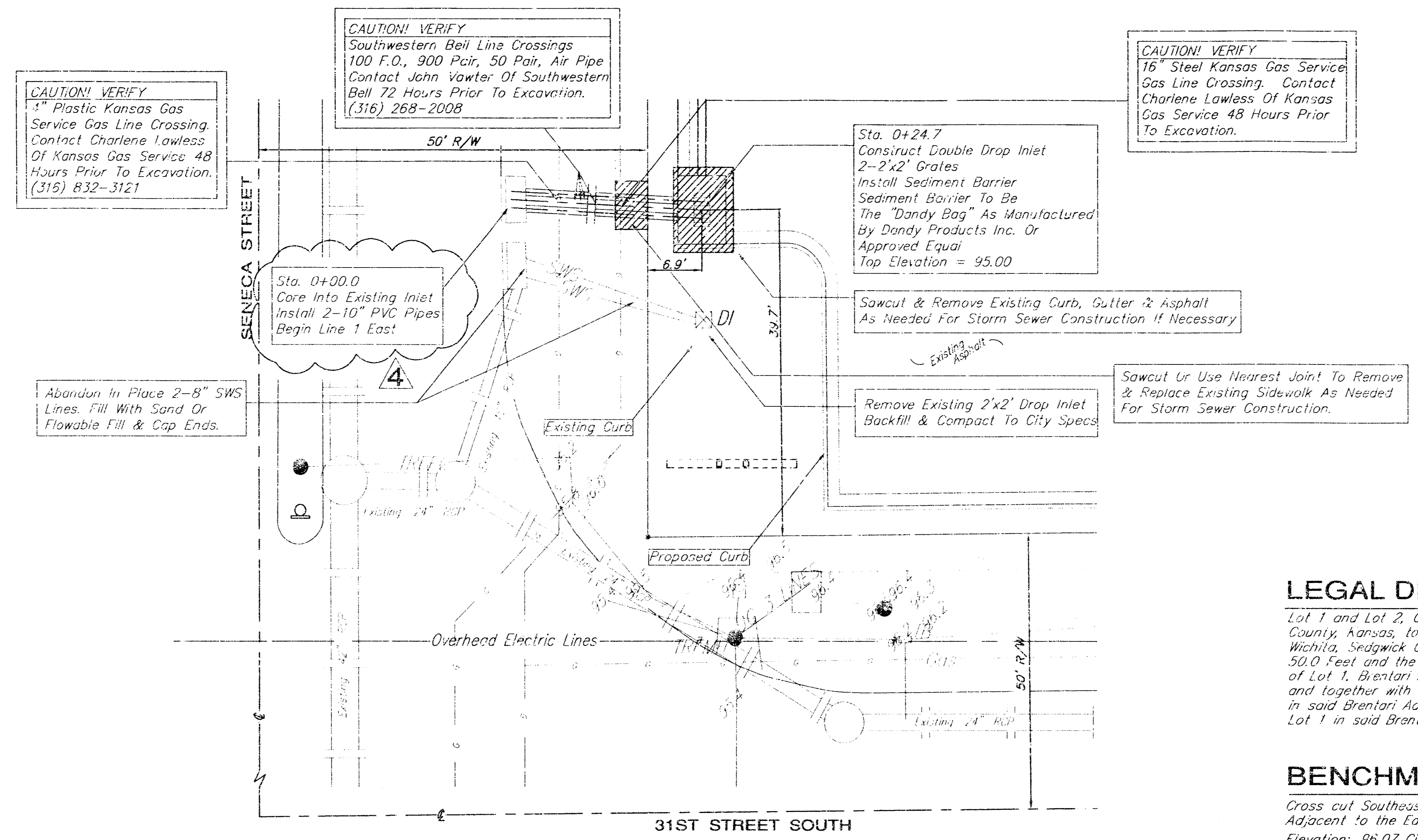


GENERAL NOTES:

- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 MultiMedia Cablevision 262-4270
 Kansas Gas Service Company 383-8600
 Kansas Gas & Electric Company 383-8650
 Peoples Gas Company 942-7600
 Southwestern Bell Telephone Company 1-571-2511
 City of Wichita Water Department 268-4903
 City of Wichita Sewer Department 268-4071
- Utility service lines, poles, valve boxes, meters, et cetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans represent the best information obtainable for design and shall be field verified. The contractor will be required to work around existing utilities within the right-of-way which
- Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Cuts made to paved surfaces on public property will be repaired by the City's contractor and charged against the owner/applicant. Unit repair prices are available from the City at 268-4418. A surcharge may be applicable; call 268-4418 for details. Repair costs to be paid prior to release of sewer service if sewer service is affected. Contractor shall obtain permit prior to construction.

NOTE CAUTION!

Depths On Southwestern Bell Lines Have Not Been Field Verified. Contractor To Use Extreme Caution & Hand Dig When Excavating Near These Lines. Any Conflicts With Proposed Storm Water Sewer Pipes Are To Be Reported To Lee Ullum At Baughman Co. (316) 262-7271. Contact John Vawter Of Southwestern Bell 72 Hours Prior To Excavation. (316) 268-2008

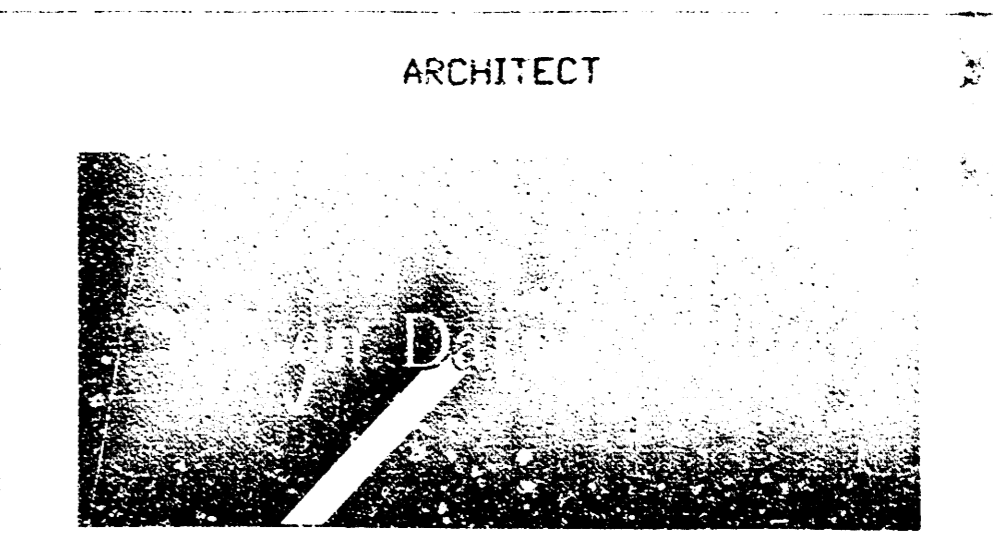
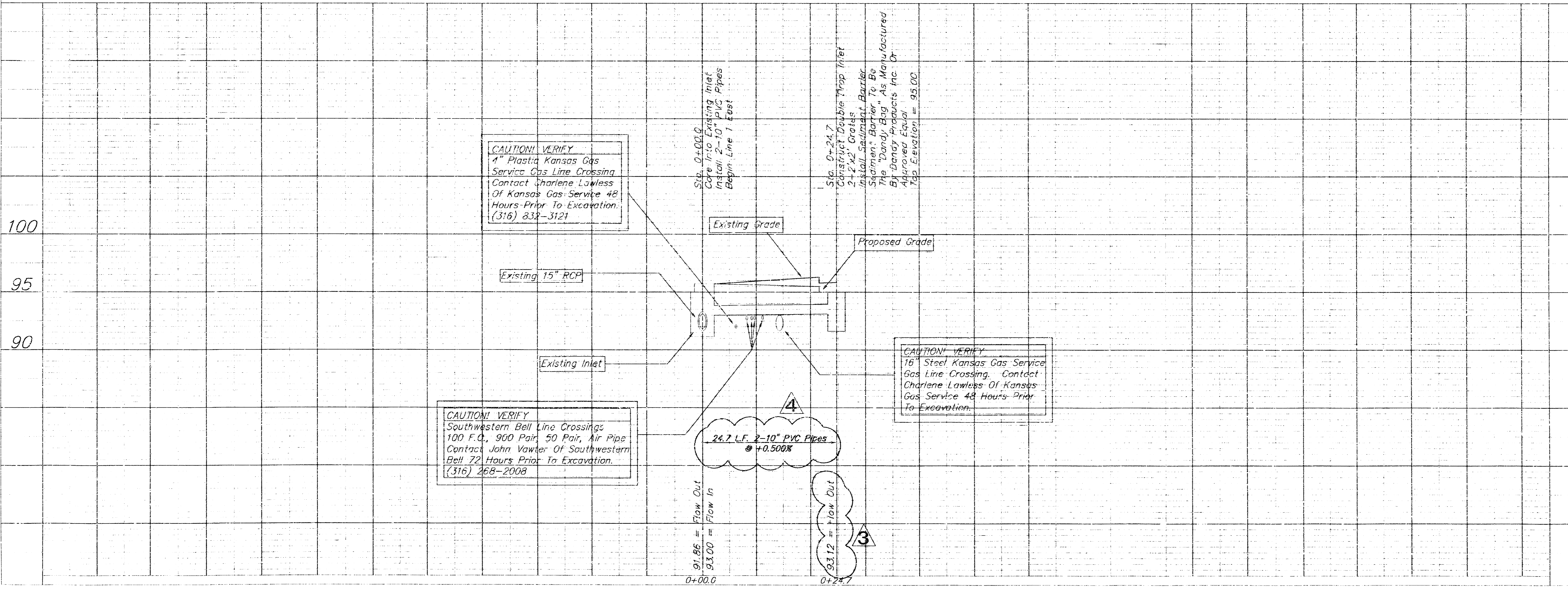


LEGAL DESCRIPTION:

Lot 1 and Lot 2, Chester Miller Addition, Wichita, Sedgwick County, Kansas, together with Lot 1, R.D. Martens Addition, Wichita, Sedgwick County, Kansas, together with the East 50.0 Feet and the West 63.0 Feet of the South 150.0 Feet of Lot 1, Brantner Addition, Wichita, Sedgwick County, Kansas, and together with that part of the 20' alley as dedicated in said Brantner Addition lying South of the North line of Lot 1 in said Brantner Addition, as extended East.

BENCHMARK:

Cross cut Southeast Corner of existing Alley Located Adjacent to the East Property Line. Elevation: 98.07 City Datum



316 ELLIS
WICHITA, KANSAS 67211
316-262-7271
FAX 316-262-7271

CIVIL ENGINEER
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING & PLANNING
316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

STRUCTURAL ENGINEER
ELECTRICAL ENGINEER
MECHANICAL ENGINEER

Blosser-Aristedt Engineering, Inc.
200 South Plaza, Wichita, Kansas 67211
Telephone: 316-284-0052 Fax: 316-284-0063

960 PPS

NO.	DATE	BY	DESCRIPTION	CONST.
4	12-17-99	JAB	BAUGHMAN CO. REVISION	
3	12-10-99	JAB	BAUGHMAN CO. REVISION	

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF KANSAS AS SIGNIFIED BY MY HAND AND SEAL.

PROJECT NAME
(NEC) 31ST STREET & SENECA
WICHITA, KANSAS

DRAWING TITLE
SWS PLAN/PROFILE

DATE: 12-2-99 STORE NO. 161-05776
DRAWN BY: LU SCALE: 1" = 10'
REVIEWED BY: NBW RELEASED TO CONSTRUCTION