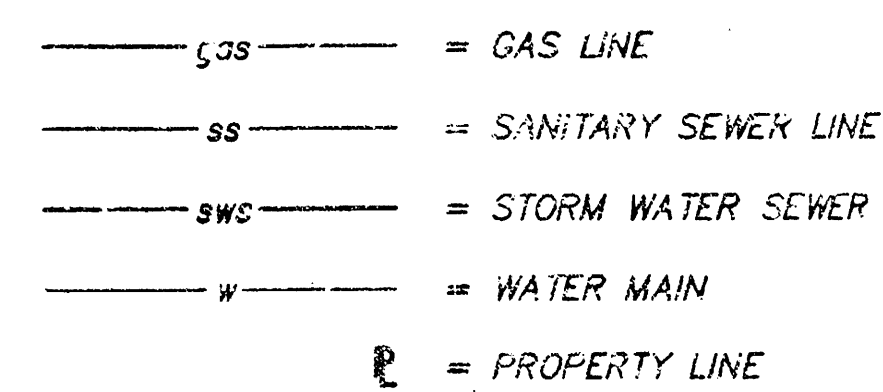




Sanitary Sewers _____
Storm Sewers _____ *URH 12/1/00* _____
Driveway Approaches _____
Water Mains _____
Paving _____

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

STA. 0+00, BEGIN SWS
EXISTING MANHOLE
SEAL NEW 15" RCP TO
MANHOLE WALL WITH QUICKSET
HYDRAULIC CEMENT.
RIM ELEV. 106.74
FL IN 102.42
N 10000.0000
E 10000.0000

CAUTION!!!
GAS LINE

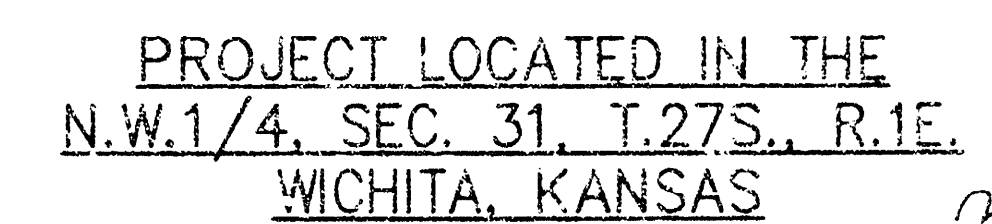
CAUTION!!!
WATER MAIN

CAUTION!!!
SAN. SEWER

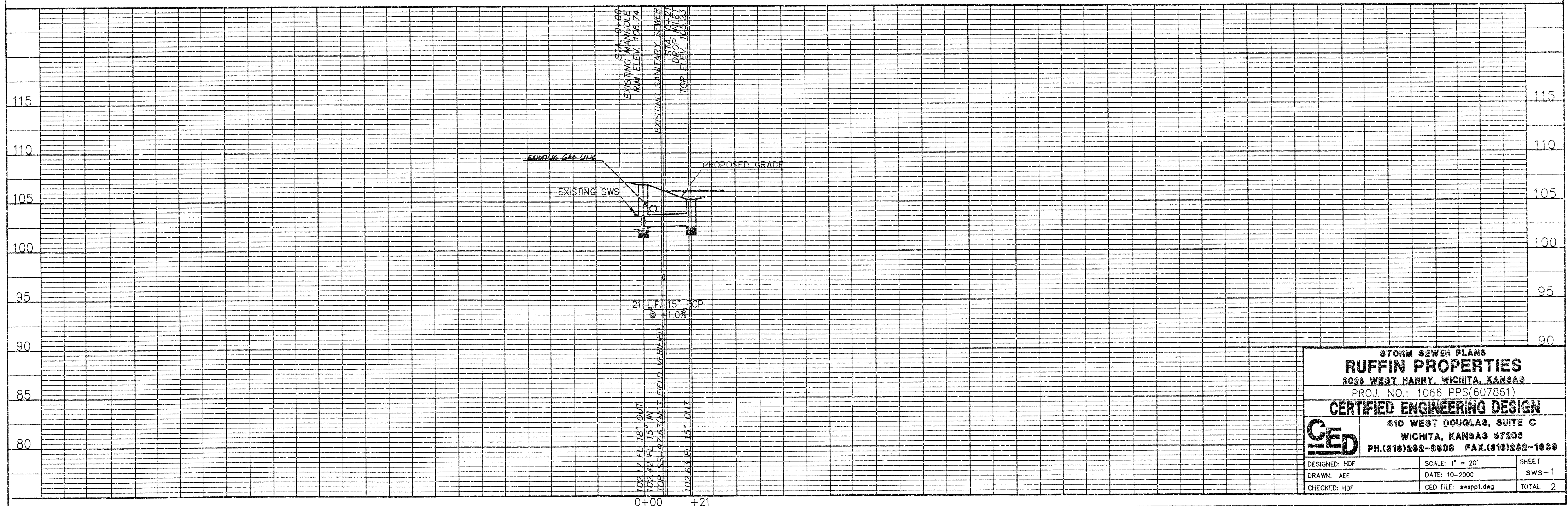
CAUTION!!!
FIBER OPTIC CABLE

STA. 0+21. END SWS
CONST. STD. 2'x4" DROP INLET (SEE DETAIL
SHEET NO. 2) SEAL NEW 15" RCP TO
INLET WALL WITH QUICKSET
HYDRAULIC CEMENT.
TOP ELEV. 105.23
FL OUT 102.63
N 9979.0000
E 10000.0000
PUC WATER SEWER
APPROVED BY
CONTRACTOR SANTA FE ORIENT
(WALL TO BASE HYDRAULIC DISTRICT
JOINT) JUNE 1, 2001.
2nd Edition.

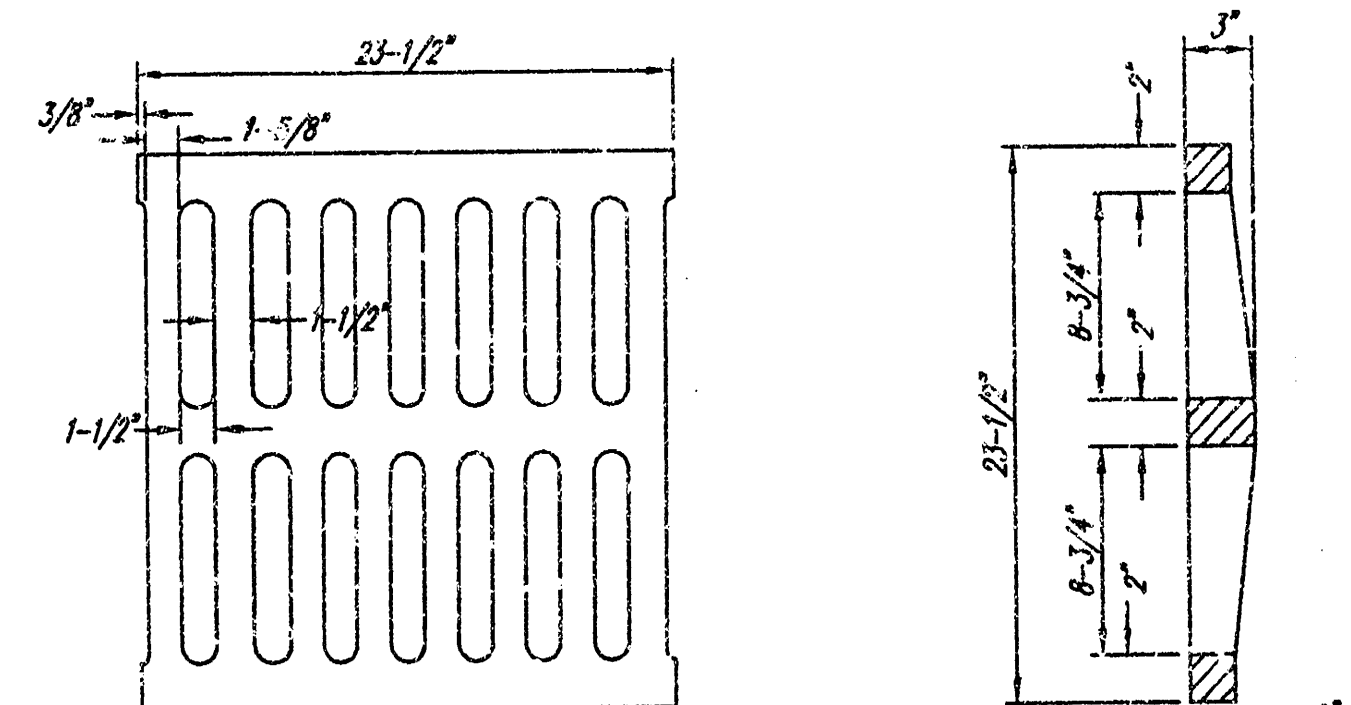
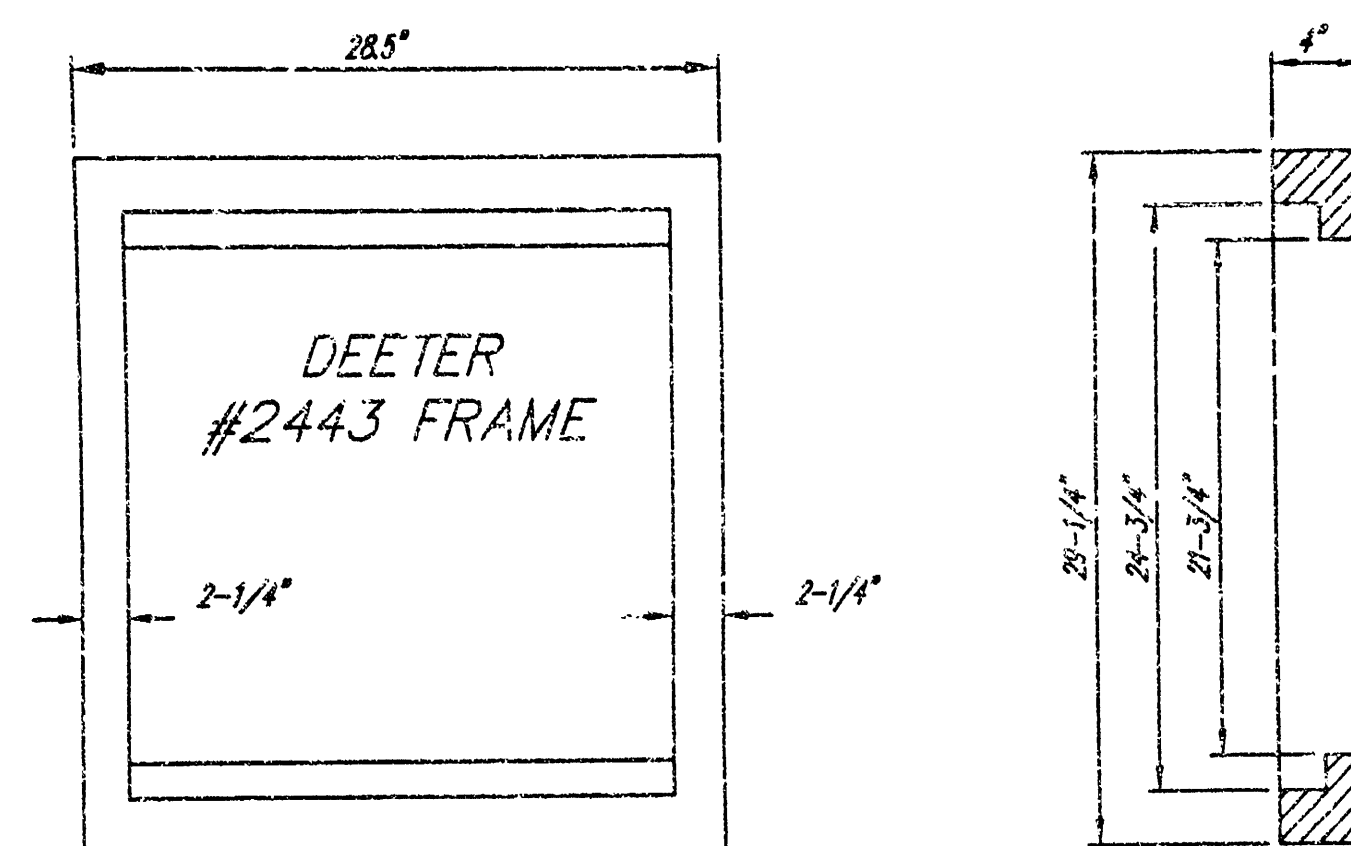
ALL LAWN/TUF AREAS DISTURBED BY CONSTRUCTION OF THE PROPOSED IMPROVEMENTS SHALL BE RESTORED WITH THE SAME GRASS/SOD AS EXISTING. RESTORATION OF DISTURBED AREAS SHALL INCLUDE, BUT NOT BE LIMITED TO, TOP SOIL PREPARATION, SEEDING, MULCH, AND/OR RESEEDING. ALL SEEDING/SODDING WORK SHALL BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD SPECIFICATIONS WHICH GOVERNS CLEANUP AND RESTORATION OR REPLACEMENT FOLLOWING CONSTRUCTION. ALL COSTS FOR THIS WORK SHALL BE SUBSIDIARY TO THE LUMP SUM PRICE BID FOR " SITE RESTORATION"



UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.

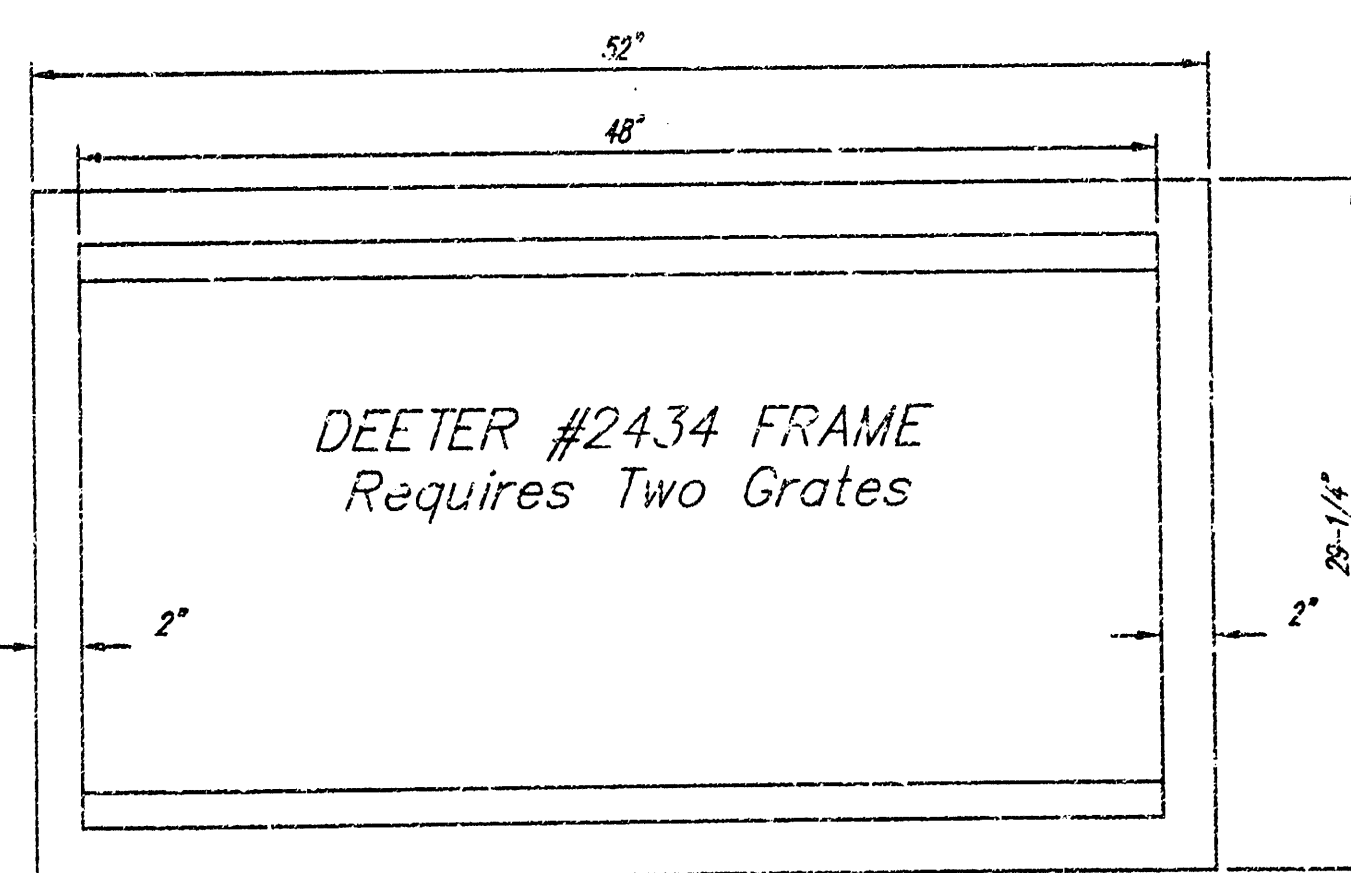


AS-BUILT 8-10-01 HOF.



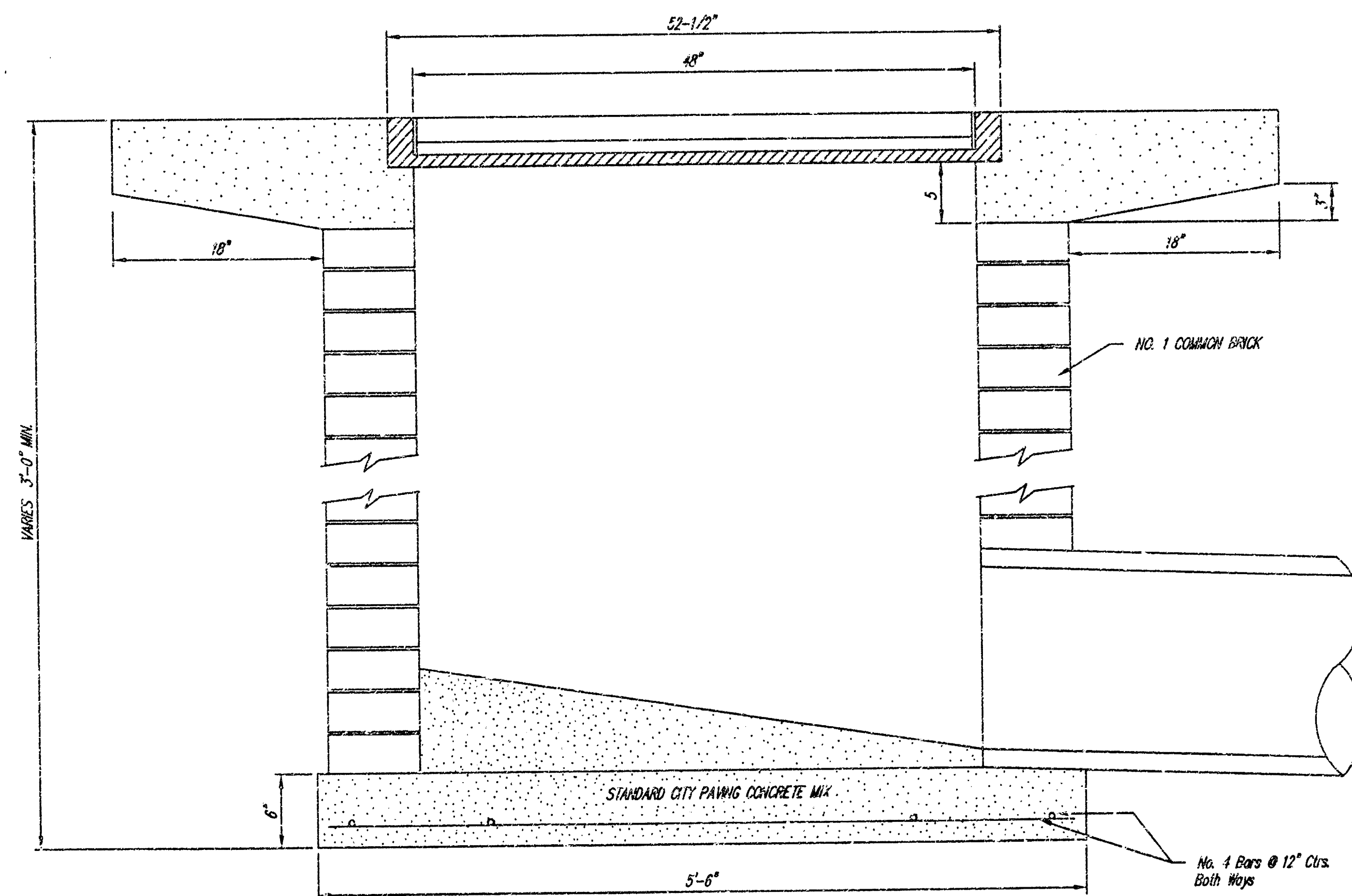
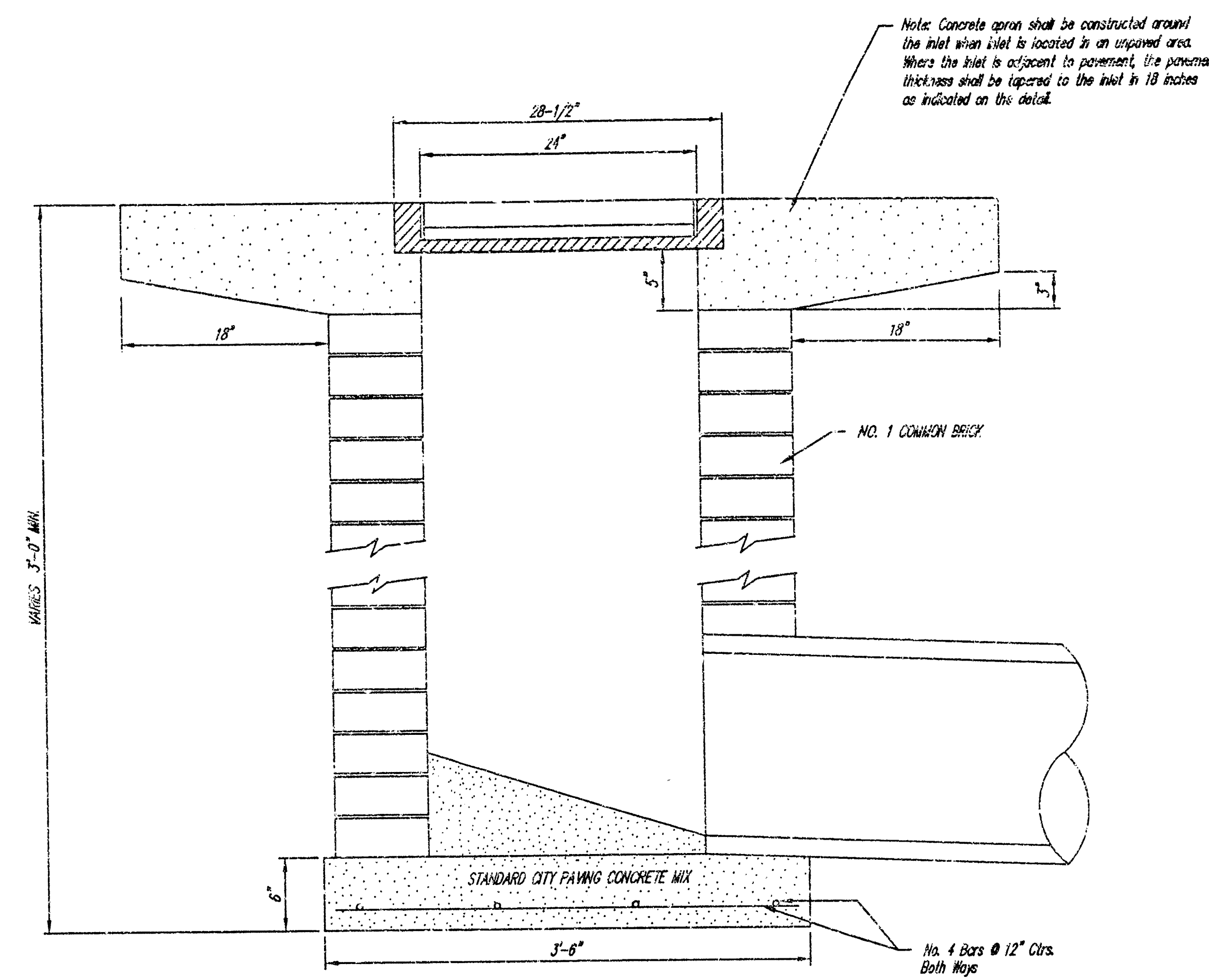
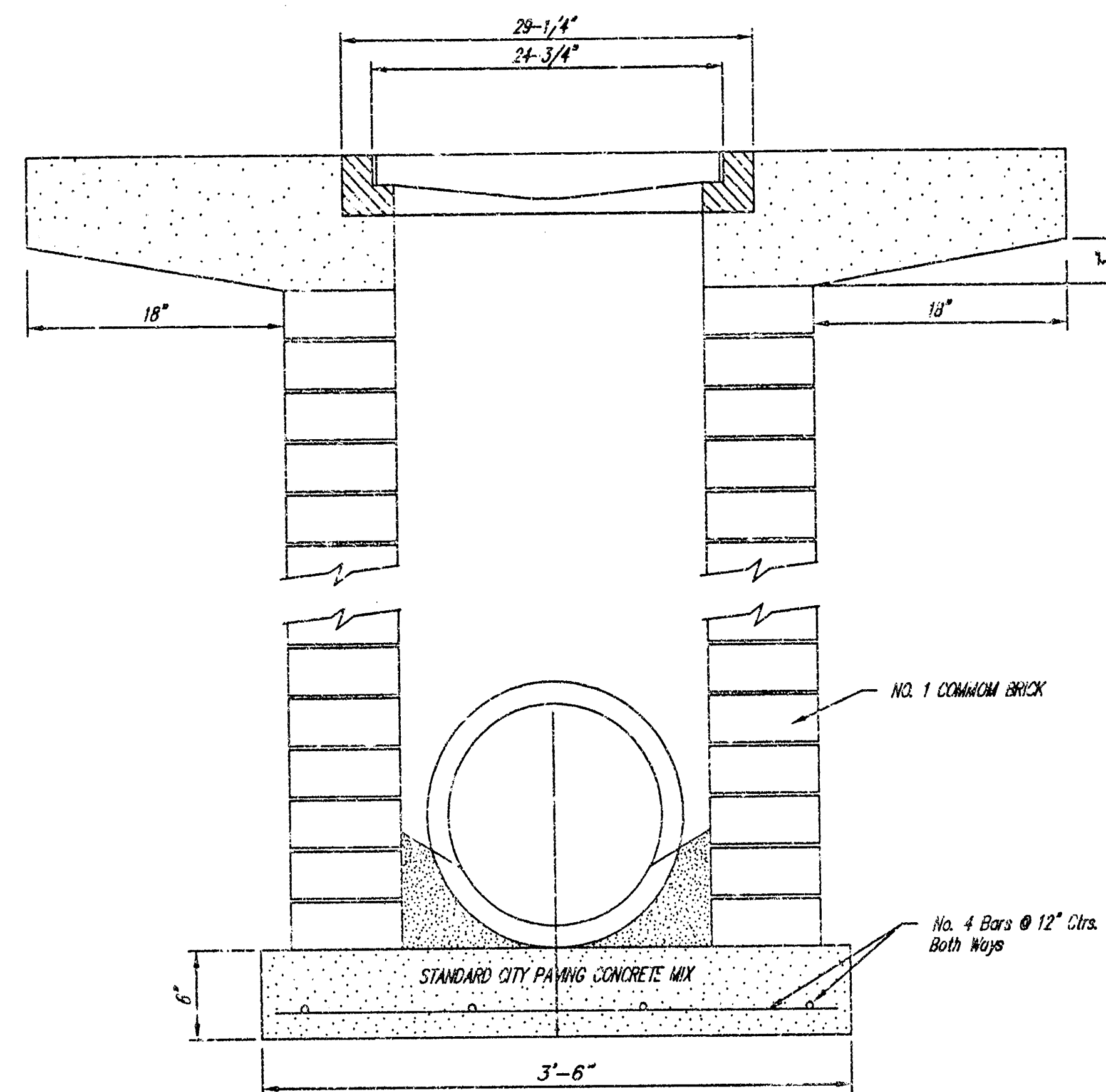
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail



Double 24" x 24" Frame Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unimproved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 10 inches as indicated on this detail.

DROP INLET DETAILS		
RUFFIN PROPERTIES		
2025 WEST HARRY, WICHITA, KANSAS		
PROJ. NO.: 1066 PPS(607861)		
CERTIFIED ENGINEERING DESIGN		
810 W. DOUGLAS, SUITE C		
WICHITA, KANSAS 67203		
(316) 262-8808		
DESIGNED: HDF	SCALE: NOTED	SHEET
DRAWN: AEE	DATE: 10-00	SWS-2
CHECKED: HDF	CED FILE: ruffin-inlet	TOTAL 2