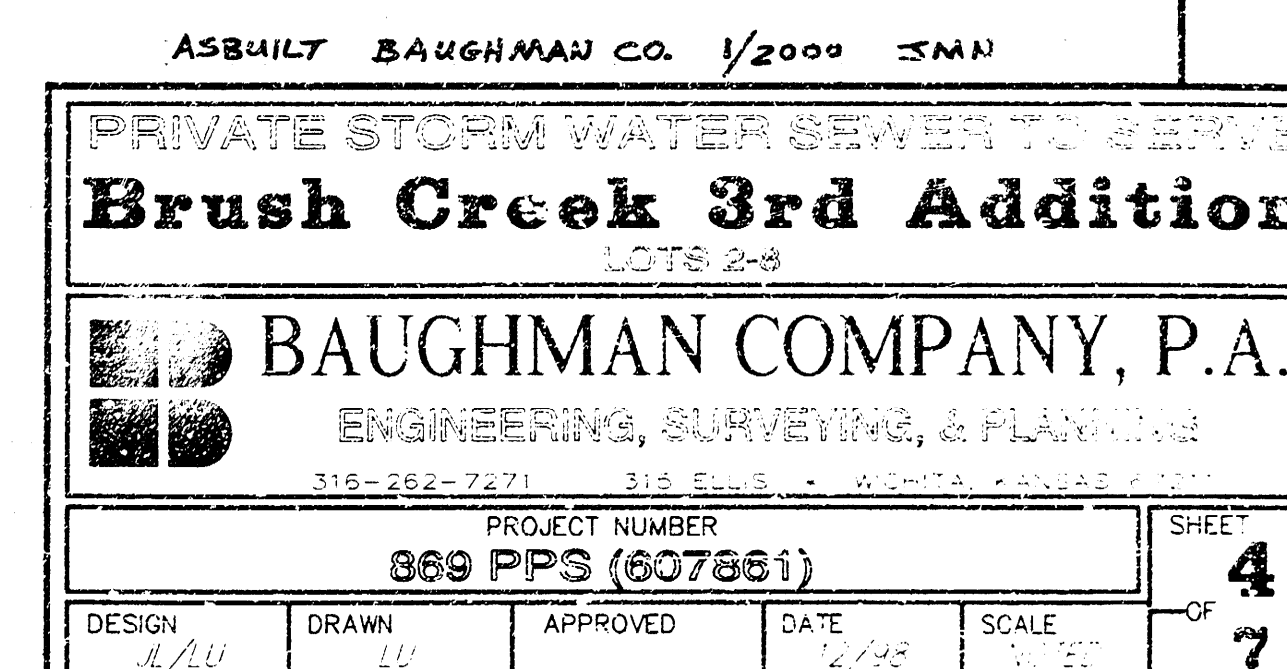


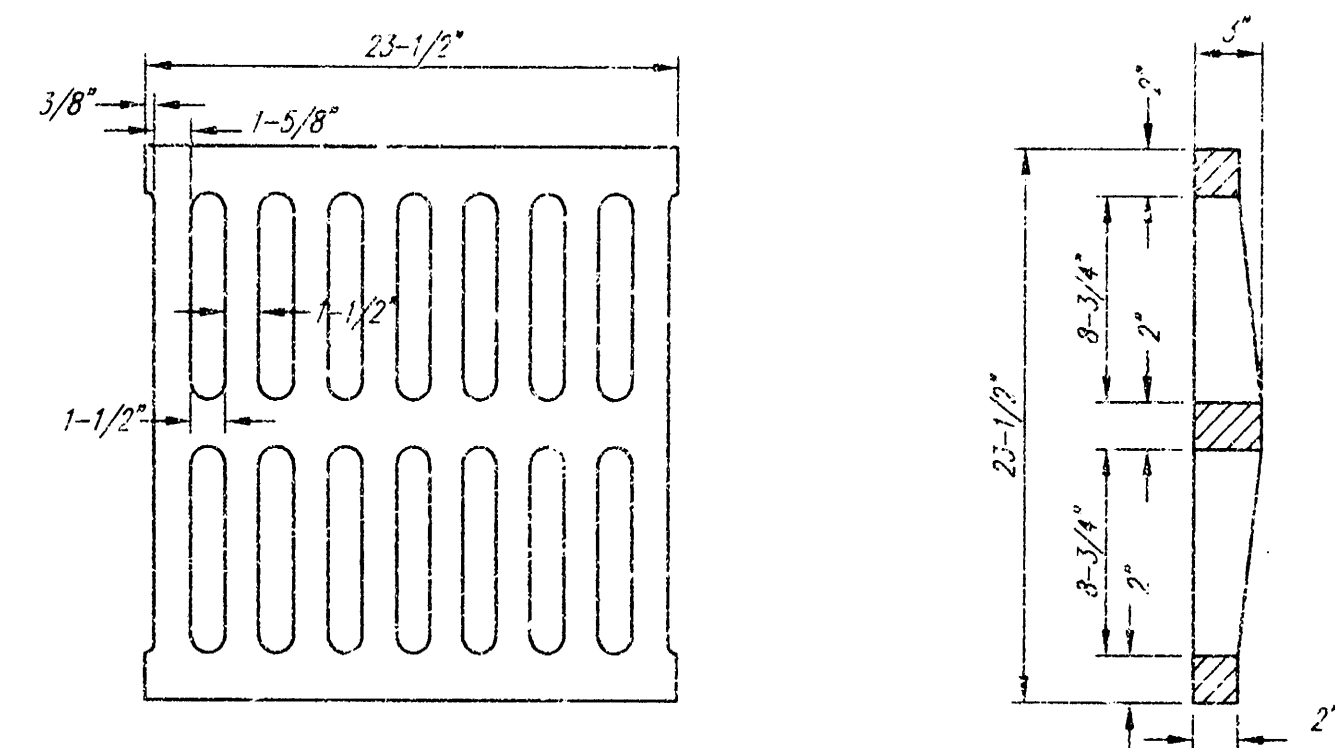
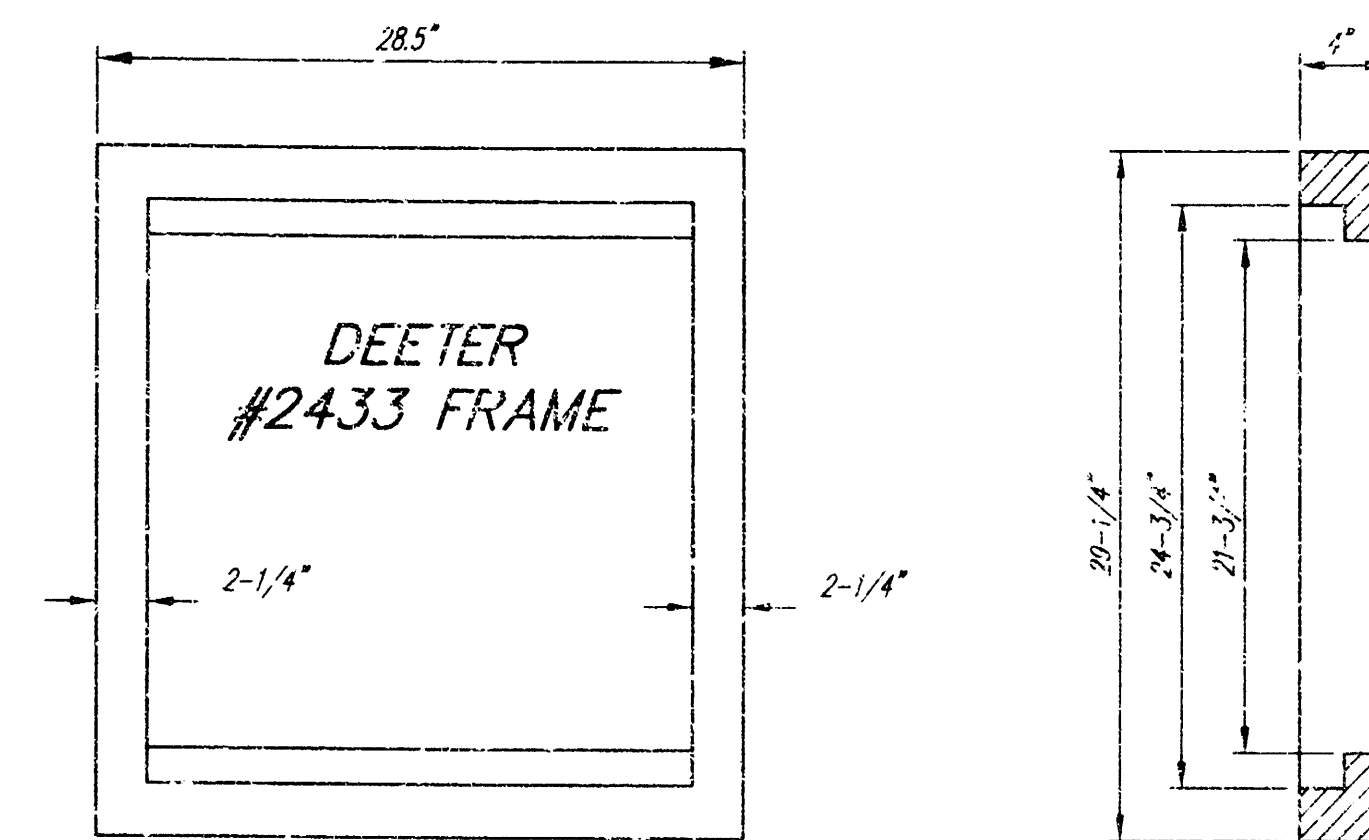
ASBURY ENGINEERING CO. 1/2000 JMN			
PRIVATE STORM WATER SERVICE			
Brush Creek 3rd Addition			
BAUGHMAN COMPANY, P.A.			
ENGINEERING, SURVEYING, & PLANNING			
PROJECT NUMBER			
889 PPS (607881)			
DESIGN	DRAWN	APPROVED	DATE
			SCALE
SHEET			2
OF			7





3650 N. Woodlawn Blvd.
Wichita, Kansas 67220

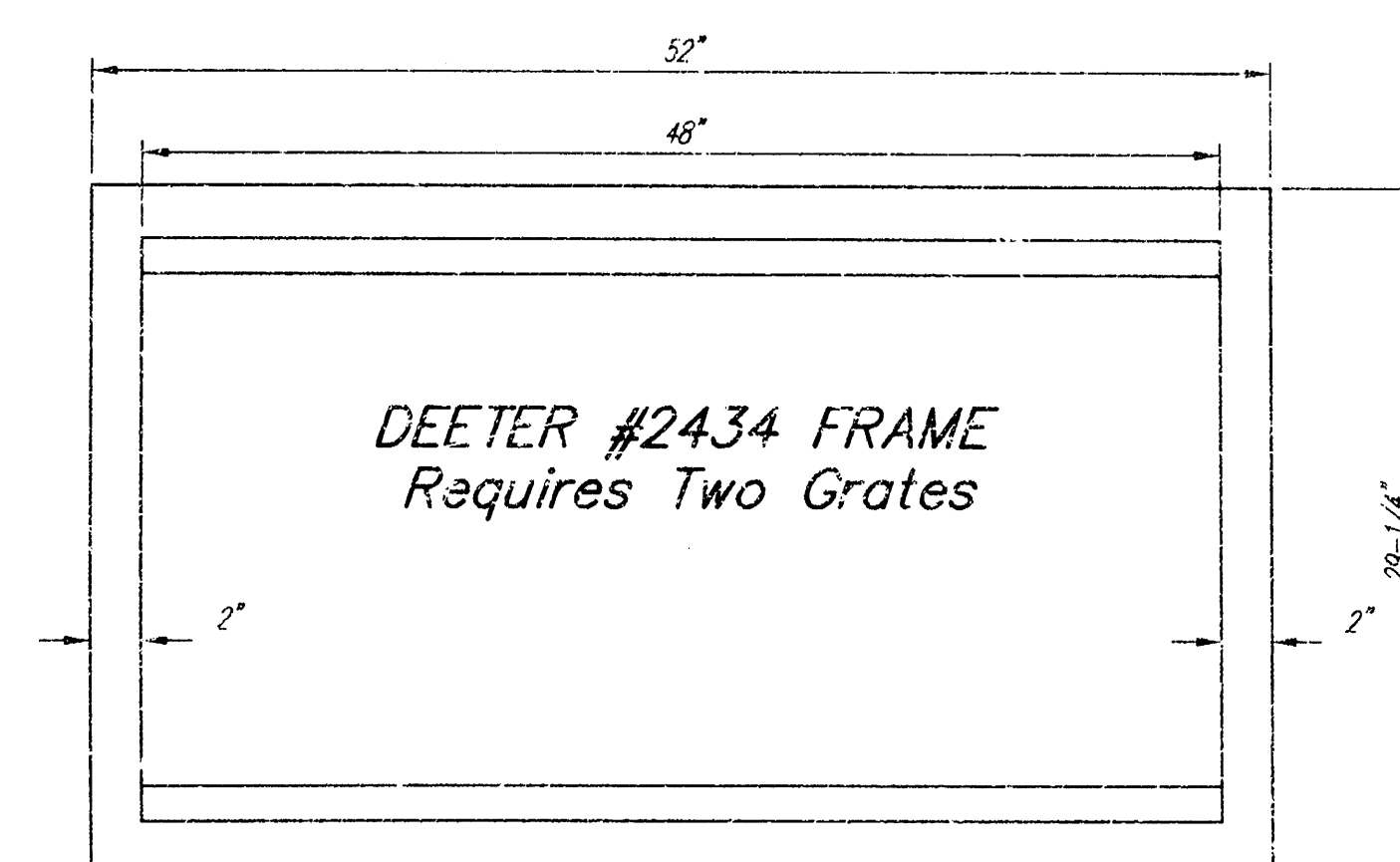




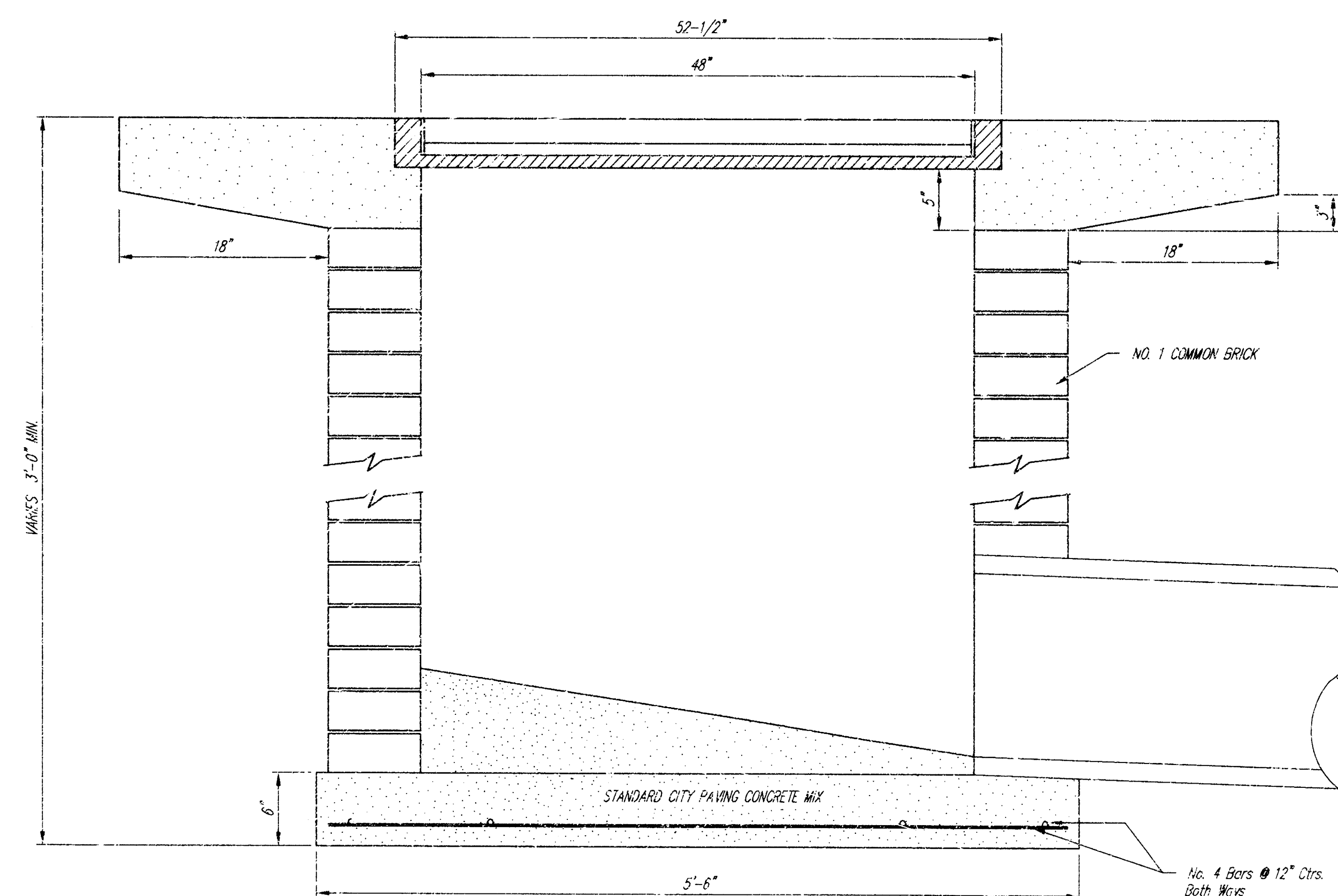
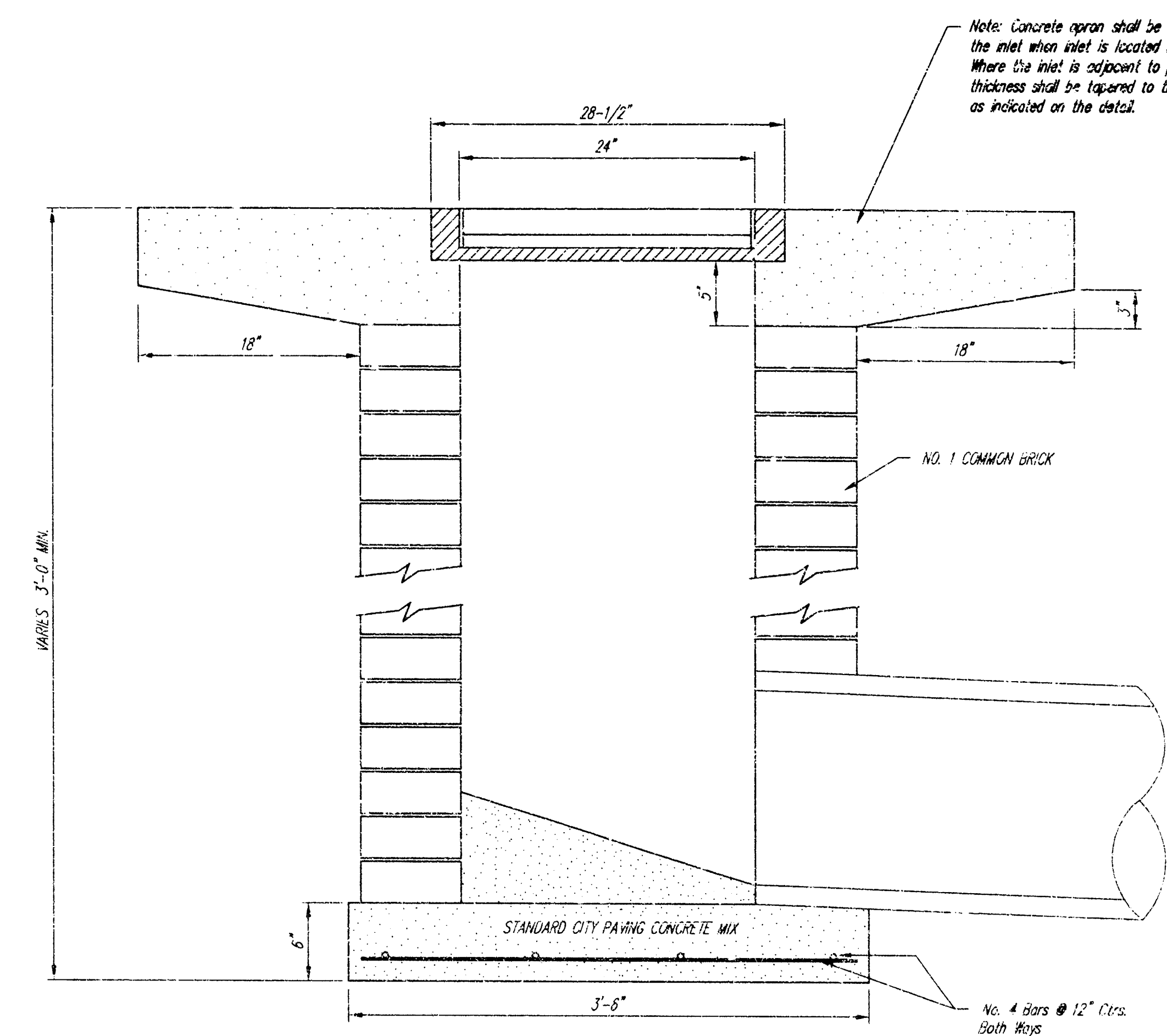
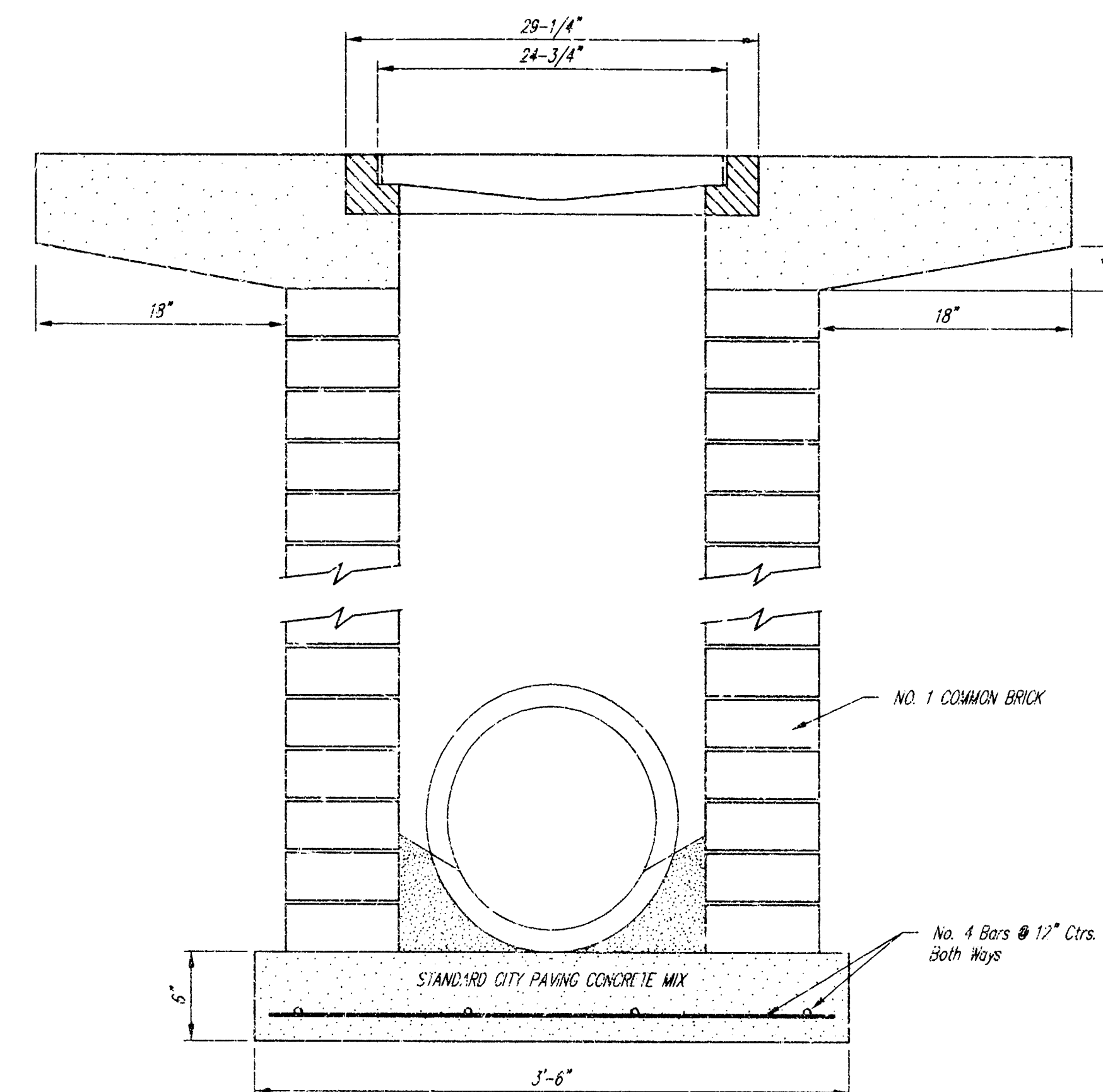
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



DROP INLET				
BAUGHMAN COMPANY, P.A.				
ENGINEERING, SURVEYING, & PLANNING				
PROJECT NUMBER 669 PPS (607861)				SHEET 5
DESIGN STAFF	DRAWN STAFF	APPROVED	DATE	SCALE

BRUSH CREEK 3RD ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid County and State do hereby certify that we have surveyed
and platted "BRUSH CREEK 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as follows: A replat of Lots 1,
2, and 3, Block 1, Brush Creek Addition, Wichita, Kansas.

*All being situated in the NW1/4 of Sec. 31, Twp. 26-S,
R-2-E of the 6th P.M., Sedgwick County, Kansas.*

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

Michael G. Conrey 5-21-98 Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and Reserves to be known as "BRUSH CREEK 3RD ADDITION", Wichita, Sedgewick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private wall and utility main lines and service lines shall be allowed to cross these easements. Reserves "A" and "B" are hereby reserved for floodway, drainage purposes, lakes, open space, landscaping, sidewalks, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the owner of Lot 1. Reserve "B" shall be owned and maintained by the owner of Lot 8. The floodway shall be the responsibility of the corresponding owners of said Reserves "A" and "B" until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the drainage, provided further that no building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the appropriate governing body. All abutters rights of access shall be as indicated on the face of the plat and are hereby granted to the City of Wichita, Kansas. The location of all access openings shall be determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Brushcreek Community, Joint Venture

Earl L. Steward III William L. Korber

W. B. Carter Construction Co., Inc.

Jack K. Storm, Vice-President

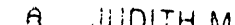
State of Missouri)
STONE County) SS The foregoing instrument acknowledged before me, this 21st day of May, 1998, by Earl A. Steward III, a Joint Venturer of Brushcreek Community Joint Venture, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

DORRIS V. HARRIS
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
Commission Expires: Nov. 20, 1996
Dorris V. Harris, Notary Public
DORRIS V. HARRIS
My App'l. Exp. 11-20-98

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 5TH day of JUNE, 1998, by William L.
Korber, a Joint Venture of Brushcreek Community, Joint Venture,
personally known to me to be the same person who executed the
within instrument of writing and such person duly acknowledged the
execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.



Judith M. Terhune, Notary Public

 JUDITH M. TERHUNE

 MY ADD'L. EXP. 11-7-2001

This plat of "BRUSH CREEK JR." ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita, Sedgwick County, Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this 16th day of April, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Richard Lopez, Chairman
Richard Lopez

Marvin S. Krout, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 7th day of JULY, 1998.

Bob Knight, Mayor
Pat Burnett, City Clerk

of July 1998. Entered on transfer record this 17th day

James Alford, County Clerk

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 17th day
of July, 1998, at 11:21 o'clock AM, and is duly
recorded.

08468

 Bill Meek, Register of Deeds

Linda Kizure, Deputy

State of Kansas) SS The foregoing instrument acknowledged before me, this 17th day of JUNE, 1998, by Jack K. Stamp, Vice-President of W.B. Carter Construction Co., Inc., a Joint Venture of Brushcreek Community Joint Venture, personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my official seal the day and year above written.

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2001
A. JUDITH M. TERHUNE

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Exp. Expires 11-7-2001

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING

10 03 05 05 PC 89-9