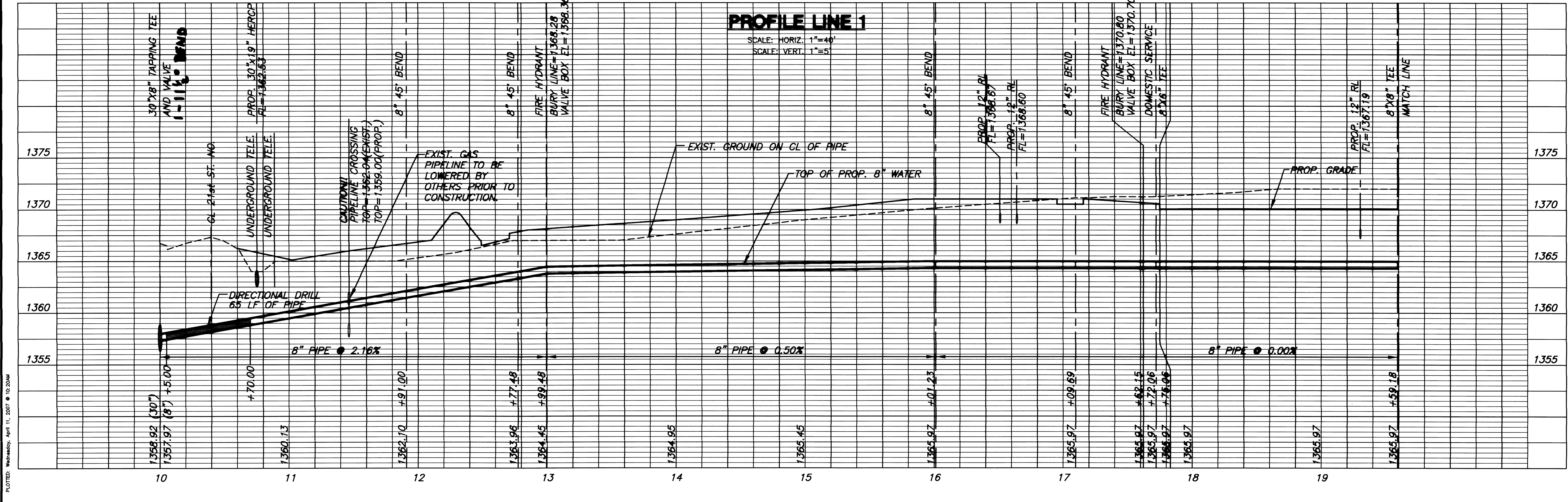
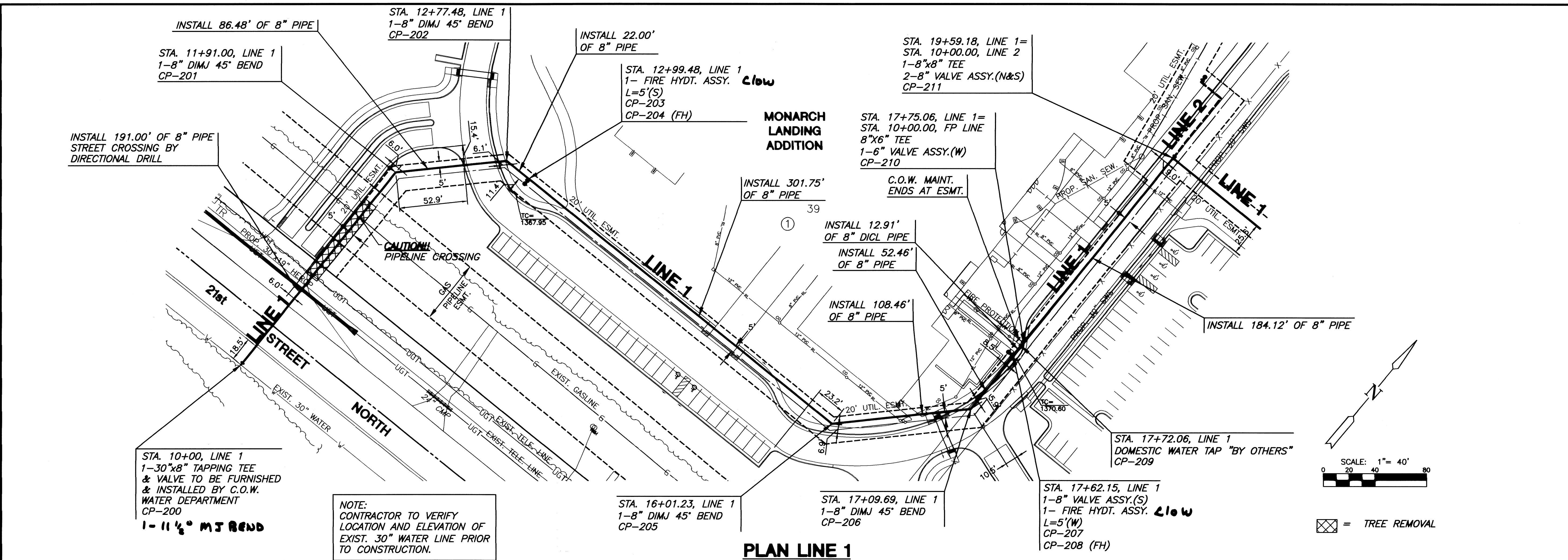


**WATER DISTRIBUTION PLANS**  
**ANDOVER ELEMENTARY SCHOOL #2**  
LOT 39, BLOCK 1 MONARCH LANDING ADDITION

<b>LINE 1</b>	
SHEET TITLE	06544
PROJECT NUMBER	
DESIGN BY	SRS
DRAWN BY	MK
CHECKED BY	MAB
ISSUED	MARCH 2007
REVISED	
SHEET NO.	2 of 4



PLOTTED: Wednesday, April 11, 2007 @ 10:20AM