

STORM WATER DRAIN TO SERVE BUCKHEAD ADDITION

Private Project No.
578PPS (607861)

CITY OF WICHITA, KANSAS
Michael E. Lindebak City Engineer
AUGUST, 1995

General Notes

1. Contractor will be required to provide notice to utility companies a minimum of twenty-four (24) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

Cablevision 262-4270
or 263-2061
K.P.L. Gas Service Company 383-8650
Kansas Gas & Electric Company 383-8600
Arjo Gas Company 942-8350

Southwestern Bell Telephone Company 1-571-2611
City of Wichita Water Department 268-4908
City of Wichita Sewer Maintenance 268-4071
Central Kansas Railway 263-3113

2. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

3. Underground utility service lines and overhead utility pole lines are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days advance notice prior to start of construction.

5. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

6. All disturbed areas are to be seeded, fertilized, and mulched as follows:

SEED--Kansas Premium Fescue Blend--6#/1000 Sq. Ft. (Equal parts of Olympic II, Bonanza, Apache, and Monarch Fescue varieties)
FERTILIZER--16-20-6 Ratio-4#/1000 Sq. Ft. or approved equivalent
MULCH--2 tons of Prairie Hay/Acre

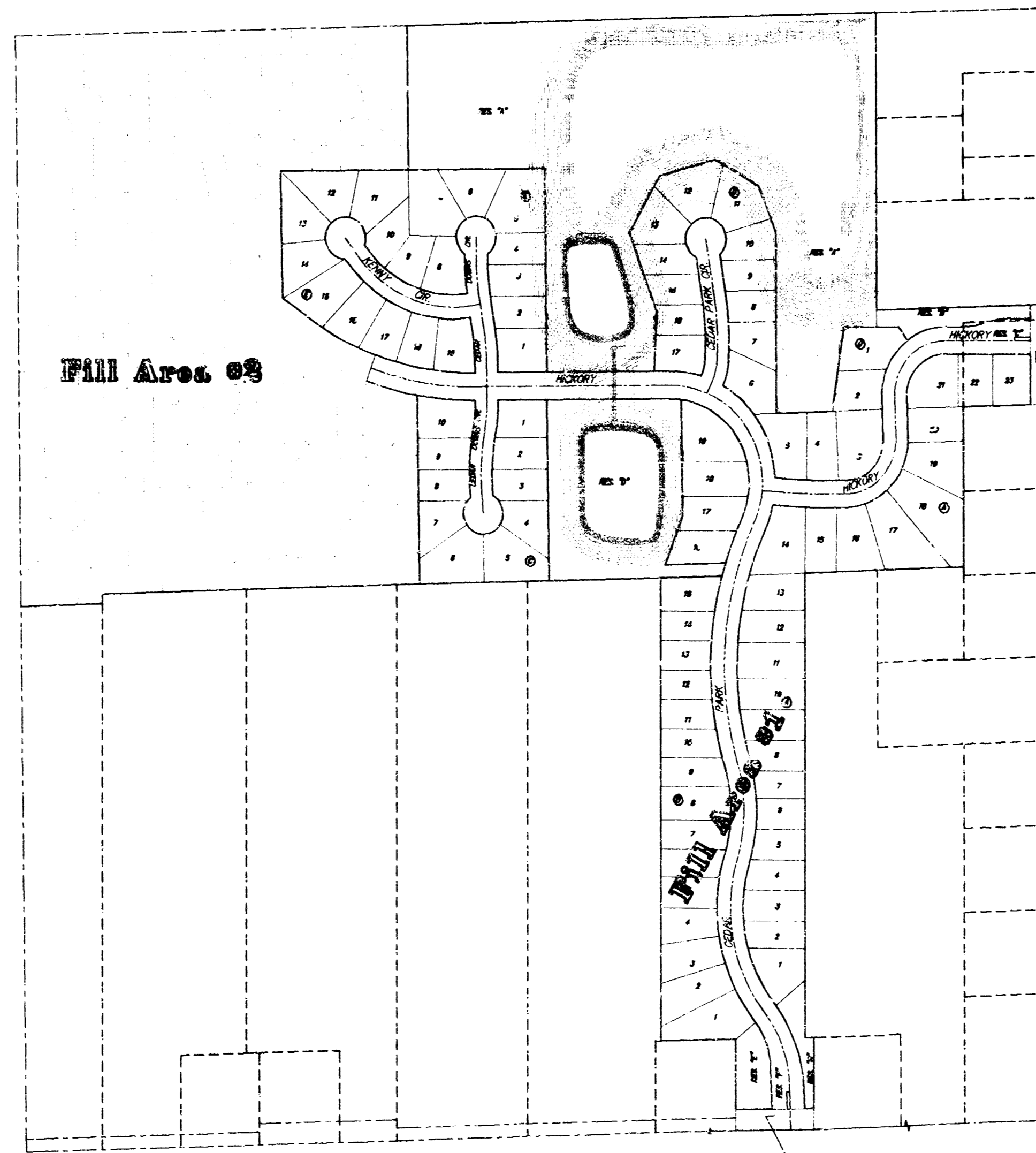
7. Rubble from the removal of miscellaneous structures, including trees and shrubs which are to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations that, in the opinion of the Engineer, will leave an unsightly appearance will not be approved. All disposal sights must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

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Benchmarks:

BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 156.93 City Datum
BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner at Top of Hubguard. Elev. = 151.77 City Datum.



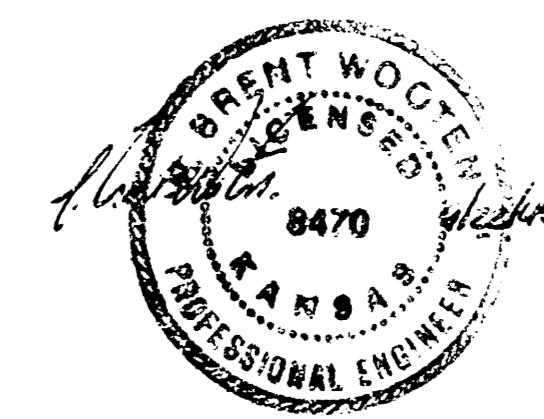
Project Area

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA

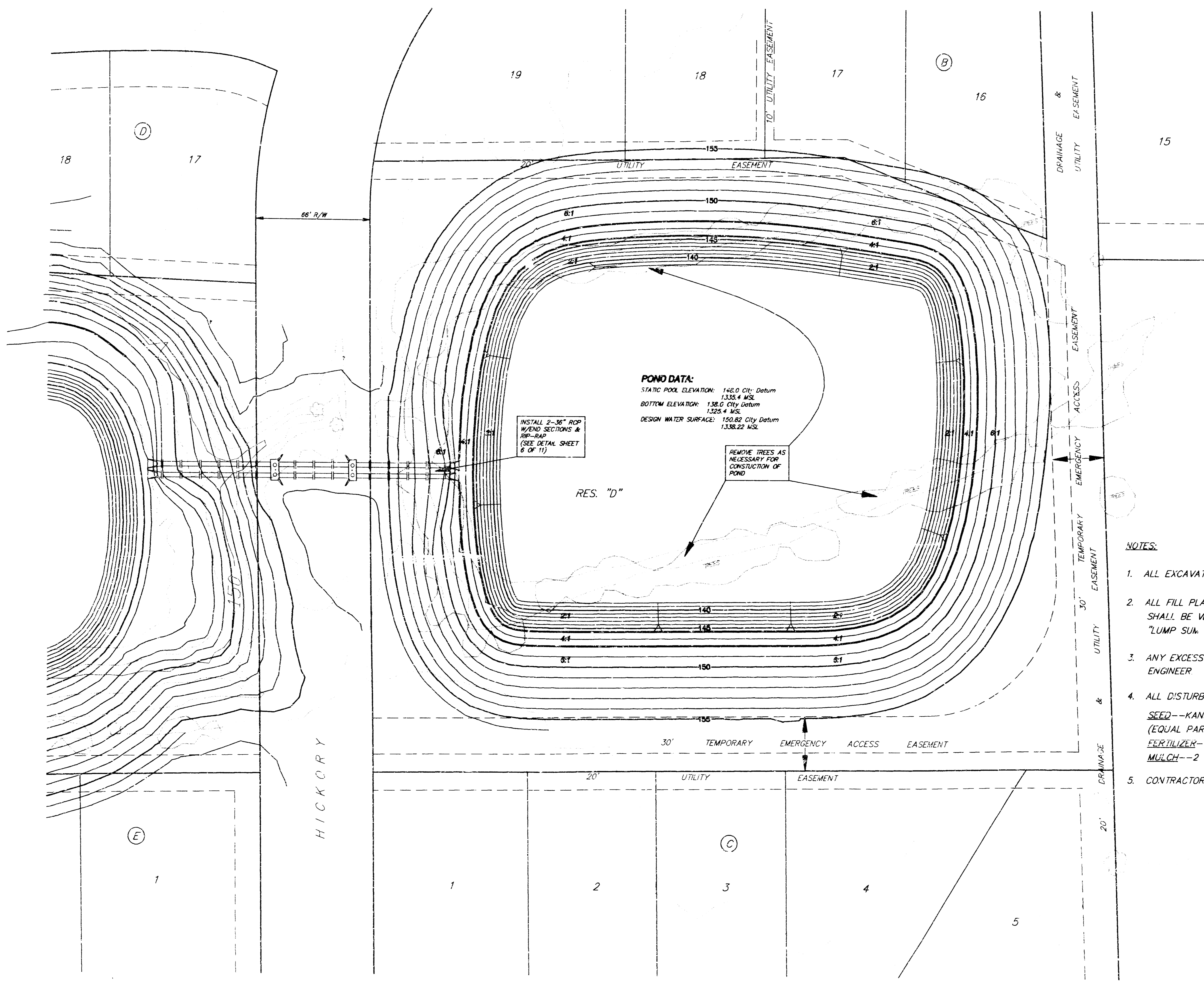
Sanitary Sewers _____
Storm Sewers VRH 9/2/95
Driveway Approaches _____
Water Mains _____
Paving _____

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by the City Engineer. All Construction and Materials shall comply with the City of Wichita Specifications and Standards (on file and available in the City Engineer's Office).



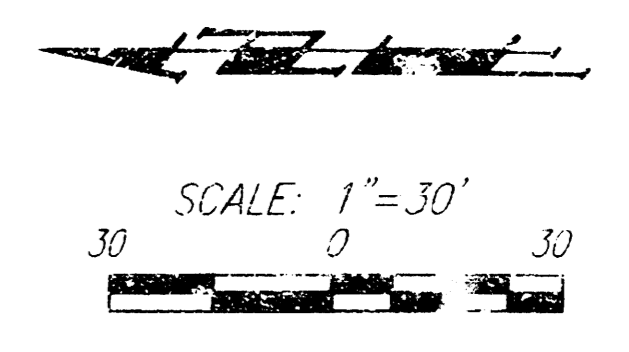
BOOKED AS BUILT AS PER PLAN
D-287
MCG
2/1/96 JFB
1/18
BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67201



POND DATA:
 STATIC POOL ELEVATION: 148.0 City Datum
 1335.4 MSL
 BOTTOM ELEVATION: 138.0 City Datum
 1325.4 MSL
 DESIGN WATER SURFACE: 150.82 City Datum
 1336.22 MSL

INSTALL 2-36" RCP
 W/END SECTIONS &
 RFP-JAP
 (SEE DETAIL SHEET
 6 OF 11)

REMOVE TREES AS
 NECESSARY FOR
 CONSTRUCTION OF
 POND



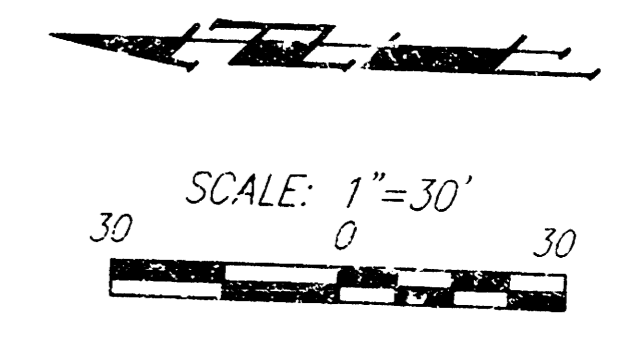
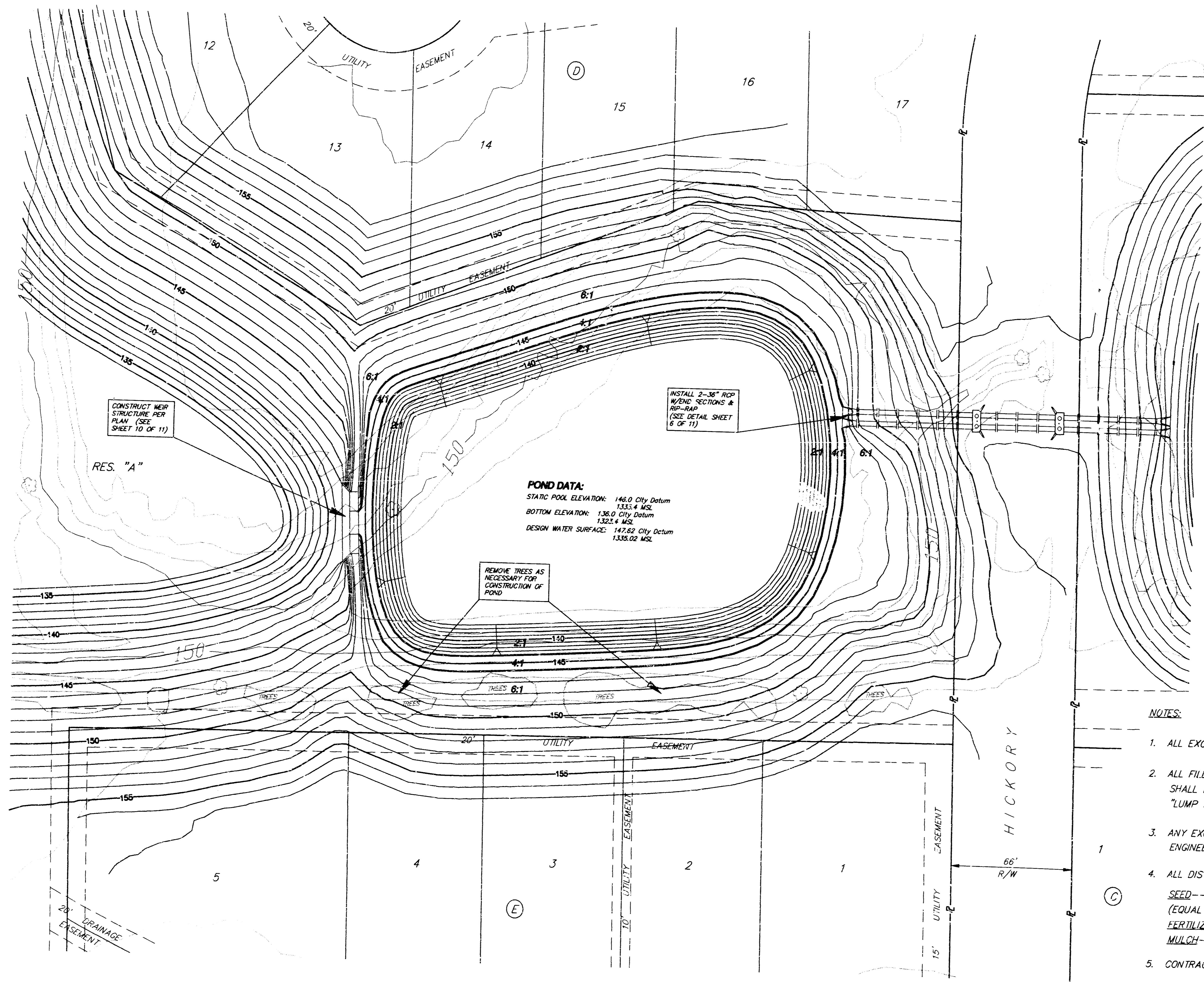
BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 46' E & 46' S of C of Both Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner at Top of Hubguard, Elev. = 151.77 City Datum

NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 8 OF 11)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED, FERTILIZED, AND MULCHED AS FOLLOWS:
 SEED--KANSAS PREMIUM FESCUE BLEND--3#/1000 SQ. FT.
 (EQUAL PARTS OF OLYMPIC II, BONANZA, APACHE, AND MONARCH FESCUE VARIETIES)
 FERTILIZER--16-20-6 RATIO--4#/1000 SQ.FT. OR APPROVED EQUALS
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
5. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.

BUCKHEAD STORM WATER DRAIN			
POND 1			
BAUGHMAN COMPANY P. A.			
ENGINEERING, SURVEYING, & PLANNING			
514 262-1271 • 512 ELLIS • WICHITA, KANSAS			
PROJECT NUMBER			SHEET
57APPS (607881)			2
DESIGN	DRAWN	APPROVED	DATE
10/14/05	JCS		JULY 95
		SCALE	1" = 30'
			12



BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 126.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner at Top of Hubguard. Elev. = 151.77 City Datum.

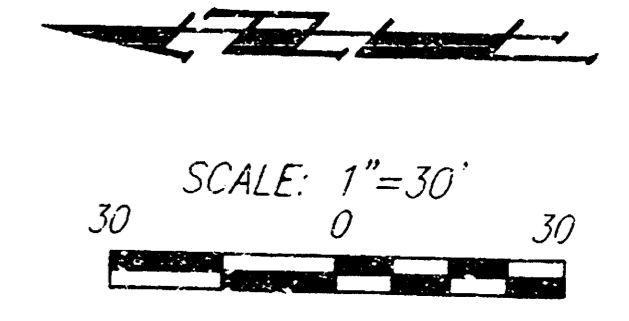
POND DATA:
 STATIC POOL ELEVATION: 146.0 City Datum
 1332.4 MSL
 BOTTOM ELEVATION: 136.0 City Datum
 1322.4 MSL
 DESIGN WATER SURFACE: 147.62 City Datum
 1338.02 MSL

NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 8 OF 11)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD. DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED, FERTILIZED, AND MULCHED AS FOLLOWS:
 SEED--KANSAS PREMIUM FESCUE BLEND--8#/1000 SQ. FT.
 (EQUAL PARTS OF OLYMPIC II, BONANZA, APACHE, AND MONARCH FESCUE VARIETIES)
 FERTILIZER--15-20-6 RATIO--4#/1000 SQ.FT. OR APPROVED EQUALS
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
5. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.

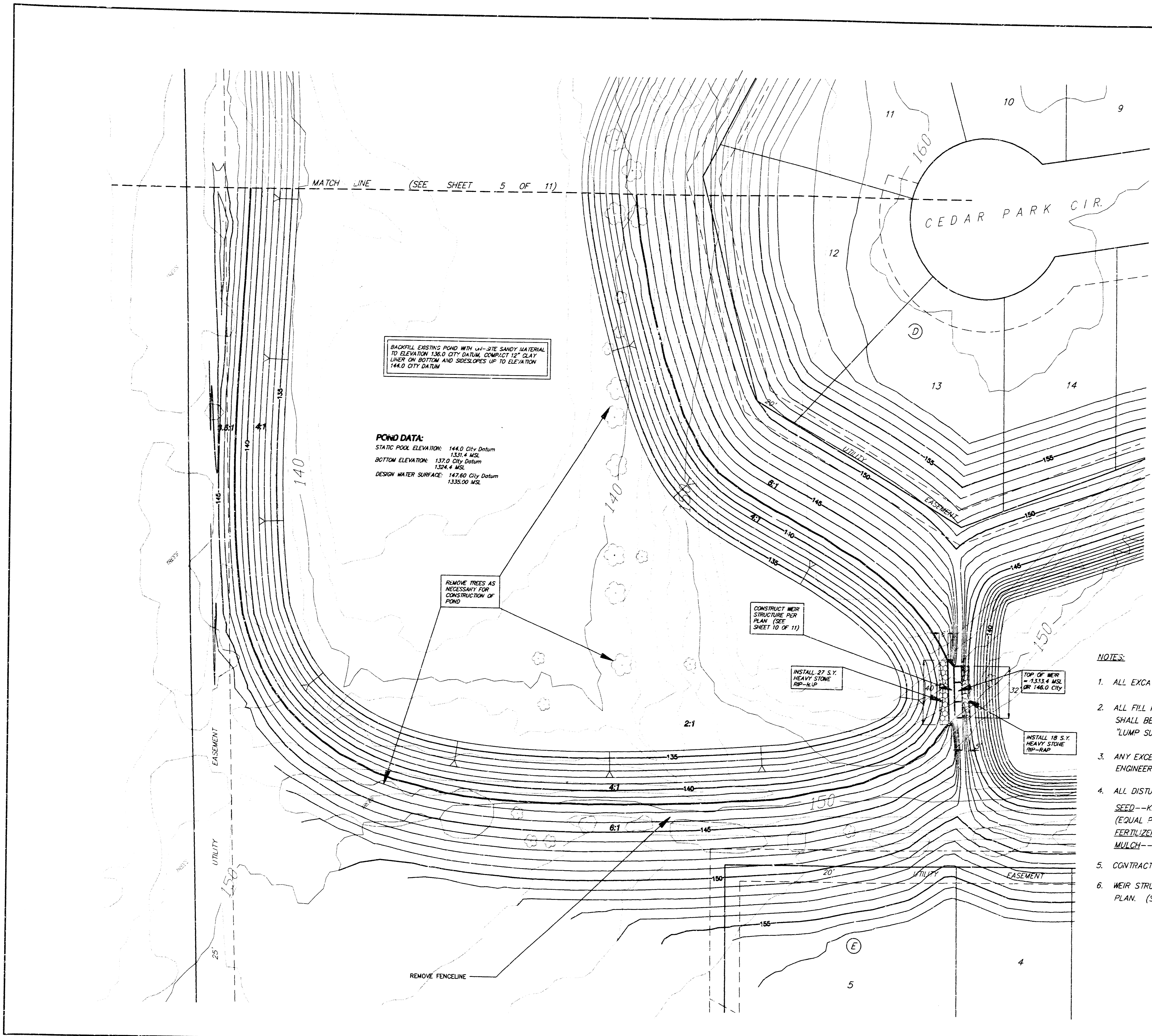
BUCKHEAD STORM WATER DRAIN			
POND 2			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			
578PPS (607861)			
DESIGN	DRAWN	APPROVED	DATE
NBW/LDS	JDS		JULY 95
			SCALE
			1" = 30'
			SHEET
			8
			OF
			12

55-07-1993



BENCHMARKS:

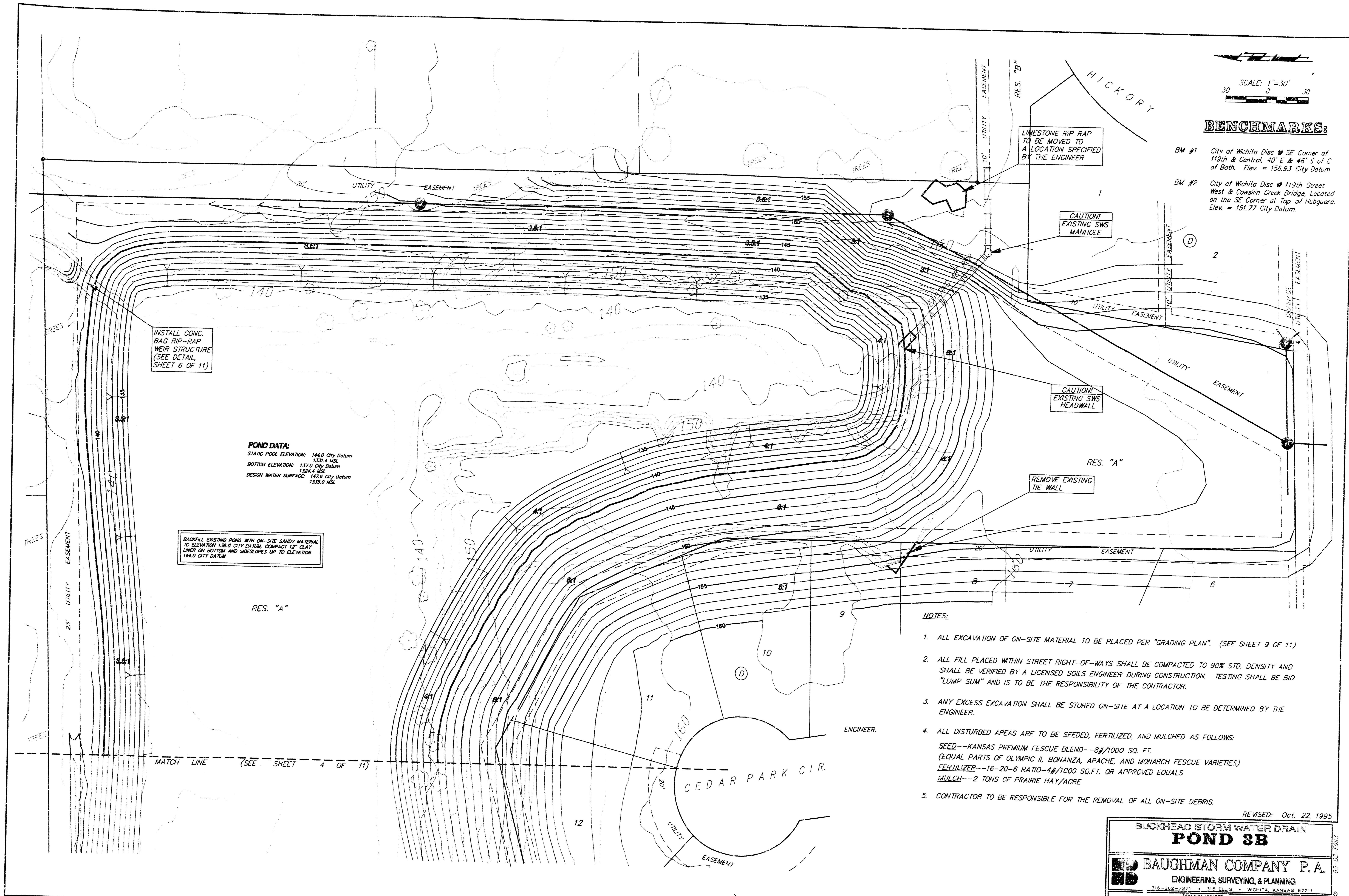
- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek bridge. Located on the SE Corner at Top of Hubguara. Elev. = 151.77 City Datum.



NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 8 OF 11)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD. DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED, FERTILIZED, AND MULCHED AS FOLLOWS:
 SEED--KANSAS PREMIUM FESCUE BLEND--8#/1000 SQ. FT.
 (EQUAL PARTS OF OLYMPIC II, BONANZA, APACHE, AND MONARCH FESCUE VARIETIES)
 FERTILIZER--16-20-6 RATIO--4#/1000 SQ.FT. OR APPROVED EQUALS
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
5. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.
6. WEIR STRUCTURE AT OUTFALL OF RETENTION POND TO BE BID "LUMP SUM" AND CONSTRUCTED PER PLAN. (SEE DETAIL SHEET 10 OF 11)

BUCKHEAD STORM WATER DRAIN			
POND 3A			
BAUGHMAN COMPANY P. A.			
ENGINEERING, SURVEYING, & PLANNING			
315-262-7271 315-262-7272 WICHITA, KANSAS 67201			
PROJECT NUMBER		SHEET	
578FPPS (607861)		4	
DESIGN	DRAWN	APPROVED	DATE
MBW/JDS	JDS	JDS	JULY 95
SCALE		SCALE	
1" = 30'		1" = 30'	
			12



SCALE: 1"=30'
 30 0 30

BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge. Located on the SE Corner at Top of Hubvara. Elev. = 151.77 City Datum.

POND DATA:
 STATIC POOL ELEVATION: 144.0 City Datum
 1331.4 MSL
 BOTTOM ELEVATION: 137.0 City Datum
 1324.4 MSL
 DESIGN WATER SURFACE: 147.6 City Datum
 1335.0 MSL

INSTALL CONC. BAG RIP-RAP WEIR STRUCTURE (SEE DETAIL SHEET 6 OF 11)

BACKFILL EXISTING POND WITH ON-SITE SANDY MATERIAL TO ELEVATION 136.0 CITY DATUM. COMPACT 1" CLAY LINER ON BOTTOM AND SIDESLOPES UP TO ELEVATION 144.0 CITY DATUM

LIMESTONE RIP RAP TO BE MOVED TO A LOCATION SPECIFIED BY THE ENGINEER

CAUTION! EXISTING SWS MANHOLE

CAUTION! EXISTING SWS HEADWALL

REMOVE EXISTING TIE WALL

NOTES:

1. ALL EXCAVATION OF ON-SITE MATERIAL TO BE PLACED PER "GRADING PLAN". (SEE SHEET 9 OF 11)
2. ALL FILL PLACED WITHIN STREET RIGHT-OF-WAYS SHALL BE COMPACTED TO 90% STD. DENSITY AND SHALL BE VERIFIED BY A LICENSED SOILS ENGINEER DURING CONSTRUCTION. TESTING SHALL BE BID "LUMP SUM" AND IS TO BE THE RESPONSIBILITY OF THE CONTRACTOR.
3. ANY EXCESS EXCAVATION SHALL BE STORED ON-SITE AT A LOCATION TO BE DETERMINED BY THE ENGINEER.
4. ALL DISTURBED AREAS ARE TO BE SEEDED, FERTILIZED, AND MULCHED AS FOLLOWS:
 SEED--KANSAS PREMIUM FESCUE BLEND--8#/1000 SQ. FT. (EQUAL PARTS OF OLYMPIC II, BONANZA, APACHE, AND MONARCH FESCUE VARIETIES)
 FERTILIZER--16-20-6 RATIO--4#/1000 SQ.FT. OR APPROVED EQUALS
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
5. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.

REVISED: Oct. 22, 1995

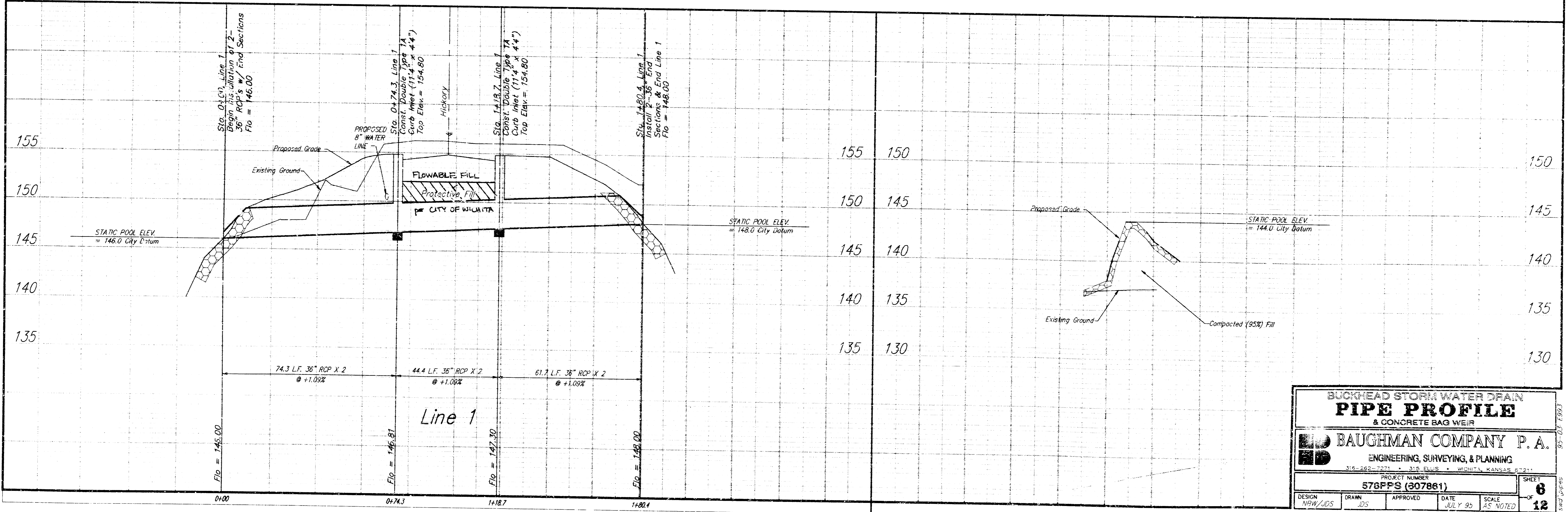
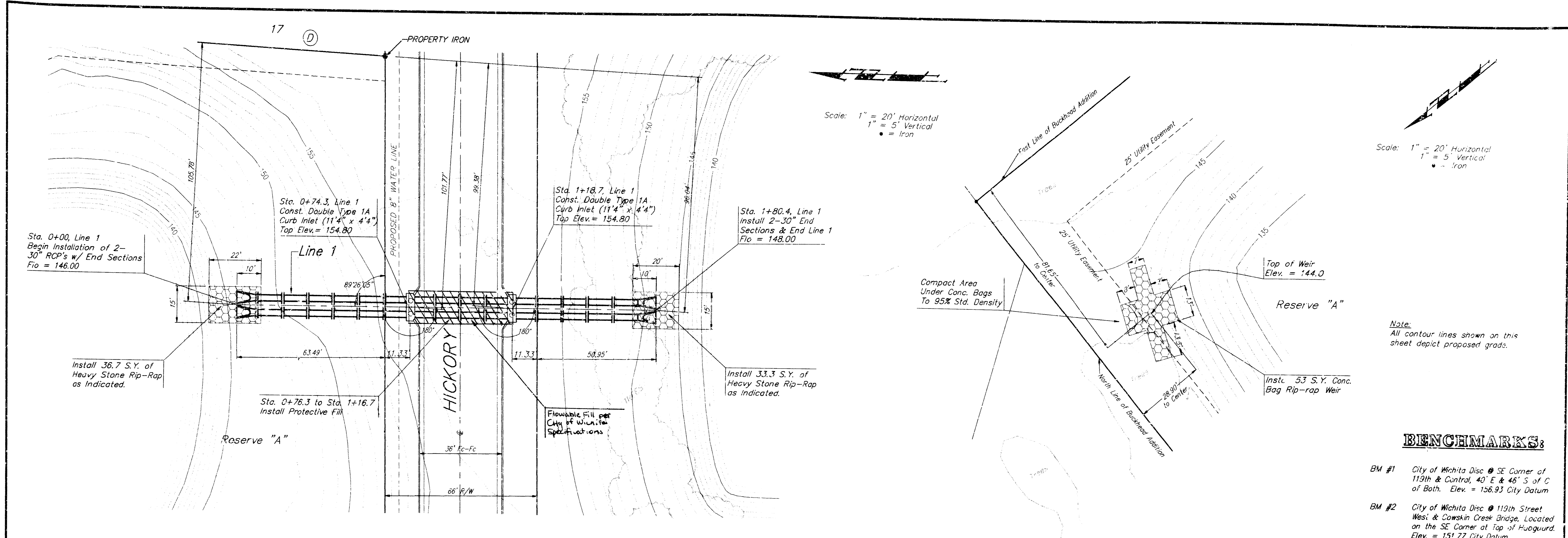
BUCKHEAD STORM WATER DRAIN
POND 3B

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER
578PPS (607861)

DESIGN NBW/JDS	DRAWN JDS	APPROVED	DATE JULY 95
			SCALE 1" = 30'
			SHEET 5 OF 12

95-02-1983



Scale: 1" = 20' Horizontal
1" = 5' Vertical
● - Iron

Note:
All contour lines shown on this sheet depict proposed grade.

BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 110th Street West & Cowskin Creek Bridge. Located on the SE Corner at Top of Flaguard. Elev. = 151.77 City Datum.

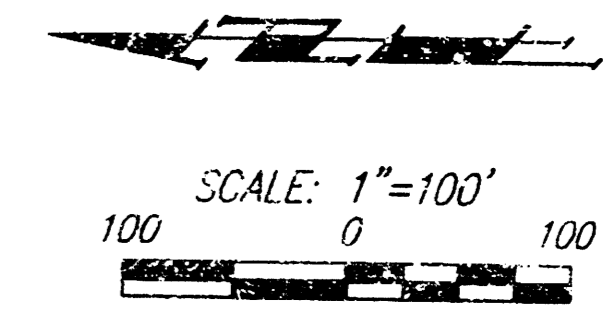
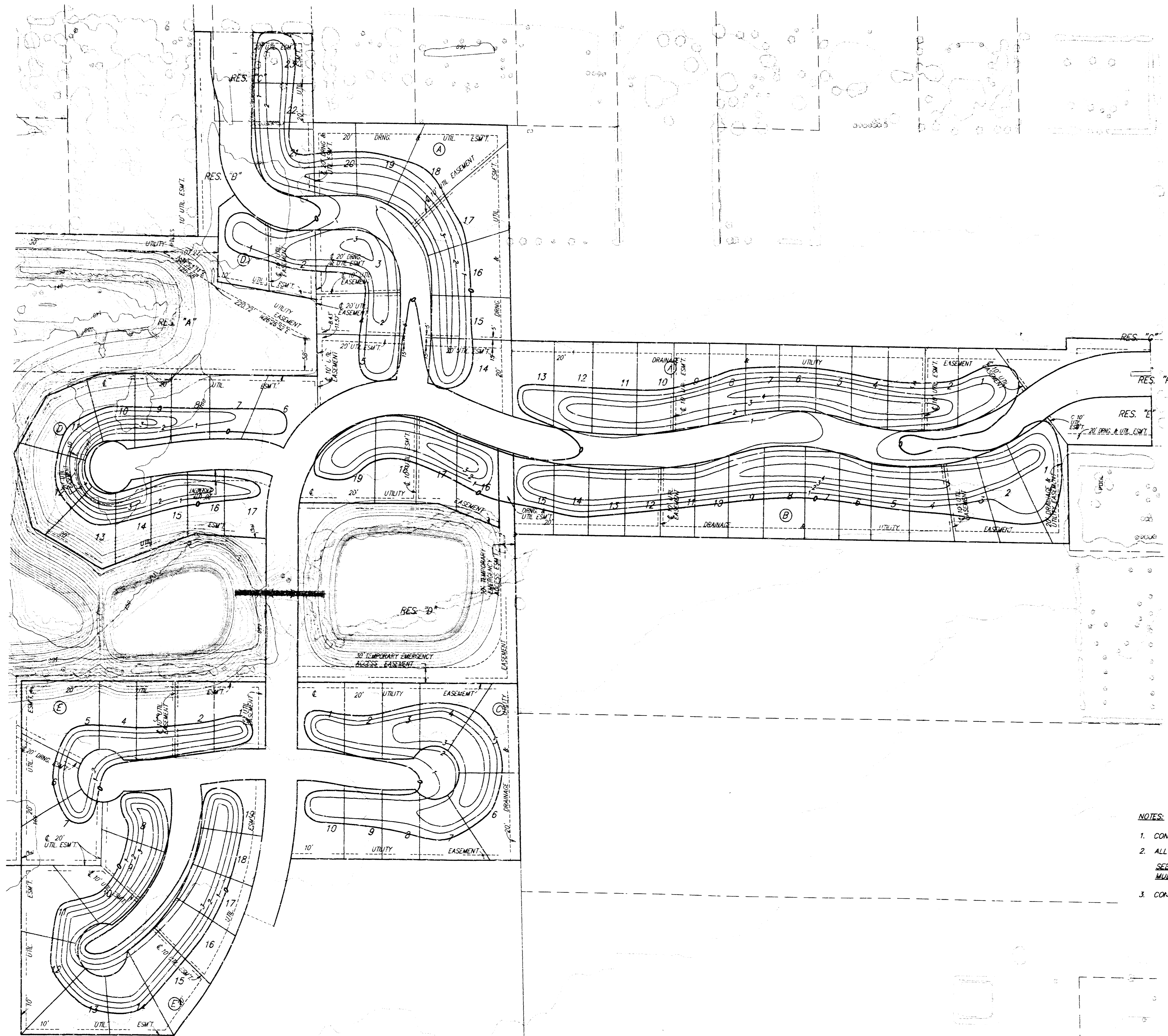
**BUCKHEAD STORM WATER DRAIN
PIPE PROFILE
& CONCRETE BAG WEIR**

ED BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7277 • 214 E. 15th St. • WICHITA, KANSAS 67211

PROJECT NUMBER
578FPS (207861)

DESIGN: NRW/JDS DRAWN: JDS APPROVED: DATE: JULY 95 SCALE: AS NOTED

SHEET **8**
OF **12**

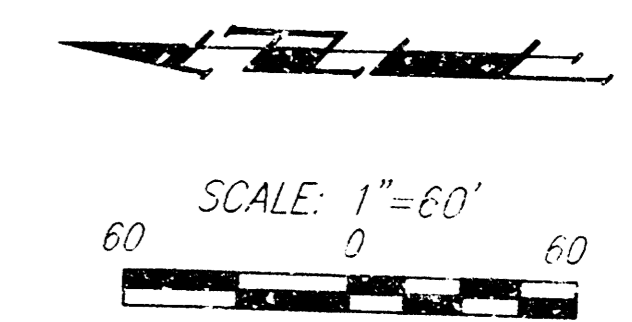


BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both. Elev. = 156.53 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner at Top of Hubguard. Elev. = 151.77 City Datum.

- NOTES:**
1. CONTOURS REPRESENT DEPTH OF FILL, NOT ELEVATION.
 2. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
SEED--RYE GRASS (TEMPORARY SEED)--6#/1000 SQ. FT.
MULCH--2 TONS OF PRAIRIE HAY/ACRE
 3. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.

BUCKHEAD STORM WATER DRAIN			
FILL AREA #1			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
116-262-1271 • 418 S.W. 8th • WICHITA, KANSAS 67202			
PROJECT NUMBER			SHEET
578PPS (807861)			7
DESIGN	DRAWN	APPROVED	DATE
NBW/LDS	JDS		JULY 95
			SCALE
			1" = 100'
			OF
			12



BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Bath. Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner at Top of Hubguard. Elev. = 151.77 City Datum.

UNPLATTED TRACTS

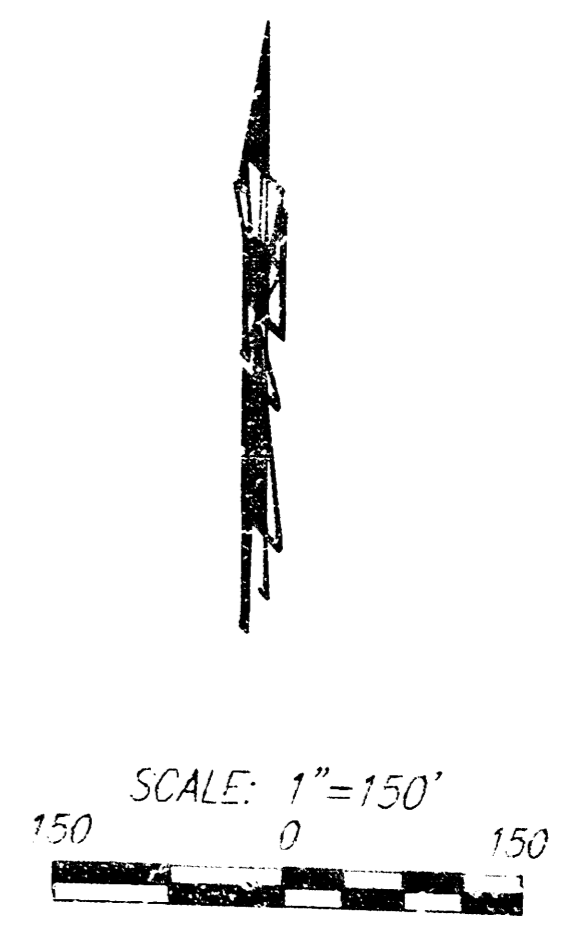
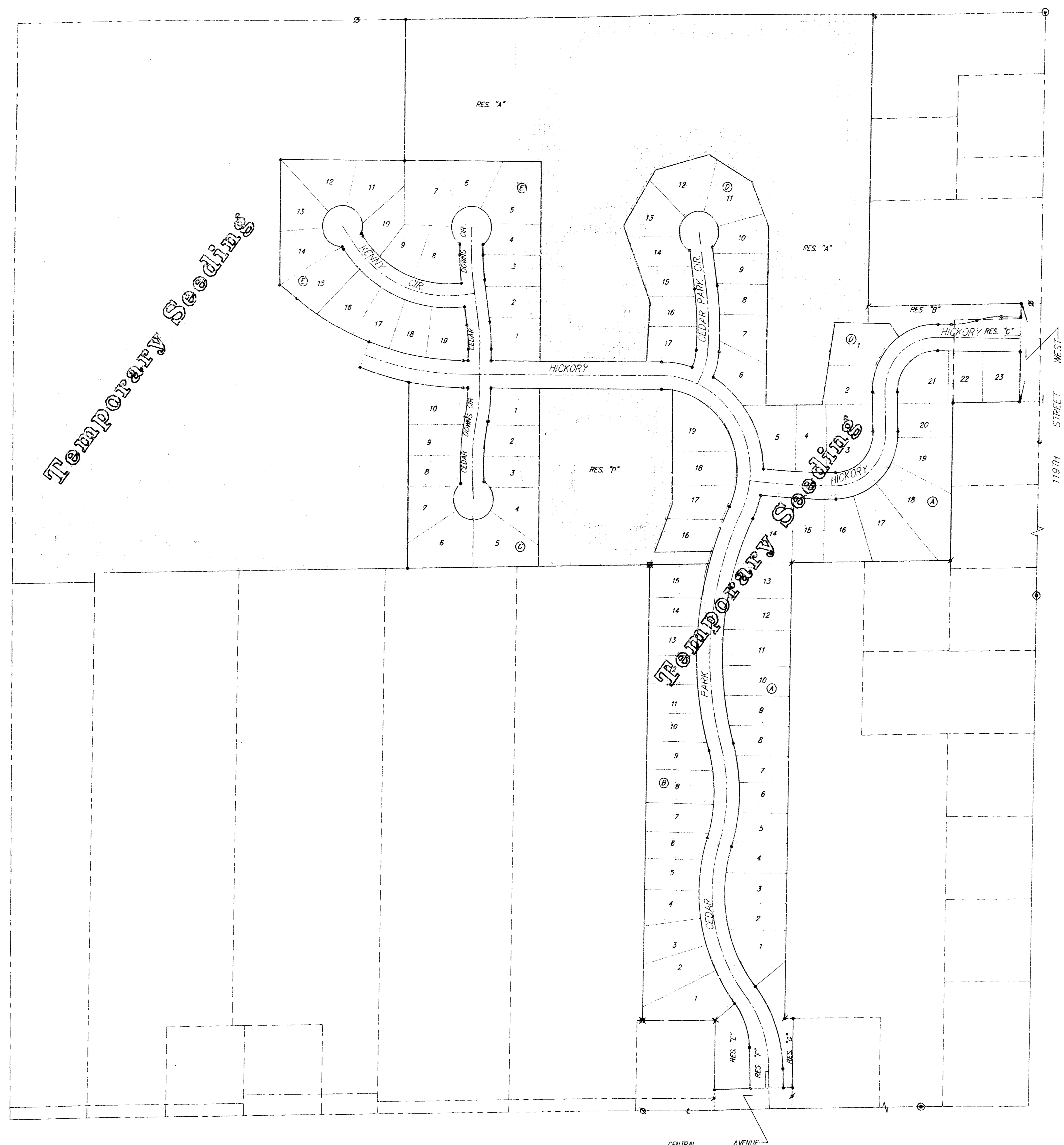
- NOTES:**
1. CONTOURS REPRESENT DEPTH OF FILL, NOT ELEVATION. SPOT ELEVATIONS ARE ALSO SHOWN.
 2. ALL DISTURBED AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
 SEED--RYE GRASS (TEMPORARY SEED)--0#/1000 SQ. FT.
 MULCH--2 TONS OF PRAIRIE HAY/ACRE
 3. CONTRACTOR TO BE RESPONSIBLE FOR THE REMOVAL OF ALL ON-SITE DEBRIS.

**BUCKHEAD STORM WATER DRAIN
FILL AREA #2**

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 312 ELLIS • WICHITA, KANSAS 67201

DESIGN NHW/LDS		DRAWN JDS		APPROVED		DATE JULY 95	SCALE 1" = 60'
PROJECT NUMBER 578PPS (607831)							SHEET 8
							OF 12

24-017-1993



BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 48' S of C of Bath. Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge. Located on the SE Corner at Top of Huguard. Elev. = 151.77 City Datum.

Temporary Seeding

TEMPORARY AREAS ARE TO BE SEEDED AND MULCHED AS FOLLOWS:
 SEED—RYE GRASS (TEMPORARY SEED)—8#/1000 SQ. FT.
 MULCH—2 TONS OF PRAIRIE HAY/ACRE
 TOTAL = 32.7 ACRES

Permanent Seeding

PERMANENT AREAS ARE TO BE SEEDED, FERTILIZED, AND MULCHED AS FOLLOWS:
 SEED—KANSAS PRAIRIE RESCUE BLEND—8#/1000 SQ. FT.
 (EQUAL PARTS OF O. RYPER, B. BOWMAN, SPADRE, AND MANARCH RESCUE VARIETIES)
 FERTILIZER—16-20-8 RATIO—4#/1000 SQ. FT. OR APPROX. EQUALS
 MULCH—2 TONS OF PRAIRIE HAY/ACRE
 TOTAL = 8.2 ACRES

BUCKHEAD STORM WATER DRAIN
SEEDING PLAN

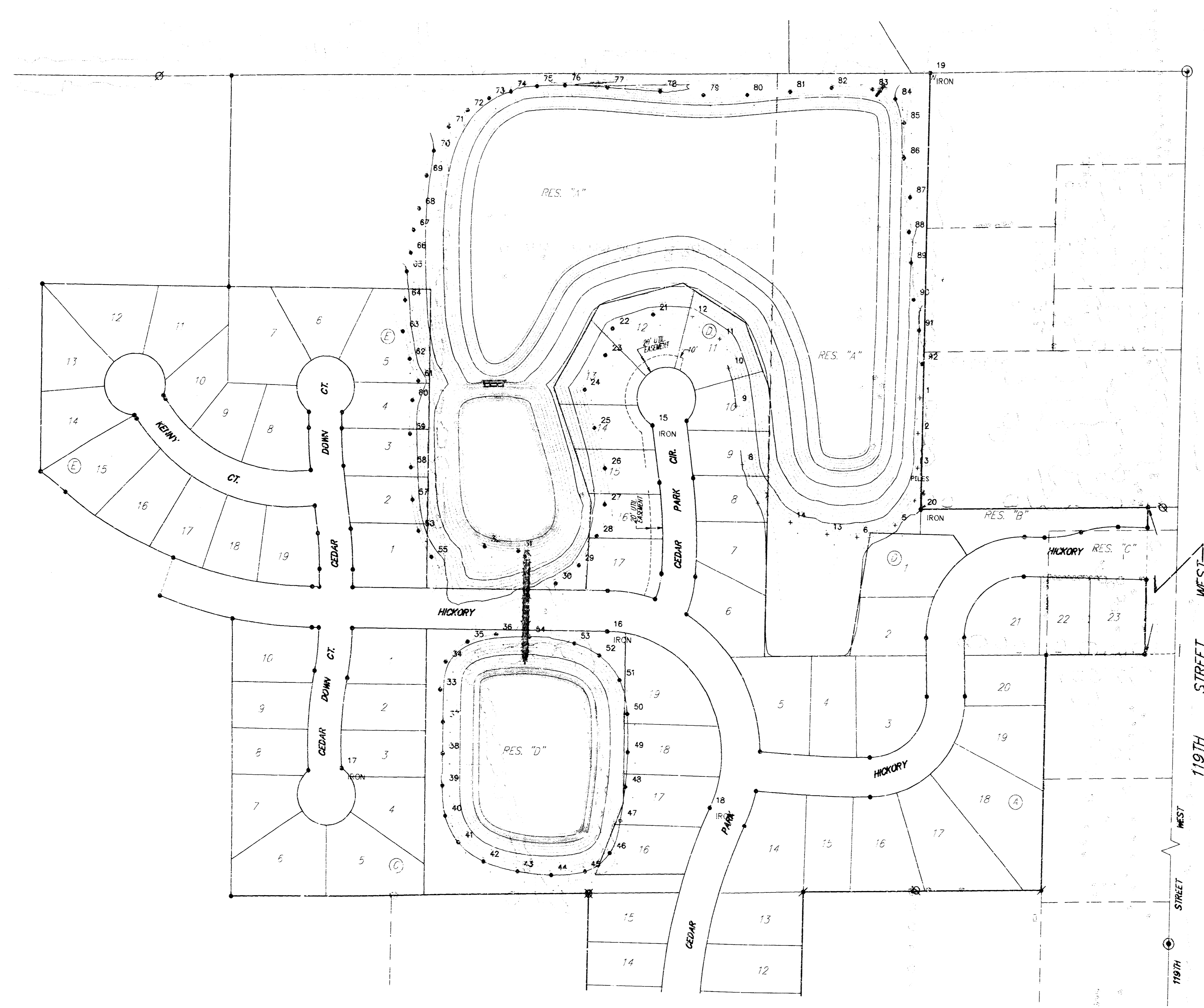
BAUGHMAN COMPANY P. A.
 ENGINEERING, SURVEYING, & PLANNING
 316 S.W. 20th St. • WICHITA, KANSAS 67202

PROJECT NUMBER
570PPS (607861)

DESIGN VJB/MS	DRAWN JC	APPROVED	DATE JULY 05
SHEET OF 12			SCALE 1" = 150'

BENCHMARKS:

- BM #1 City of Wichita Disc @ SE Corner of 119th & Central, 40' E & 46' S of C of Both Elev. = 156.93 City Datum
- BM #2 City of Wichita Disc @ 119th Street West & Cowskin Creek Bridge, Located on the SE Corner of Top of Hubguard, Elev. = 151.77 City Datum.



Project: Buckhead
 Point statistics:
 Starting point number: 1
 Max point number used: 92
 Min point number: 1
 Current point number: 92

Tue Oct 31 08:24:02 1995

SCALE: 1" = 100'

Point	Northing	Current Easting	Coordinate Listing (Alt) Elevation	Description
1	22104.59	19358.89	157.0	
2	22046.55	19357.10	157.0	
3	21990.48	19357.49	157.0	
4	21937.57	19353.35	158.0	
5	21897.30	19327.78	159.0	
6	21875.80	19456.82	158.0	
7	21870.01	19287.62	160.0	
8	21868.68	19276.12	159.0	
9	22083.38	19245.71	160.0	
10	22144.12	19231.10	160.0	
11	22150.64	19175.78	158.0	
12	22226.49	19167.85	157.0	
13	21879.65	19405.72	158.0	
14	21897.05	19274.08	158.0	
15	22048.60	19035.92	157.0	
16	21713.02	19032.79	159.0	
17	21481.69	18948.18	156.0	
18	21432.67	18906.90	158.0	
19	22630.08	19026.17	158.0	
20	21923.85	19027.19	158.0	
21	22277.92	19014.78	157.0	
22	22203.72	18984.00	157.0	
23	22160.20	18978.61	146.0	
24	22103.65	18945.00	157.0	
25	22042.34	18926.63	146.0	
26	21972.03	18912.22	156.0	
27	21913.10	18787.91	156.0	
28	21868.78	18761.91	156.0	
29	21818.78	18736.70	156.0	
30	21768.57	18712.22	156.0	
31	21839.44	18701.02	156.0	
32	21845.78	18684.79	155.0	
33	21812.22	18678.61	155.0	
34	21768.57	18678.61	155.0	
35	21698.02	18644.79	155.0	
36	21650.18	18626.63	155.0	
37	21598.00	18612.22	155.0	
38	21538.96	18598.18	155.0	
39	21458.96	18584.79	155.0	
40	21408.01	18578.61	155.0	
41	21383.30	18578.61	155.0	
42	21333.88	18564.79	155.0	
43	21330.71	18550.72	155.0	
44	21316.22	18542.34	155.0	
45	21312.42	18527.78	155.0	
46	21354.26	18514.78	155.0	
47	21407.44	18506.17	155.0	
48	21462.01	18506.17	155.0	
49	21518.05	18506.17	155.0	
50	21580.06	18506.17	155.0	
51	21634.50	18506.17	155.0	
52	21673.85	18506.17	155.0	
53	21692.28	18506.17	155.0	
54	21701.03	18506.17	155.0	
55	21698.50	18506.17	155.0	
56	21698.50	18506.17	155.0	
57	21698.50	18506.17	155.0	
58	21698.50	18506.17	155.0	
59	21698.50	18506.17	155.0	
60	21698.50	18506.17	155.0	
61	21698.50	18506.17	155.0	
62	21698.50	18506.17	155.0	
63	21698.50	18506.17	155.0	
64	21698.50	18506.17	155.0	
65	21698.50	18506.17	155.0	
66	21698.50	18506.17	155.0	
67	21698.50	18506.17	155.0	
68	21698.50	18506.17	155.0	
69	21698.50	18506.17	155.0	
70	21698.50	18506.17	155.0	
71	21698.50	18506.17	155.0	
72	21698.50	18506.17	155.0	
73	21698.50	18506.17	155.0	
74	21698.50	18506.17	155.0	
75	21698.50	18506.17	155.0	
76	21698.50	18506.17	155.0	
77	21698.50	18506.17	155.0	
78	21698.50	18506.17	155.0	
79	21698.50	18506.17	155.0	
80	21698.50	18506.17	155.0	
81	21698.50	18506.17	155.0	
82	21698.50	18506.17	155.0	
83	21698.50	18506.17	155.0	
84	21698.50	18506.17	155.0	
85	21698.50	18506.17	155.0	
86	21698.50	18506.17	155.0	
87	21698.50	18506.17	155.0	
88	21698.50	18506.17	155.0	
89	21698.50	18506.17	155.0	
90	21698.50	18506.17	155.0	
91	21698.50	18506.17	155.0	
92	21698.50	18506.17	155.0	

BUCKHEAD STORM WATER DRAIN
STAKING PLAN
 BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 PROJECT NUMBER: 578FFS (S07AS)
 SHEET 11 OF 12
 DESIGN: VHM/ADS DRAWN: JES APPROVED: DATE: 10/31/95 SCALE: 1" = 100'

