GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

   Kansas One-Call 887-2470

   The Contractor must notify the following in case of an emergency:

MultiMedia Cablevision	262-4270
Kansas Gas Service Company	383-8600
Kansas Gas & Electric Company	383-8650
Peoples Gas Company	942-7600
Southwestern Bell Telephone Company	1-571-2511
City of Wichita Water Department	268-4903
City of Wichita Sewer Department	268-4071

2. Utility service lines, poles, valve boxes, meters, et cetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans represent the best information obtainable for design and shall be field verified. The contractor will be required to work around existing utilities within the right-of-way which

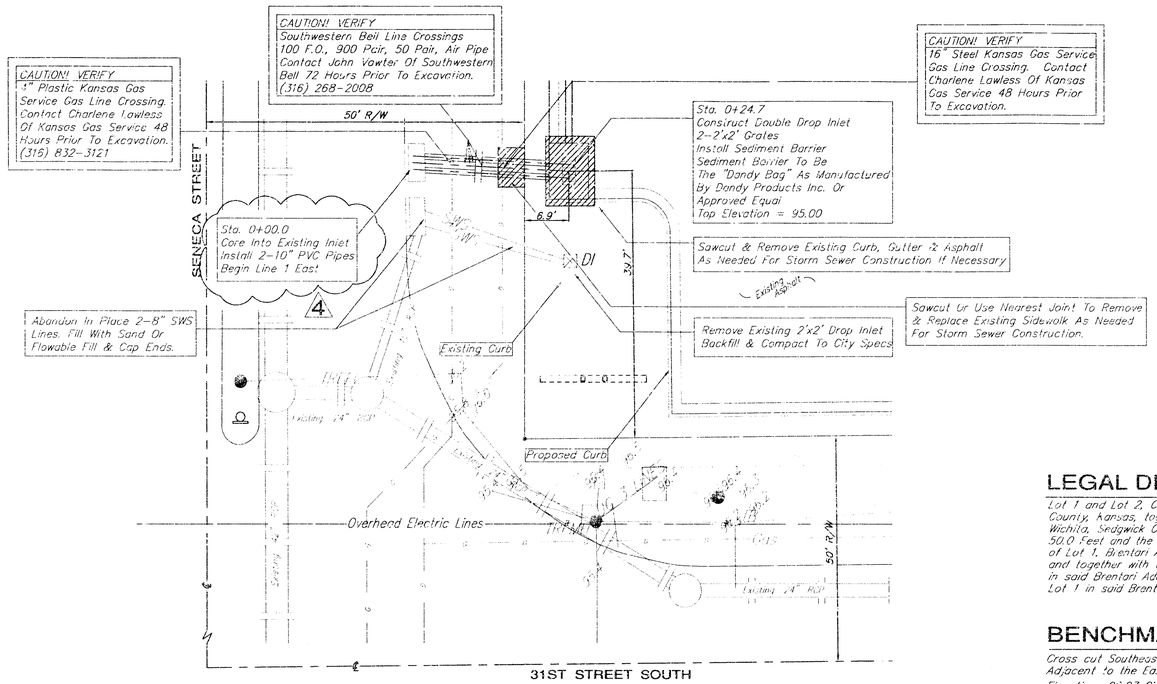
3. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

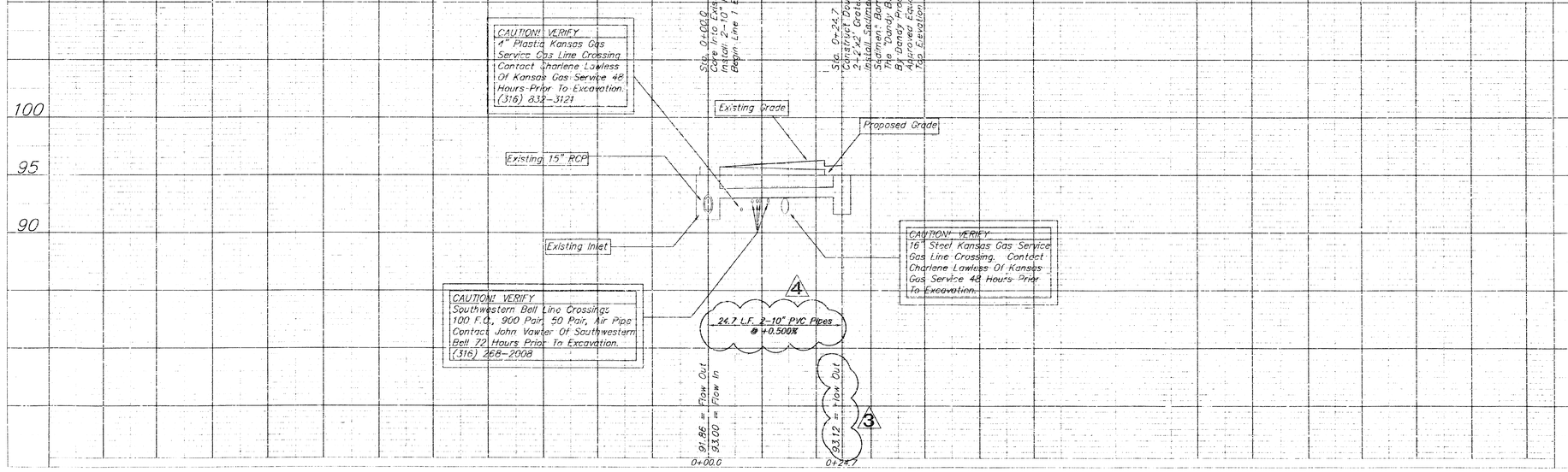
5. Cuts made to paved surfaces on public property will be repaired by the City's contractor and charged against the owner/applicant. Unit repair prices are available from the City at 268-4418. A surcharge may be applicable; call 268-4418 for details. Repair costs to be paid prior to release of sewer service if sewer service is affected. Contractor shall obtain permit prior to construction.

NOTE CAUTION!

Depths On Southwestern Bell Lines Have Not Been Field Verified. Contractor To Use Extreme Caution & Hand Dig When Excavating Near These Lines. Any Conflicts With Proposed Storm Water Sewer Pipes Are To Be Reported To Lee Ullum At Baughman Co. (316) 262-7271. Contact John Vawter Of Southwestern Bell 72 Hours Prior To Excavation. (316) 268-2008



SCALE:
1" = 10' HORIZONTAL
1" = 5' VERTICAL



LEGAL DESCRIPTION:

Lot 1 and Lot 2, Chester Miller Addition, Wichita, Sedgwick County, Kansas, together with Lot 1, R.D. Martens Addition, Wichita, Sedgwick County, Kansas, together with the East 50.0 Feet and the West 63.0 Feet of the South 150.0 Feet of Lot 1, Brentari Addition, Wichita, Sedgwick County, Kansas, and together with that part of the 20' alley as dedicated in said Brentari Addition lying South of the North line of Lot 1 in said Brentari Addition, as extended East.

BENCHMARK:

Cross cut Southeast Corner of existing Alley Located Adjacent to the East Property Line.

Elevation: 96.07 City Datum

Walgreens

FACILITIES PLANNING AND DESIGN
200 WILMOT ROAD DEERFIELD, IL.
847-940-2500 6-0015

ARCHITECT



CIVIL ENGINEER

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

STRUCTURAL ENGINEER

MID-CONTINENT ENGINEERING CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9488

ELECTRICAL ENGINEER

Tatum, Bergelt

MECHANICAL ENGINEER

Blosser-Anstedt Engineering, Inc.
• 200 South Evans Newton, Kansas 67114
• Telephone: 316-284-0252 Fax: 316 284 0063

960 PPS

NO.	DATE	BY	DESCRIPTION	CONST.
4	12-17-99	JAB	BAUGHMAN CO. REVISION	
3	12-10-99	JAB	BAUGHMAN CO. REVISION	

REVISIONS

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF KANSAS AS SIGNIFIED BY MY HAND AND SEAL.

PROJECT NAME

(NEC) 31ST STREET & SENECA
WICHITA, KANSAS

DRAWING TITLE

SWS PLAN/PROFILE

DATE: 12-2-99 STORE NO. 161-05770 DRAWING NO. C9

DRAWN BY: LU SCALE: 1" = 10'

REVIEWED BY: NBW RELEASED TO CONSTRUCTION