

STORMWATER SEWER IMPROVEMENTS TO SERVE
LOT 1, BLOCK 1
FANTASY THIRD ADDITION
(YMCA POND)

Project Number
1170 PPS (607861)
Michael E. Lindebak, P.E., City Engineer

GENERAL NOTES

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-1270
or 263-2061
K.P.L. Gas Service Company 383-8850
Kansas Gas & Electric Company 383-8800
Arkla Gas Company 942-8350
Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Department 268-4071

2. Exist. utilities and their locations, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities which do not conflict with proposed construction.

3. The Contractor to verify utility locations prior to construction of this project.

4. Utility service and installation shall be coordinated with the respective utility owners. Contacts are:

K&E Gas	Steve Orth	261-6867
K.G. & E.	Miles Capps	261-6434
Wichita Water	Chuck Steven	268-4555
	Joe Botinelly	268-4908
Southwestern Bell	Jim Tobin	268-2759

5. All areas disturbed by construction operations shall be seeded with rye grass at a rate of 300 lbs/acre immediately following construction in that area. Ground shall be prepared per City of Wichita specifications prior to seeding.

6. Traffic affected by the construction of this project shall be handled in accordance with the latest edition of the Manual on Uniform Traffic Control Devices.

7. All pipe shall be Contech Ultra Flo or approved equivalent unless otherwise noted.

APPROVED AS NOTED BY CITY ENGINEER OF WICHITA

STORM SEWERS V.R.H. 12/5/01

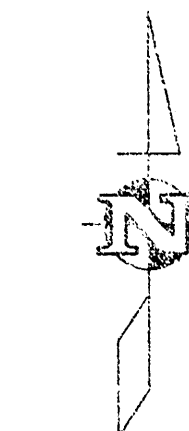
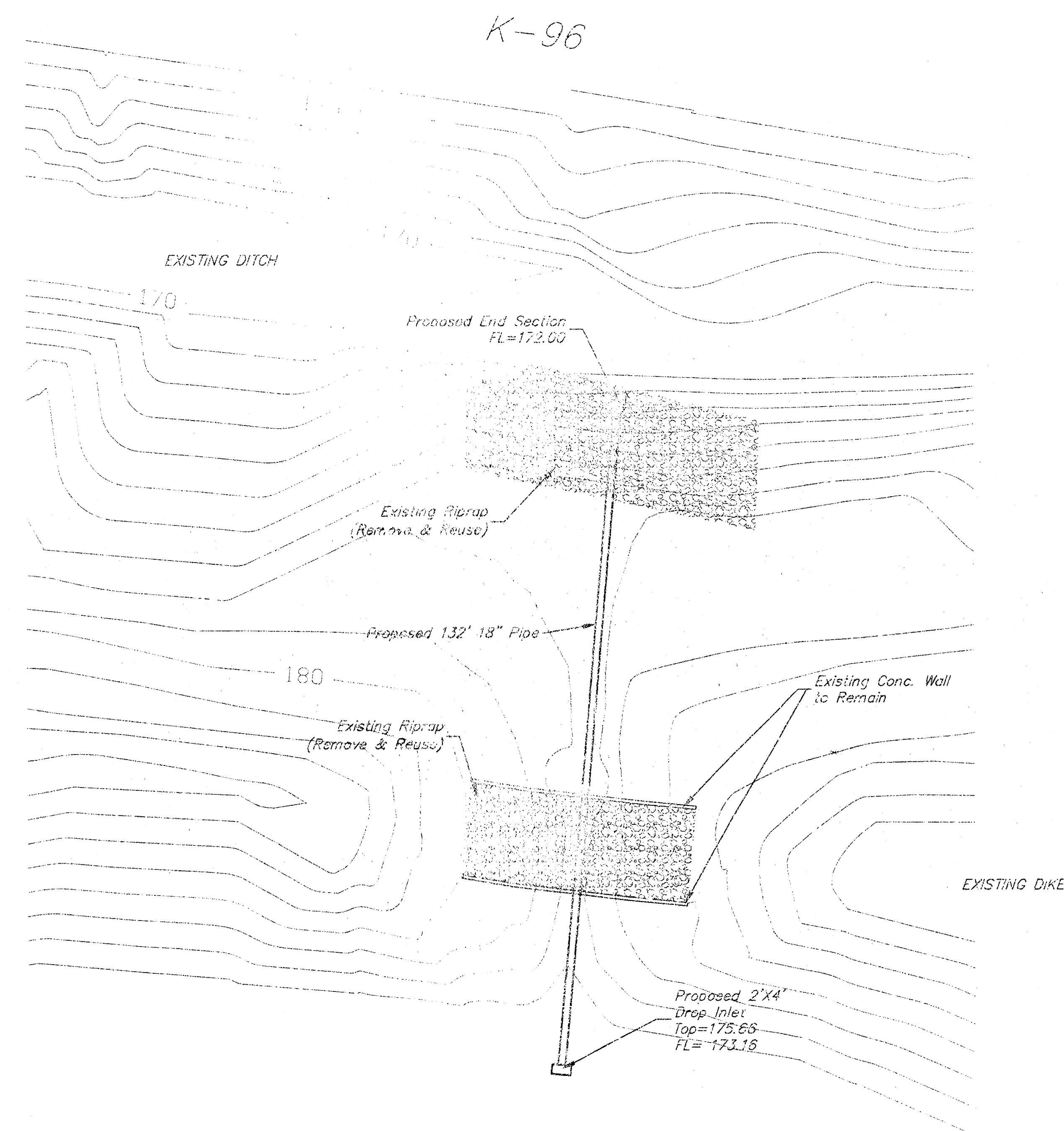
Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall work be commenced without written authorization by the City Engineer. All construction and materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).

BENCHMARK

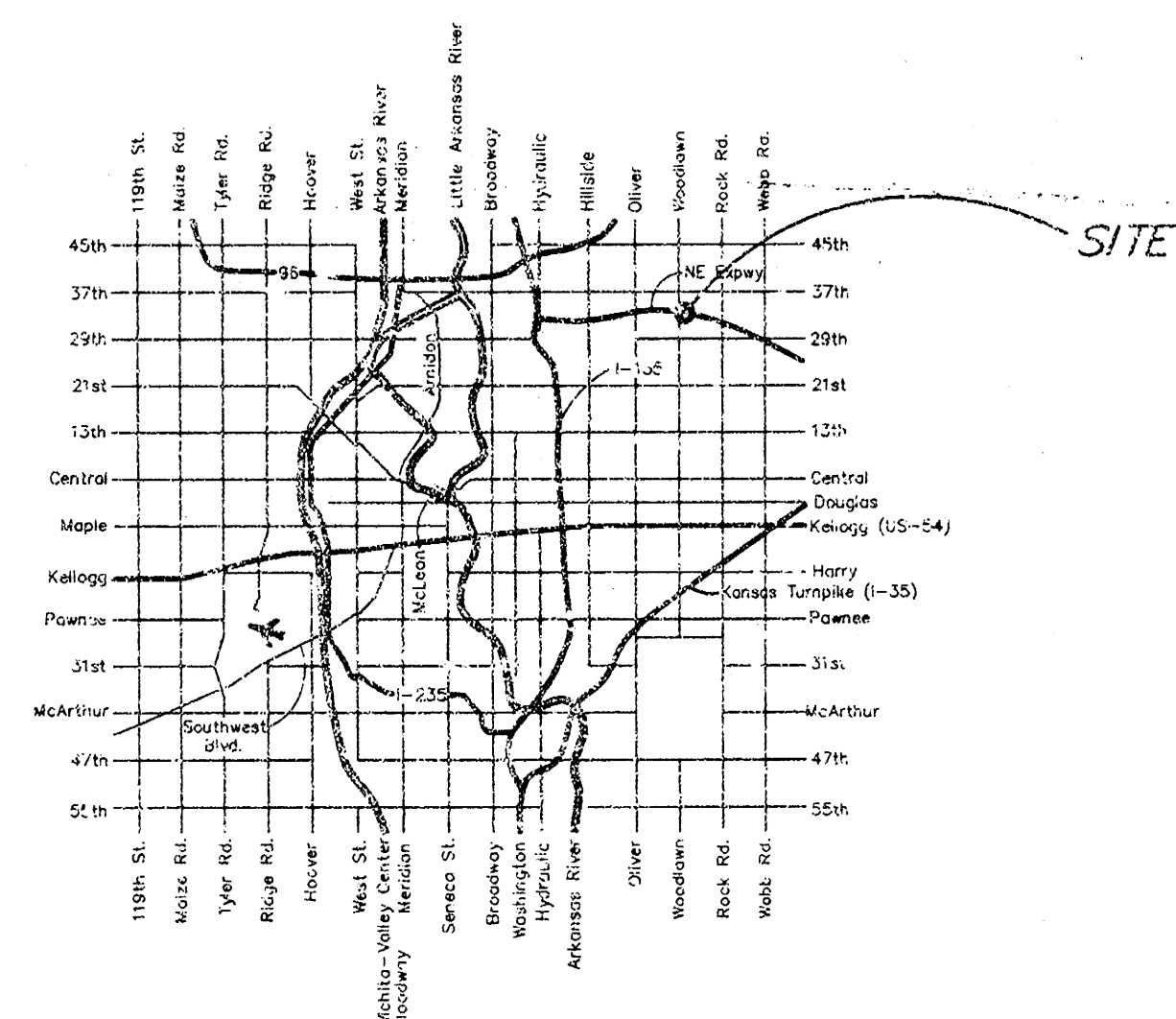
Cut "C" on top of hubguard
@ East side of 10'x3' RCB
Elev. = 169.05 (City Datum)

INDEX

- 1 Cover Sheet
2 Plan Sheet
3 Drop Inlet Detail Sheet



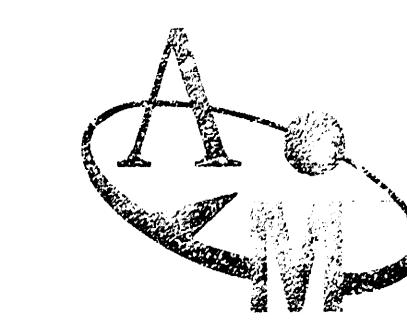
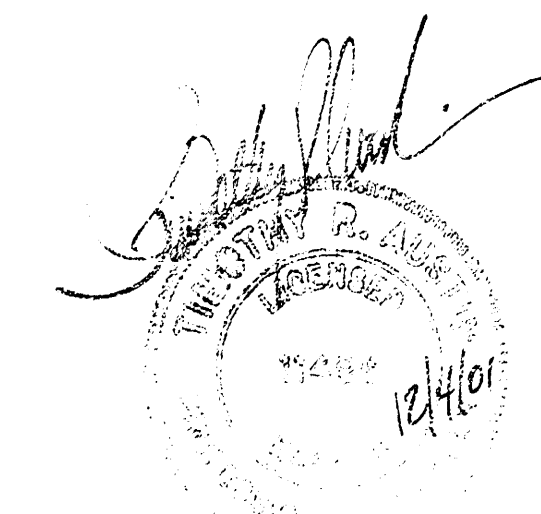
SCALE



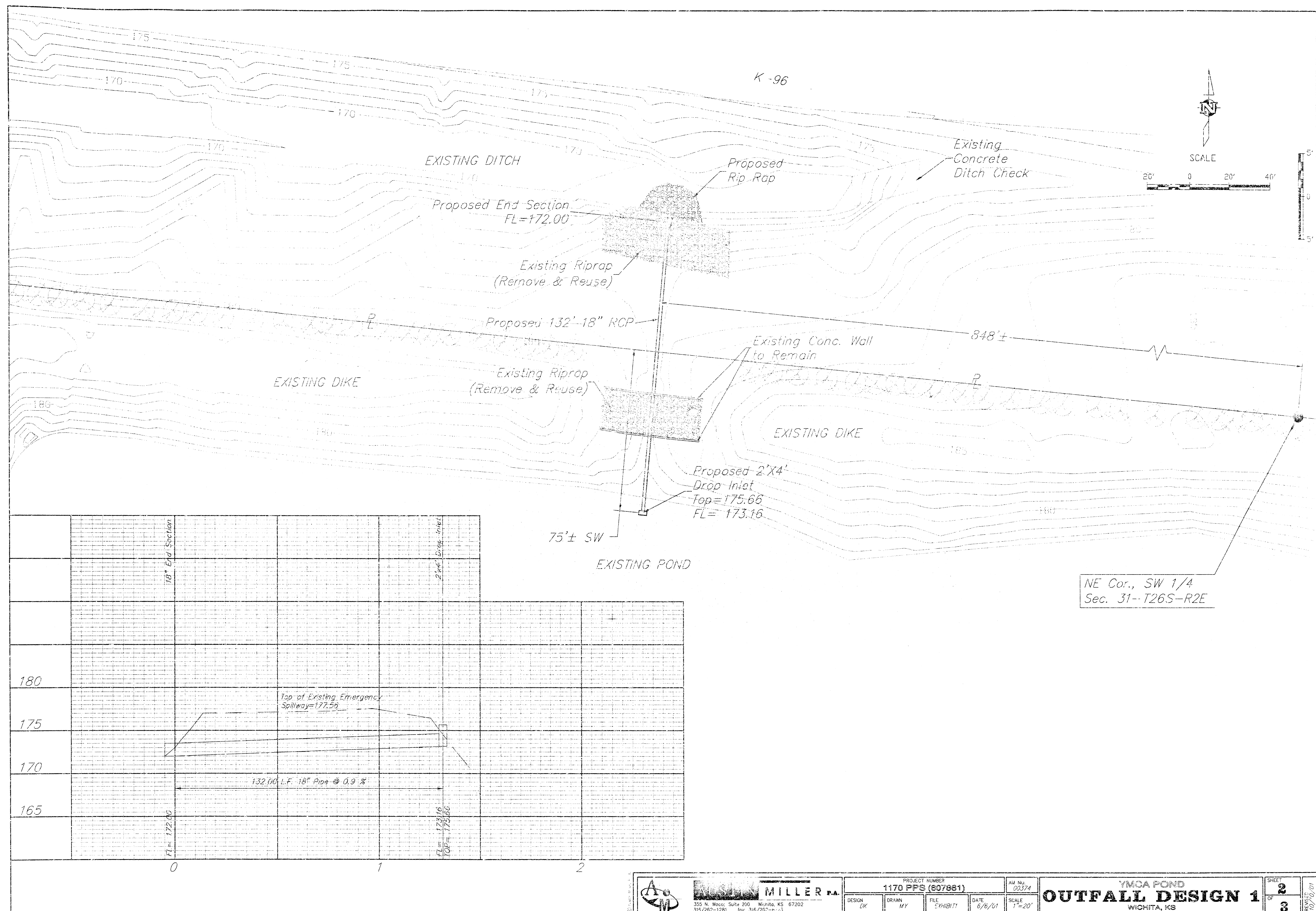
LOCATION MAP

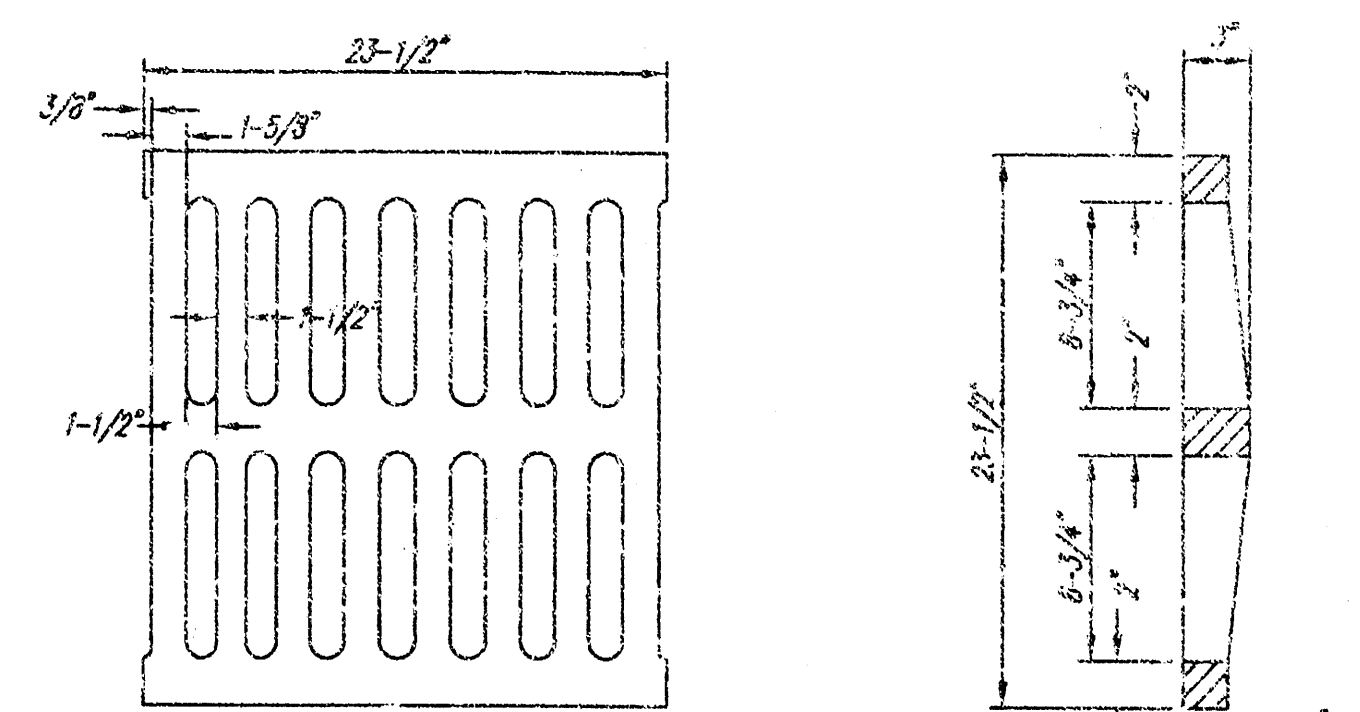
AS-BUILT

Date: 12/15/01
Signed: [Signature]



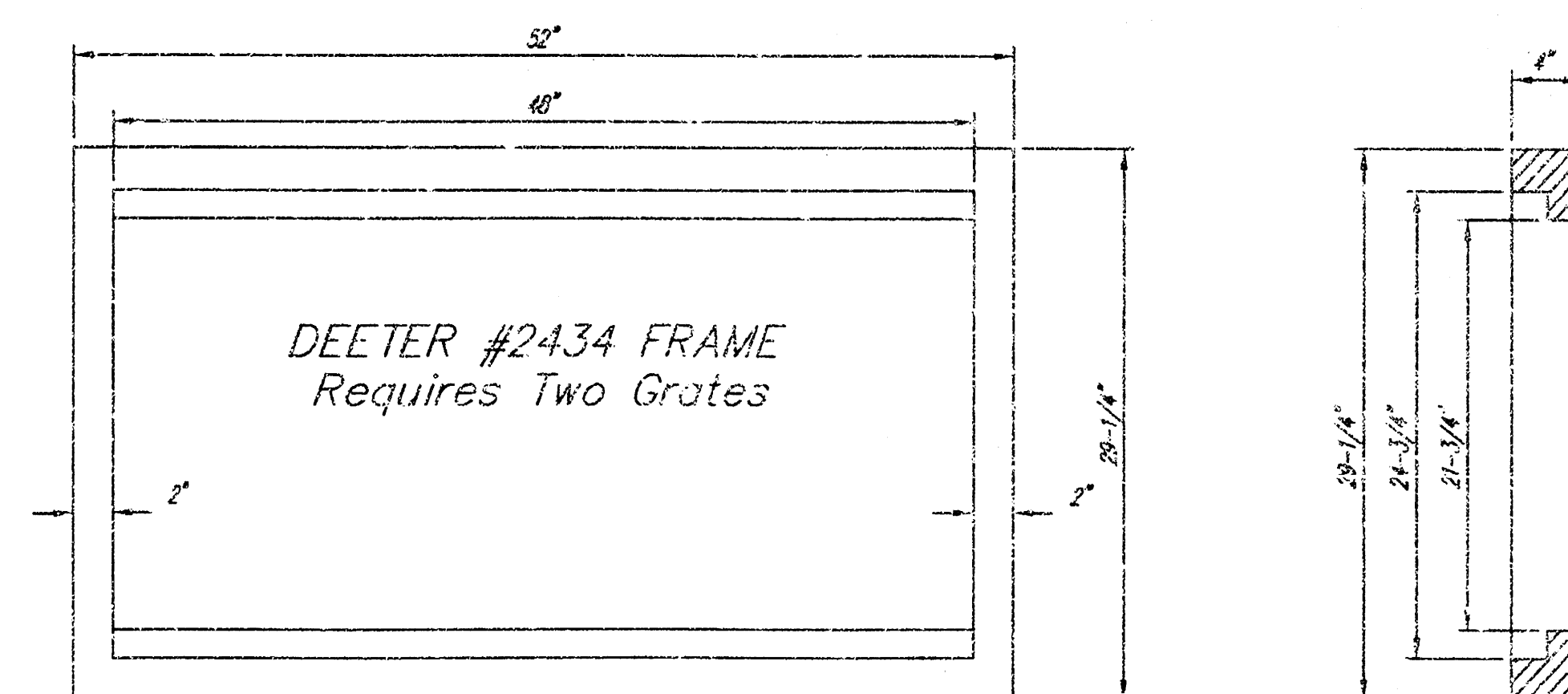
MILLER P.A.
ENGINEERING SERVICES
355 N. Wood, Suite 200 Wichita, KS 67202
316/262-1261 fax: 316/262-6773



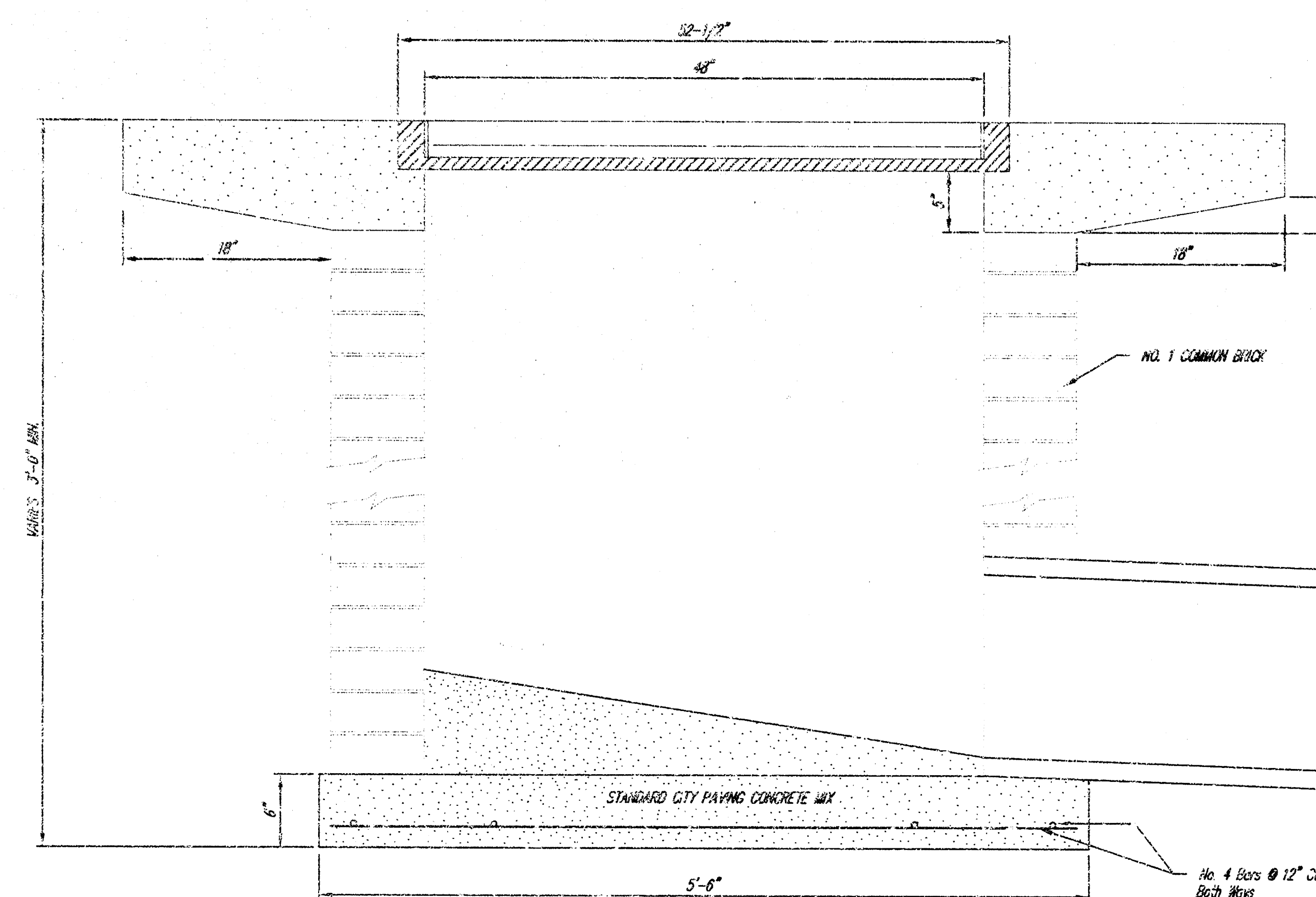
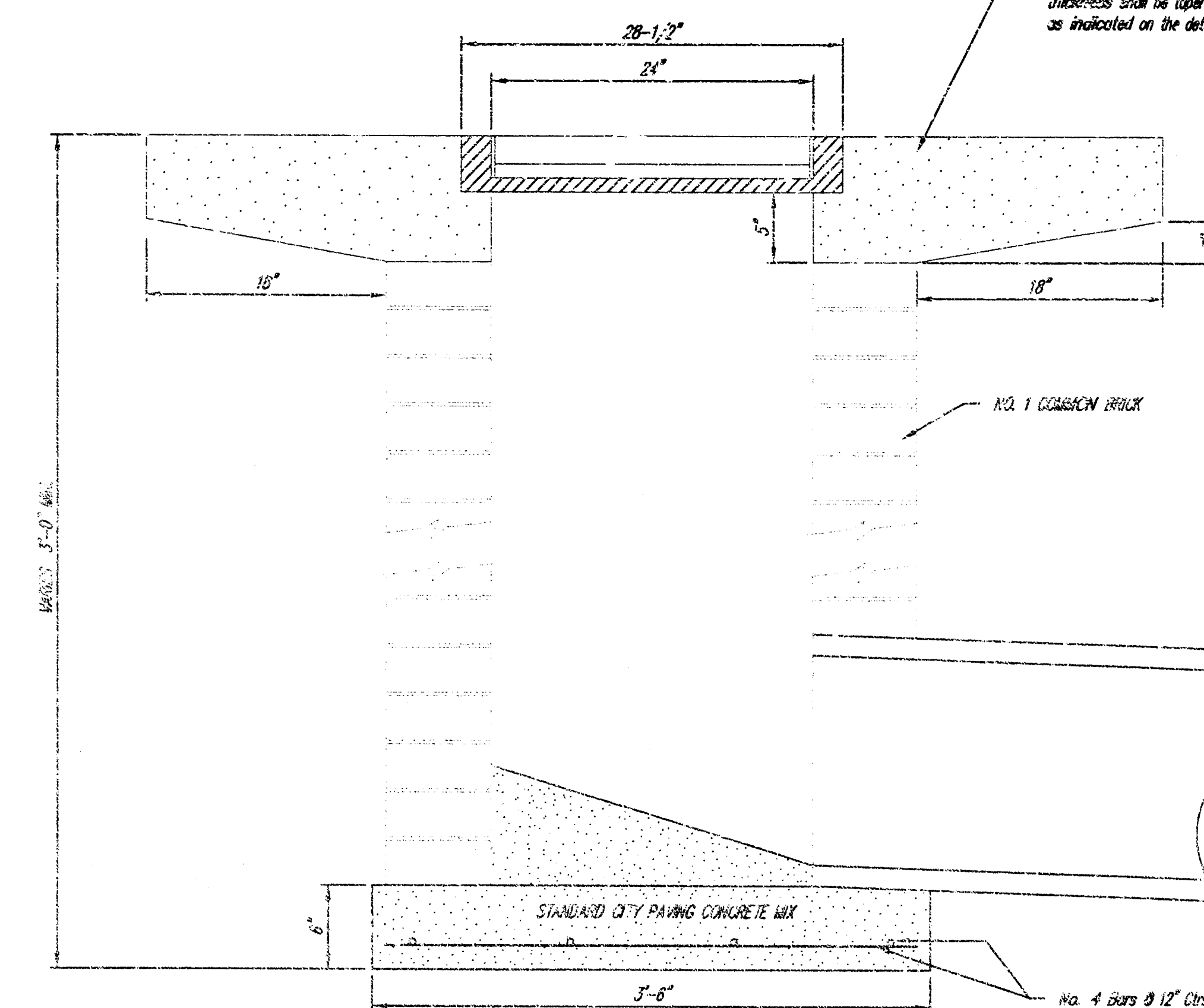
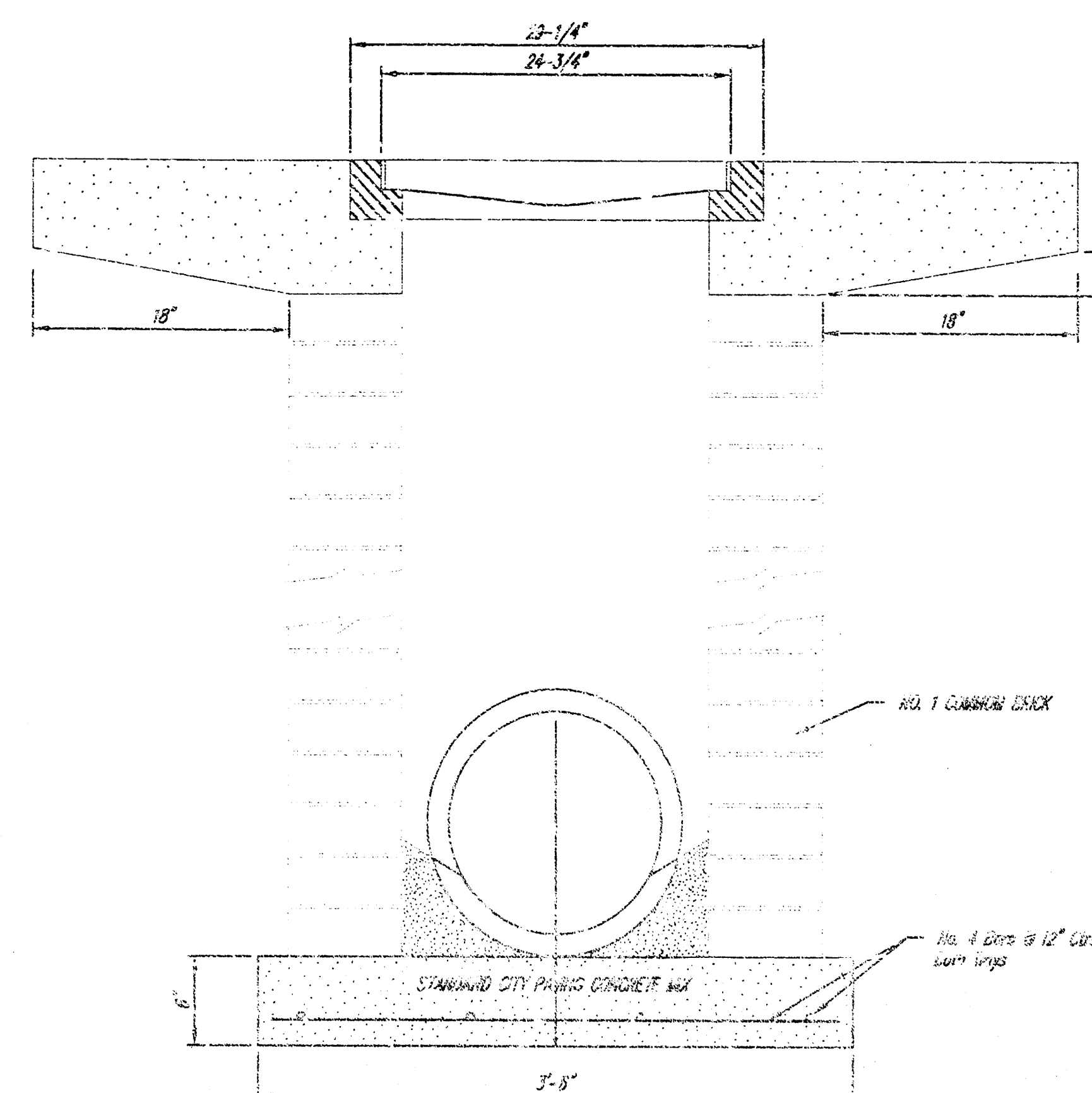


DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

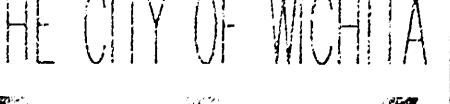


Double 24" x 24" Frame Detail



Note: Concrete apron shall be constructed around the inlet when inlet is located in an unpaved area. Where the inlet is adjacent to pavement, the pavement thickness shall be tapered to the inlet in 18 inches as indicated on the detail.

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

THE CITY OF WICHITA  CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 202 NORTH MAIN STREET WICHITA, KANSAS 67202 (313) 288-6501 (313) 268-5114 FAX	DROP INLET 2' X 2'/2' X 4' M. E. LINDEBAK P.E. - CITY ENGINEER <table border="1"> <tr> <td>PROJECT NUMBER</td> <td>INDEX CODE</td> </tr> <tr> <td>797 PPS 607861</td> <td></td> </tr> </table> <table border="1"> <tr> <td>DATE</td> <td>SHEET</td> <td>OF</td> </tr> <tr> <td>MAR 96</td> <td>7</td> <td>3</td> </tr> </table>	PROJECT NUMBER	INDEX CODE	797 PPS 607861		DATE	SHEET	OF	MAR 96	7	3
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