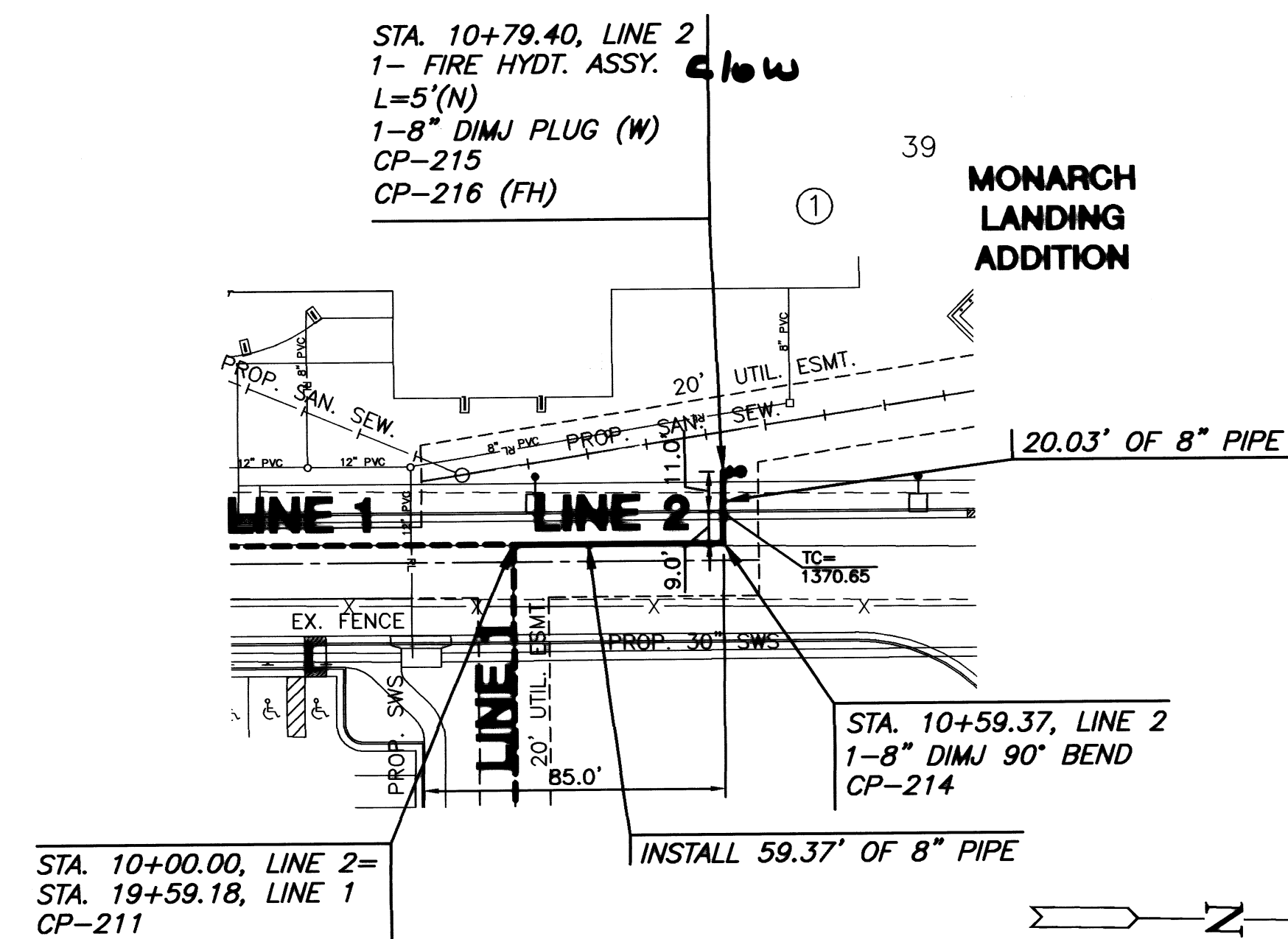


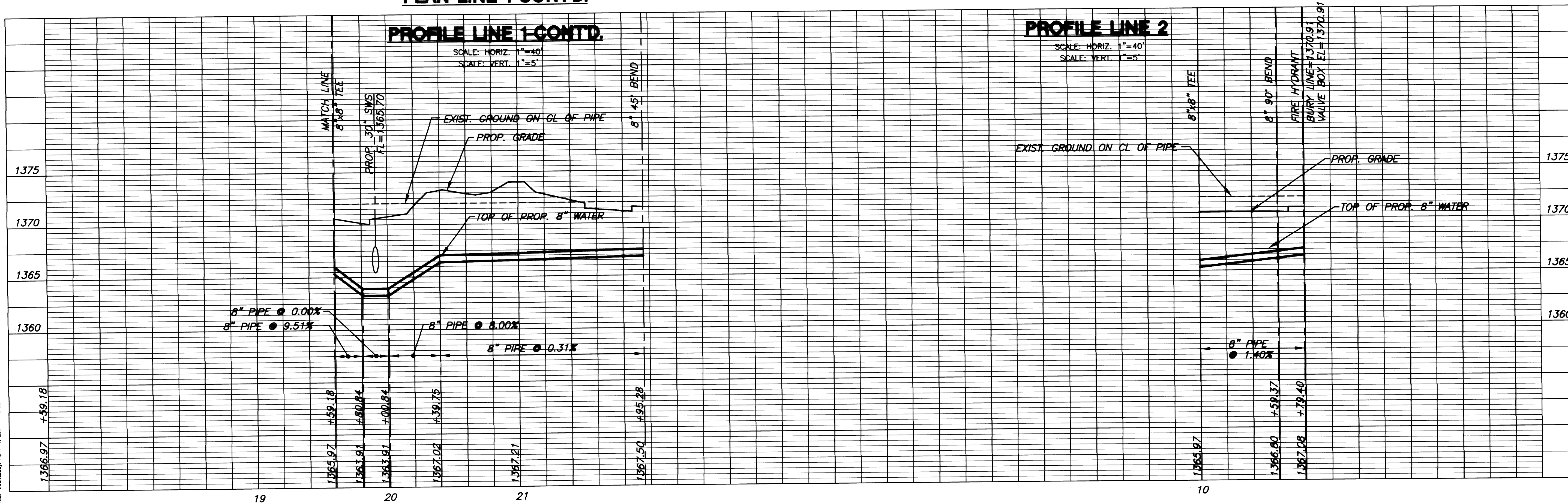
**PLAN LINE 1-CONTD.**



**PLAN LINE 2**

⊗ = TREE REMOVAL

⊗ = TREE REMOVAL



**PROFILE LINE 1-CONTD.**

**PROFILE LINE 2**

**WATER DISTRIBUTION PLANS**  
**ANDOVER ELEMENTARY SCHOOL #2**  
LOT 39, BLOCK 1 MONARCH LANDING ADDITION

**LINE 1 & 2**

SHEET TITLE  
**06544**  
PROJECT NUMBER

DESIGN BY **SRS**  
DRAWN BY **MK**  
CHECKED BY **MAB**

ISSUED **MARCH 2007**  
REVISED

SHEET NO.  
**3 of 4**