

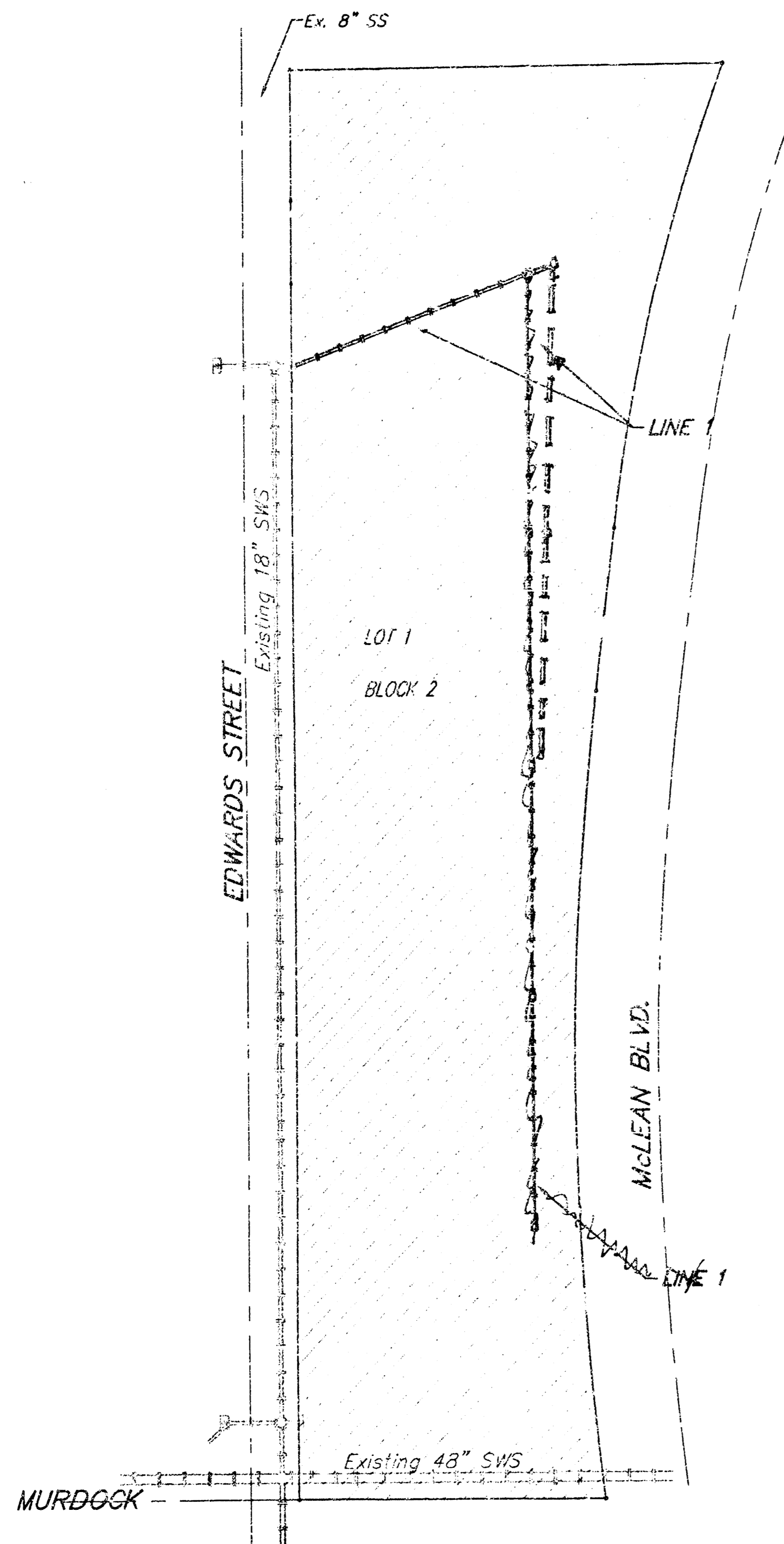
STORM WATER SEWER EXTENSION TO SERVE RIVERSIDE HEALTH SYSTEM 3RD ADDITION

Private Project Number
953 PPS(607861)

CITY OF WICHITA, KANSAS

Michael E. Lindebak, P.E. City Engineer

NOVEMBER, 1999



Scale: 1" = 50'

BENCHMARKS

1. "□" Located on top of curb on West side of Main Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard disc 42.3' South & 35.8' West of centerlines of Centrl & Meridian
Elevation = 116.1 City Datum

GENERAL NOTES:

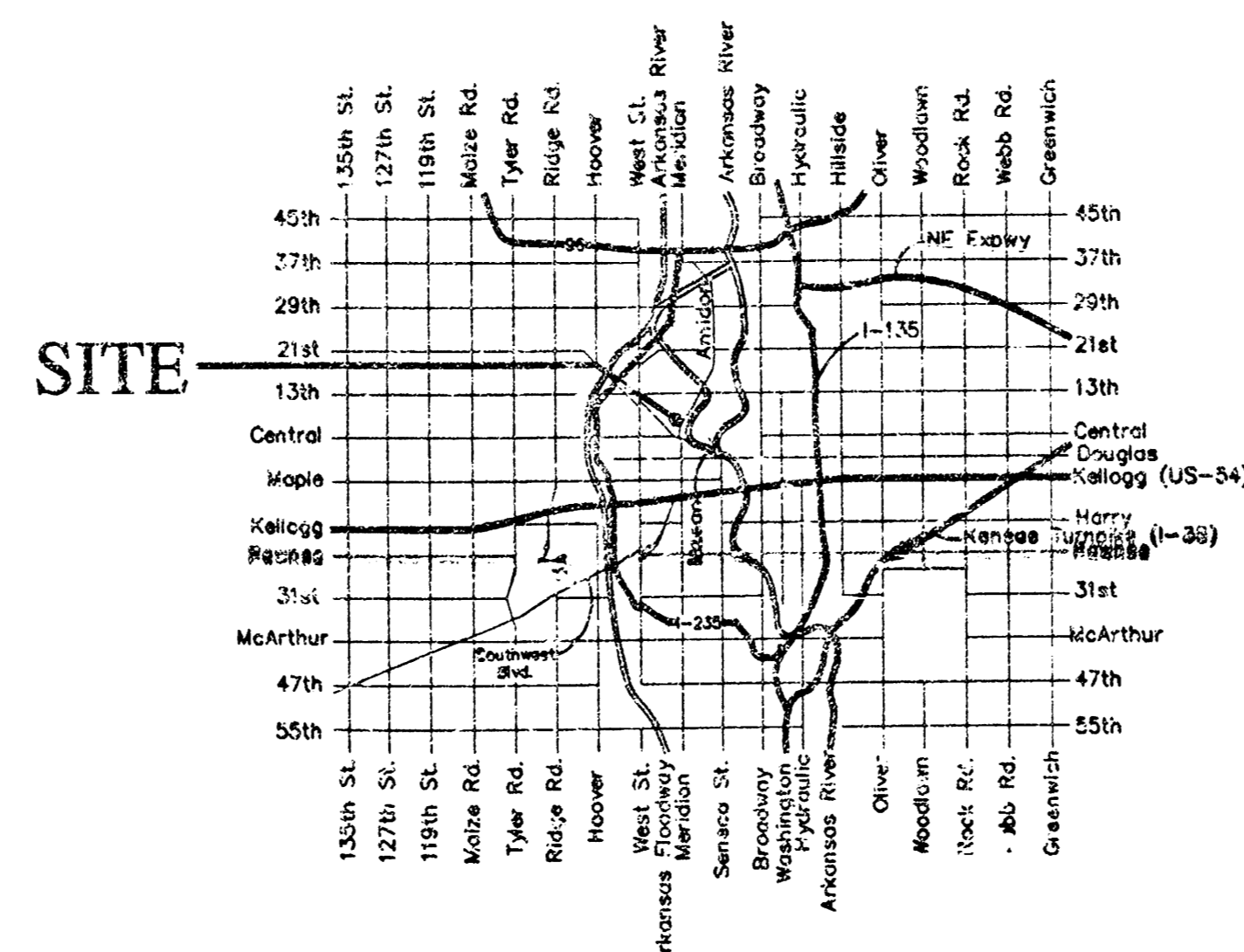
1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
Multimedia Cablevision	262-0661
K.G.E. Electric Service	383-6650
Kansas Gas Service	383-8600
Peoples Gas Company	342-8350
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Dept.	260-1008
City of Wichita Traffic Engineering	269-4446

The Contractor must notify the following in case of an emergency:
2. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.
5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
6. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area. Prior to seeding, area shall be prepared per City specs.

SHEET INDEX

Title Sheet	1
Line 1	2-3
Special Yard Inlet Detail	4
Copy of Plat	5



Vicinity Map

Benefit District

BOOKED
5-25-10
MEL
D-677

A3 Built 8/00 KK

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA
Storm Water Sewers VRLH 11/10/99

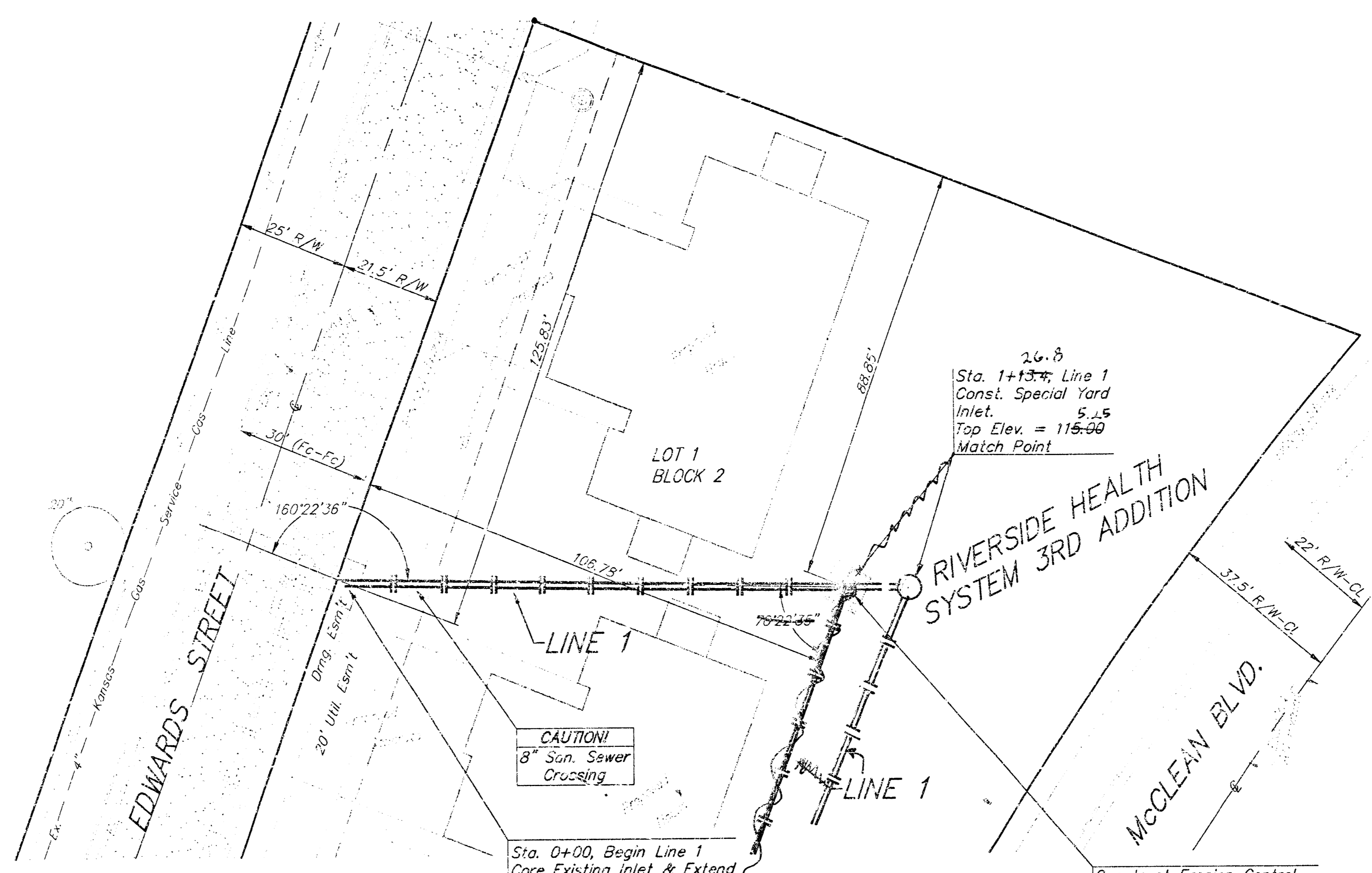
NOTE TO CONTRACTORS
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the City/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (as Re and available in the City Engineer's Office).

Michael E. Lindebak
11/10/99

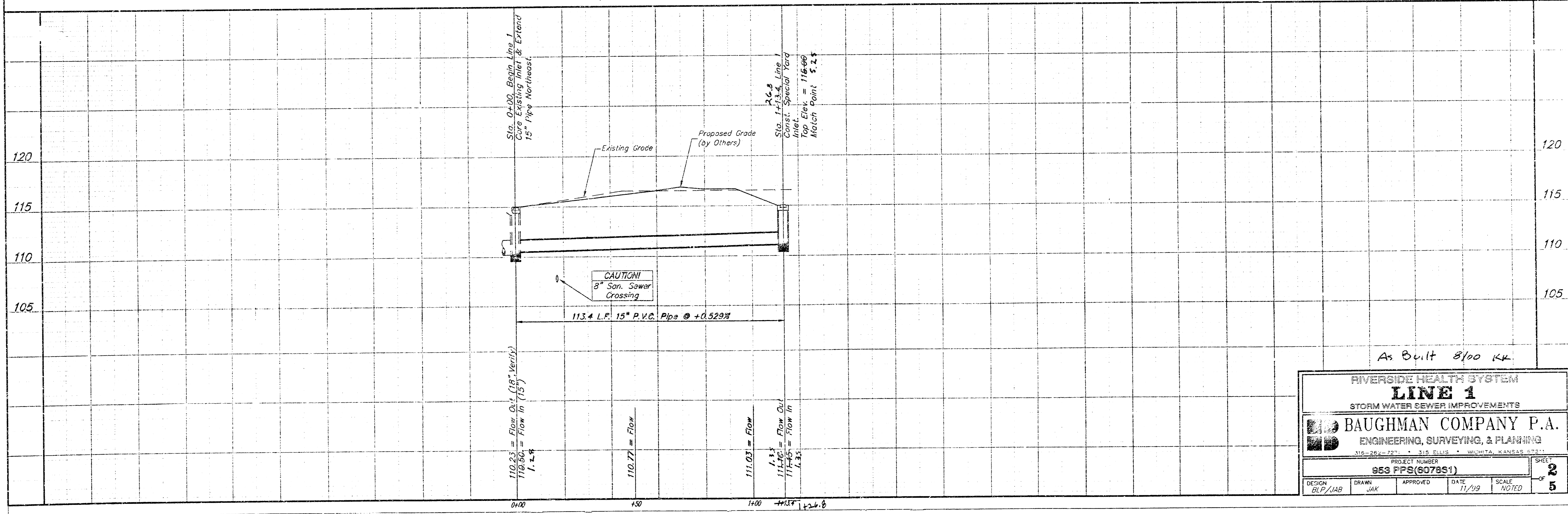
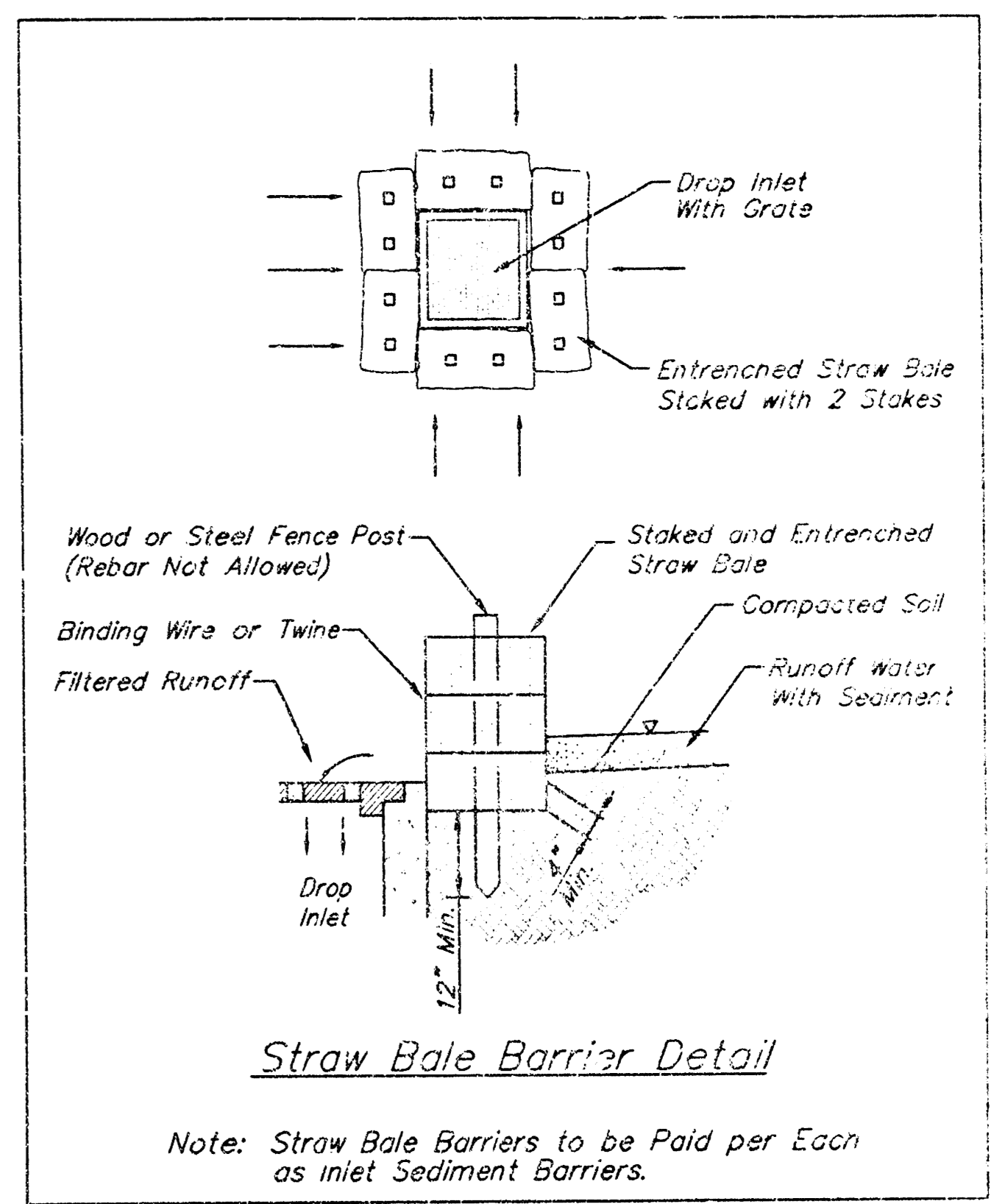
14-7-4-11

Bench Marks

1. "□" Located on top of curb on West side of Mclean Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard disc 42.3' South & 35.8' West of centerlines of Central & Meridian
Elevation = 116.31 City Datum



SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL
• = IRON



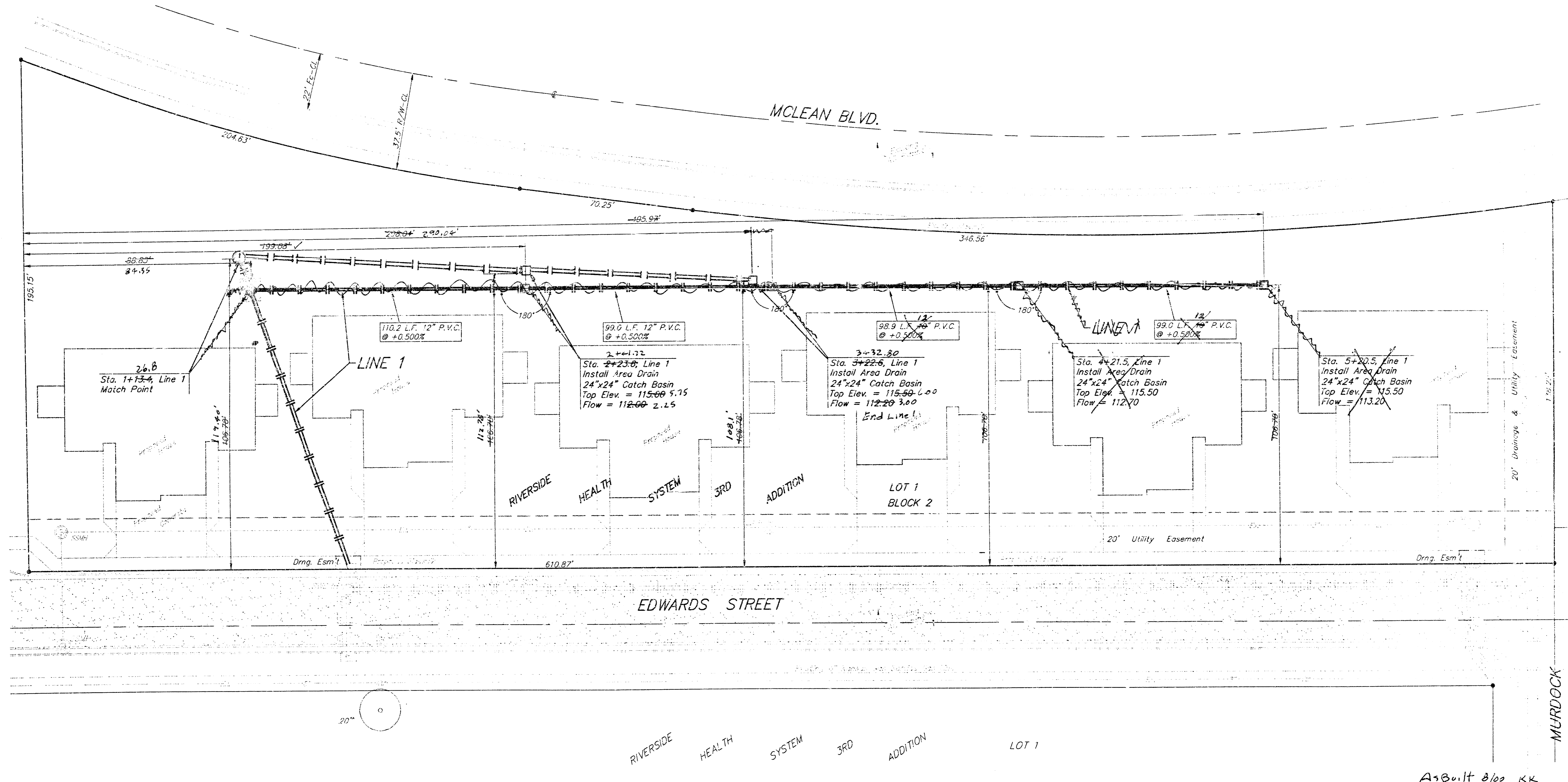
As Built 8/00 KL

RIVERSIDE HEALTH SYSTEM			
LINE 1			
STORM WATER SEWER IMPROVEMENTS			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-264-7270 • 112 S. ELLIS • WICHITA, KANSAS 67202			
PROJECT NUMBER		SHEET	
853 FPS(607851)		2	
DESIGN	DRAWN	APPROVED	DATE
BLP/JAB	JAK		11/09
SCALE		NOTED	
		5	

Bench Marks

1. " " Located on top of curb on West side of Mclean Blvd. and South right-of-way line of vacated Murdock.
Elevation = 115.91 City Datum
2. City standard d.c. 42.3' South & 35.8' West of centerlines of Central & Meridian
Elevation = 116.31 City Datum

SCALE:
1" = 20'
• = IRON



As Built 8/02 KK

RIVERSIDE HEALTH SYSTEM			
LINE 1			
STORM WATER SEWER IMPROVEMENTS			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
316-262-7277 • 316-7416 • WICHITA, KANSAS 67201			
PROJECT NUMBER 953 PPS(607861)			SHEET 3
DESIGN BUT/JAB	DRAWN JAK	APPROVED	DATE 11/99
		SCALE NOTED	5

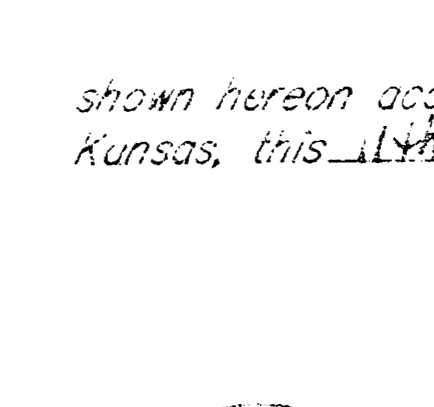
RIVERSIDE HEALTH SYSTEM 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



William M. Johnson
Chairman

Marvin S. Kroat
Secretary



This plot approved and all conditions shown hereon accepted by the City Council of the City of Wichita, Kansas, this 14th day of MAY, 1999.



Bob King
Mayor

Rat Burnett
City Clerk

Reviewed in accordance with K.S.A. 88-1205 on this 29th day of September, 1999.

Tricia L. Robello
Tricia L. Robello, LS #2414
County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 29th day of September, 1999.



James A. Johnson
County Clerk

State of Kansas) Sedgwick County) SS This is to certify that this plot has been filed for record in the office of the Register of Deeds, this 29th day of September, 1999, at 8:20 o'clock A.M. and is duly recorded.



Bill Meier
Register of Deeds

Linda Kizzire
Deputy

State of Kansas) Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "RIVERSIDE HEALTH SYSTEM 3RD ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, and 12, Sim Park Gardens, Wichita, Sedgwick County, Kansas together with Block 2, Osteopathic Addition, Wichita, Sedgwick County, Kansas and together with the NE 1/4 of Vacated Murdock Street lying south of and adjacent to said Block 2, and together with a tract of land in the SE 1/4 of Sec. 13, Twp. 27-S, R-1-W lying between the north line of said Block 2 and the south line of McLean Park Addition, Wichita, Kansas, and west of the west line of McLean Blvd. and east of the line of Edwards Ave., and together with the east 13.50 feet of that part of Edwards Ave. lying south of the south line of said McLean Park Addition, as extended west, and lying north of the center of Murdock as dedicated in said Osteopathic Addition, as extended west.

1/31 being situated in the SE 1/4 of Sec. 13, Twp. 27-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas.
Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Co., P.A.

Michael G. Conroy
Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and Blocks to be known as "RIVERSIDE HEALTH SYSTEM 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. All abutters rights of access to or from McLean Boulevard over and across the east line of lot 1, Block 2, are hereby granted to the City of Wichita, Kansas.

Riverside Health System, Inc.
Robert Dixon
Robert Dixon, President & C.E.O.

Edward M. Harrison
Edward M. Harrison

Evelyn A. Johanning
Evelyn A. Johanning

State of Kansas) Sedgwick County) SS The foregoing instrument acknowledged before me, this 23 day of March, 1999, by Robert Dixon, President and C.E.O. of Riverside Health System, Inc., on behalf of the corporation.

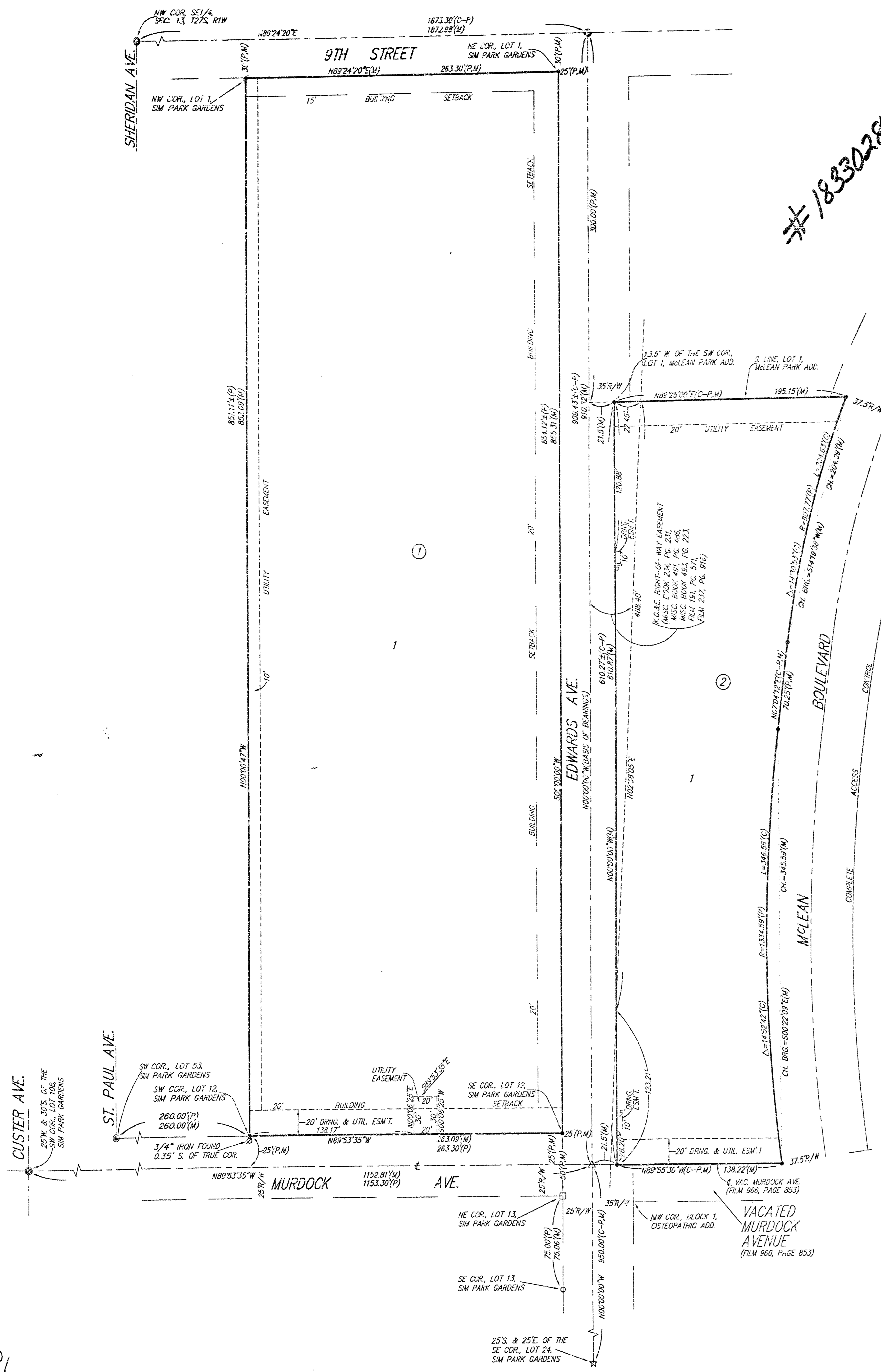
My App'l. Exp. 9-13-2001
Rebecca J. Topham
Rebecca J. Topham, Notary Public

State of Oklahoma) Oklahoma County) SS The foregoing instrument acknowledged before me, this 18th day of March, 1999, by Edward M. Harrison, a single person.

My App'l. Exp. 3-16-2001
Patricia Elder
Patricia Elder, Notary Public

State of Oklahoma) Oklahoma County) SS The foregoing instrument acknowledged before me, this 18th day of March, 1999, by Evelyn A. Johanning and Paul Johanning, wife and husband.

My App'l. Exp. 3-16-2001
Patricia Elder
Patricia Elder, Notary Public



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 3/4" IRON (FOUND)
 - = 1/2" IRON IN TRIMBLE (FOUND)
 - = 1-1/4" IRON (FOUND)
 - = 1/2" IRON (FOUND)
 - = 3/4" IRON IN TRIMBLE (FOUND)
 - △ = #4 REBAR (FOUND)
 - ☆ = 7/8" NAIL (FOUND)
 - = #4 REBAR IN 1/2" IRON (FOUND)
- (M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(C-P) = CALCULATED PER PLATTED INFO
- NOTE: LOT 1, BLOCK 2 SHALL HAVE NO BUILDING SETBACK ALONG THE EDWARDS STREET FRONTAGE.