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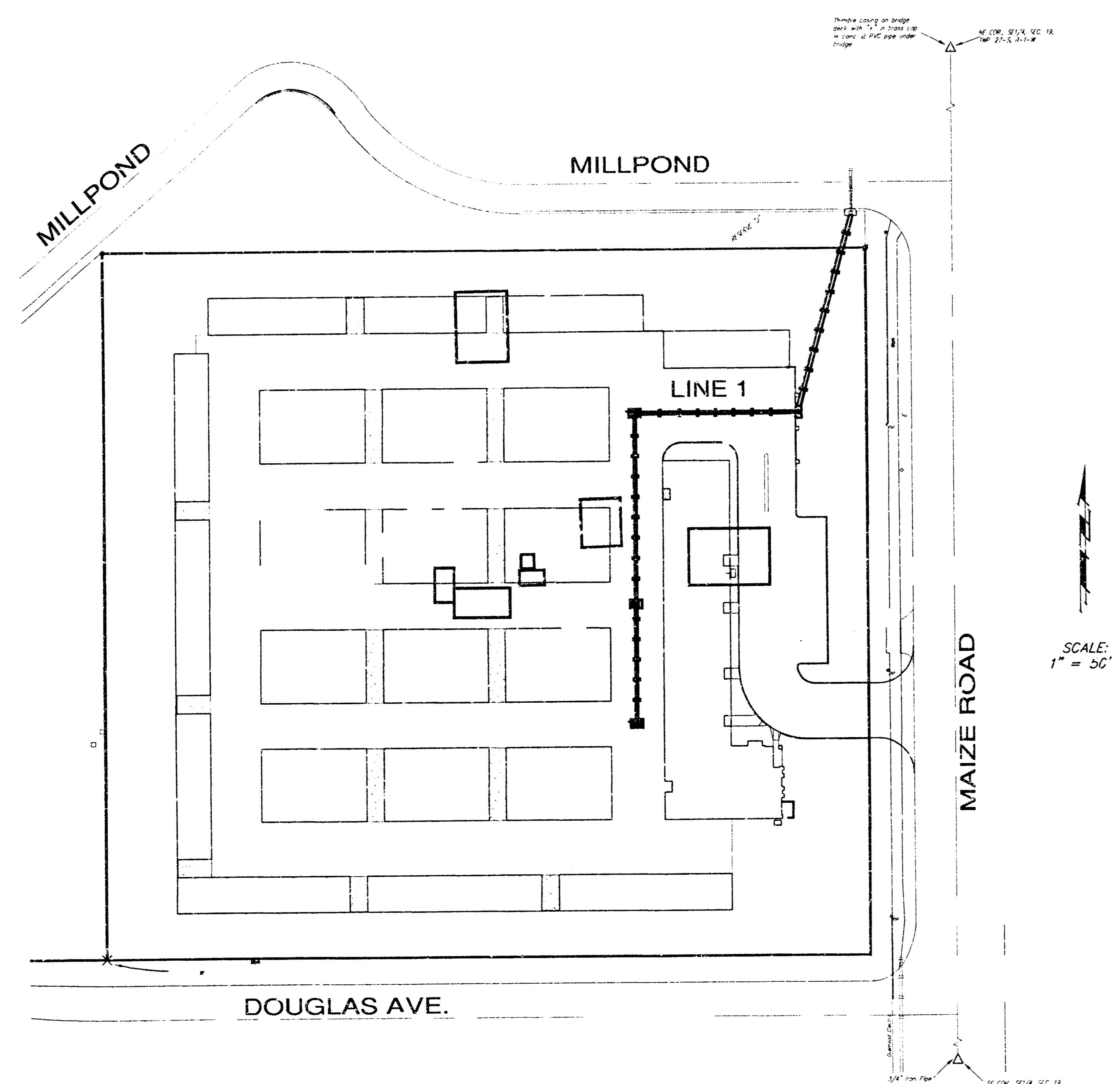
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# PRIVATE STORM WATER SEWER TO SERVE SECURITY STORAGE ADDITION LOT 1

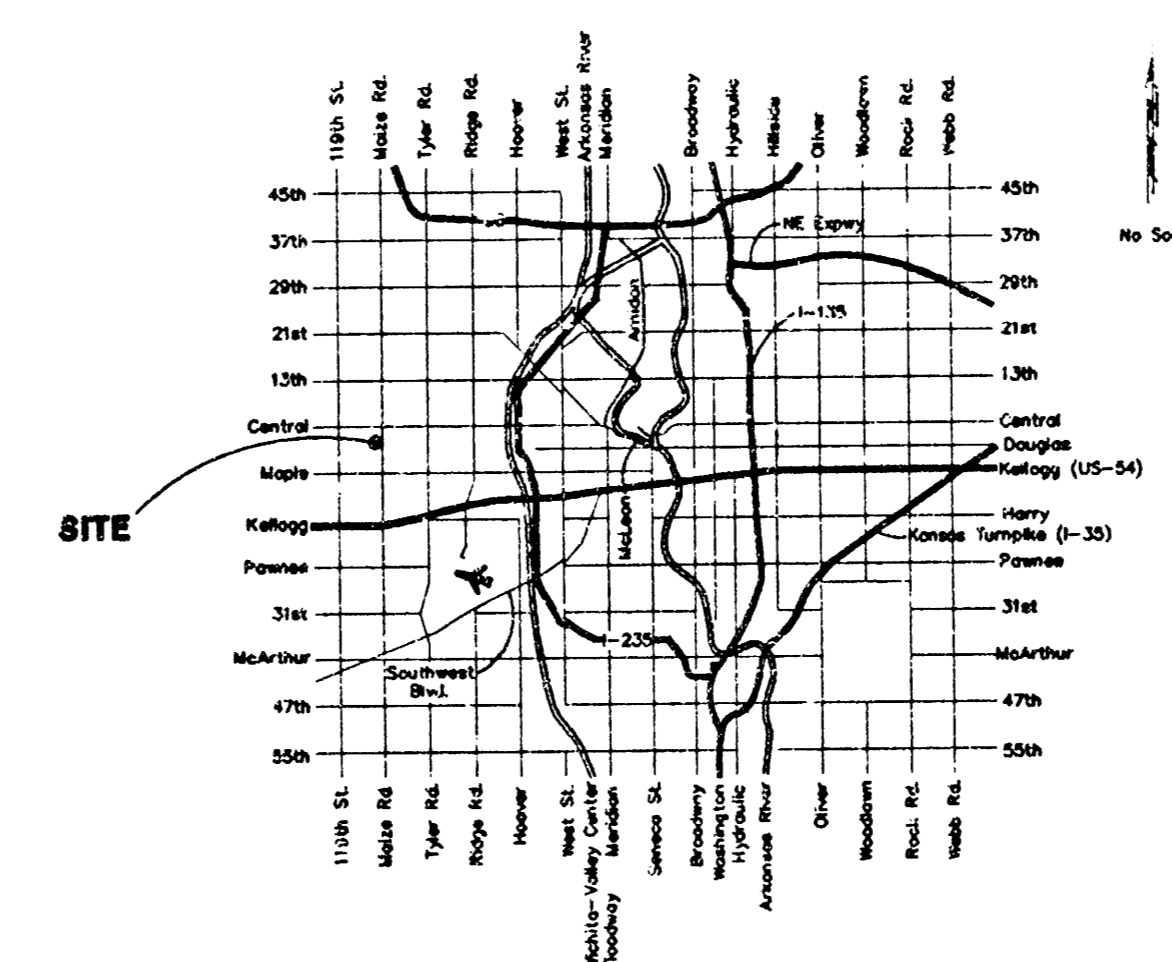
Private Project Number  
**904 PPS (607861)**

CITY OF WICHITA, KANSAS  
Michael E. Lindebak, P.E. City Engineer  
June, 1999

BOOKED  
12-20-00  
MEL  
D-492



**Location Map**



**Legal Description**

Lot 1, Security Storage Addition, Wichita, Sedgewick County, Kansas

**Benchmarks**

1. City Disc, NW Corner Waize Road and Maple Street.  
Elev. = 135.05
2. Maize Rd. and Second St.  
C&W Bench Mark 0.5 miles (0.81 km) north of Map's Top of hub guard, NW corner of bridge, built in 1923  
City Datum: 741.26  
MSL: 1328.66

**General Notes:**

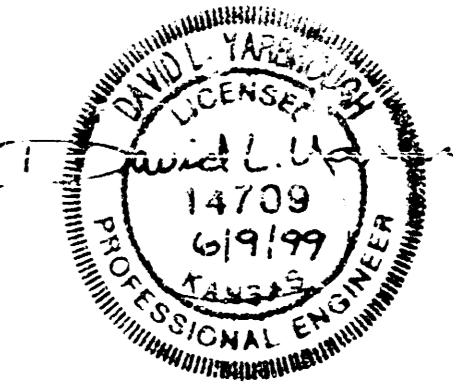
1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:  
Kansas One-Call 687-2470  
The Contractor must notify the following in case of an emergency:  
Cablevision 262-0661  
or 263-2061  
Kansas Gas Service 383-8650  
KGE 383-8600  
Peoples Gas Company 942-8811  
Southwestern Bell Telephone Company 800-344-7233  
City of Wichita Water Department 268-4308  
City of Wichita Sewer Maintenance 268-4071
2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Contractor shall not start work on the project until the Project Inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
4. All areas disturbed by construction operations shall be seeded with ryegrass at a rate of 6 lbs. per 1000 sq. feet or as per city specs. Contractor to prepare ground to city specifications.
5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
6. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved.
7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state law.
8. The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

APPROVED AS NOTED  
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 6/10/99

NOTE TO CONTRACTORS

Installation, inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection or shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's office).



PROTECT INSPECTED BY BAUGHMAN CO.  
ASBUILT 12-1-99

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING

NE COR., SE 1/4, SEC. 19,  
TWP. 27-S, R-1-W

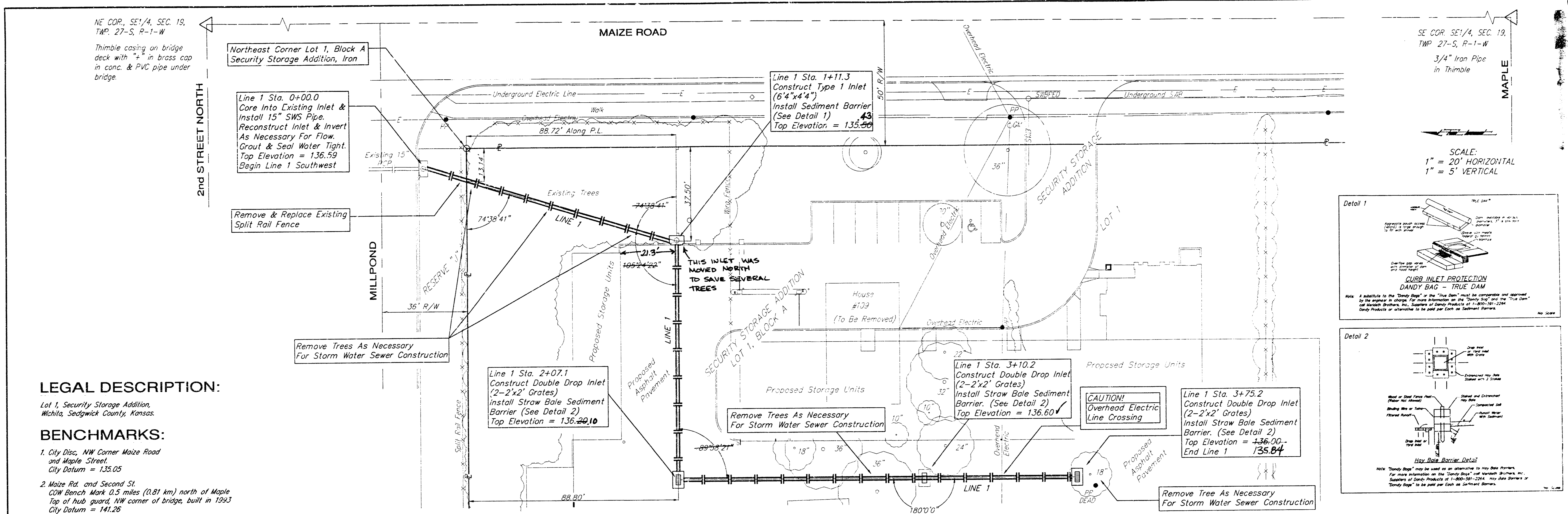
Thimble casing on bridge  
deck with "x" in brass cap  
in conc. & PVC pipe under  
bridge.

SE COR. SE 1/4, SEC. 19,  
TWP. 27-S, R-1-W

3/4" Iron Pipe  
in Thimble

2nd STREET NORTH

MAPLE



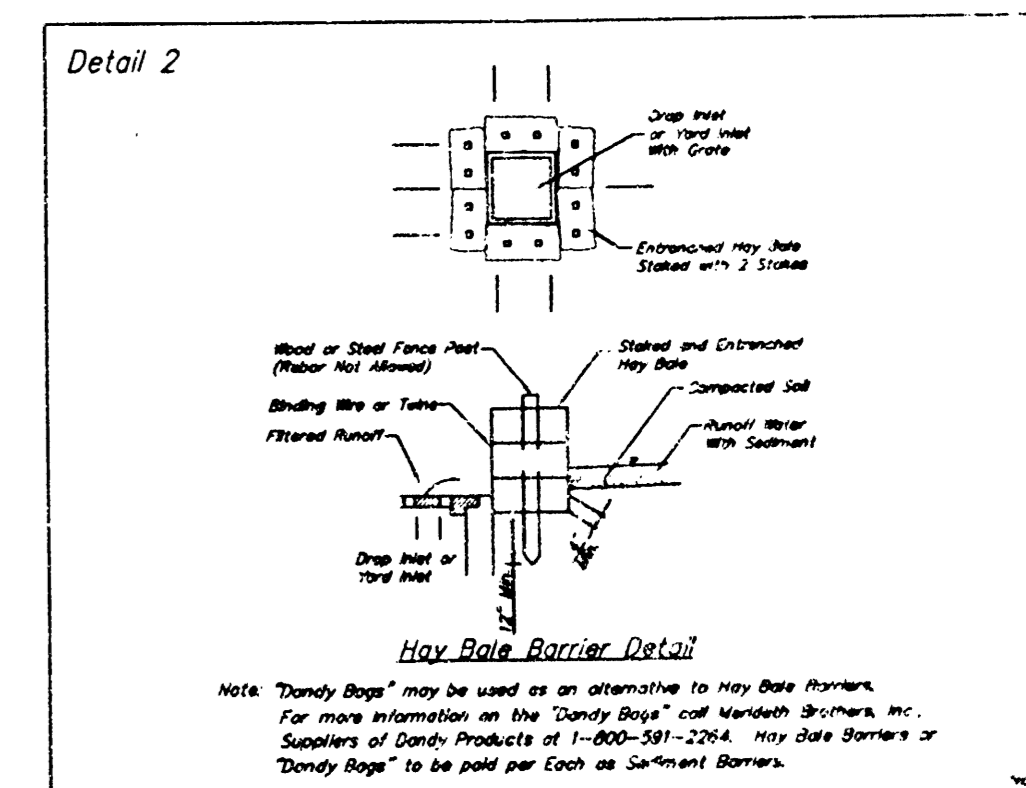
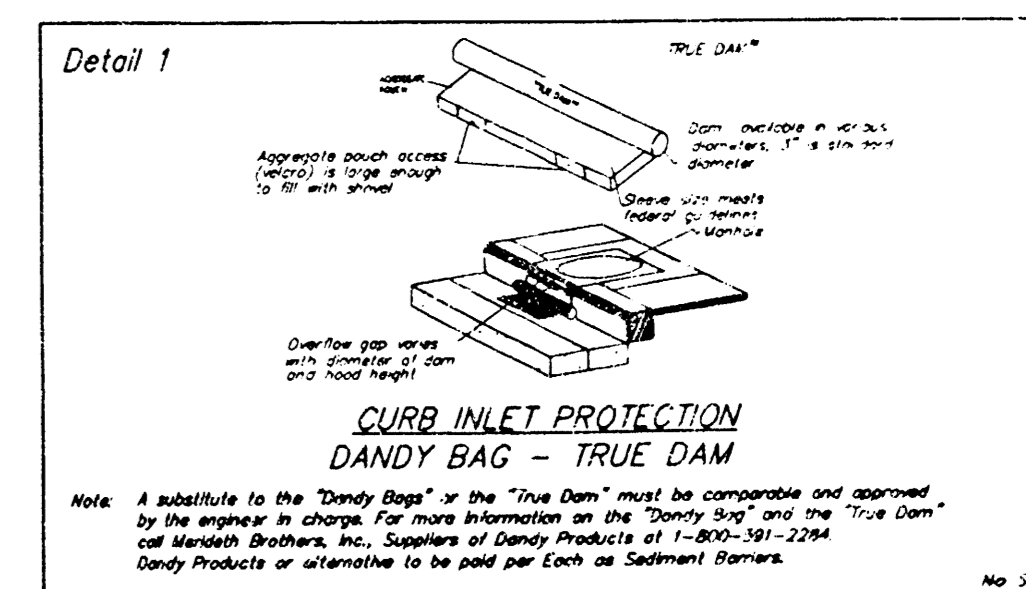
**LEGAL DESCRIPTION:**

Lot 1, Security Storage Addition,  
Wichita, Sedgwick County, Kansas.

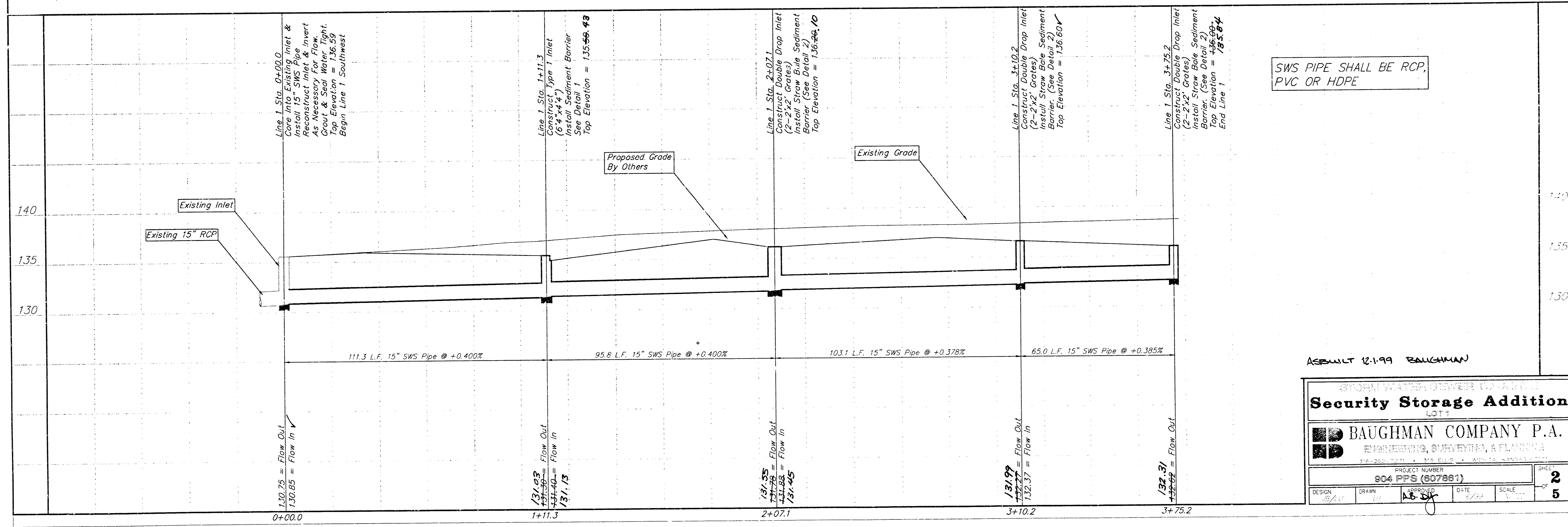
**BENCHMARKS:**

- City Disc., NW Corner Maize Road  
and Maple Street.  
City Datum = 135.05
- Maize Rd. and Second St.  
CDW Bench Mark 0.5 miles (0.81 km) north of Maple  
Top of hub, guard, NW corner of bridge, built in 1943  
City Datum = 141.26

SCALE:  
1" = 20' HORIZONTAL  
1" = 5' VERTICAL



SWS PIPE SHALL BE RCP,  
PVC OR HDPE



ASBUILT 12-1-99 BAUGHMAN

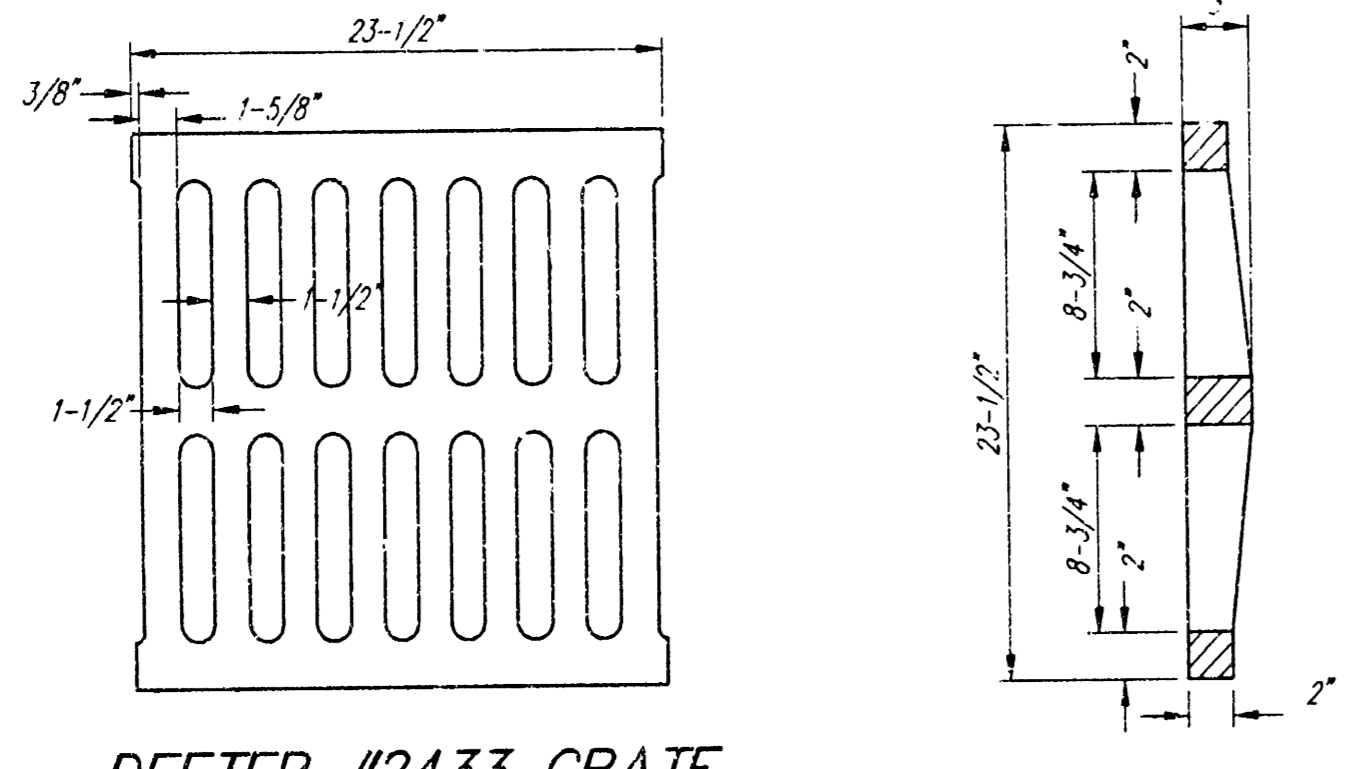
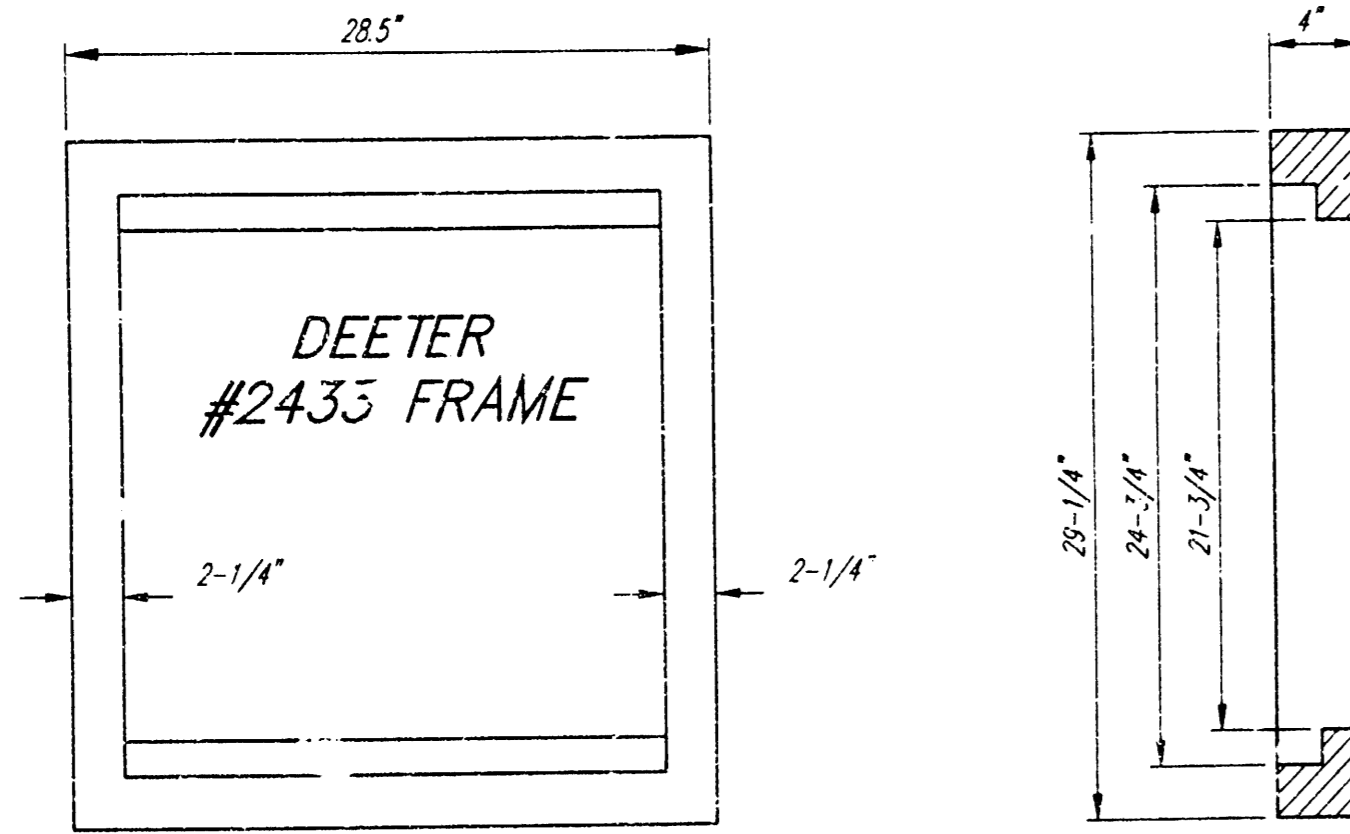
STORM WATER SEWER FOR  
**Security Storage Addition**  
LOT 1

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
314.261.1231 • 334 E. FLING • WICHITA, KANSAS 67202

PROJECT NUMBER  
**904 PPS (807881)**

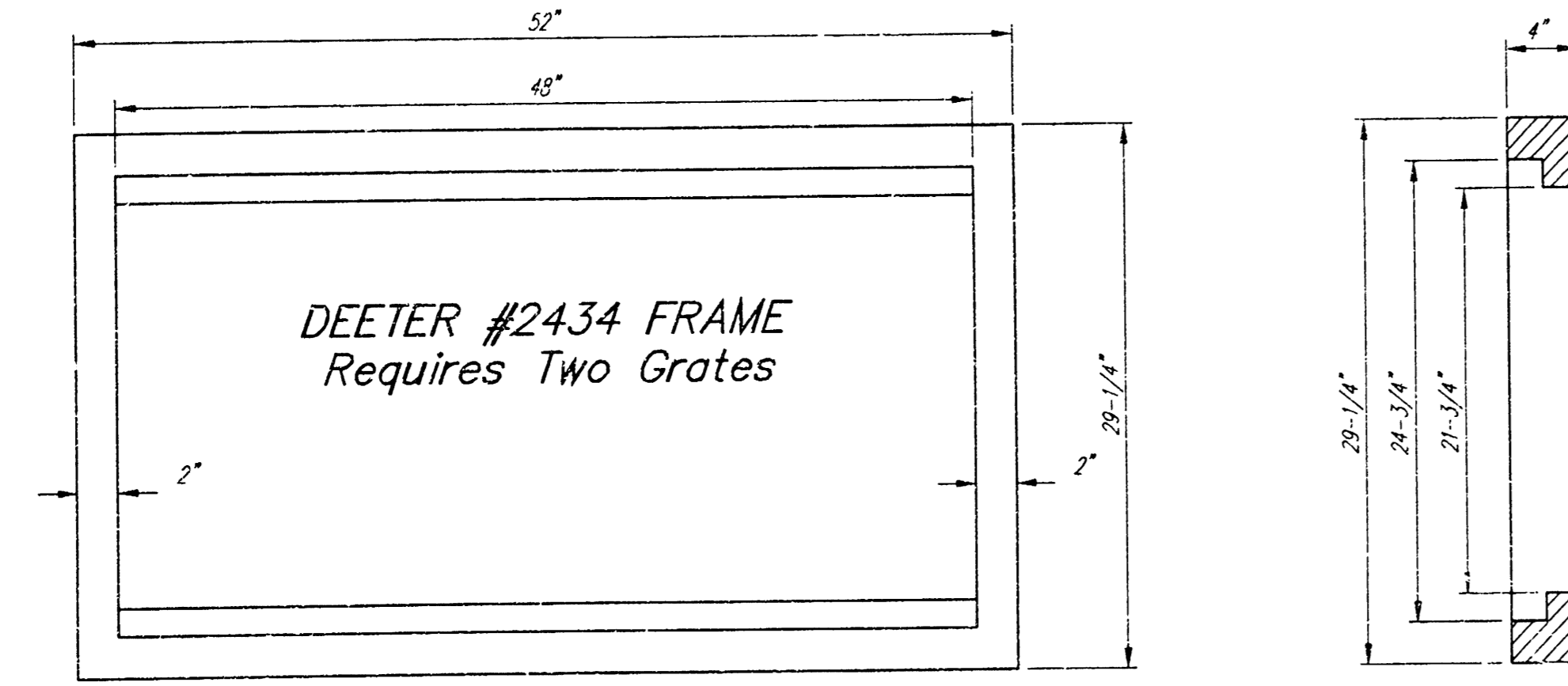
DESIGN: *BAU* DRAWN: *BAU* APPROVED: *AB* DATE: 7/27 SCALE: 1"=20' HORIZONTAL, 1"=5' VERTICAL SHEET: **2** OF **5**



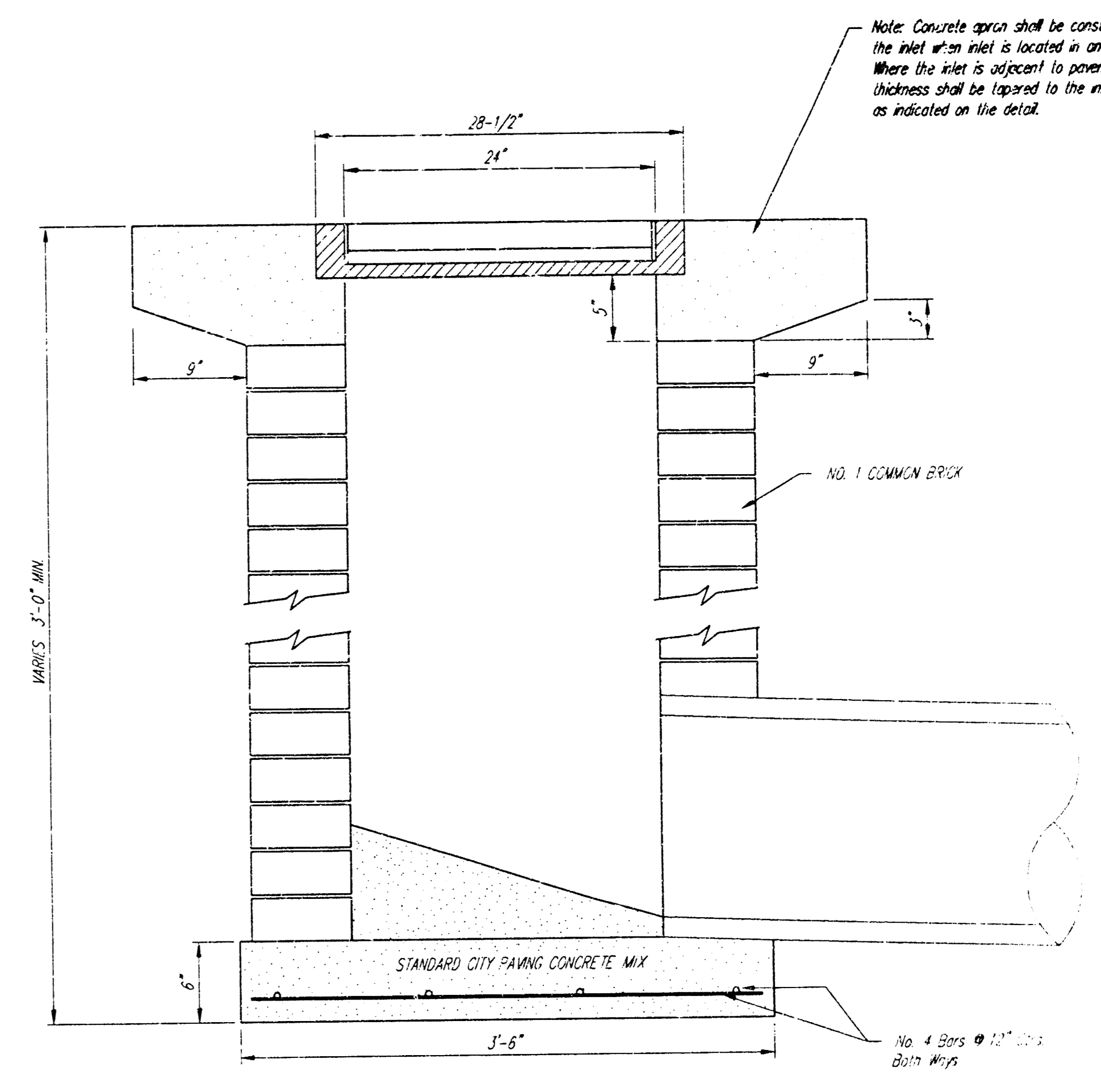
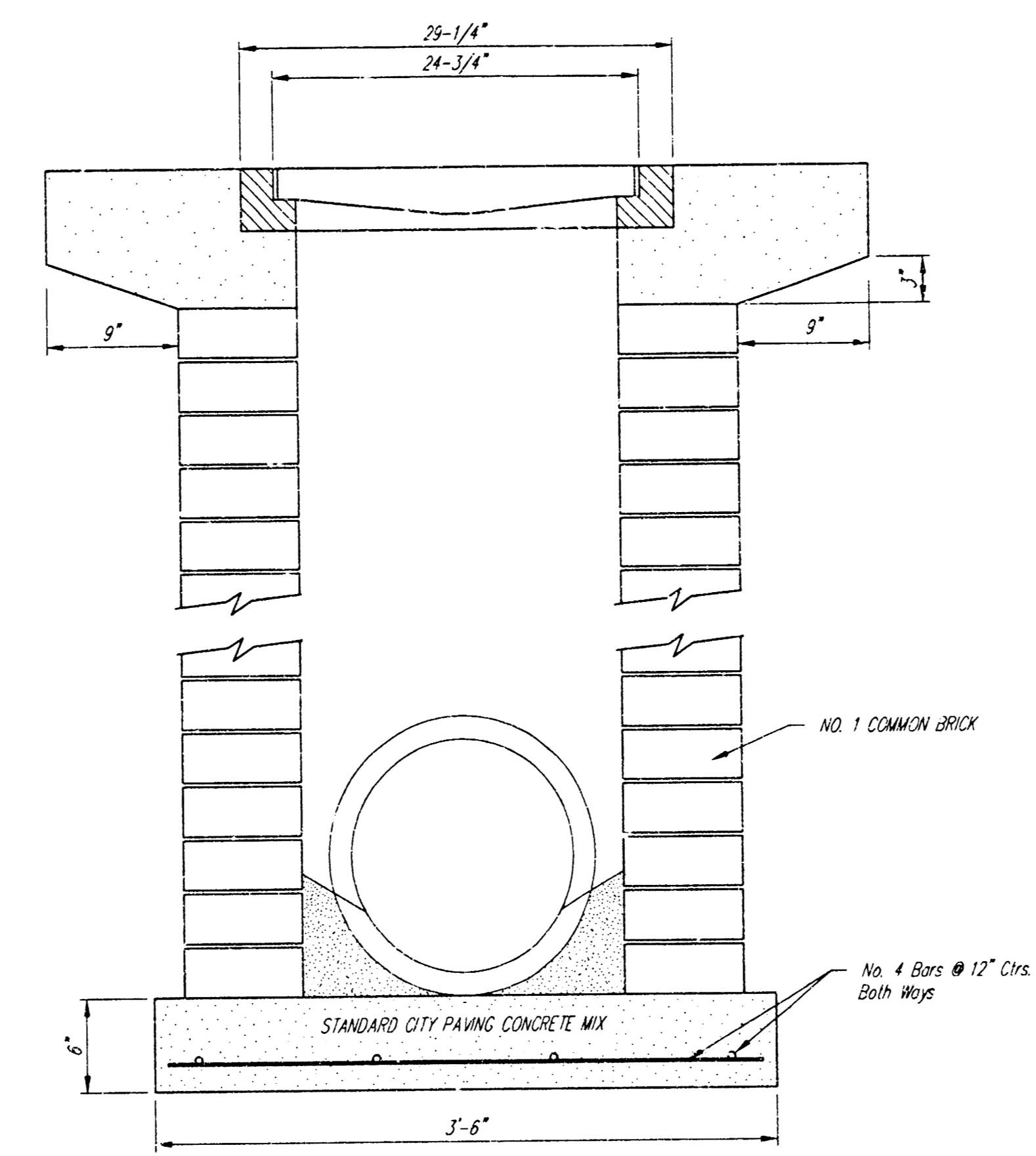


DEETER #2433 FRAME  
DEETER #2433 GRATE  
24" x 24" Frame and Grate Detail

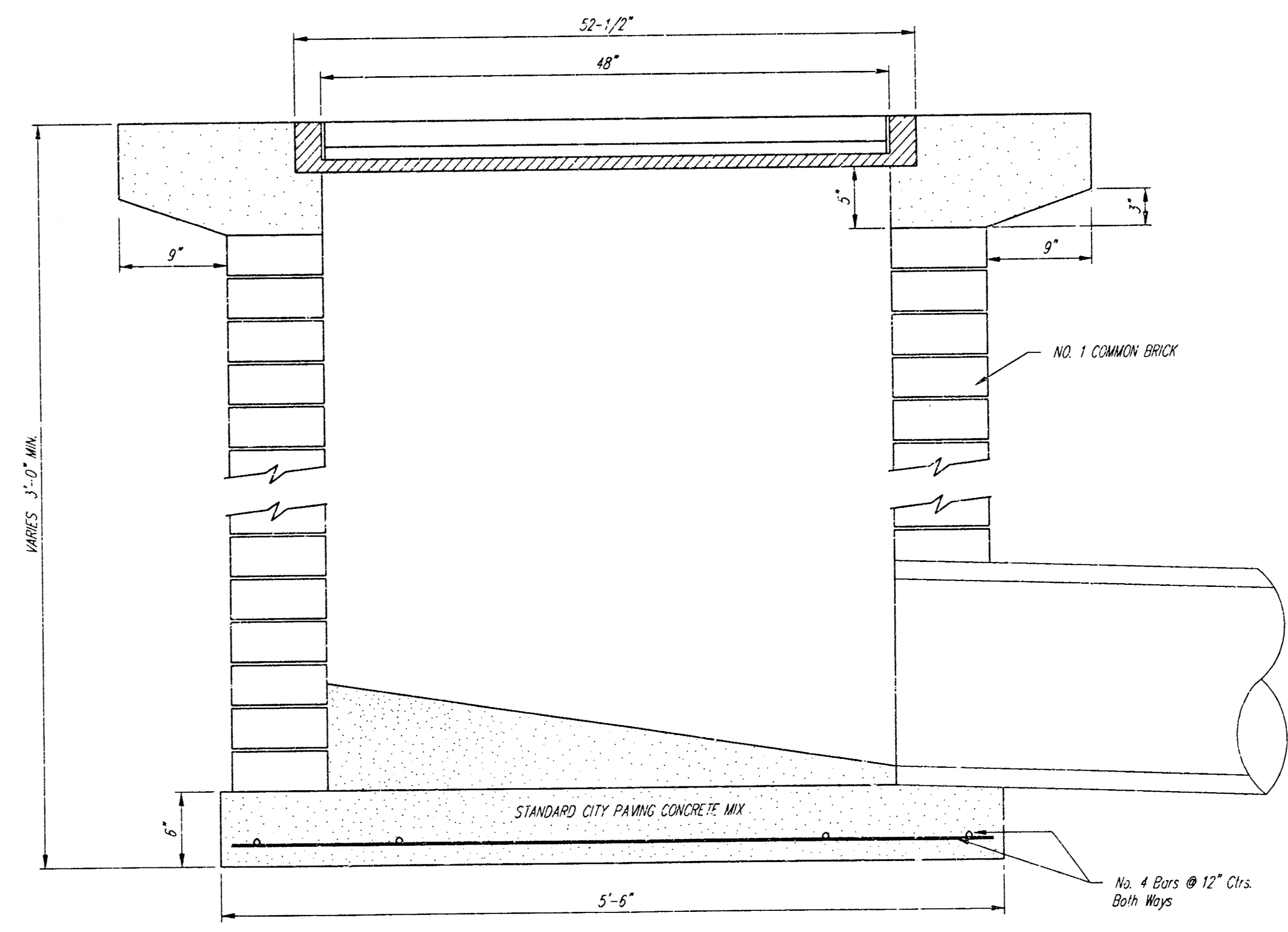
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



DEETER #2434 FRAME  
Requires Two Grates  
Double 24" x 24" Frame Detail



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 3 inches as indicated on the detail.



CITY OF WICHITA, KANSAS  
**Drop Inlet**  
BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING, ARCHITECTURE  
116-202-2021 • 310 ELLIS • WICHITA, KANSAS 67201

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
C.O.W.	Staff		6/23	1/2"	4 OF 5

# SECURITY STORAGE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed  
and platted "SECURITY STORAGE ADDITION", Wichita, Sedgwick County,  
Kansas and that the accompanying plot is a true and correct exhibit  
of the property surveyed, described as a tract in Sec. 19, Twp. 27-S,  
R-1-W of the 6th P.M., Sedgwick County, Kansas, described as follows:  
Beginning at a point in the east line and 1541.38 feet north of the  
SE corner of said Sec. 19; thence west at right angles, 488 feet; thence  
south at right angles, 384.72 feet; thence east at right angles, 488 feet  
to the east line of said Sec. 19; thence north 384.72 feet to the point  
of beginning.

Existing easements and dedications being vacated by virtue  
of K.S.A. 12-512(b).

Baughman Company, P.A.

*Michael G. Conrey*  
Michael G. Conrey, Surveyor

This plot of "SECURITY STORAGE ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved  
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1999.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chairman  
William M. Johnson

\_\_\_\_\_, Secretary  
Marvin S. Krout

This plot approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 1999.

\_\_\_\_\_, Mayor  
Bob Knight

\_\_\_\_\_, City Clerk  
Pat Burnett

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 1999.

\_\_\_\_\_, County Clerk  
James Altord

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to  
be platted into a Lot, a Block and a Street to be known as "SECURITY  
STORAGE ADDITION", Wichita, Sedgwick County, Kansas. The utility easement  
is hereby granted as indicated for the construction and maintenance of  
all public utilities. The drainage and utility easement is hereby granted  
as indicated for drainage purposes and for the construction and main-  
tenance of all public utilities. The street is hereby dedicated to and for  
the use of the public. Reserve "A" is hereby reserved for landscaping  
and open space. Reserve "B" is hereby reserved for landscaping, open  
space, utilities as confined to easements, and drainage as confined to  
easement. Reserves "A" and "B" shall be owned and maintained by the  
owner of Lot 1, Block A. All abutters rights of access to or from Maize  
Road over and across the east line of Reserve "A" are hereby granted to  
the City of Wichita, Kansas provided, however, that said Reserve "A" shall  
have access to Maize Road at one location as shall be determined by the  
City Engineer of the City of Wichita, Kansas.

Orlin E. Ard, Jr., Revocable Trust under  
agreement dated April 4th, 1998

*Orlin E. Ard, Jr.*  
Orlin E. Ard, Jr., Trustee

State of Kansas) SS This is to certify that this plot has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 1999, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this \_\_\_\_\_ day of \_\_\_\_\_, 1999, by Orlin E. Ard, Jr.,  
Trustee of the Orlin E. Ard, Jr., Revocable Trust, under agreement dated  
April 4th, 1998, on behalf of the trust.

JUDITH M. TERHUNE  
Notary Public  
My App'l. Exp. 11-7-2001

