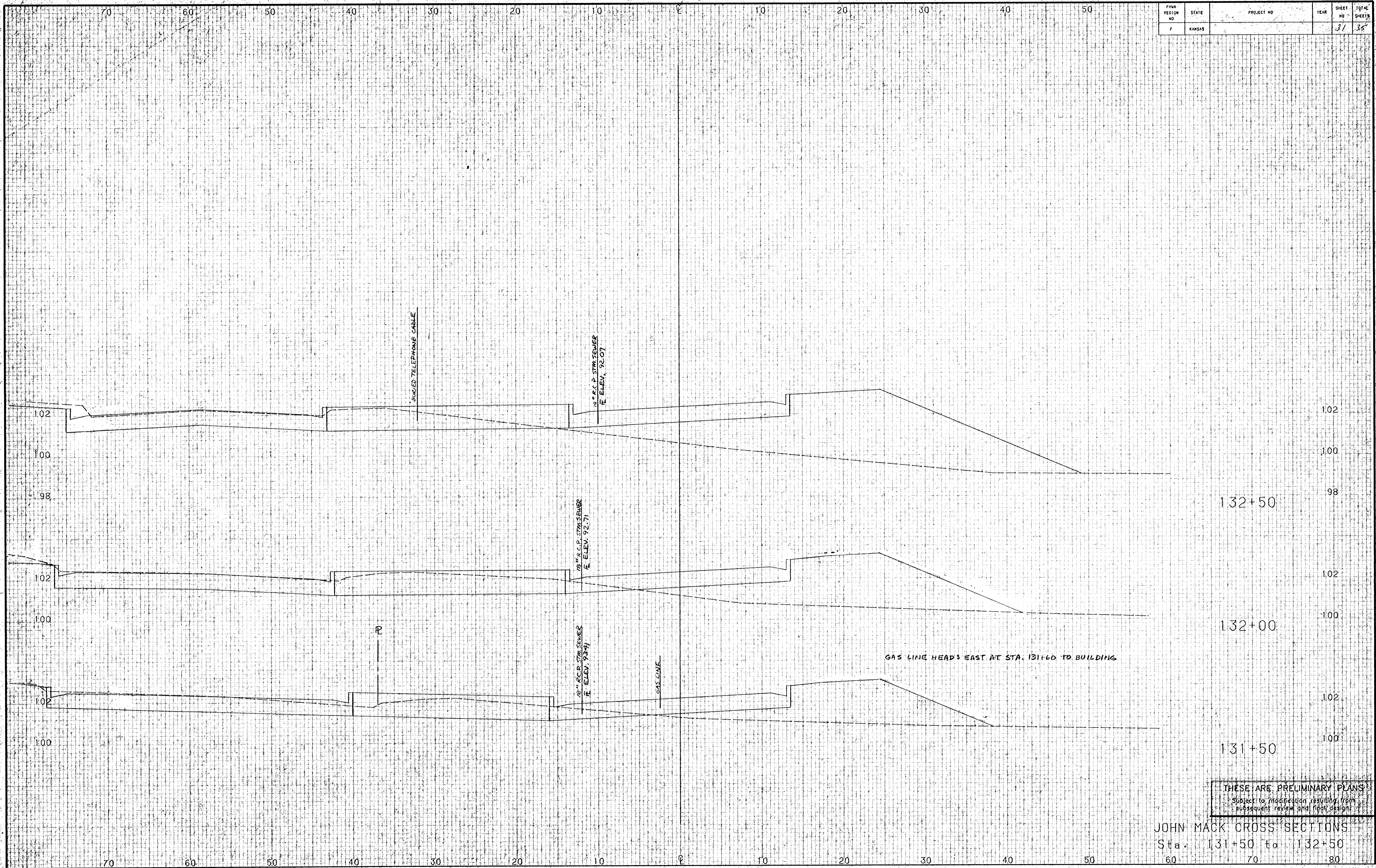


| FHWA REGION NO. | STATE | PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|--------|-------------|------|-----------|--------------|
| 7 | KANSAS | | | 31 | 35 |



THESE ARE PRELIMINARY PLANS
 Subject to modification resulting from
 subsequent review and field data.

JOHN MACK CROSS SECTIONS
 Sta. 131+50 to 132+50