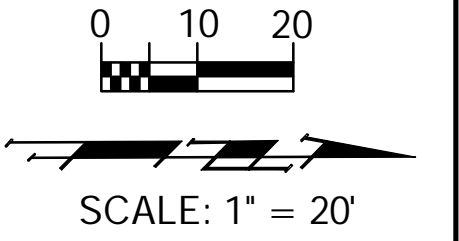


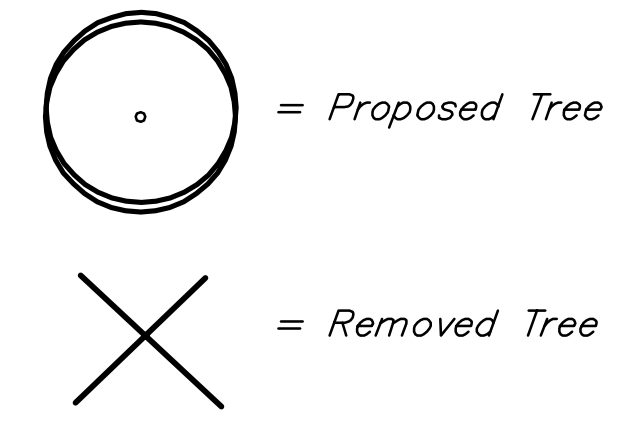
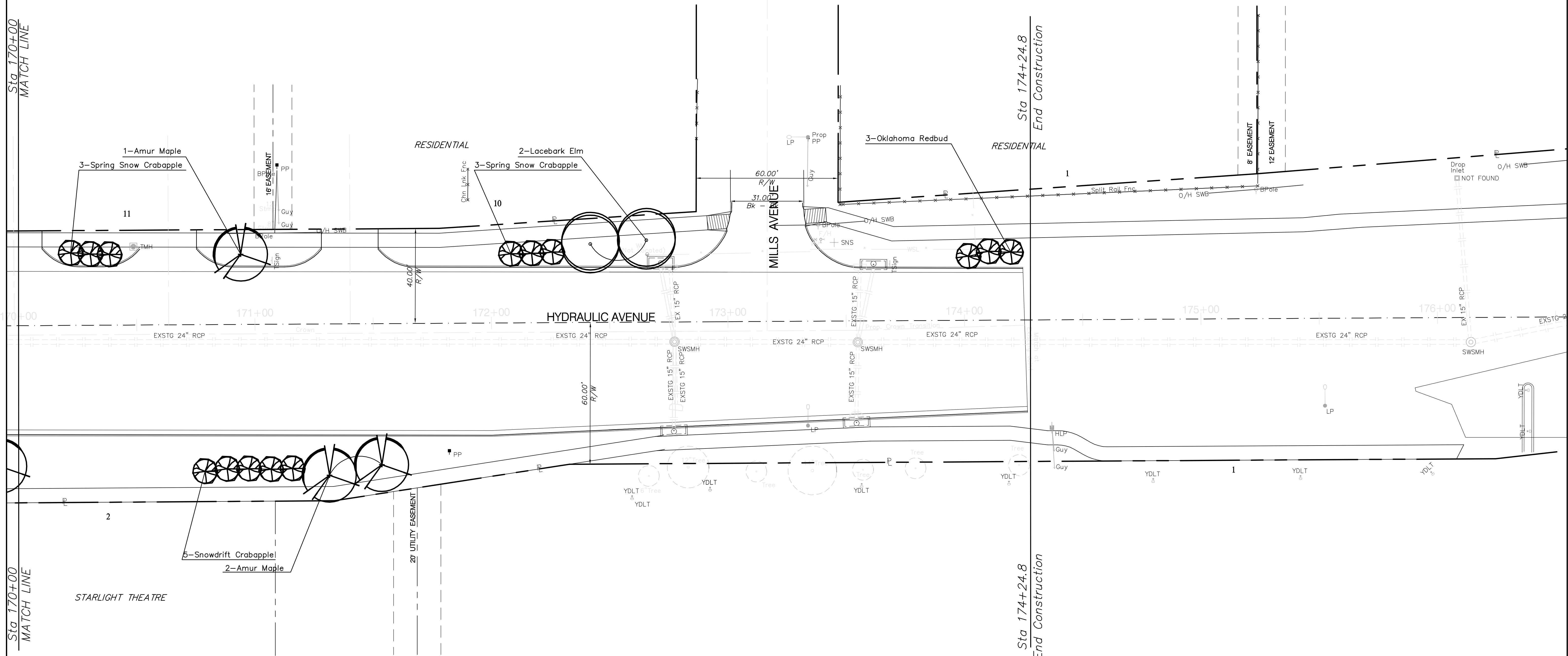
BENCHMARKS:

BM #9 - City of Wichita Bench Mark Disc, 48.6' South and 32.4' West of Centerlines Hydraulic and MacArthur Sta. 168+35.3, 32.4' Rt. Elev. = 86.98 (City Datum)



Sta 170+00
MATCH LINE

Sta 170+00
MATCH LINE



PLANT SCHEDULE-This sheet only

QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	REMARKS
LARGE SHADE TREES					
2	<i>Ulmus parvifolia</i>	Lacebark Elm	2" Cal.	B&B	Single Stem Only
ORNAMENTAL TREES					
3	<i>Acer ginnala</i>	Amur Flame Maple	2" Cal.	B&B	Single Stem Only
3	<i>Cercis reniformis 'Oklahoma'</i>	Oklahoma Redbud	2" Cal.	B&B	Single Stem Only
5	<i>Malus 'Snowdrift'</i>	Snowdrift Crabapple	2" Cal.	B&B	Single Stem Only
6	<i>Malus 'Spring Snow'</i>	Spring Snow Crabapple	2" Cal.	B&B	Single Stem Only

PROJECT NUMBER 472-84118a		SHEET NAME Phase1 LS		ENGINEERING DIRECTORY E:\Hydraulic LS\	
DESIGN BDT	DRAWN BDT	APPROVED BDT/PJM	DATE Mar07	SCALE 1"=20'	BAUGHMAN NO 99-09-E453

CAPITAL IMPROVEMENT PROJECT
LANDSCAPE PLAN - SEGEMENT 1
47th STREET SOUTH to MacARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 10
OF 30