

PRIVATE STORM WATER SEWER TO SERVE CHURCH OF THE MAGDALEN ADDITION

Private Project Number
1032 PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak, P.E. City Engineer
September 2000

GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call	687-2470
The Contractor must notify the following in case of an emergency:	
Cox Communications	262-4270
Kansas Gas Service Company	383-8500
Kansas Gas & Electric Company	383-8550
Peoples Gas Company	942-7600
Southwestern Bell Telephone Company	1-571-2611
City of Wichita Water Department	265-4908
City of Wichita Sewer Department	268-4071
Conoco Pipe Line Company	681-2081
2. Utility service lines, poles, valve boxes, meters, at cetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans represent the best information obtainable for design and shall be field verified. The contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
3. Contractor shall not start work on the project until the project inspector is assigned to the project and is present on the site. Any work done without inspection will be required to be uncovered for inspection.
4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
5. Should construction stop for longer than 15 days, the site shall be seeded as specified.
6. All areas disturbed by construction at the proposed site shall be seeded as follows:
 SEED-- to be drilled or hydroseeded
 4 lbs. per 1000 s.f. of K-31 Fescue (PLS)
 6 lbs. per 1000 s.f. of Rye Grass (PLS)
 2 lbs. per 1000 s.f. of Bromegrass (PLS)
 MULCH--
 2 tons of Prairie Hay or Bromegrass Hay per Acre--
 "patted" with forks or punched into soil to reduce loss due to wind.
 EROSION MAT--
 North American Green S75 Erosion Control Blanket
 Install Per Manufacturers Specifications.
 For Additional Information Call North American Green, Inc.
 At 800-772-2040.
7. All necessary permits must be obtained from the governing authority prior to construction.

BENCHMARK:

COUNTY Benchmark #1:
 "□" Cut South Headwall 1/2 mile West of
 127th Street East on 37th Street North.
 Elevation = 1387.56 msl

Benchmark #2:
 "O" in "Open" of Fire Hydrant On East Side
 of 127th Street East Approximately 354'
 North of Intersection of 127th Street East
 & 21st Street North
 Elevation = 1385.33 msl

Benchmark #3:
 Top of Iron Pipe S.E. Corner, Sec. 3, T27S, R2E
 Intersection of 127th Street East
 & 21st Street North.
 Elevation = 1385.41 msl

LEGAL DESCRIPTION:

Lot 1, Block A, & Reserve "A", Church of the Magdalen Addition, Wichita, Sedgewick County, Kansas.

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Pond Plan	6
Pond Cross Sections	7-8
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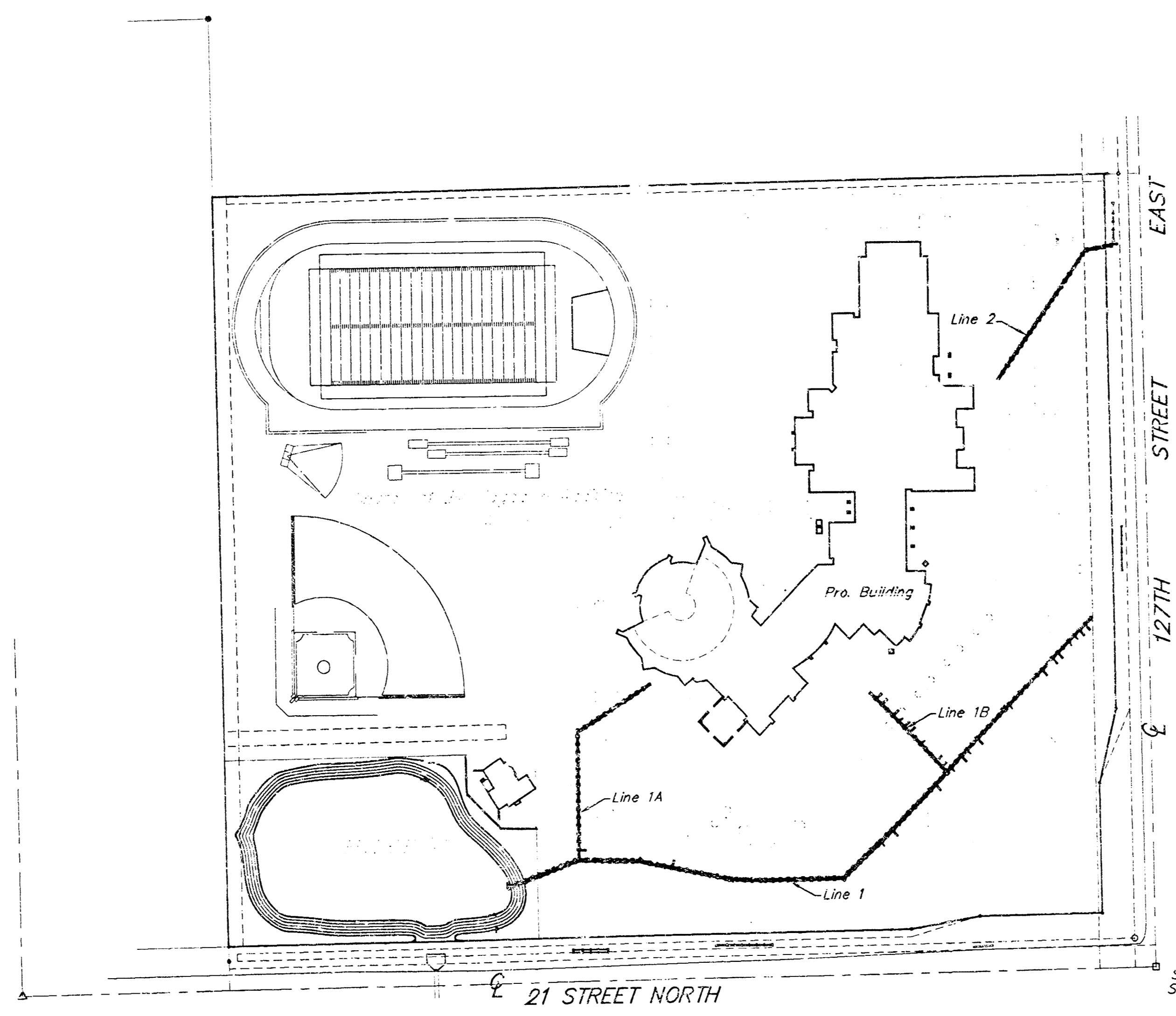
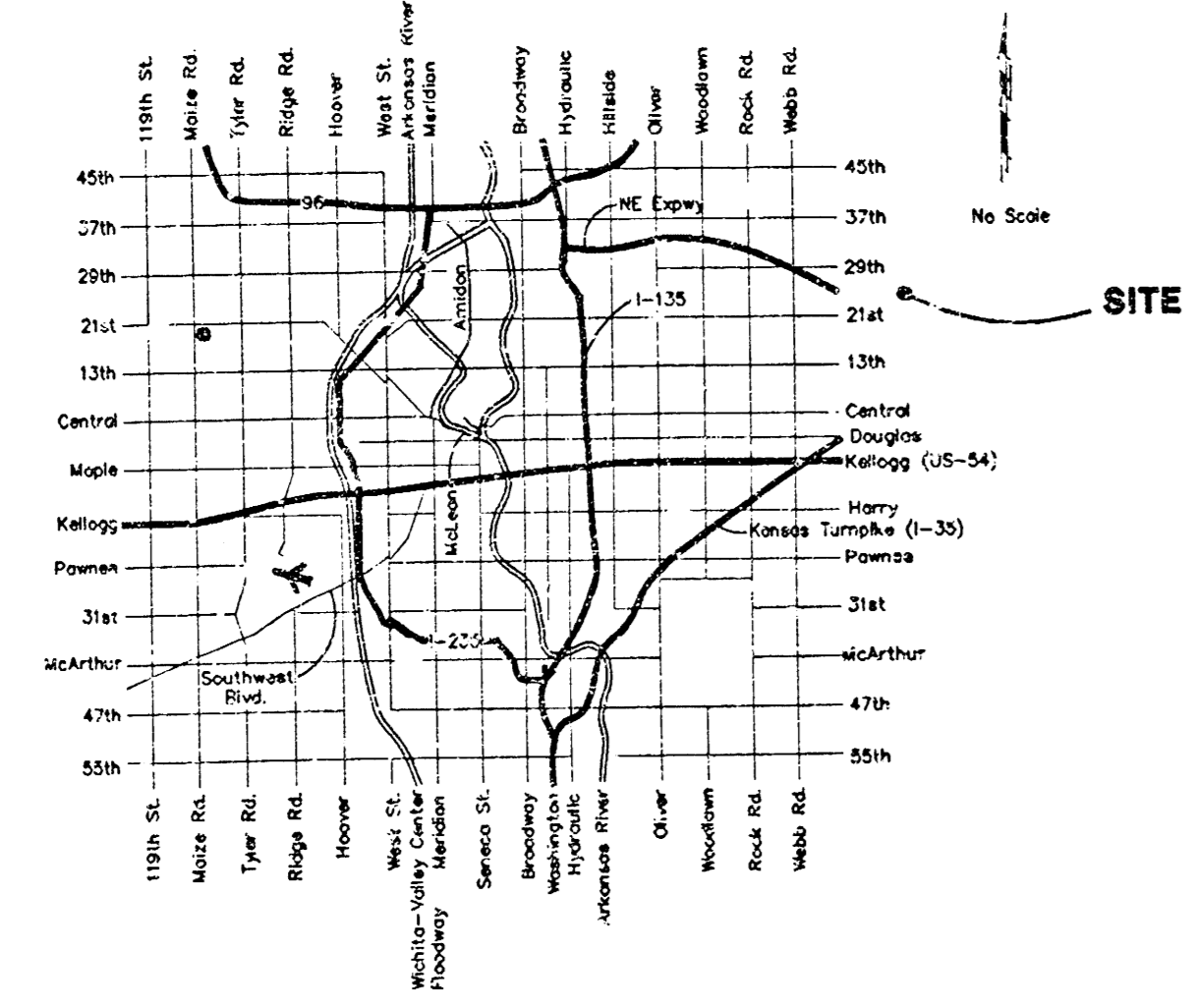
APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Storm Sewers VRH 9/14/00

NOTE TO CONTRACTORS

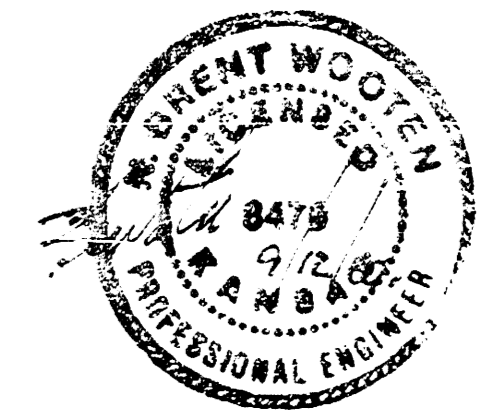
Installation, inspection and testing for the storm sewer is to be provided by a Licensed Consulting Engineering firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

LOCATION MAP



SCALE:
1" = 150'

Booked
5-31-02
MCG
C-214



As Built w/oi KK

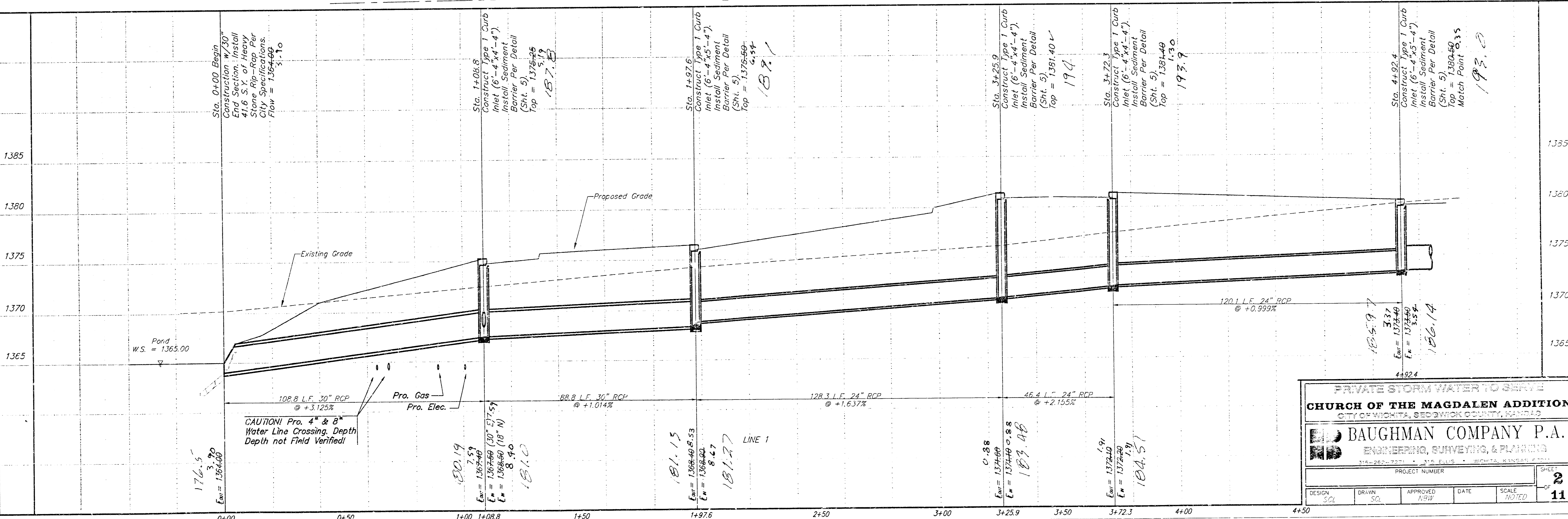
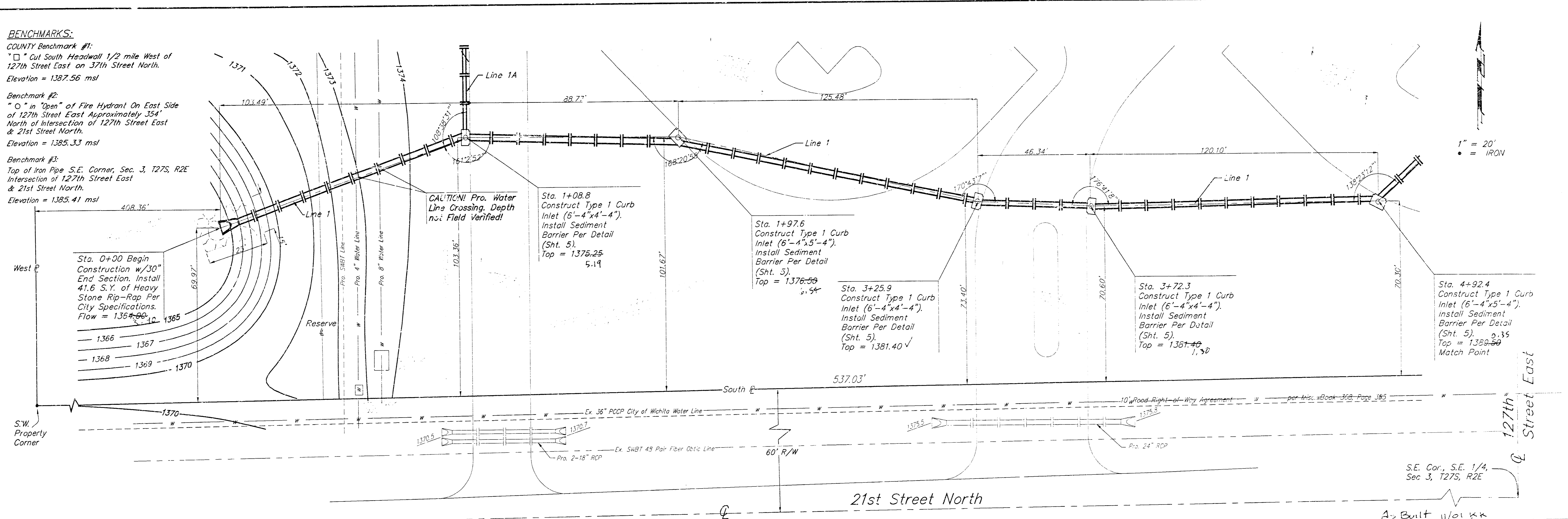
BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
114-269-7071 • 216-818 • 4000 W. 10TH ST. WICHITA, KS 67207

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Benchmark #3:
 Top of Iron Pipe S.E. Corner, Sec. 3, T27S, R2E Intersection of 127th Street East & 21st Street North.
 Elevation = 1385.41 msl



PRIVATE STORM WATER TO SERVE
CHURCH OF THE MAGDALEN ADDITION
 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 314-262-7271 • 315 E. FILLIS • WICHITA, KANSAS 67202

PROJECT NUMBER: _____ SHEET: **2**
 11

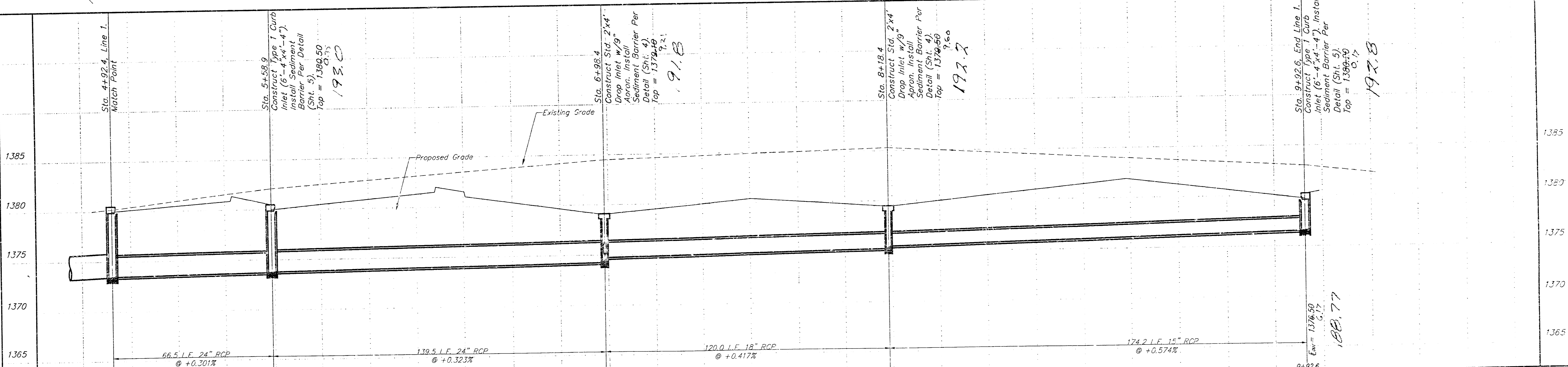
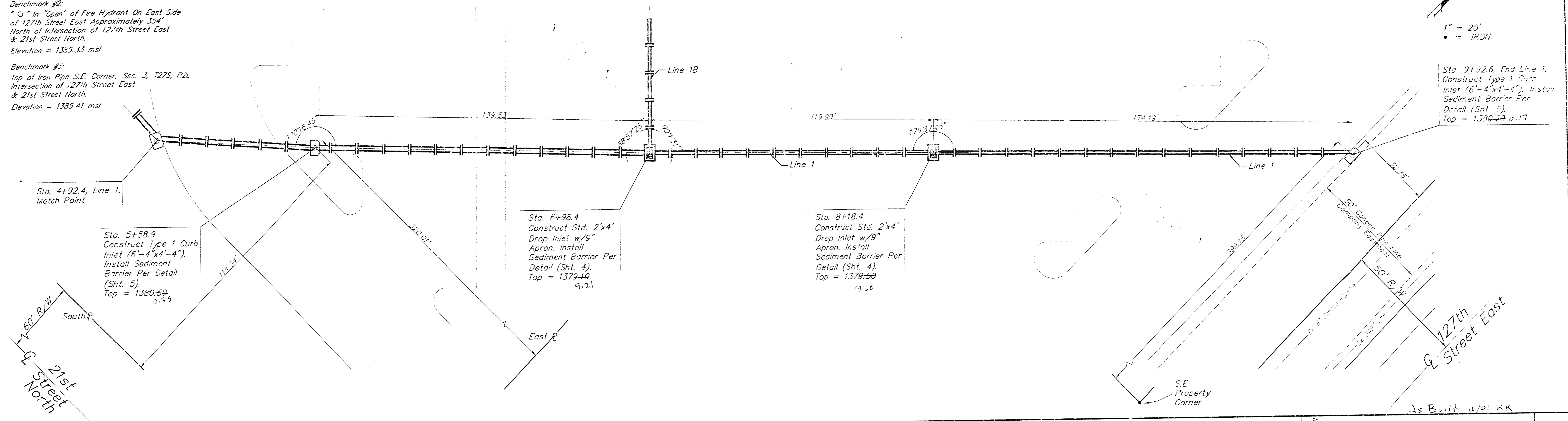
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SQL	SQL	HRW		NOTED

BENCHMARKS:

COUNTY Benchmark #1:
 "□" Cut South Headwall 1/2 mile West of
 127th Street East on 37th Street North.
 Elevation = 1327.56 msl

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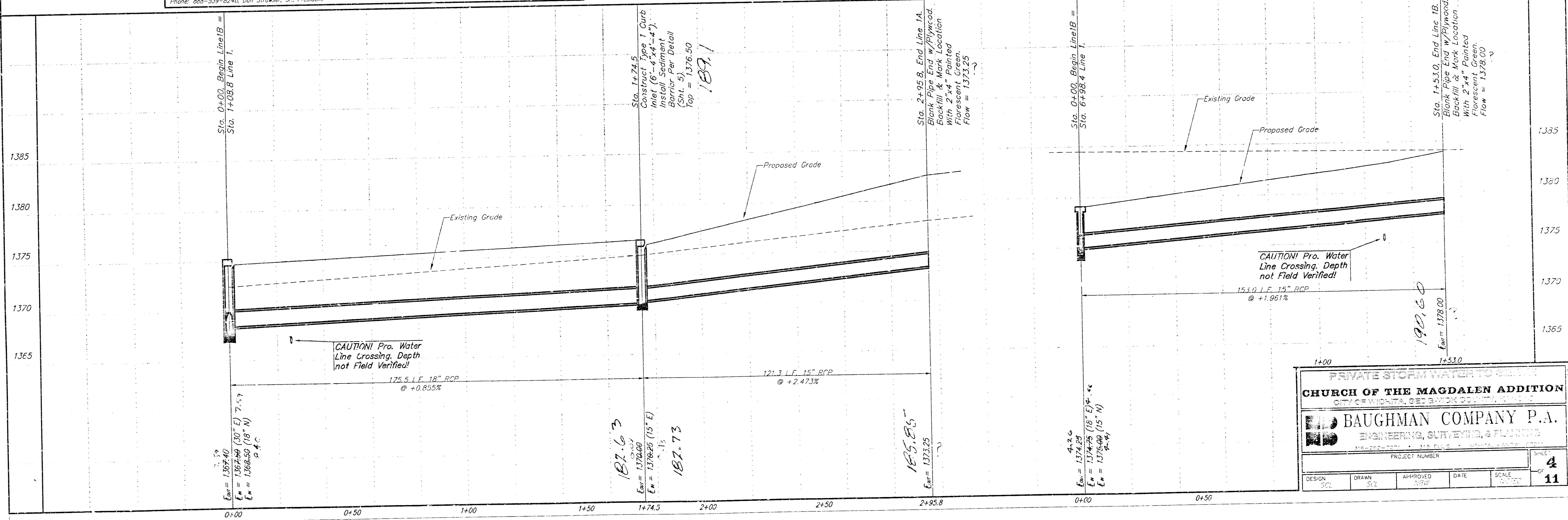
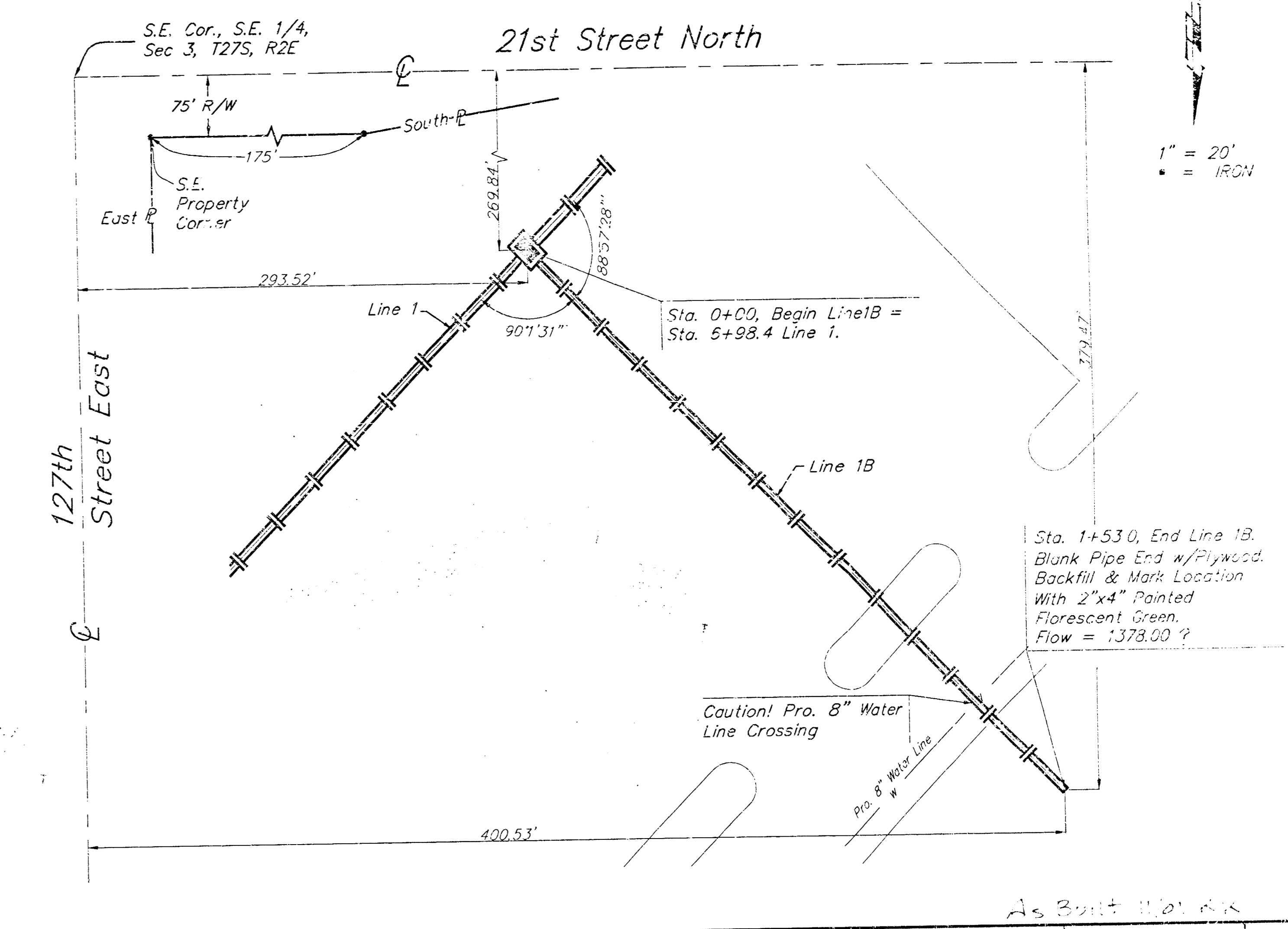
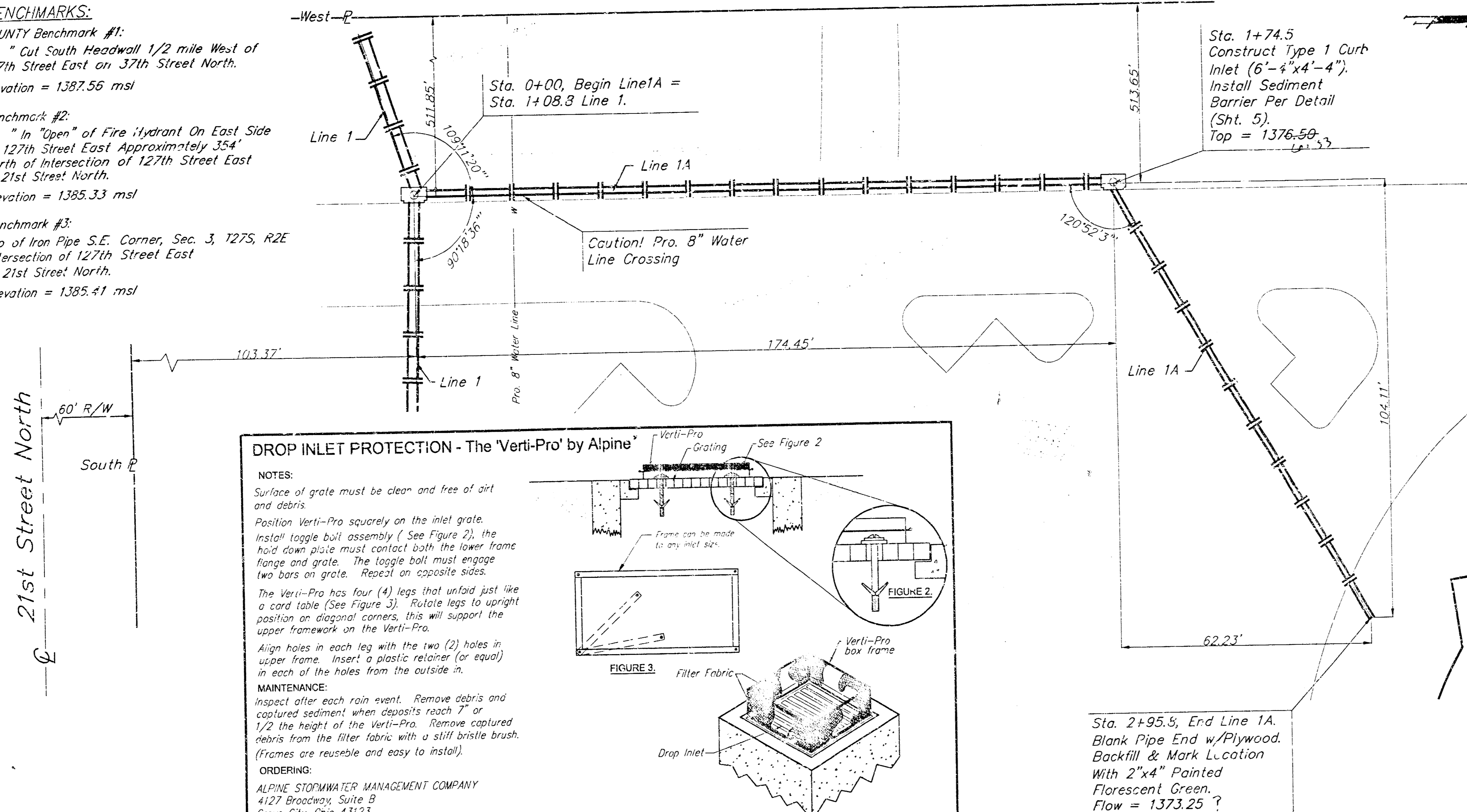
PRIVATE STORM WATER COLLECTION
CHURCH OF THE MAGDALEN ADDITION
 CITY OF WISCONSIN, GREENWATER WARDEN DISTRICT
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING & PLANNING
 116-2624 17th St., Suite 200, Greenwater, WI 53022
 PROJECT NUMBER: _____
 SHEET: **3** OF **11**
 DESIGN: _____ DRAWN: _____ APPROVED: _____ DATE: _____ SCALE: _____

BENCHMARKS:

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PRIVATE STORM WATER TO
CHURCH OF THE MAGDALEN ADDITION
 CITY OF GROVE CITY, OHIO
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 116-202-2021 • 316 FIVE • 10000
 PROJECT NUMBER: _____
 SHEET: **4** OF **11**

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 & 21st Street North.
 Elevation = 1385.41 msl

Install 2,450 S.Y. North
 American Green S75 Erosion
 Control Blanket Per
 Manufacturers Specifications.
 See Staple Pattern, This Sht.

Install 190 S.Y. of Heavy
 Stone Rip Rap Per City
 Specifications

Caution! SWBT 50 Pair
 Copper Line.

E = 1373.0
 E = 1372.0
 E = 1371.0

SE COR. LOT 1, BLOCK A,
 MESSIAH BAPTIST CHURCH ADD.

Ex SWBT 50 Pair
 48 Pair Fiber Optic
 100'±35'±35" W
 20'(M)&(O)

SW Cor., SE 1/4,
 Sec. 3, T27S, R2E

S891321°W 1325.25'(M)

NOTES:

1. Approximate earthwork quantities are as follows:
 Exc. = 32,039 C.Y.
 CF = 105 C.Y.
 LF = 0.0 C.Y.
2. Install erosion control mat as indicated.

 Erosion Control Blanket.

Existing 5'x5' RCBC w/Soil Saver.
 Remove Sediment & Debris from Soil
 Saver. Core Into Center of Soil
 Saver & Extend 2-18" RCP 38.1 L.F.,
 North End Construction w/End
 Section. Grout & Seal Water Tight.
 $E_w = 1365.00$ / $E_{top} = 1364.85$

Proposed Detention Pond
 W.S. = 1365.00
 Bottom = 1355.00
 2-Yr W.S. = 1366.92
 5-Yr W.S. = 1368.65
 100-Yr W.S. = 1370.36

Caution! SWBT 48 Pair
 Fiber Optic Line
 Crossing! Depth Not
 Field Verified!

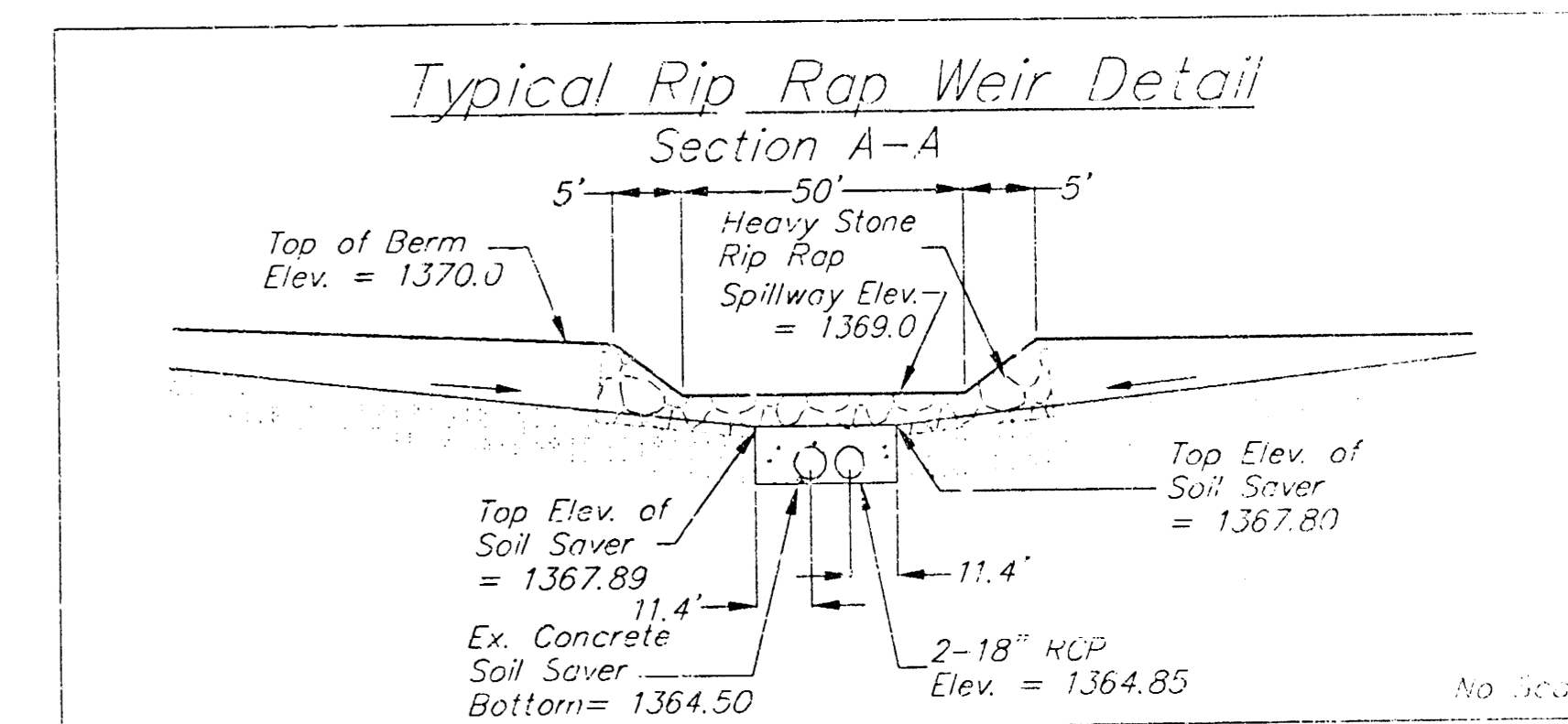
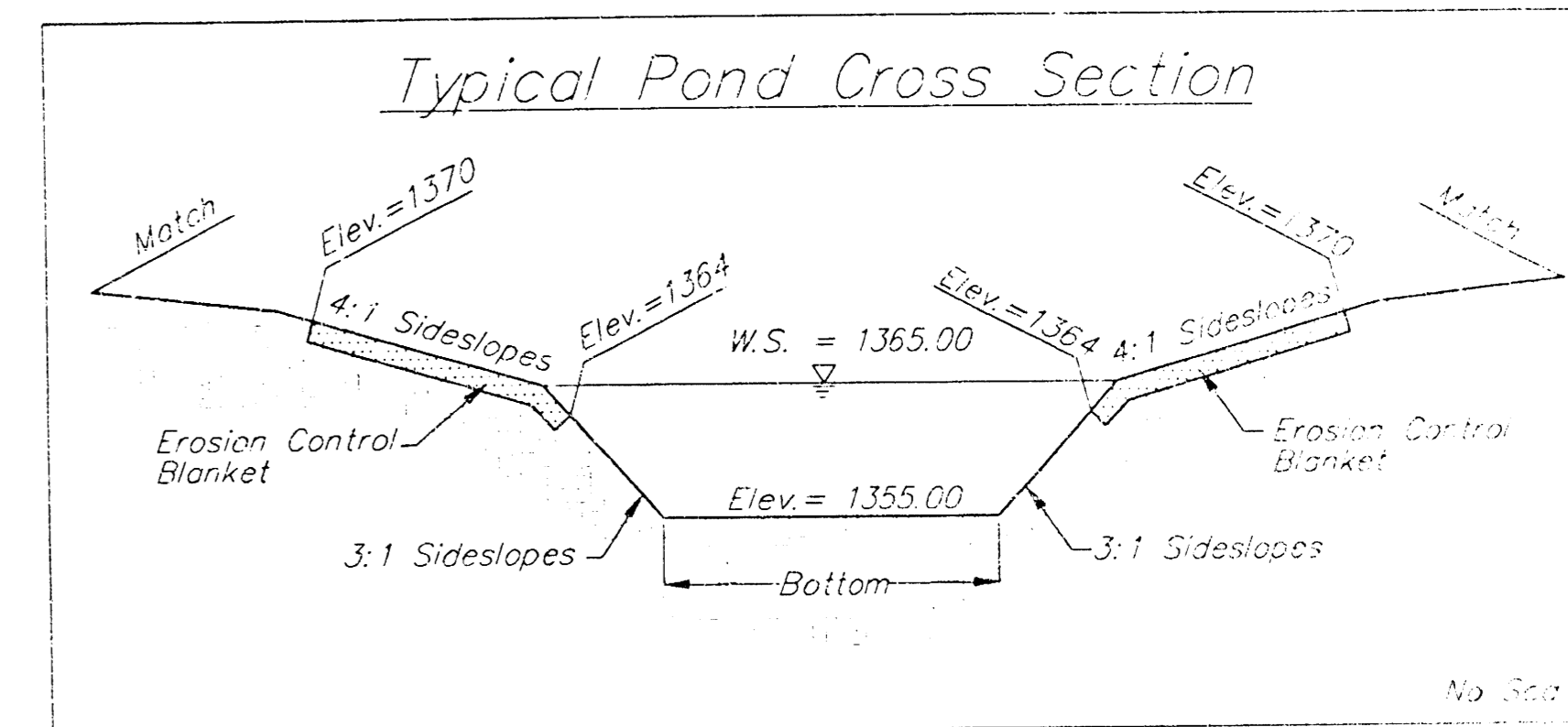
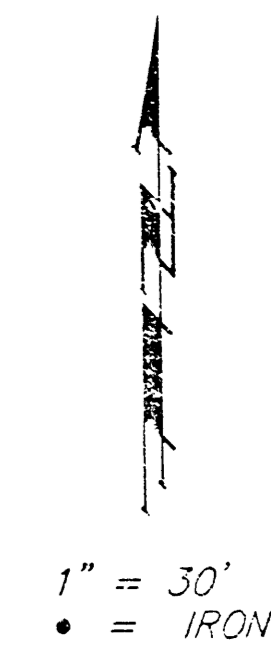
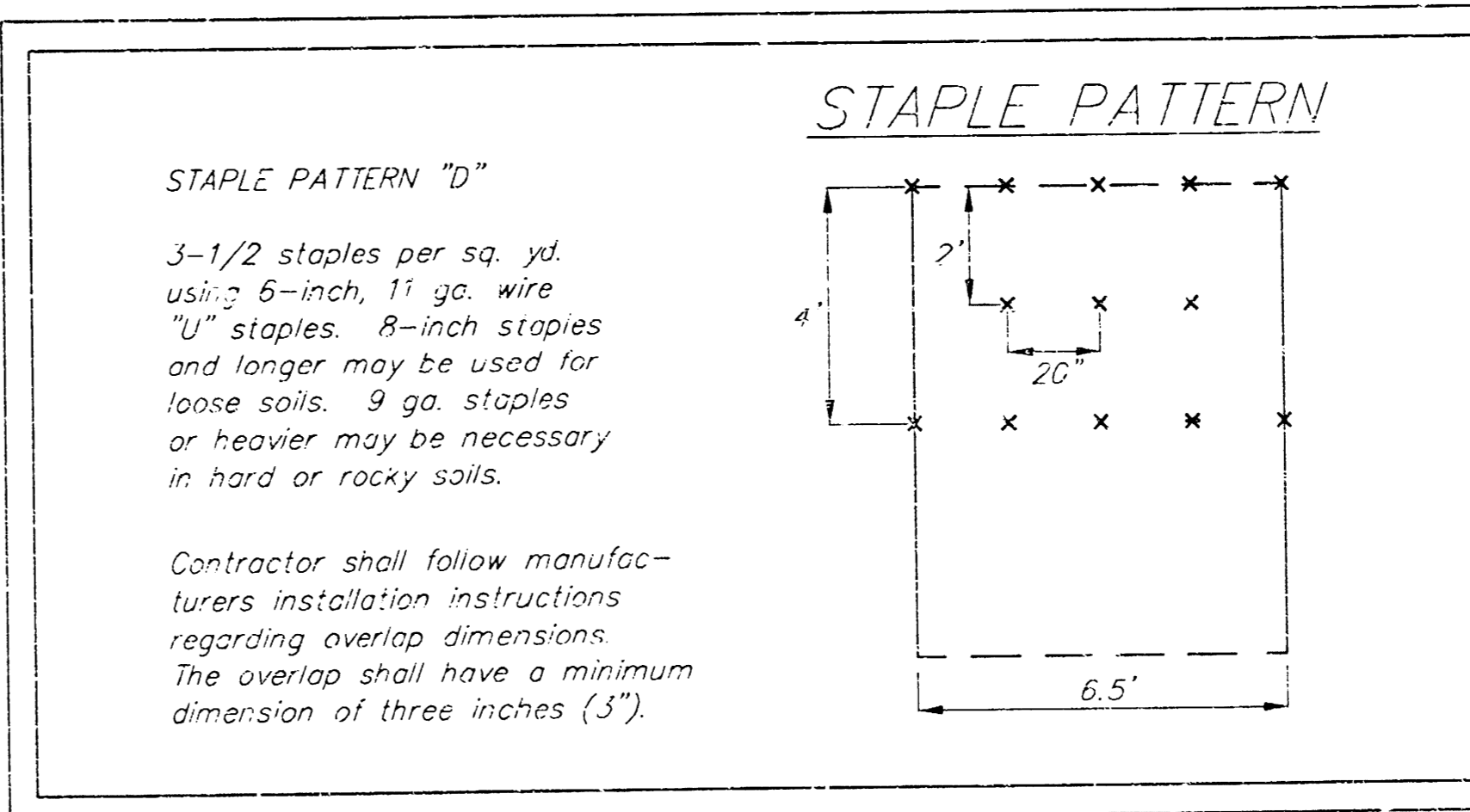
Caution! 36" PCCP Water
 Line Crossing! Probe
 Depth T.P. = 1359.00

Caution! Protect
 Ex. F.H. & W.V.

Install 285 S.Y. of Heavy
 Stone Rip Rap Per City
 Specifications

Contractor To
 Maintain Guard Rail.

Regrade Both Sides of
 the Ditch & Seed as
 Necessary For Flow.

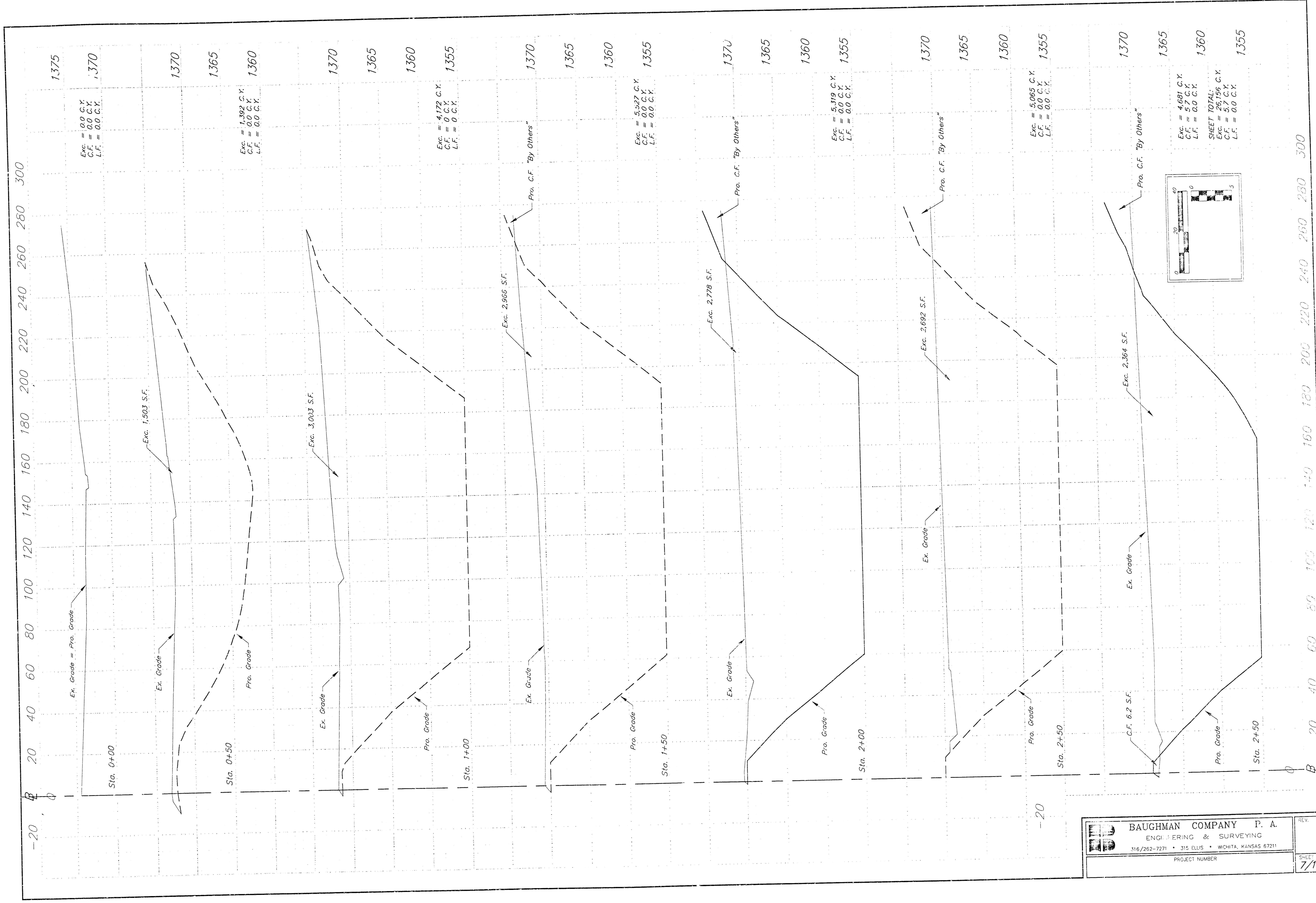


PRIVATE STORM WATER TO BE USED
CHURCH OF THE MAGDALEN ADDITION
 CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

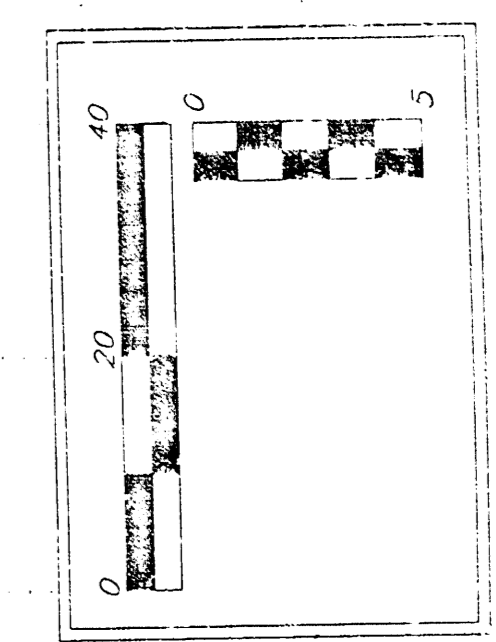
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
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PROJECT NUMBER: _____
 SHEET: **6** OF **11**

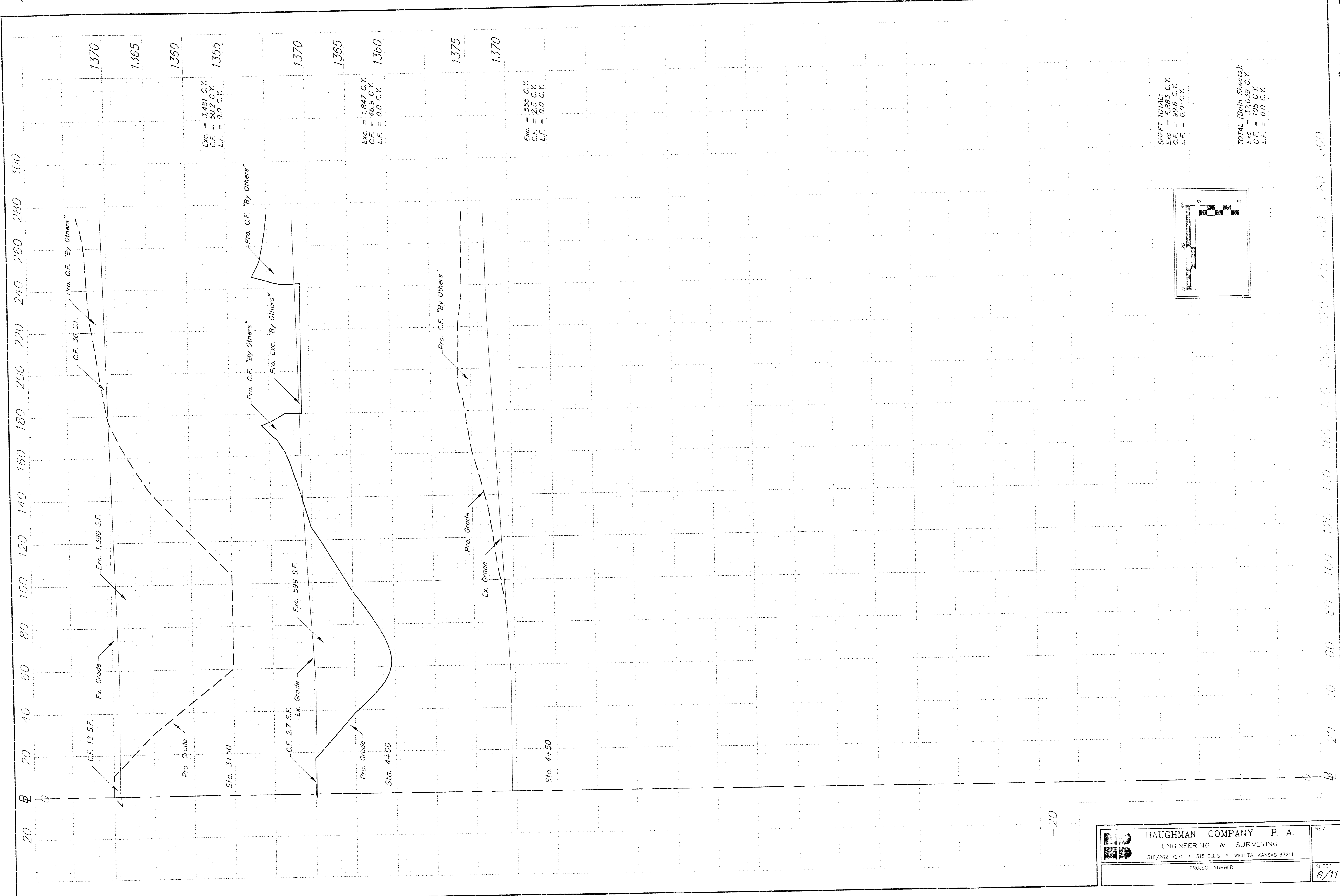
DESIGN: _____ DRAWN: _____ APPROVED: _____ DATE: _____ SCALE: _____



1375	Exc. = 0.0 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1370	Exc. = 1,382 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1365	Exc. = 4,172 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1360	Exc. = 5,527 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1355	Exc. = 5,319 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1370	Exc. = 5,065 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1365	Exc. = 4,681 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.
1360	Exc. = 26,156 C.Y. C.F. = 5.7 C.Y. L.F. = 0.0 C.Y.
1355	Exc. = 5.7 C.Y. C.F. = 0.0 C.Y. L.F. = 0.0 C.Y.



	BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	REV.
	PROJECT NUMBER	SHEET 7/11



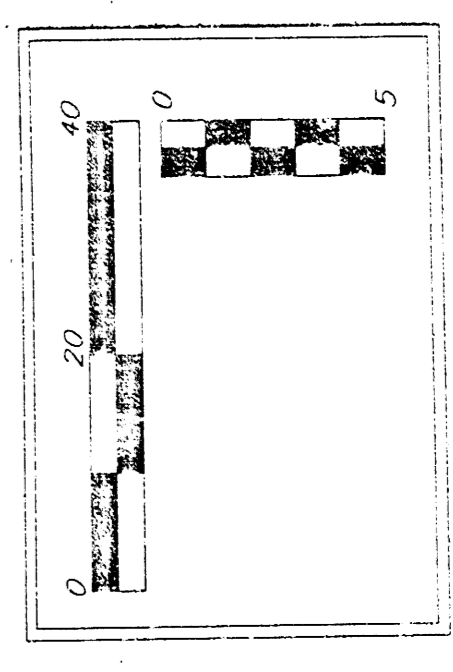
Exc. = 3,481 C.Y.
C.F. = 50.9 C.Y.
L.F. = 0.0 C.Y.

Exc. = 1,847 C.Y.
C.F. = 46.9 C.Y.
L.F. = 0.0 C.Y.

Exc. = 555 C.Y.
C.F. = 2.9 C.Y.
L.F. = 0.0 C.Y.

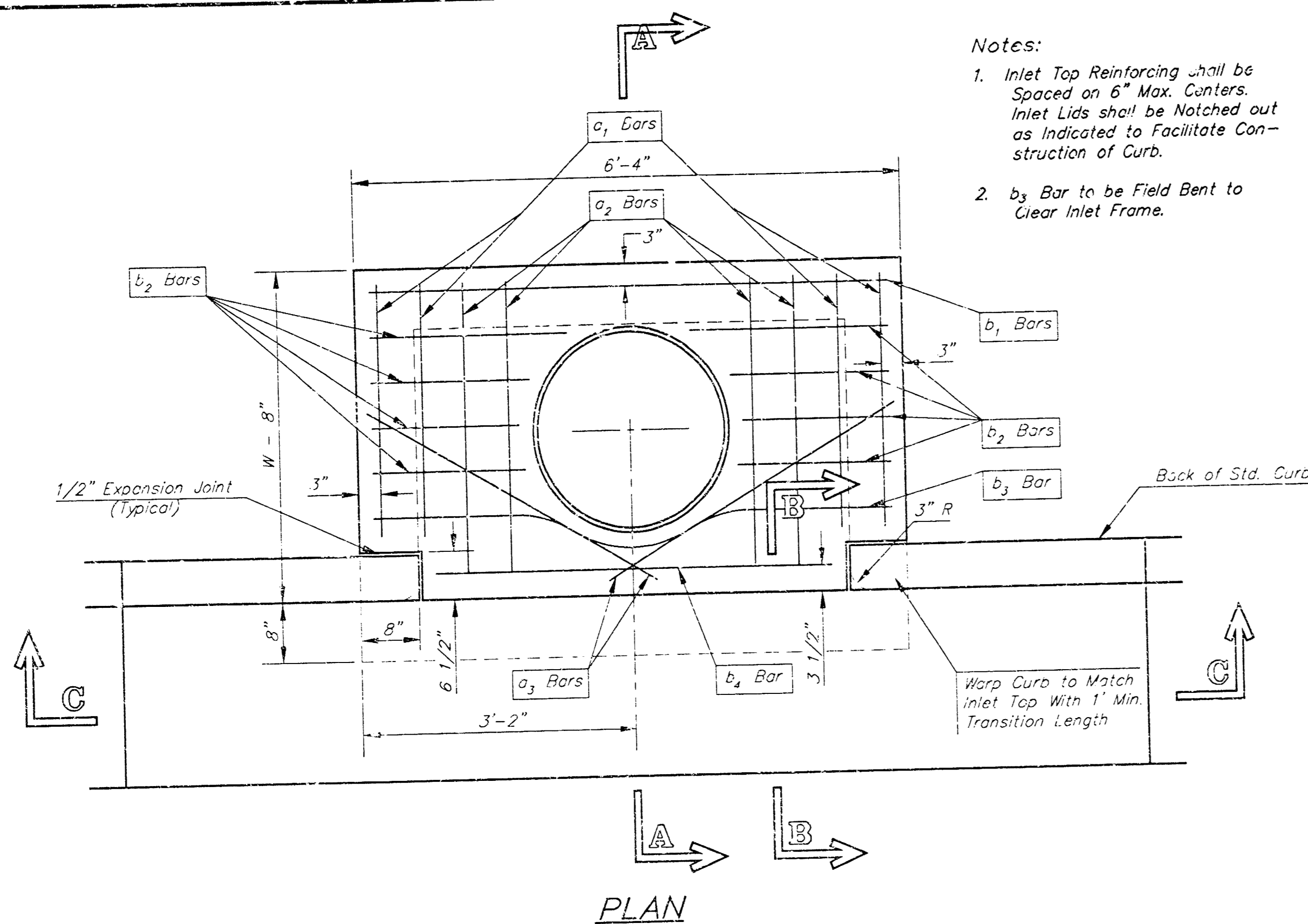
SHEET TOTAL:
Exc. = 5,883 C.Y.
C.F. = 54.7 C.Y.
L.F. = 0.0 C.Y.

TOTAL (Both Sheets):
Exc. = 32,039 C.Y.
C.F. = 105 C.Y.
L.F. = 0.0 C.Y.

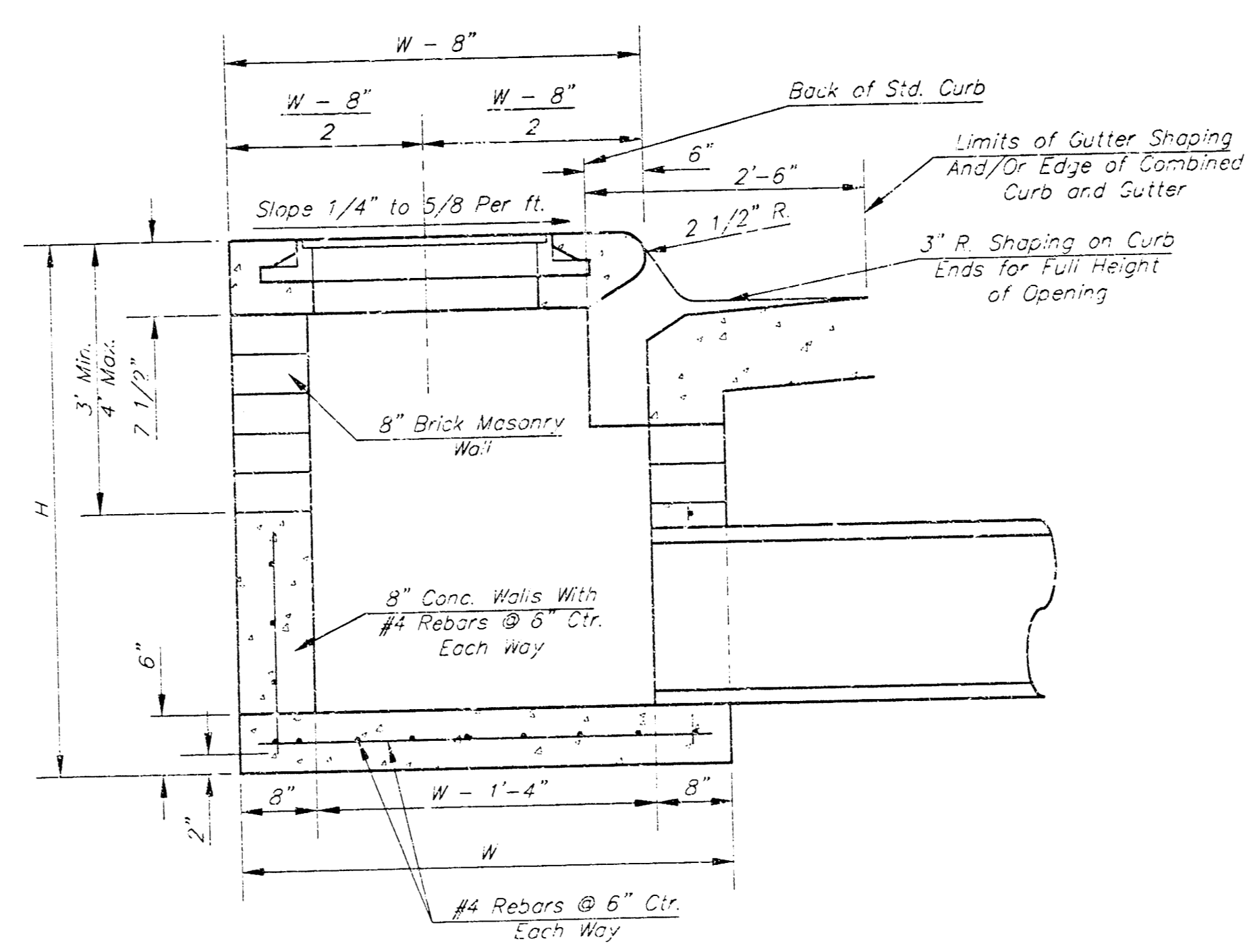


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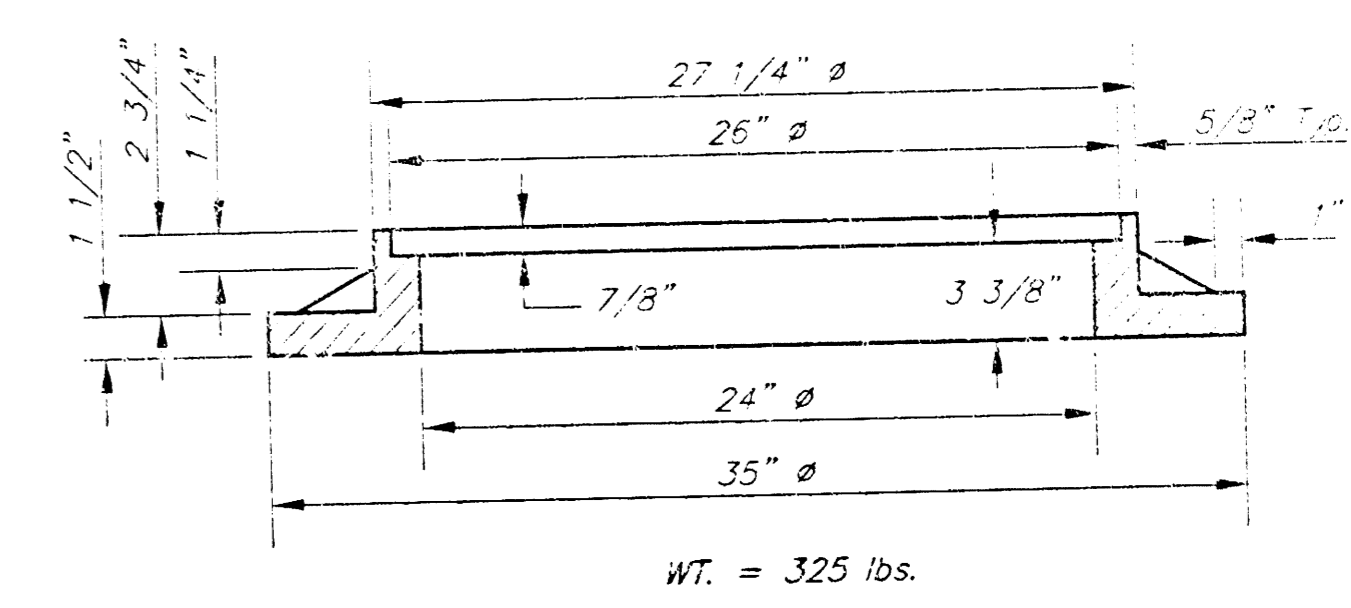
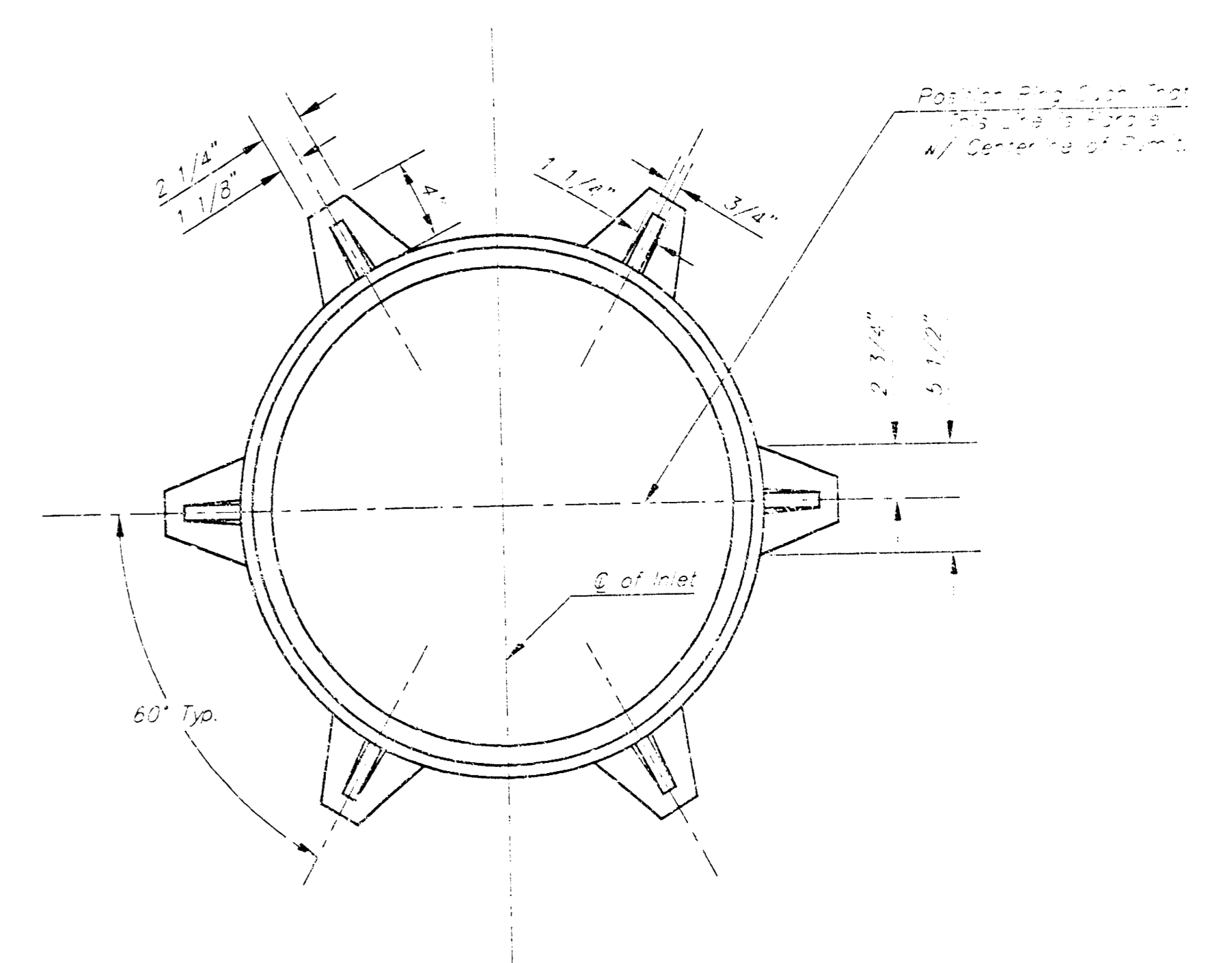
	BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/202-7271 • 315 ELLIS • WICHITA, KANSAS 67211		REV.
	PROJECT NUMBER	SHEET 8/11	



Notes:
 1. Inlet Top Reinforcing shall be Spaced on 6" Max. Centers. Inlet Lids shall be Notched out as indicated to Facilitate Construction of Curb.
 2. b₂ Bar to be Field Bent to Clear Inlet Frame.

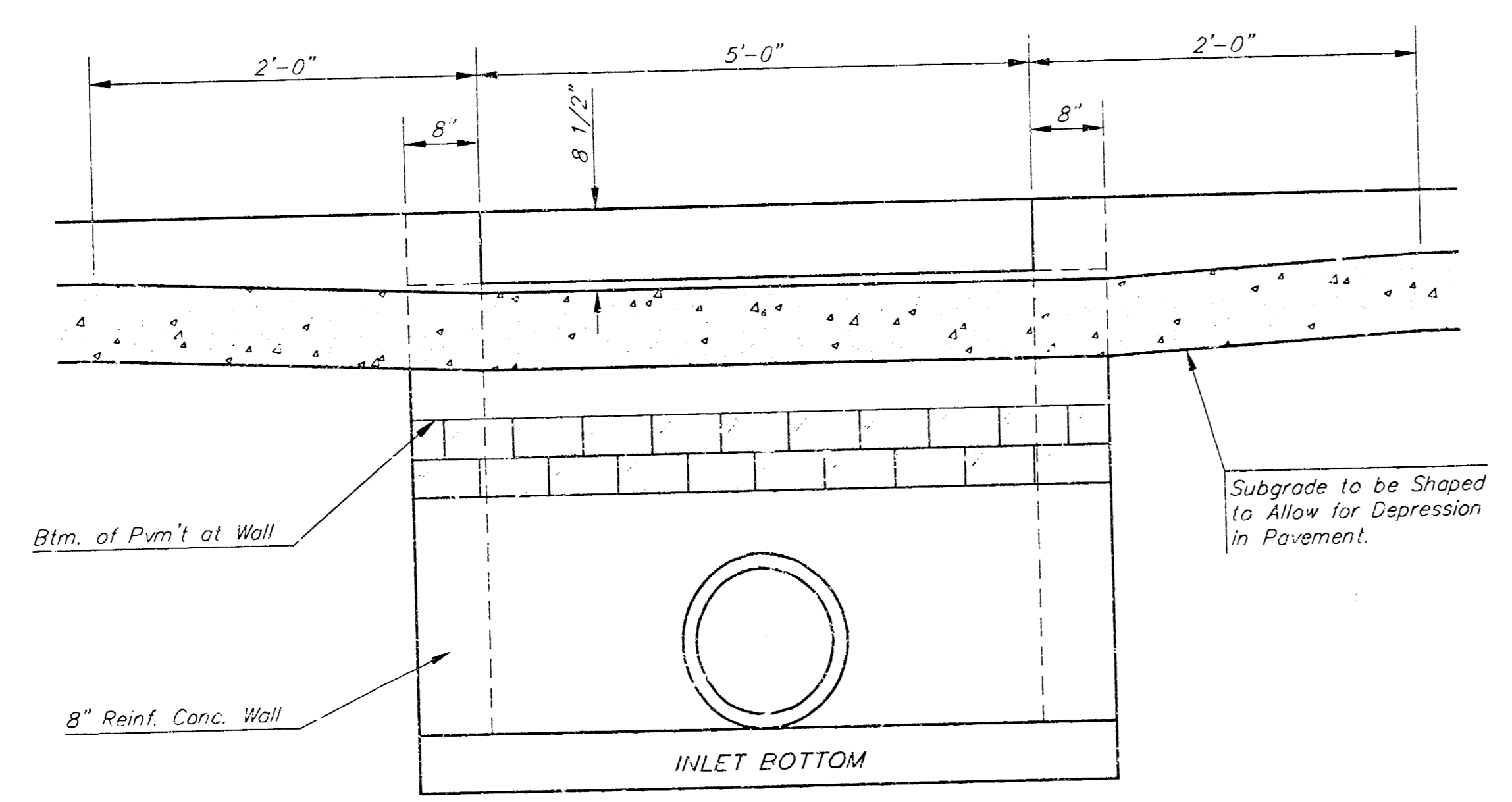


SECTION A-A

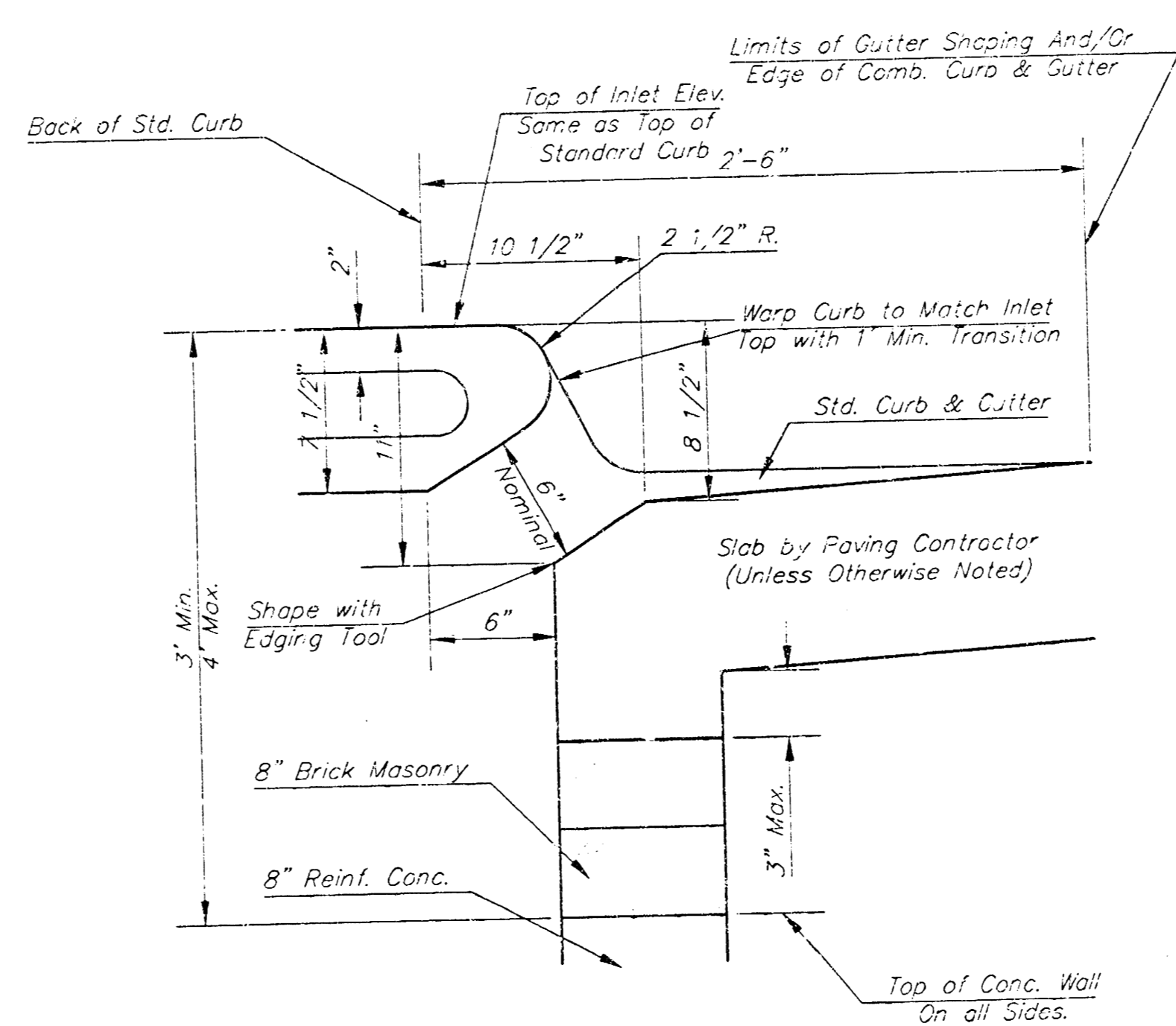


MANHOLE RING AND COVER

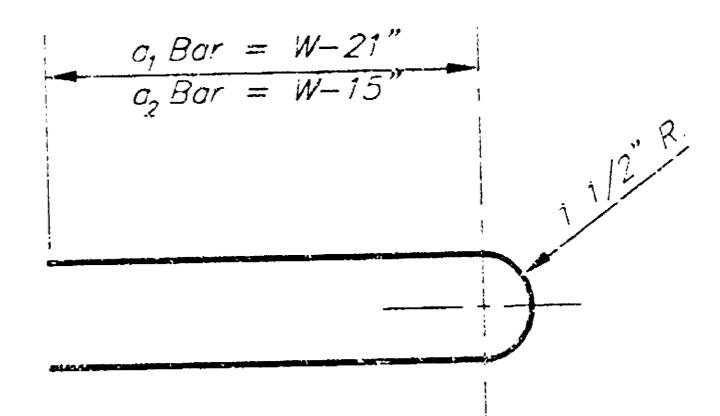
*See City of Wichita Standard Manhole Ring and Cover Detail Sheet for Cover Details to Be Used with Inlet Frame.



SECTION C-C



SECTION B-B



BENDING DIAGRAM

STEEL SCHEDULE

BAR	a ₁	a ₂	a ₃	b ₁	b ₂	b ₃	b ₄	Wt. Lbs.
NUMBER	4	4	2	1	3	5	7	9
SIZE	#4	#4	#4	#4	#4	#4	#4	#6
LENGTH	W-4'-4"	5'-7"	6'-7"	4'-0"	6'-1"	-	-	1'-9"
	W-5'-4"	7'-7"	8'-7"	5'-0"	6'-1"	-	-	1'-9"
	W-5'-4"	9'-7"	10'-7"	6'-0"	-	6'-1"	-	1'-9"
	W-7'-4"	11'-7"	12'-7"	7'-0"	-	6'-1"	-	1'-9"
	W-8'-4"	13'-7"	14'-7"	8'-0"	-	6'-1"	1'-9"	6'-2"
								4'-8"

Note: a₃ Bars to be Placed Approx. 2" Below Top of Inlet Cover.

STANDARD CURB INLET PRECAST TOPS

W	PRE-CAST TOP SIZE	PIPE SIZE	CU. YD. CONC.
4'-4"	3'-8" 6'-4" 7 1/2"	21" & SMALLER	0.324
5'-4"	4'-8" 6'-4" 7 1/2"	24" & 30"	0.511
6'-4"	5'-8" 6'-4" 7 1/2"	36" & 42"	0.642
7'-4"	6'-8" 6'-4" 7 1/2"	48" & 54"	0.772
8'-4"	7'-8" 6'-4" 7 1/2"	60" & 66"	0.902

- GENERAL NOTES
- Concrete tops to be installed on thin mortar cushion to insure full support along brick walls. Concrete tops may be cast in place or precast. Concrete used for inlet construction shall be concrete pavement mix.
 - Contractor shall have the option of constructing 8" brick masonry walls between the concrete inlet base and top on this inlet when W=6'-4" and H=7'-0" or less.
 - Inlet invert shall be shaped with 8 sack sand mix concrete to create flow channels and to increase hydraulic efficiency such that the inlet will be self cleaning between all inlet and/or outlet pipes.
 - The ends of all pipes installed in inlets shall be cut off flush with the inside face of the inlet wall.

Revised - Dec. 21, 1934

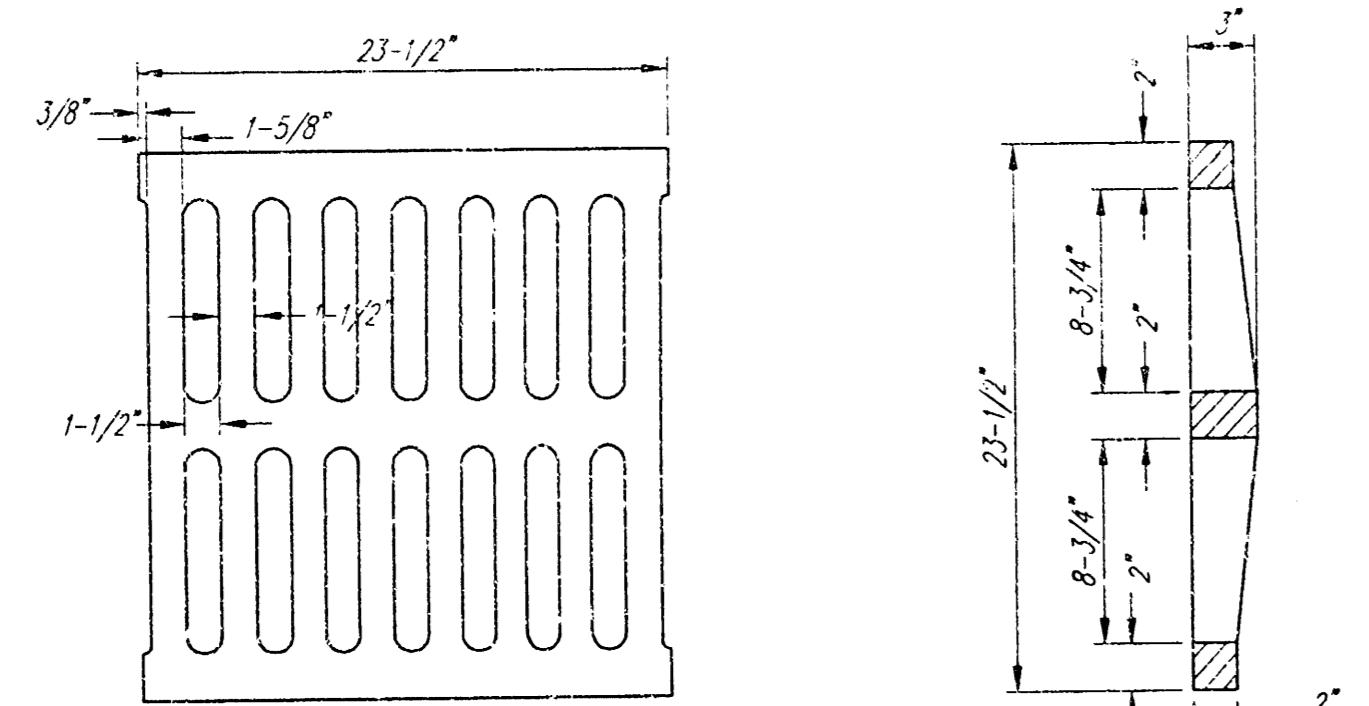
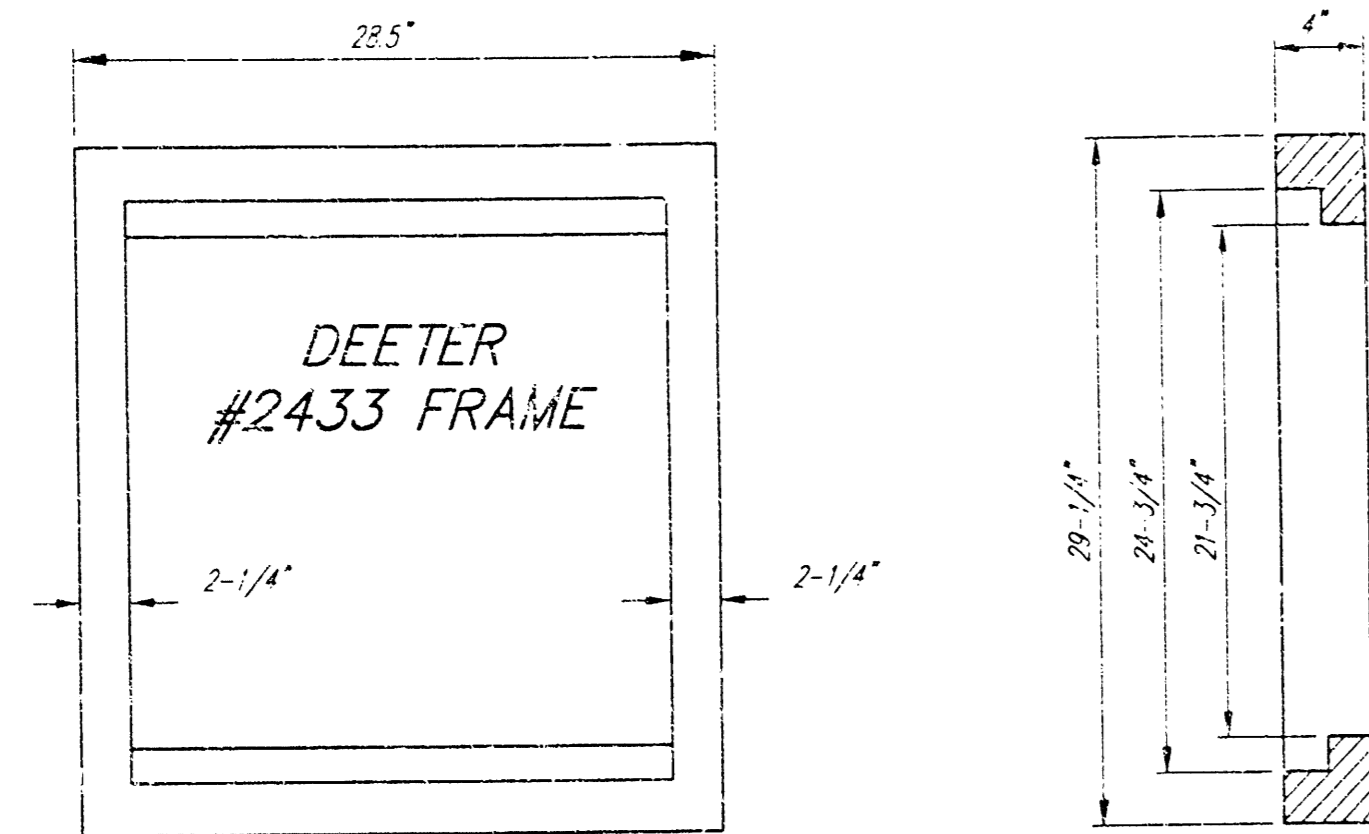
TYPE 1 CURB INLET

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLUMBING

PROJECT NUMBER: _____

DESIGN: C.O.W. DRAWN: STAFF APPROVED: _____ DATE: _____ SCALE: _____

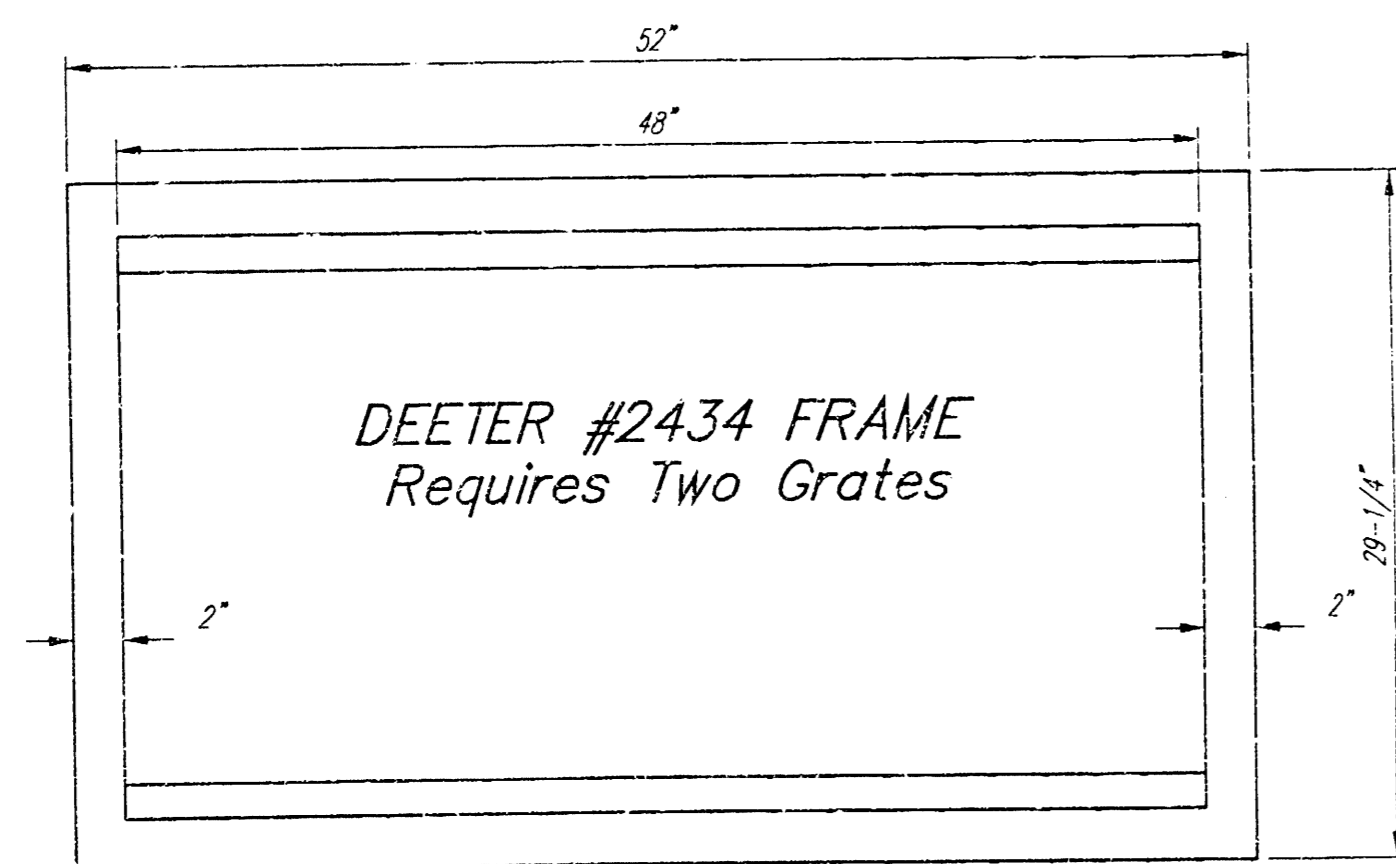
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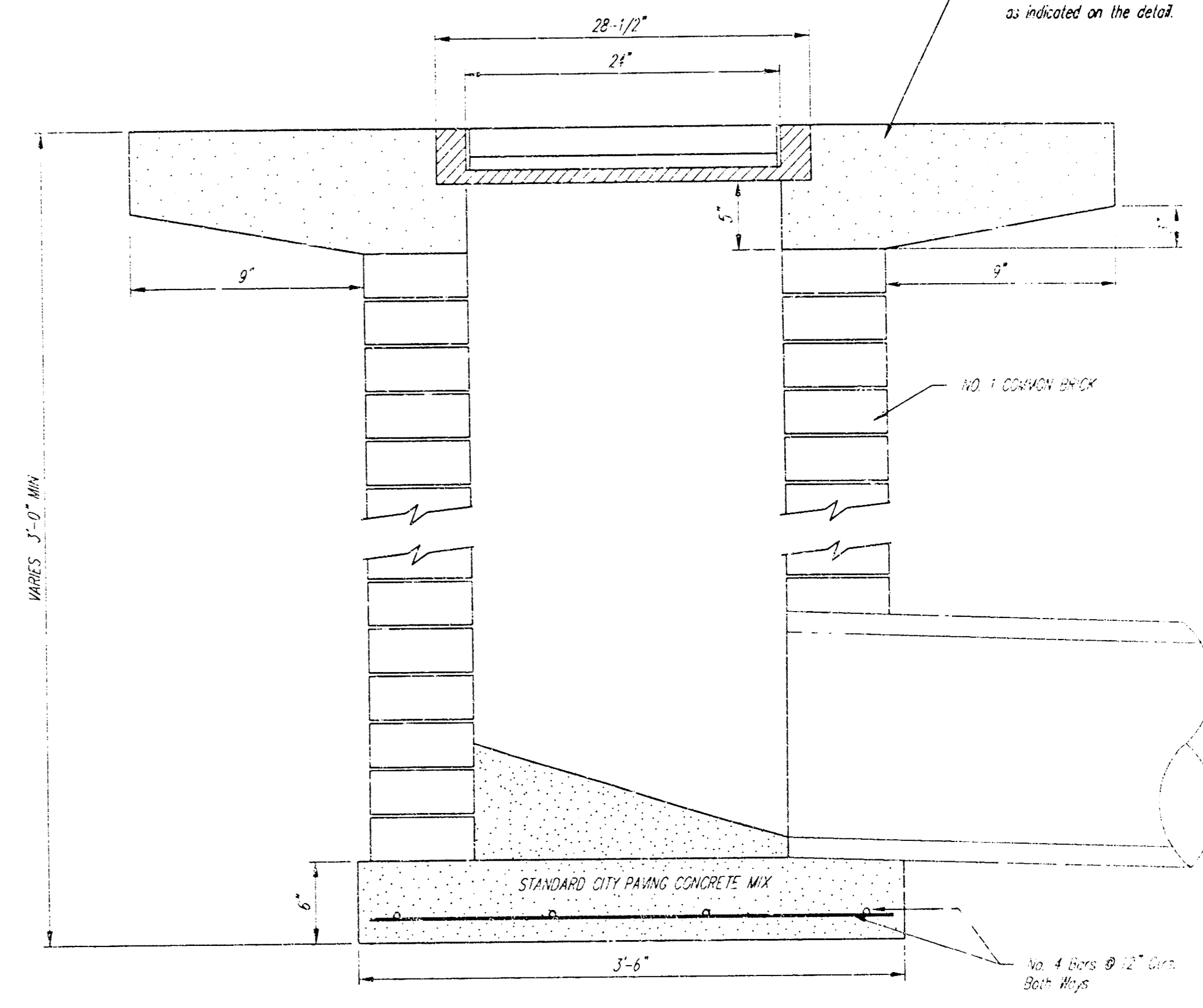
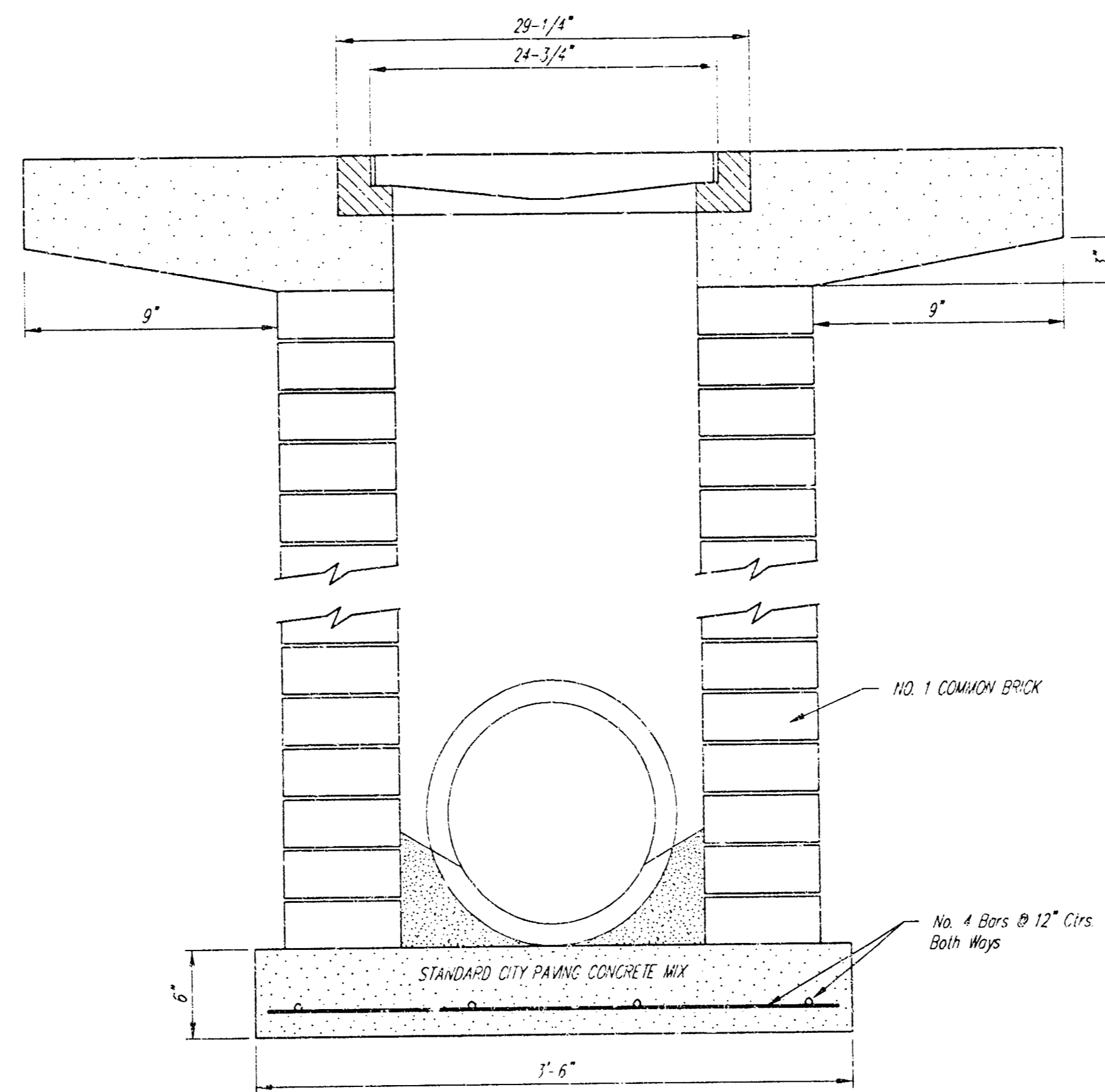
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

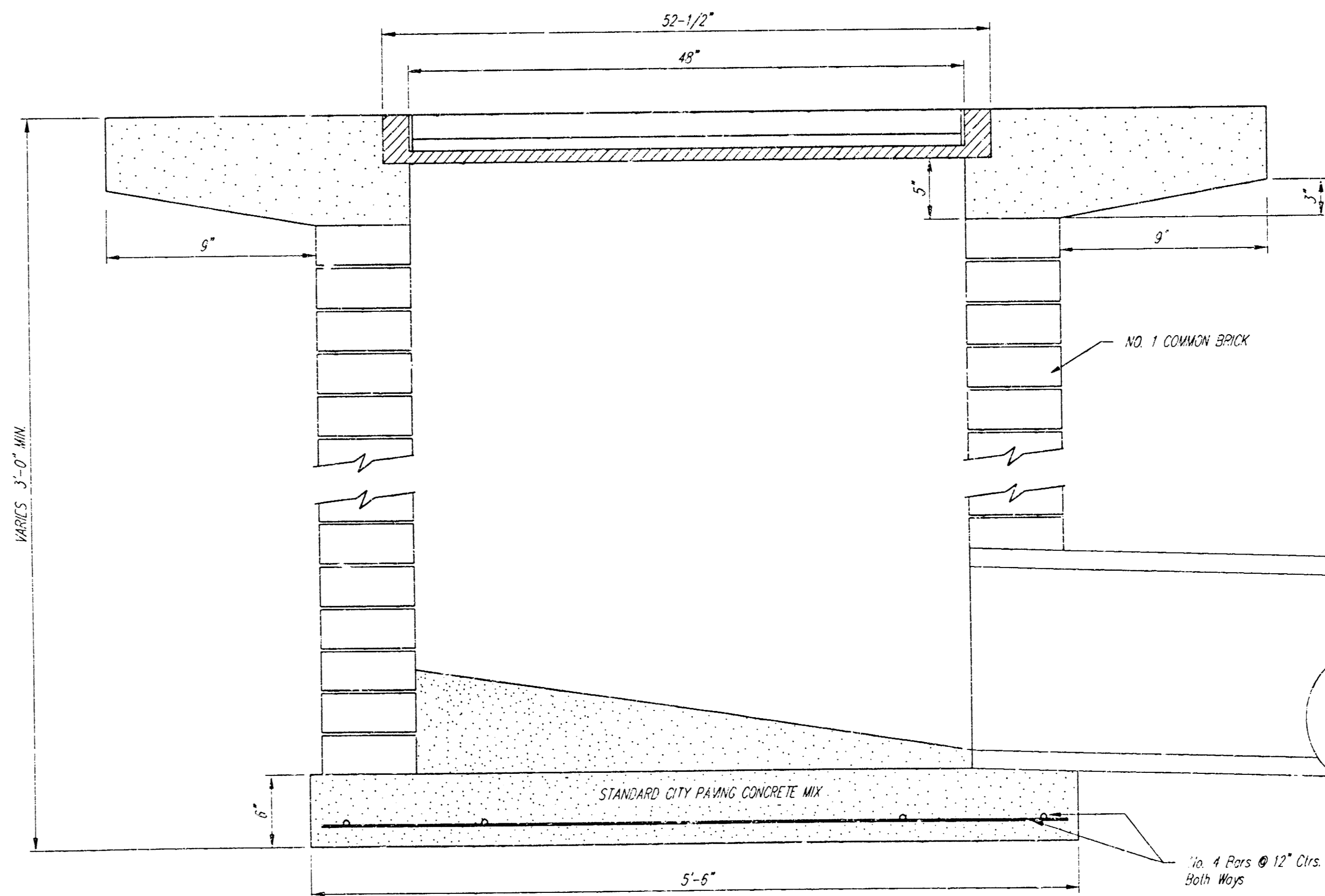
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



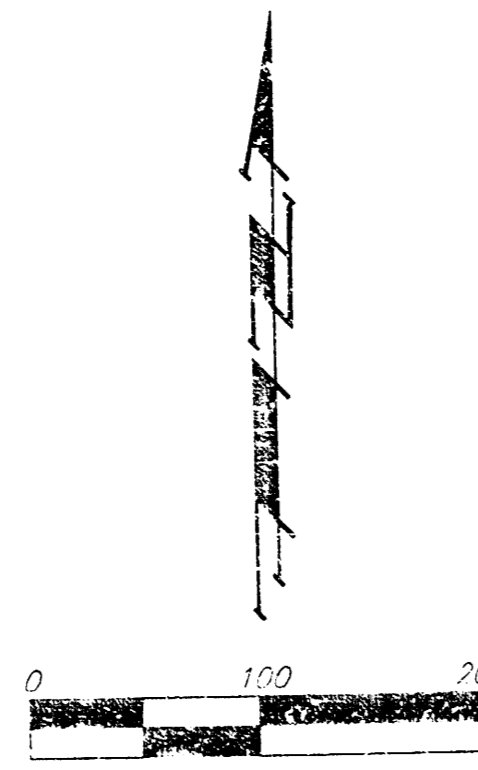
Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.



CITY OF WICHITA
STANDARD DROP INLET
 Detail of the 18" dia. inlet
BAUGHMAN COMPANY P.A.
 ENGINEERS, SURVEYORS, & PLANNERS
 1000 WEST 10TH AVENUE, SUITE 100, WICHITA, KANSAS 67202
 PHONE: 316-261-1111 FAX: 316-261-1112
 PROJECT NUMBER: _____
 DESIGN STAFF: _____ DRAWN STAFF: _____ APPROVED: _____ DATE: _____ SCALE: _____
 SHEET NO. **10** OF **11**

CHURCH OF THE MAGDALEN ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

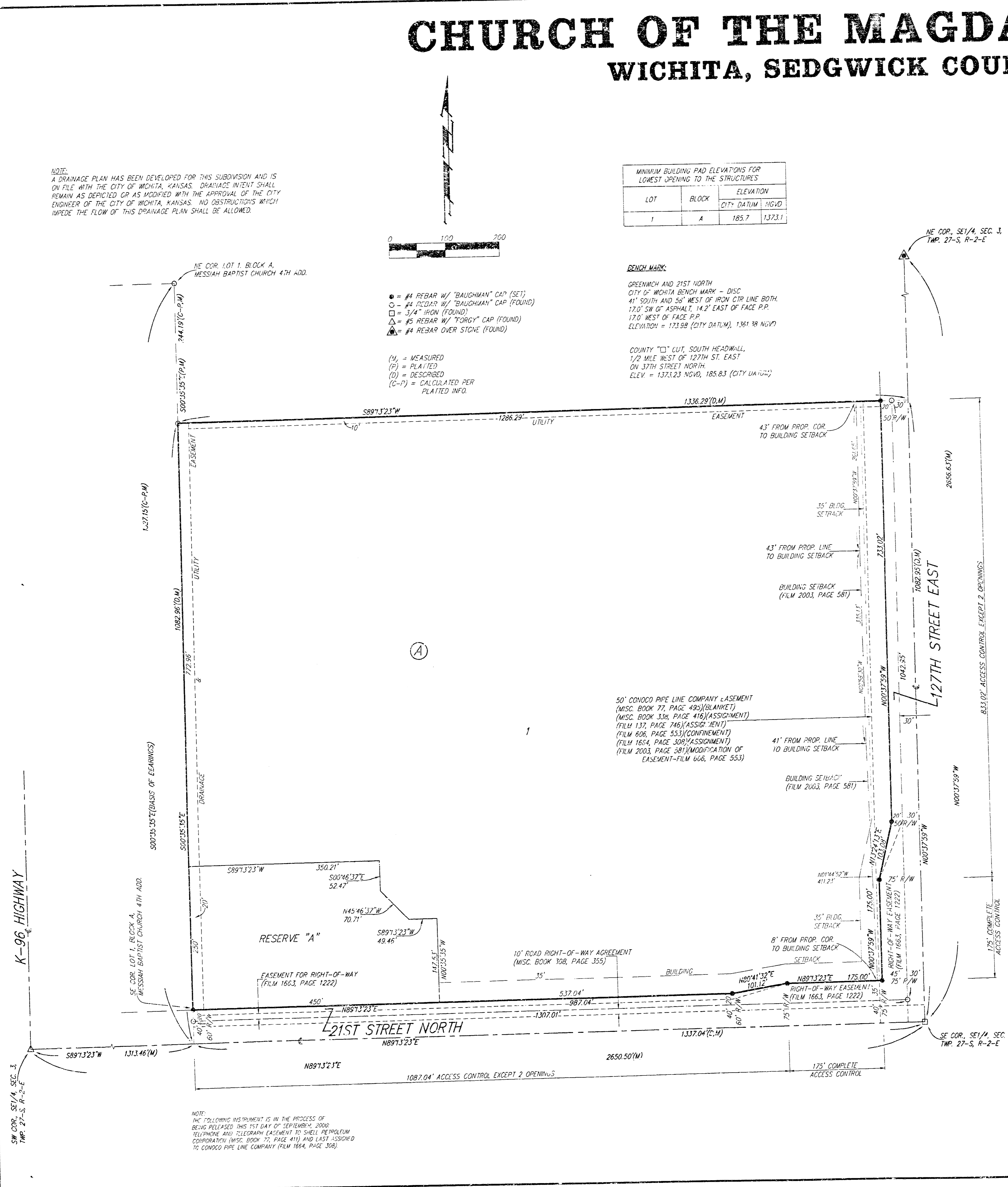


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	185.7 1373.1

BENCH MARK:
GREENWICH AND 21ST NORTH
CITY OF WICHITA BENCH MARK - DISC
41" SOUTH AND 55" WEST OF IRON CTR LINE BOTH
120" SW OF ASPHALT 14.2' EAST OF FACE P.P.
120" WEST OF FACE P.P.
ELEVATION = 133.58 (CITY DATUM), 1361.18 NGVD

COUNTY "C" CUT, SOUTH HEADWALL
1/2 MILE WEST OF 127TH ST. EAST
ON 17TH STREET NORTH
ELEV. = 1371.23 NGVD, 185.83 (CITY DATUM)

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - = 3/4" IRON (FOUND)
 - ▲ = #5 REBAR W/ "TONGY" CAP (FOUND)
 - ▲ = #4 REBAR OVER STONE (FOUND)
- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-?) = CALCULATED PER PLATTED INFO.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "CHURCH OF THE MAGDALEN ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the SE corner of the SE 1/4 of Sec. 3, Twp. 27-S, R-2-E, of the 5th P.M., Sedgwick County, Kansas; thence north along the east line of said SE 1/4, 1082.95 feet; thence west parallel with the south line of said SE 1/4, 1336.29 feet to a point on the east line of Lot 1, Block A, Messiah Baptist Church 4th Addition, Sedgwick County, Kansas; thence south along the east line of said Lot 1, and as extended south, 1082.96 feet to a point on the south line of said SE 1/4; thence east along the south line of said SE 1/4, 1337.04 feet to the point of beginning, subject to road rights-of-way of record.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey, Surveyor

This plat of "CHURCH OF THE MAGDALEN ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Francis S. Garafalo, Chairman

Marvin S. Krowl, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2000.

Bob Knight, Mayor

Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 53-2005 on this _____ day of _____, 2000.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2000.

James Ailford, County Clerk

Eugene J. Gerber, President

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2000, by Eugene J. Gerber, President of The Catholic Diocese of Wichita, on behalf of the Diocese.

Notary Public

My App't. Exp. _____

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2000 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds

Linda Klizire, Deputy

Page 11 of 11

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7071 • 310 ELLIS • WICHITA, KANSAS 67201

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