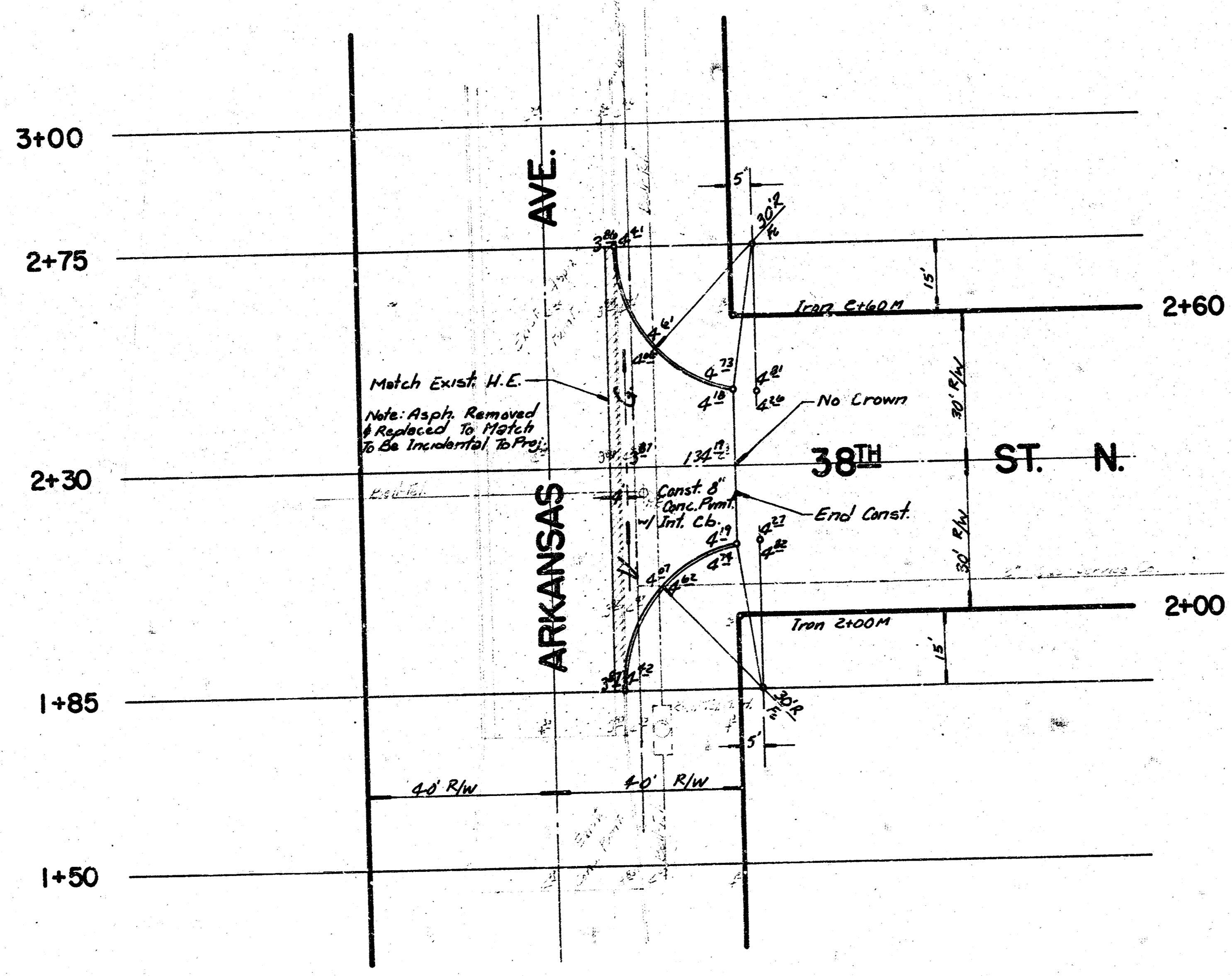
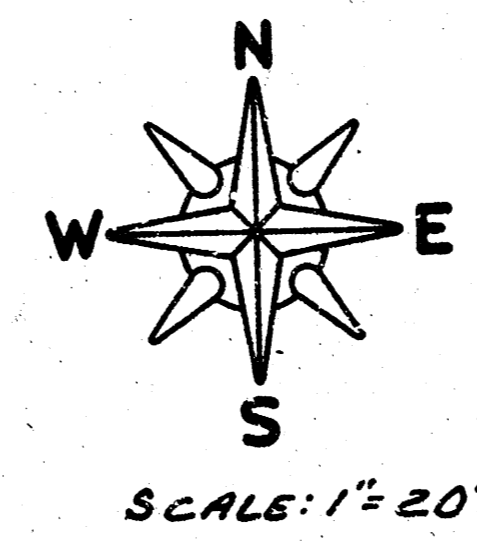


B.M. = 132.09 ~ CITY STD. 34' E. OF E ARKANSAS AVE. & 2' S. OF S. L. 37<sup>TH</sup> ST. N.  
 B.M. = 134.77 ~ RR SPIKE NE FACE HLP SW COR. 38<sup>TH</sup> ST. N. & ARKANSAS AVE.

@ 15 E. @ ARKANSAS AVE.



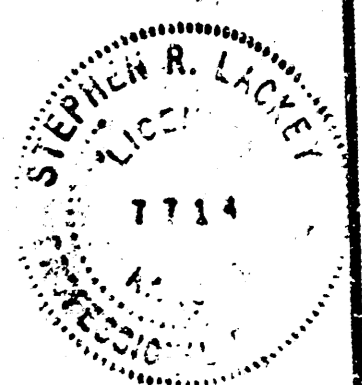
**EARTHWORK**

CITY EXCAVATION	
EXCAV.	44.8 C.Y.
10%	2.5 C.Y.
<b>TOTAL</b>	<b>47.3 C.Y.</b>

156 S.Y. MANIPULATION.

**SUB-GRADE**  
 TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY THE FIELD ENGINEER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

**CAUTION**  
**UNDERGROUND UTILITIES**  
 Please check with K & E or Southwestern Bell Telephone Co. for Location



**INTERSECTION OF ARKANSAS AVE & 38<sup>TH</sup> ST. N.**  
 8" CONC. PVMT. w/ INT. CURB  
 CITY OF WICHITA, KS  
 R. W. BRUGGEMAN  
 DIRECTOR OF ENGR./CITY ENGR.

DATE: \_\_\_\_\_ P.P.O. NO. 472 76 245 80987 000 000 001