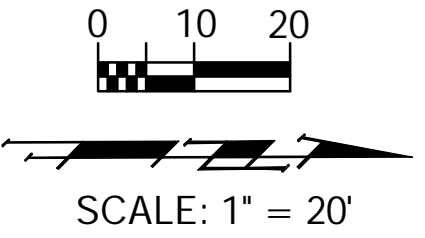
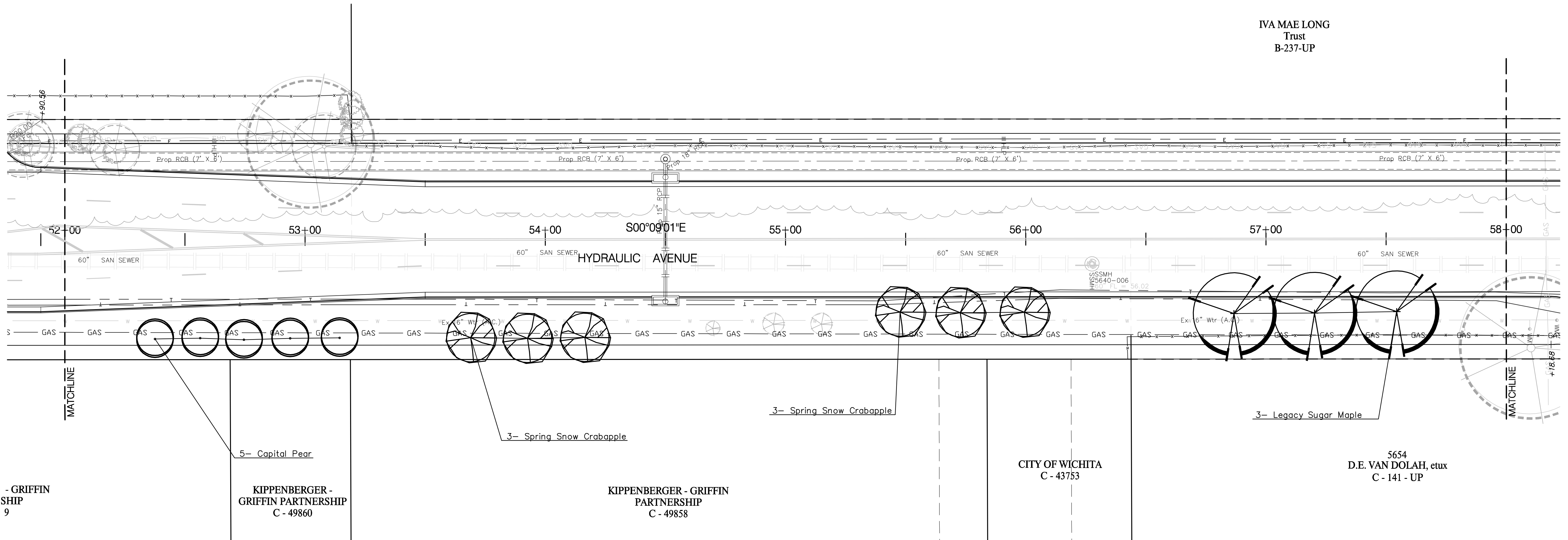


**BENCHMARKS:**

BM #8 - City of Wichita Bench Mark Disc Top of Hub Guard East  
 Side of Hydraulic @ RCB (Riverside Drainage District Canal) 15.76'  
 East of CenterLine of Hydraulic. Sta. 46+51.9, 15.7' Rt.  
 Elev. = 77.73 (City Datum)



IVA MAE LONG  
 Trust  
 B-237-UP



***PLANT SCHEDULE-This sheet only***

QTY	BOTANICAL NAME	COMMON NAME	SIZE	CONDITION	REMARKS
<b>LARGE SHADE TREES</b>					
3	<i>Acer saccharum 'Legacy'</i>	Legacy Sugar Maple	2" Cal.	B&B	Single Stem Only
<b>ORNAMENTAL TREES</b>					
6	<i>Malus 'Spring Snow'</i>	Spring Snow Crabapple	2" Cal.	B&B	Single Stem Only
5	<i>Pyrus calleryana 'Capital'</i>	Capital Pear	2" Cal.	B&B	Single Stem Only

CALL BEFORE YOU DIG!  
 1-800-DIG SAFE  
 or 687-2470 in Wichita  
 Call Kansas One-Call at Least Two (2)  
 Working Days Before Work Begins.

PROJECT NUMBER 472-84118a		SHEET NAME Phase2 LS		ENGINEERING DIRECTORY E:\Hydraulic LSI	
DESIGN BDT	DRAWN BDT	APPROVED BDT/PJM	DATE Mar 07	SCALE 1"=20'	BAUGHMAN NO 99-09-E451

STA 52+00 TO STA 58+00  
**LANDSCAPE PLAN - SEGMENT 2**  
 HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-7271 \* 315 ELLIS \* WICHITA, KANSAS 67211

SHEET  
 12  
 OF  
 30