

BENCHMARK
 CITY OF WICHITA 812.000
 8.4' CORNER OF 47TH ST. &
 AND BRIDGEMAN, NEAR CORNER
 OF STAFFING SIGNAL POLE
 ELEV. = BIRMINGHAM DATUM

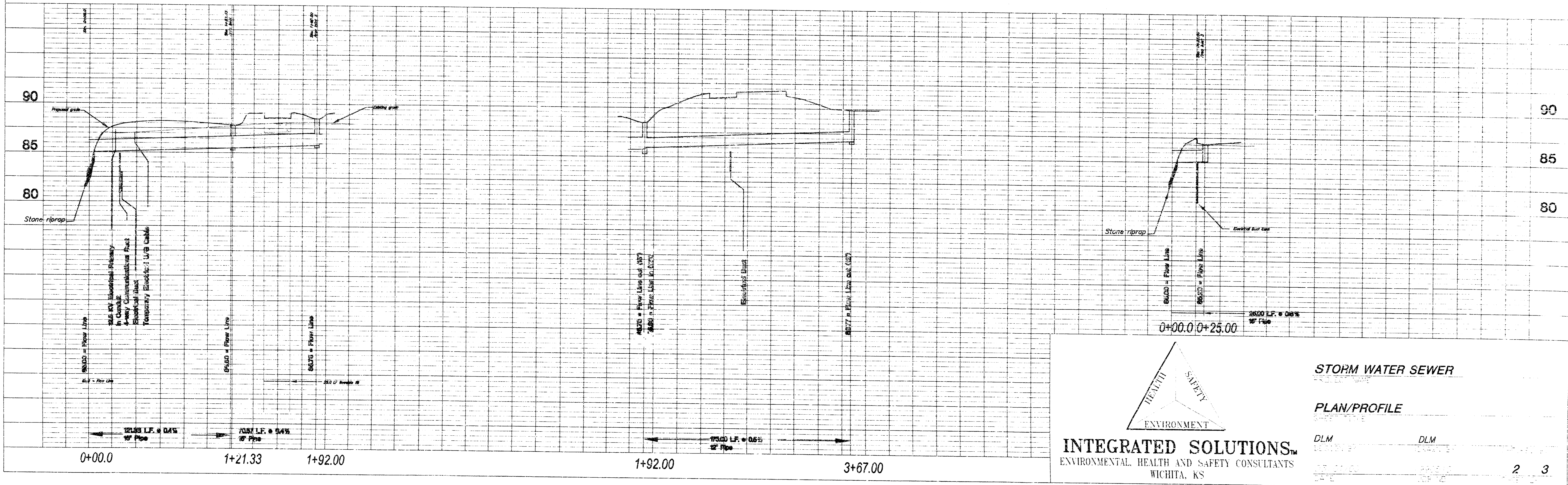
 SURVEY BENCHMARK
 1.5' OUT ON TOP OF CURB
 WEST SIDE OF PALMSIDE
 NORTH OF 47TH ST.
 ELEV. = BIRMINGHAM DATUM



LINE 1

LINE 1

LINE 2



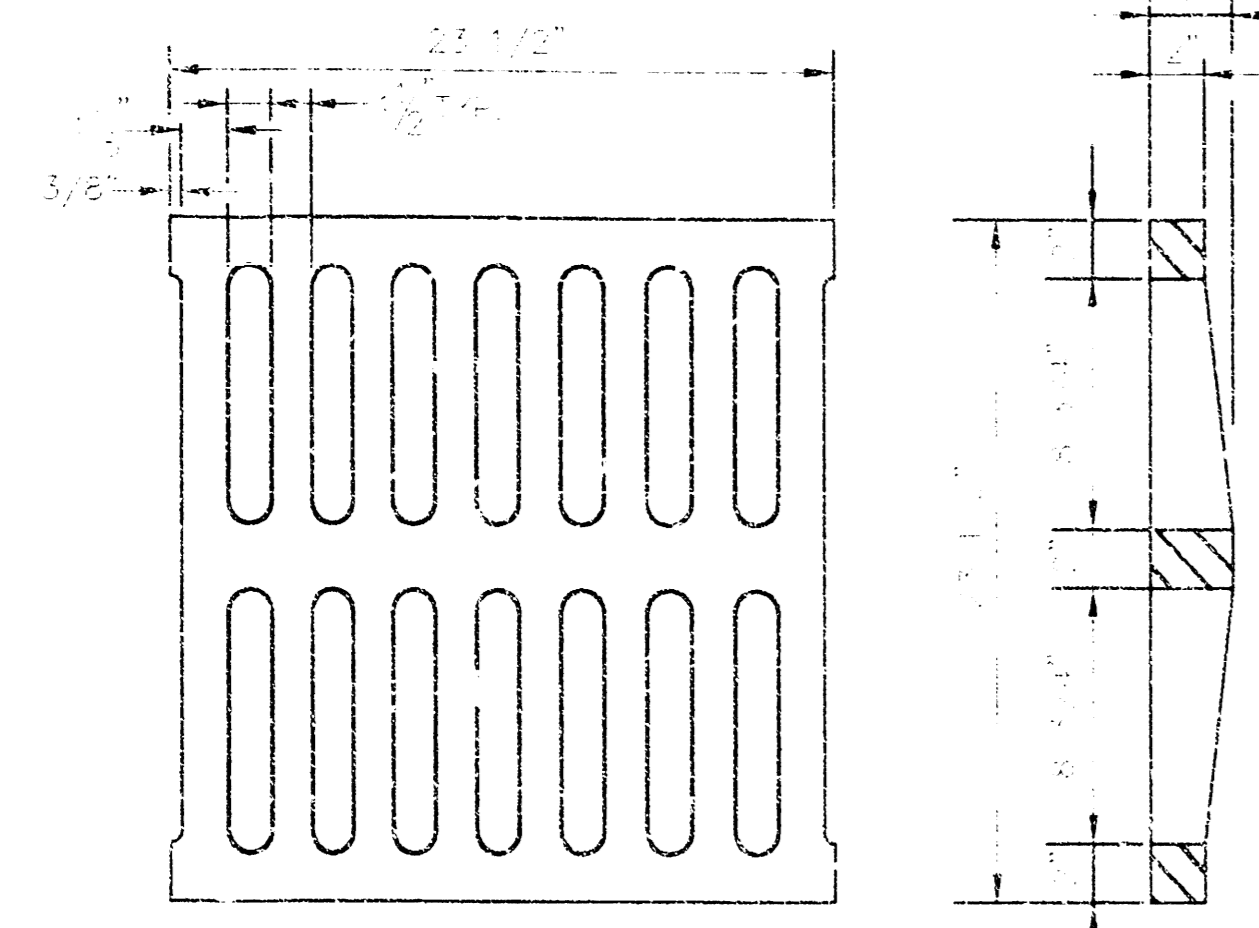
INTEGRATED SOLUTIONS
 ENVIRONMENTAL, HEALTH AND SAFETY CONSULTANTS
 WICHITA, KS

STORM WATER SEWER

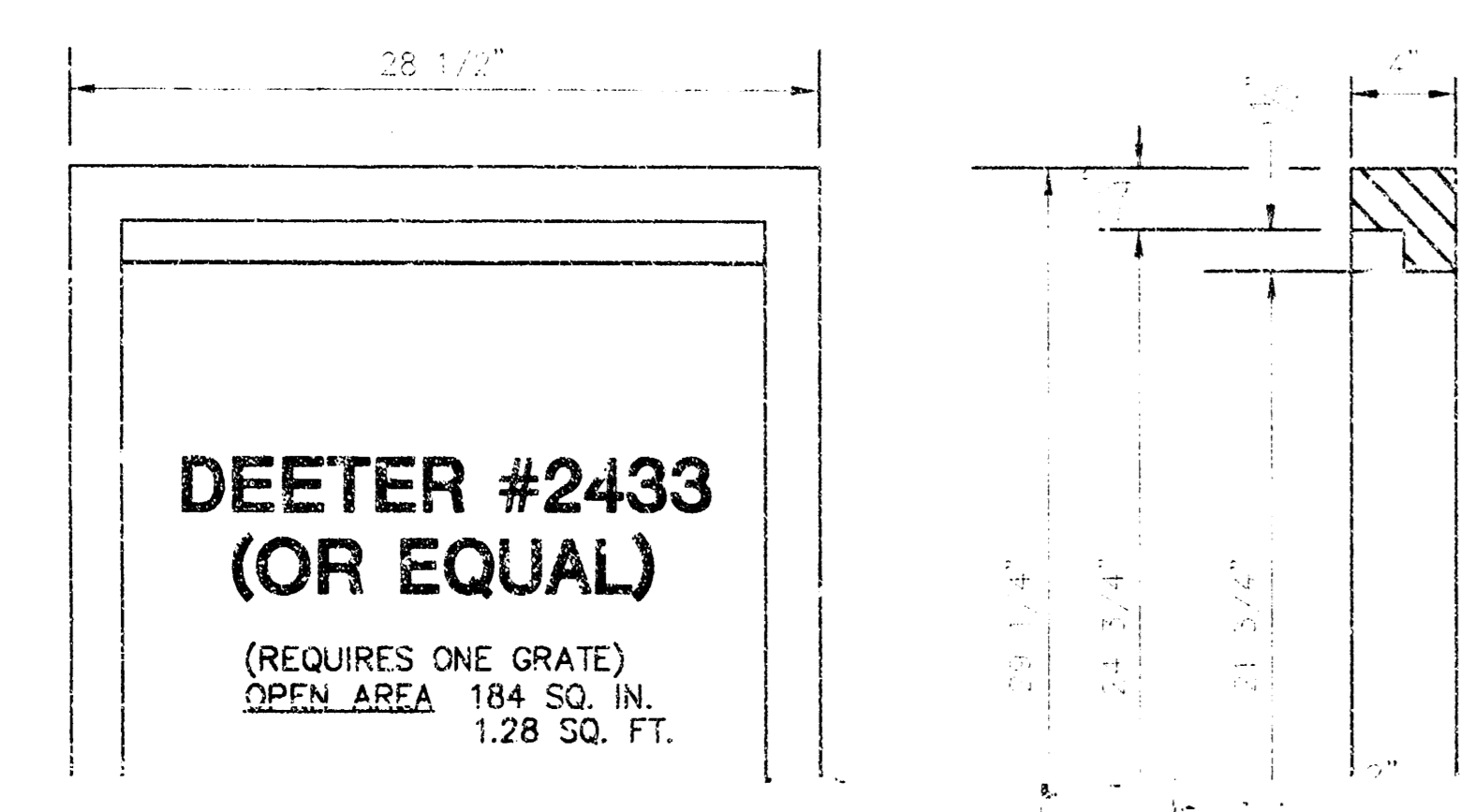
PLAN/PROFILE

DLM DLM

NOTE: GRATES SHALL BE IMPRINTED ON THE TOP SURFACE WITH "CITY OF WICHITA" USING LETTERS AT LEAST 1" IN HEIGHT. OTHER MARKING METHODS MAY BE USED ONLY IF APPROVED BY THE ENGINEER.



24"x24" GRATE DETAIL



DEETER #2433 (OR EQUAL)

(REQUIRES ONE GRATE)
OPEN AREA 184 SQ. IN.
1.28 SQ. FT.

