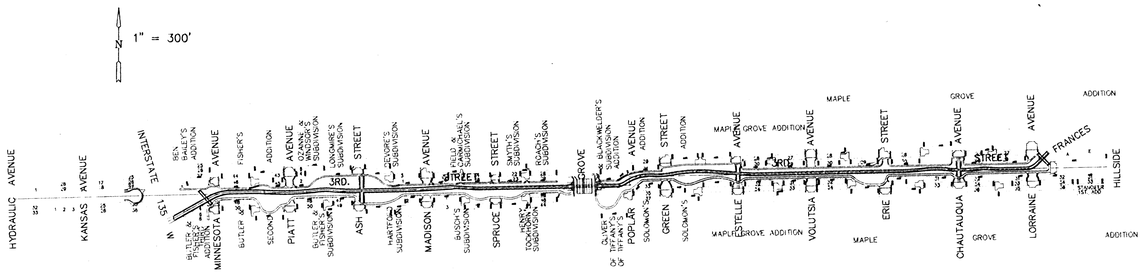
3RD ST. DRAINAGE IMPROVEMENTS

WICHITA DRAINAGE CANAL TO LORRAINE

PROJ. NO. 468-82520

THE CITY OF WICHITA
SEDGWICK COUNTY, KANSAS
MICHAEL E. LINDEBAK, CITY ENGINEER

INDEX CODE 660563



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HORIZONTAL CONTROL

DESCRIPTION	LOCATION	BASELINE STATION	NORTHERLY	EASTERLY
IRON PIN	I-135	10+68.27	5422.052	3084.270
X-CUT	PIATT ST.	16+19.23	5434.880	3635.080
IRON PIN	ASH ST.	19+54.93	5412.758	3971.388
IRON PIN	MADISON ST.	22+81.08	5451.149	4296.731
IRON PIN	SPRUCE ST.	26+12.0	5458.879	4627.560
IRON PIN	POPLAR ST. (S)	32+60.17	5473.766	5275.560
IRON PIN	POPLAR ST. (N)	33+00.85	5514.440	5274.867
IRON PIN	GREEN ST.	34+74.49	5518.241	5448.466
IRON PIN	ESTELLE ST.	38+21.48	5525.870	5795.372
IRON PIN	VOLUTSIA ST.	41+76.69	5534.135	6150.486
IRON PIN	ERIE ST.	45+31.54	5542.210	6505.244
IRON PIN	CHAUTAUQUA ST.	48+86.85	5550.481	6860.458
IRON PIN	LORRAINE ST.	52+41.68	5558.789	7215.191
IRON PIN	HILLSIDE AVE.	56+04.28	5567.075	7577.696

BENCHMARKS

BM#1 "□" CUT ON THE SW COR. OF WATER METER VAULT UNDER NORTHBOUND LANES I-135 ON N. SIDE OF 3RD.
ELEV.=112.87

BM#2 "□" CUT ON TOP OF E. CURB ON PIATT BETWEEN HOUSE #340 & #344.
ELEV.=111.20

BM#3 "□" CUT ON TOP OF W. CURB ON ASH BETWEEN HOUSE #407 & #415.
ELEV.=112.40

BM#4 "□" CUT ON TOP OF W. CURB ON MADISON BETWEEN HOUSE #335 & #341.
ELEV.=114.135

BM#5 "□" CUT ON TOP OF W. CURB ON SPRUCE BETWEEN HOUSE #405 & #407.
ELEV.=115.375

BM#6 "□" CUT ON NW. COR. OF W. HEADWALL OF RCB ON GROVE OVER 3RD ST.
ELEV.=120.625

BM#7 "□" CUT ON TOP OF E. CURB ON GREEN BETWEEN HOUSE #406 & #410.
ELEV.=119.20

BM#8 "□" CUT ON TOP OF E. CURB ON ESTELLE BETWEEN HOUSE #351 & #355.
ELEV.=122.19

BM#9 "□" CUT ON TOP OF W. CURB ON VOLUTSIA BETWEEN HOUSE #409 & #415.
ELEV.=123.79

BM#10 "□" CUT ON TOP OF W. CURB ON ERIE BETWEEN HOUSE # 355 & #357.
ELEV.=126.43

BM#11 "□" CUT ON TOP OF E. CURB ON CHAUTAUQUA BETWEEN HOUSE #406 & #412.
ELEV.=129.93

BM#12 "□" CUT ON TOP OF W. CURB ON LORRAINE BETWEEN HOUSE #335 & #339.
ELEV.=132.18

BM#13 "□" CUT ON TOP OF W. CURB ON HILLSIDE @ SW. RCB UNDER HILLSIDE.
ELEV.=137.50

BM#14 "□" CUT ON TOP OF N. SIDE OF SIGNAL POLE BASE ON NE. COR. CENTRAL & HILLSIDE.
ELEV.=144.08

San. Sewer
Booked
P. 138
8-1-00
RNL
per Plan

KENNETH R. BRUTON — LICENSED — 1-1-96 — KANSAS — PROFESSIONAL ENGINEER

JOHN A. HARGIS — LICENSED — 11428 — 5-31-97 — KANSAS — PROFESSIONAL ENGINEER

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WICHITA, KS. 67206
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AREA "K" - 3RD. STREET
STORM WATER IMPROVEMENTS
PROJECT NAME

TITLE SHEET
SHEET TITLE

JNJ	DLH, KKL	JNJ
DESIGN BY:	DRAWN BY:	CHECKED BY:
JUNE, 1996	93031_DT	1 / 77
DATE	JOB NO.	SHEET/OF