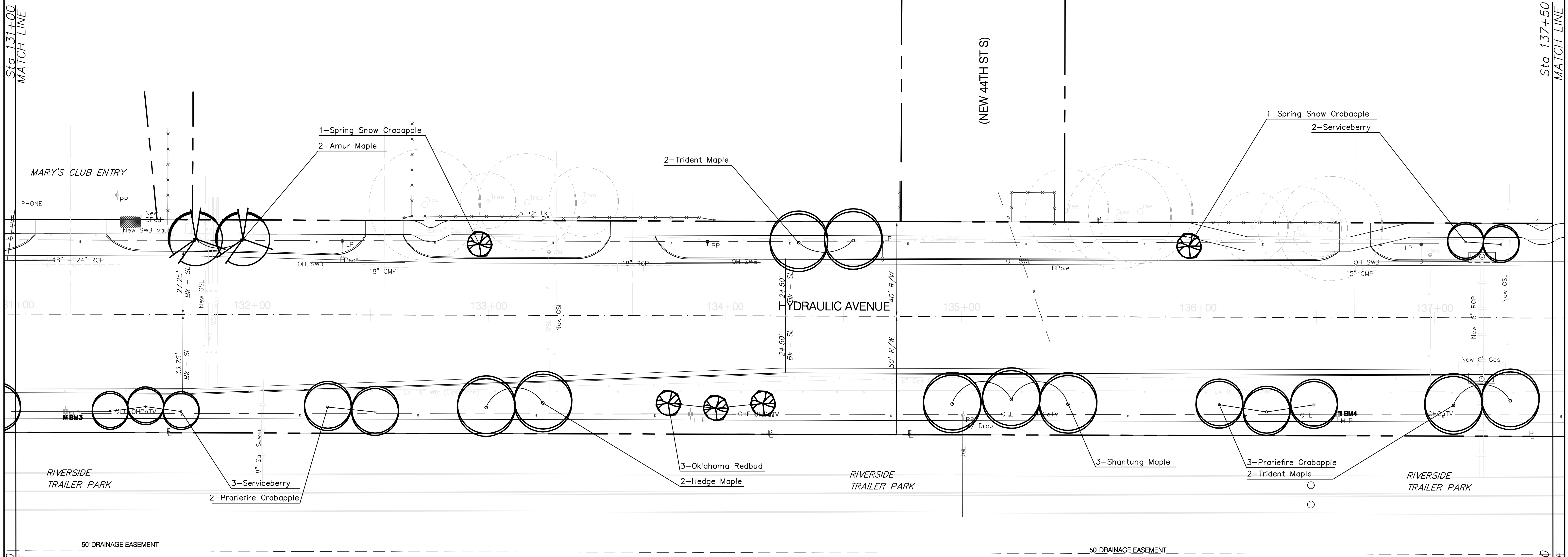
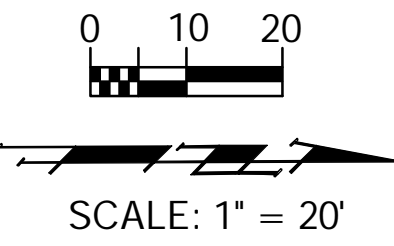


**BENCHMARKS:**

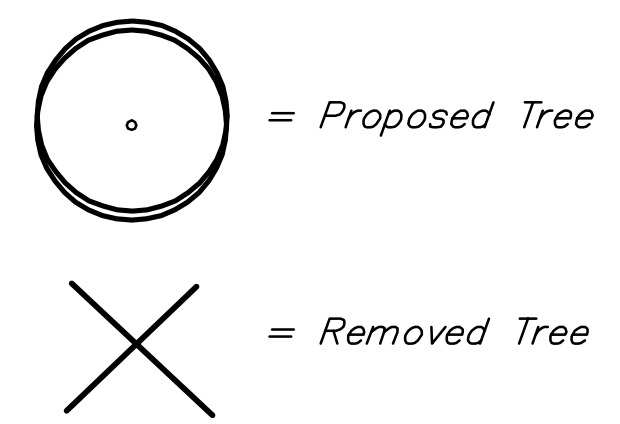
BM #3 - RR Spike in West face of HLP, East side of Hydraulic, North of 45th St South, North of the Mobile home Park Entrance. Sta. 131+21, 41' Rt. Elev. = 82.72 (City Datum)

BM #4 - RR Spike in West face of 2nd HLP, South of 43rd St. South, East side of Hydraulic. Sta. 136+57, 41' Rt. Elev. = 82.34 (City Datum)



**PLANT SCHEDULE-This sheet only**

QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	REMARKS
<b>SHADE TREES</b>					
4	<i>Acer buergerianum</i>	Trident Maple	2" Cal.	B&B	Single Stem Only
2	<i>Acer campestre</i>	Hedge Maple	2" Cal.	B&B	Single Stem Only
3	<i>Acer truncatum</i>	Shantung Maple	2" Cal.	B&B	Single Stem Only
<b>ORNAMENTAL TREES</b>					
2	<i>Acer ginnala</i>	Amur Flame Maple	2" Cal.	B&B	Single Stem Only
5	<i>Amelanchier x graniflora 'Cole's Select'</i>	Cole's Select Serviceberry	2" Cal.	B&B	Single Stem Only
3	<i>Cercis reniformis 'Oklahoma'</i>	Oklahoma Redbud	2" Cal.	B&B	Single Stem Only
2	<i>Malus 'Spring Snow'</i>	Spring Snow Crabapple	2" Cal.	B&B	Single Stem Only
5	<i>Malus 'Prariefire'</i>	Prariefire Crabapple	2" Cal.	B&B	Single Stem Only



PROJECT NUMBER 472-84118a		SHEET NAME Phase1 LS		ENGINEERING DIRECTORY E:\Hydraulic LS\	
DESIGN BDT	DRAWN BDT	APPROVED BDT/PJM	DATE Mar 07	SCALE 1" = 20'	BAUGHMAN NO 99-09-E453

CAPITAL IMPROVEMENT PROJECT  
**LANDSCAPE PLAN - SEGMENT 1**  
47th STREET SOUTH to MacARTHUR ROAD

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
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