CITY OF WICHITA, KANSAS

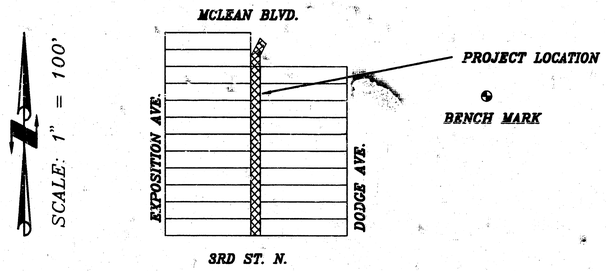
ALLEY IMPROVEMENTS

BETWEEN DODGE AVENUE AND EXPOSITION AVENUE, FROM 3RD ST. NORTH TO MCLEAN BLVD.

PRIVATE PROJECT NO.: 099 PPP (607879)

INDEX:

SHEET 1	*TITLE SHEET*
SHEET 2	*PLAN SHEET*



LOCATION MAP

BABAR M. KHAN LICENSED 9320 KANSAS PROFESSIONAL ENGINEER

NOTE TO CONTRACTOR:

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

APPROVED AS NOTED
BY CITY ENGINEER OF WICHITA:

SANITARY SEWER _____

STORM SEWER _____

DRIVEWAY APPROACH _____

WATER MAINS _____

PAVING VRH 11/27/95

BENCH MARK:

Top of Property Iron, 180' North and 30' West of intersection of 3rd Street North and Dodge Avenue.
Elev. = 111.60 (City Datum)

MICHAEL E. LINDEBAK, P.E., CITY ENGINEER

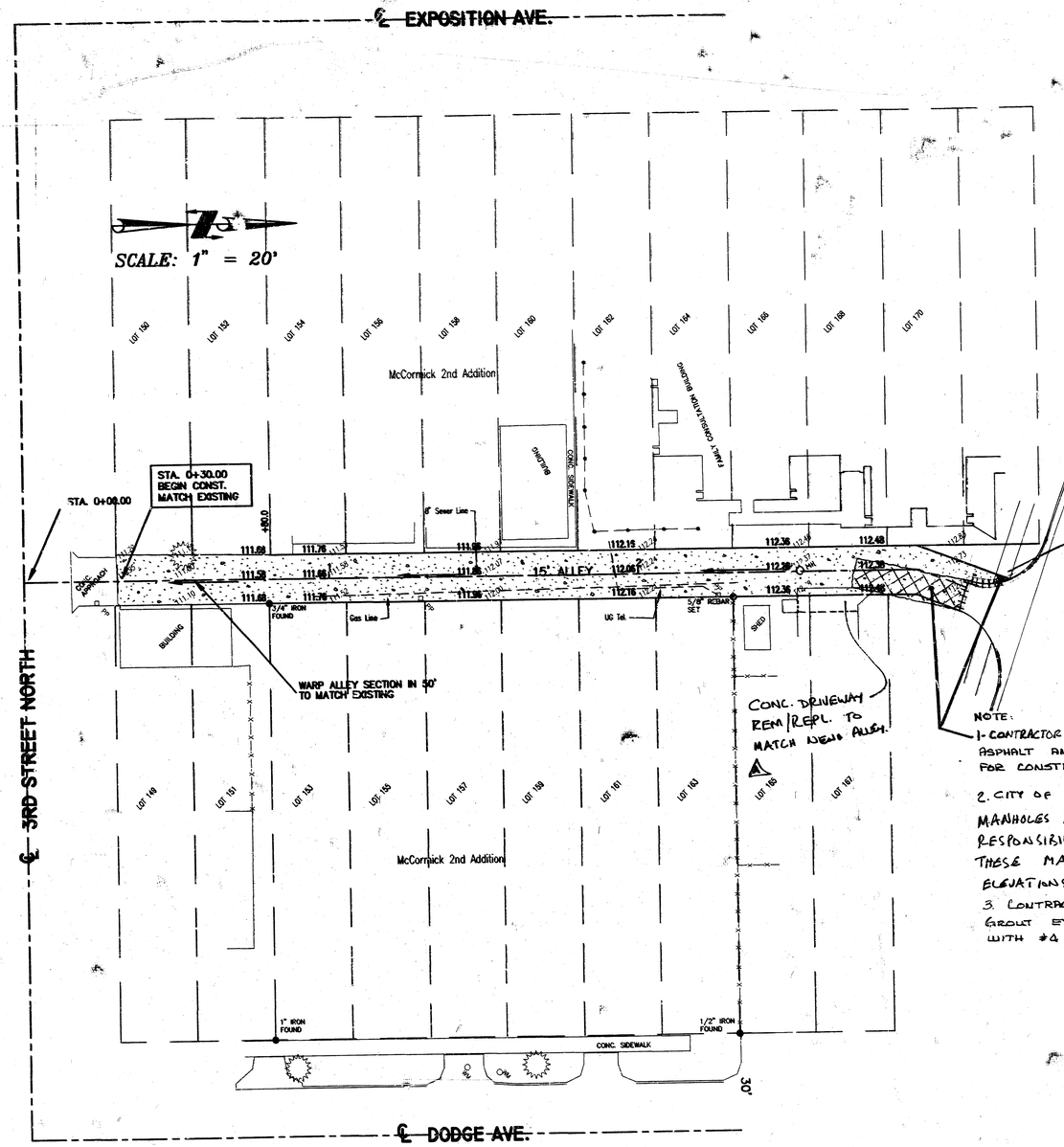
AS-BUILT ; 5-1-97 B.K.

TITLE SHEET

SCALE:	APPROVED:	DRAWN BY: F.A.
DATE:		CHECKED: B.K.
PROJECT NO: 95-73	REVISED 12-12-96	SHEET NO.: 1 OF 2

MUNICIPAL ENGINEERS
954-LAURA, SUITE 201
WICHITA, KANSAS 67211
316-262-2648

D:\APPLUS\DATA\00095-25\URAW\ALT1T Fri Nov 24 09:19:53 1995 93-79

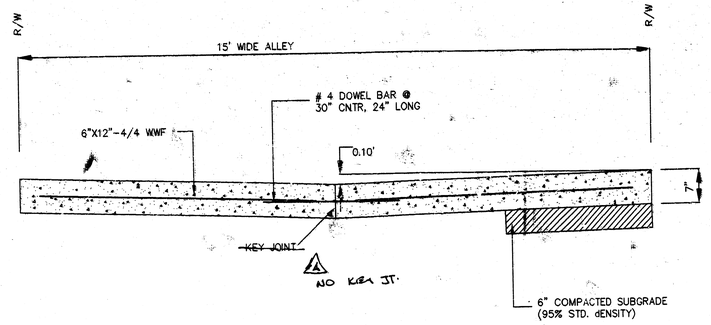


NOTE:

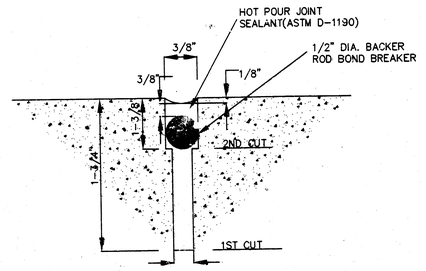
1- CONTRACTOR SHALL REMOVE EXISTING ASPHALT AND SIDEWALK AS NEEDED FOR CONSTRUCTION OF NEW APPROACH.

2. CITY OF WICHITA HAS INSTALLED NEW MANHOLES IN ALLEY. IT SHALL BE CONTRACTORS RESPONSIBILITY TO ADJUST TOP OF THESE MAN HOLES TO NEW ALLEY ELEVATIONS.

3. CONTRACTOR SHALL DRILL, PIN AND GROUT EXISTING CONCRETE APPROACH WITH #4 REBAR 2½' LONG @ 2' SPACING.



CONCRETE ALLEY TYPICAL SECTION



SAWED CONTRACTION JOINT

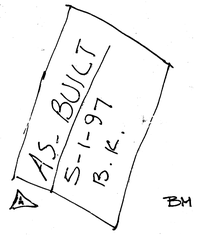
IN ALLEY

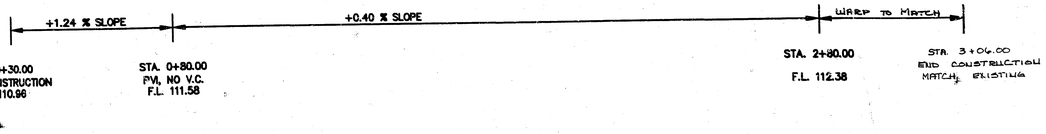
JOINT SPACING TO BE ~~20'~~ 15'

A

GENERAL NOTES:

1. CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHILE WORKING CLOSE TO EXISTING BUILDINGS.
2. LOCATION OF UNDERGROUND UTILITIES SHOWN ARE TAKEN FROM UTILITY COMPANY RECORDS AND ARE NOT GUARANTEED FOR ACCURACY. PRIOR TO BEGINNING ANY CONSTRUCTION ACTIVITIES, CONTRACTOR SHALL CONTACT KANSAS ONE-CALL (687-2470) AND REQUEST THAT UTILITY COMPANIES FIELD LOCATE THEIR UNDERGROUND UTILITIES. CONTRACTOR SHALL PERFORM HIS WORK SUCH THAT NO DAMAGE IS DONE TO ANY UTILITIES. CONTACT KGE TO DETERMINE IF POLES SHOULD BE TIED DOWN BEFORE CONSTRUCTION.
3. CONTRACTOR SHALL OBTAIN AUTHORIZATION FROM PRIVATE PROPERTY OWNERS BEFORE DOING ANY WORK ON PRIVATE PROPERTY.
4. RUBBLE AND EXCESS EXCAVATION SHALL BE DISPOSED OFF ON SITE TO BE PROVIDED BY CONTRACTOR.
5. CONTRACTOR SHALL NOT BEGIN HIS CONSTRUCTION ACTIVITIES UNTIL PROPER CONSTRUCTION PERMITS HAVE BEEN OBTAINED.
6. CITY OF WICHITA RECORDS INDICATE THAT THERE IS AN 8" SEWER LINE IN ALLEY WITH TWO OBSERVATION HOLES. CONTRACTOR SHALL REMOVE AND PLUG THESE OBSERVATION HOLES IN ACCORDANCE WITH CITY OF WICHITA REQUIREMENTS.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS WITHIN PROJECT AREA. IF PROPERTY IRONS ARE DESTROYED DUE TO CONTRACTOR'S CONSTRUCTION OPERATIONS, THEY SHALL BE REINSTALLED BY A REGISTERED LAND SURVEYOR AT CONTRACTOR'S EXPENSE.
8. CONTRACTOR TO VERIFY ELEVATIONS OF EXISTING ALLEY APPROACH ON THIRD STREET PRIOR TO BEGINNING CONSTRUCTION.
9. ELEVATIONS OF EDGE OF ALLEY SECTION MAY BE ADJUSTED TO MATCH EXISTING DOORS, SIDEWALKS OR OTHER PAVED SURFACES.





BM = "D" cut on NW corner of Pay Telephone pad @ center of N. side of Phillips 66 station @ SW corner of McLean and Seneca. Elev. = 114.09 - city datum.

NOTE:
CONTRACTOR SHALL NOT BEGIN CONSTRUCTION UNTIL CITY OF WICHITA SEWER MAINTENANCE HAS TELEVISED AND MADE NECESSARY REPAIRS TO EXISTING SEWER LINE IN ALLEY.
CONTACT PERSON: SUSAN TURNER (268-4024)

ALLEY IMPROVEMENTS
FROM 3RD ST. N. TO MCLEAN
BETWEEN DODGE & EXPOSITION
CITY OF WICHITA, KANSAS

SCALE:	APPROVED:	DRAWN BY:
DATE:		CHECKED:
PROJECT NO: 95-25 (MUNICIPAL) REVISED 12-12-96		SHEET NO.: 2 OF 2

MUNICIPAL ENGINEERS
254-LAURA, SUITE 201
WICHITA, KANSAS 67211
316-262-3842

99-19

D:\PROJECTS\95-25\DRAWINGS\95-25VALLEY.PRT Nov 24 09:21:56 1999 95-19