STORM WATER SEWER IMPROVEMENTS
TO SERVE WEST MAINTENANCE FACILITY
LOT 1, WEST SUB-STATION ADDITION
PROJECT NO. 1198 PPS
OCA NO. 607861

GENERAL NOTES

1. Contractor will be required to provide a minimum advance notice of forty-eight (48) hours to utility companies prior to starting any excavation as follows:

Kansas One-Call	887-2470

2. The Contractor must notify the following in case of an emergency:

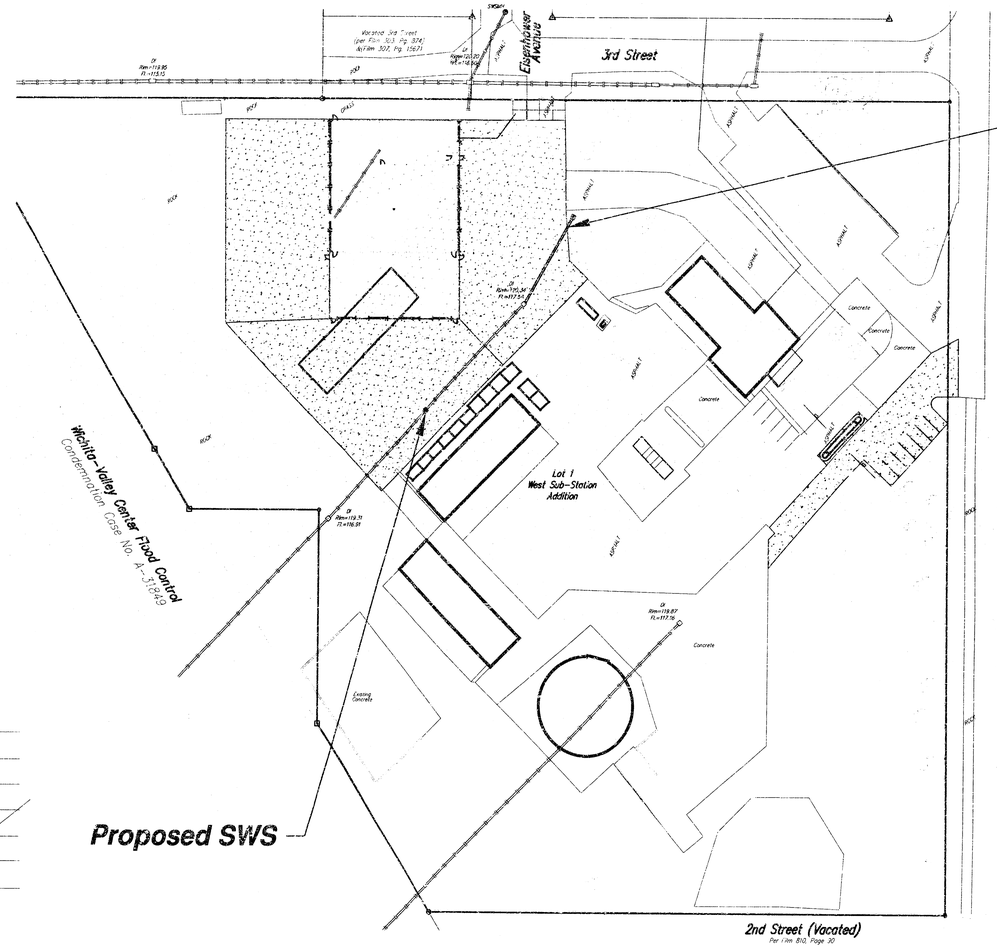
Cox Communications	262-0661
Kansas Gas Service	383-8600
KGE	383-8600
Peoples Natural Gas Company	1-800-303-0357
Southwestern Bell Telephone Company	1-800-286-8313
City of Wichita Water Department	262-6000
City of Wichita Sewer Maintenance	262-6000

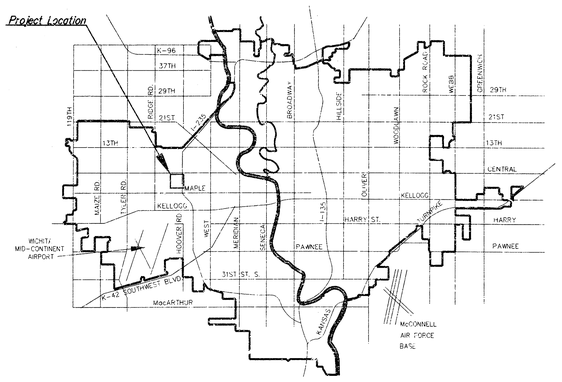
3. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. Location information has been obtained from the various utility companies and is either from company record drawings or company-provided field locations. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. The Contractor shall give all property owners and/or tenants of developed property directly abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

6. All work on this project to be in accordance with City of Wichita Standard Specifications dated March 1998.





VICINITY MAP

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

Sanitary Sewers _____

Storm Sewers VRH 1/15/02

Driveway Approaches _____

Water Mains _____

Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project are to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection, nor shall any work be commenced without written authorization by the City Engineer.

BENCH MARKS

On-Site Bench Mark:
Railroad spike in the northeast side of power pole.
Elevation=122.76 (City Datum)

INDEX OF SHEETS

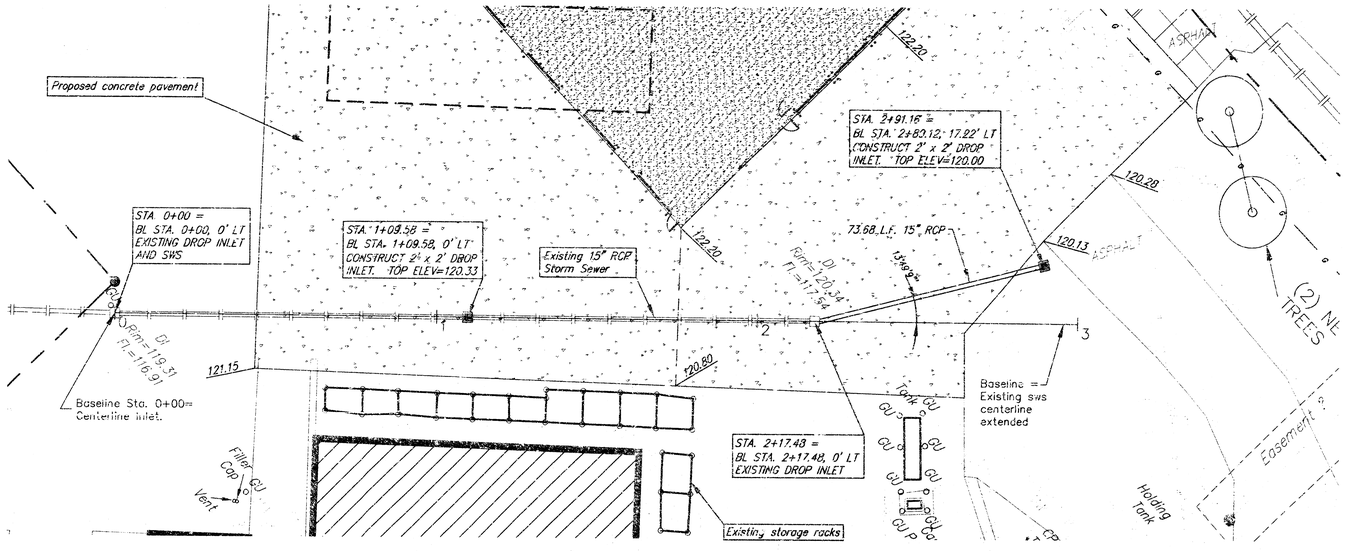
1. TITLE SHEET
2. PLAN & PROFILE
3. STD. DROP INLET DETAIL

1/15/2002

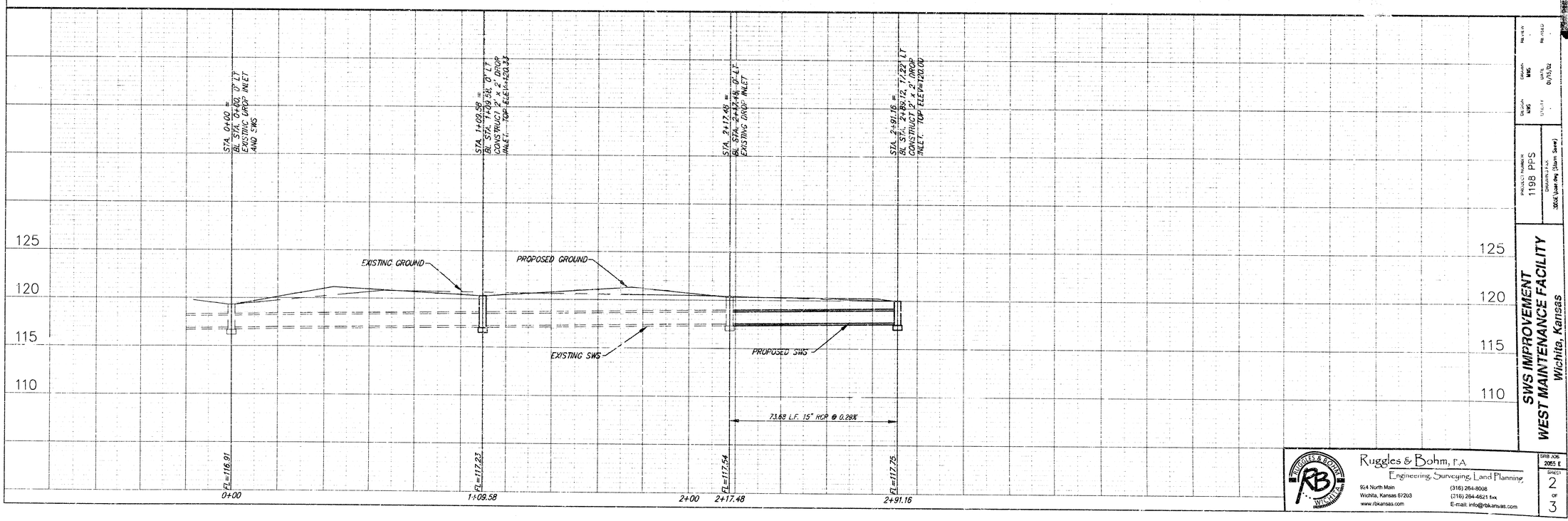
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK, P.E. - CITY ENGINEER

Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning
924 North Main (316) 264-8008
Wichita, Kansas 67203 (316) 264-4621 fax
www.rbkansas.com E-mail: info@rbkansas.com

2055E



SCALE
1" = 20' Horiz. (Plan)
1" = 5' Vert. (Profile)



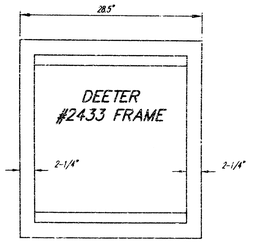
SWS IMPROVEMENT
WEST MAINTENANCE FACILITY
Wichita, Kansas

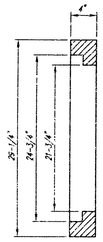
PROJECT NUMBER 1198 PPS
DRAWING FILE: 3004 Water Way (Storm Sewer)

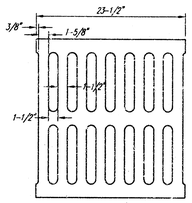
DESIGN MRS
DRAWN MRS
CHECKED
DATE 01/15/04
REVISED
REVISED

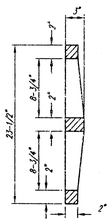
Ruggles & Bohm, P.A.
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924 North Main
Wichita, Kansas 67203
www.rbkansas.com
(316) 264-8008
(316) 264-4621 fax
E-mail: info@rbkansas.com

SRB JOB 2055 E
SHEET 2 OF 3





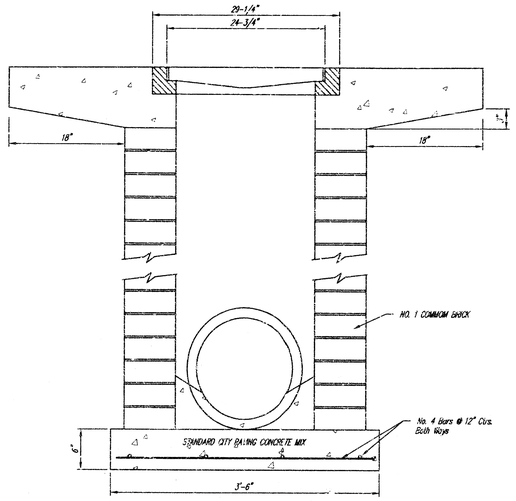


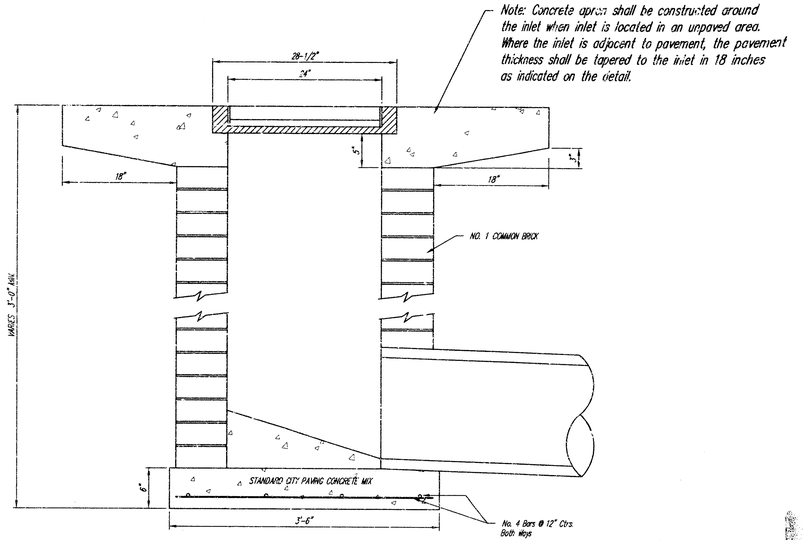


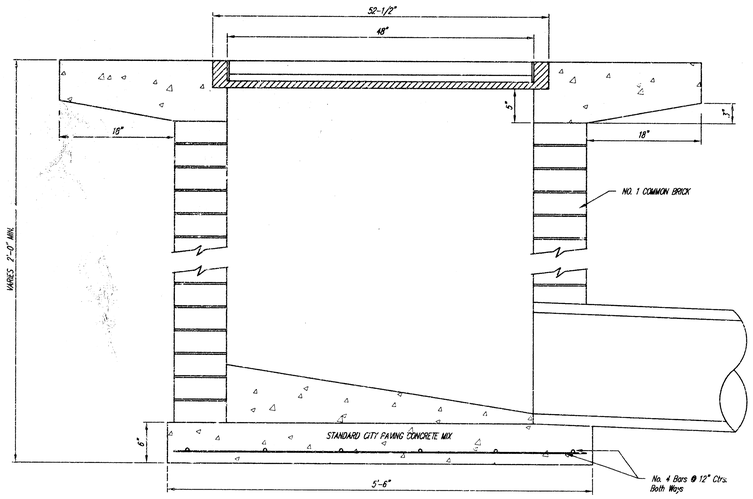
DEETER #2433 GRATE

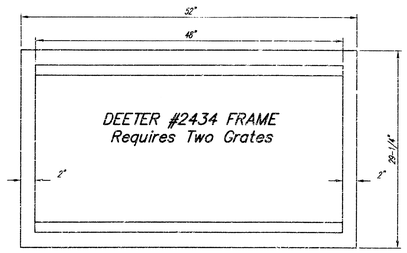
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

24" x 24" Frame and Grate Detail











Double 24" x 24" Frame Detail

THE CITY OF WICHITA
CITY ENGINEER'S OFFICE
CITY HALL – SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

DROP INLET
2'x2' / 2'x4'

M. E. LINDEBAK P.E. – CITY ENGINEER

PROJECT NUMBER	OCA #
1198 PPS	607861
DATE MAR 96	SHEET 3 OF 3

18 08 05 12