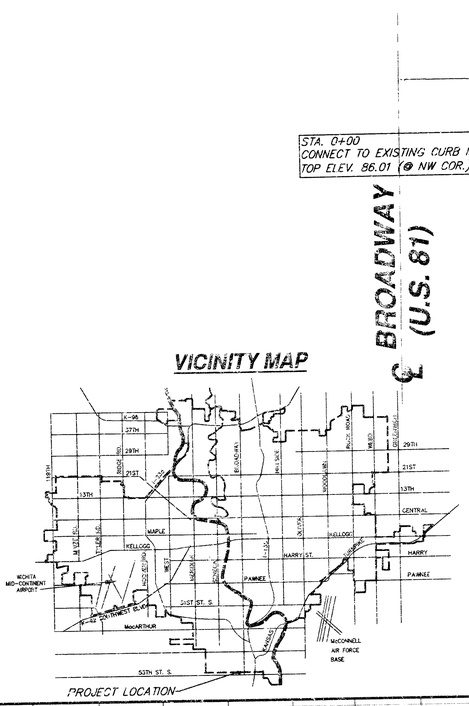
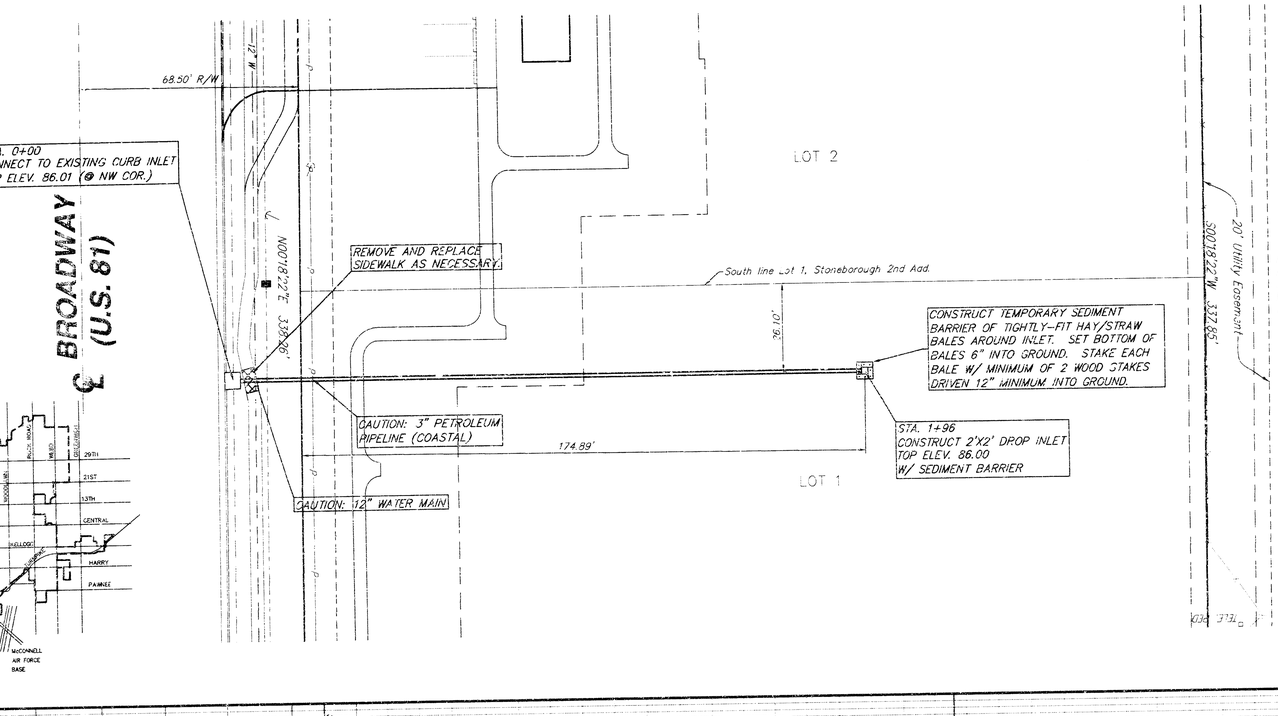




LEGAL DESCRIPTION:
LOTS 1 AND 2, STONEBOROUCH 2ND ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

SCALE
1" = 20' Horiz. (Plan)
1" = 5' Vert. (Profile)

NOTES:

1. ALL STORM SEWER MATERIALS AND CONSTRUCTION TO COMPLY WITH CITY OF WICHITA STANDARD SPECIFICATIONS. PVC PIPE TO BE SDR26 OR THICKER WALL.

2. CONTRACTOR TO VERIFY DEPTH OF 3" PETROLEUM PIPELINE AND 12" WATER MAIN PRIOR TO BEGINNING ANY CONSTRUCTION.

3. THE CONTRACTOR SHALL RESTORE ALL AREAS DISTURBED BY CONSTRUCTION OPERATIONS IN CONFORMANCE WITH ADMINISTRATIVE REGULATION AR-78.

4. NOT MORE THAN ONE LANE OF TRAFFIC ON BROADWAY SHALL BE CLOSED FOR CONSTRUCTION.

5. CONTRACTOR SHALL BE RESPONSIBLE FOR PERMIT(S) FROM KANSAS DEPARTMENT OF TRANSPORTATION FOR ALL WORK WITHIN BROADWAY (U.S. 81) R/W

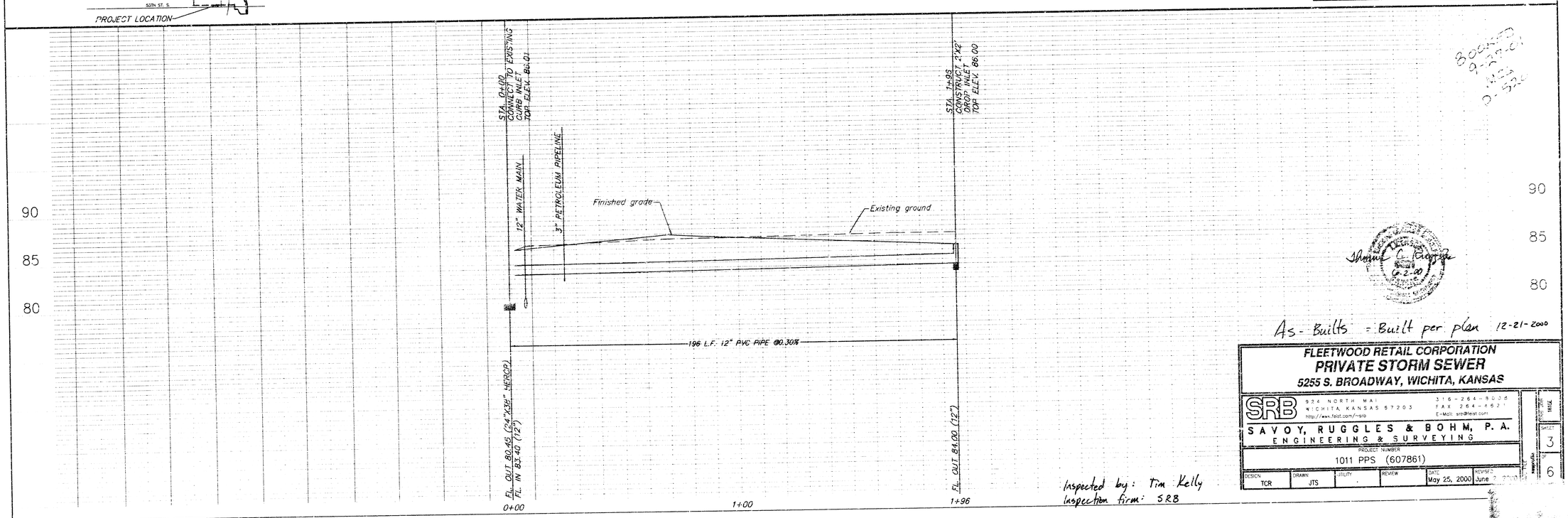
BENCH MARK:
47.5' E. & 41' S. OF THE SEC. COR. AT CUSTY & BROADWAY
ELEV. = 86.82 CITY DATUM

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____
Storm Sewers IRH 6/9/00
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.



Inspected by: Tim Kelly
Inspection firm: SRB

As-Builts = Built per plan 12-21-2000

FLEETWOOD RETAIL CORPORATION
PRIVATE STORM SEWER
5255 S. BROADWAY, WICHITA, KANSAS

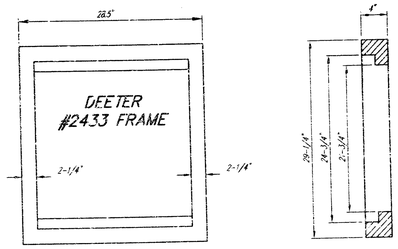
SRB
924 NORTH MAIN
WICHITA, KANSAS 67203
http://www.feist.com/~srb
316-264-8008
FAX 264-4621
E-Mail: srb@feist.com

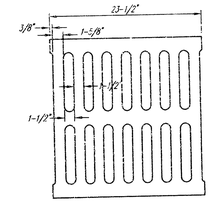
SAVOY, RUGGLES & BOHM, P.A.
ENGINEERING & SURVEYING

PROJECT NUMBER
1011 PPS (607861)

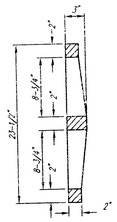
DESIGN	DRAWN	UTILITY	REVIEW	DATE	REVISED
TCR	JTS			May 25, 2000	June 7, 2000

SHEET 3
OF 6





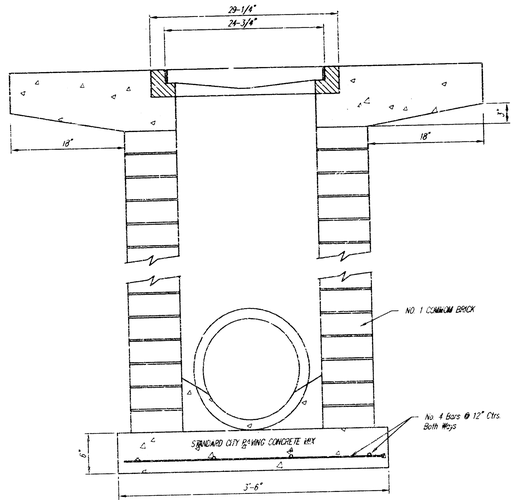
DEETER #2433 GRATE

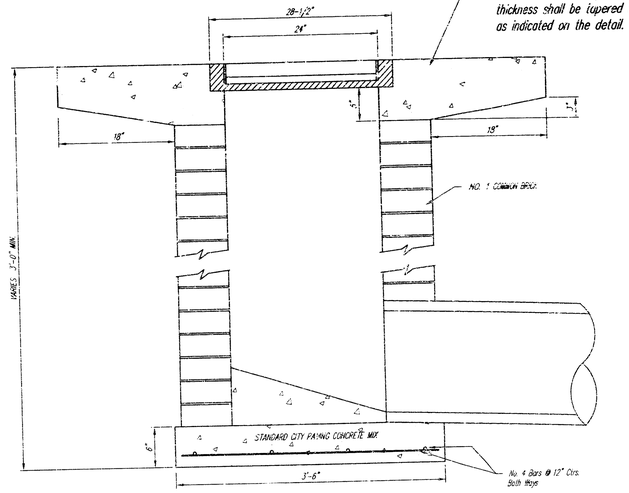


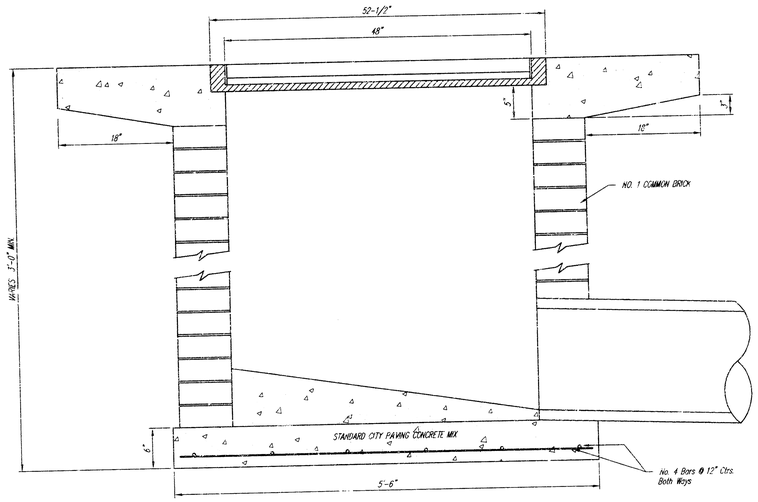
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

24" x 24" Frame and Grate Detail

Double 24" x 24" Frame Detail







THE CITY OF WICHITA

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

DROP INLET
2'x2' / 2'x4'

M. E. LINDEBAK P.E. - CITY ENGINEER

PROJECT NUMBER	OCA #
1011 PPS	607861
DATE MAR 95	SHEET 4 OF 6

18 03 03 02