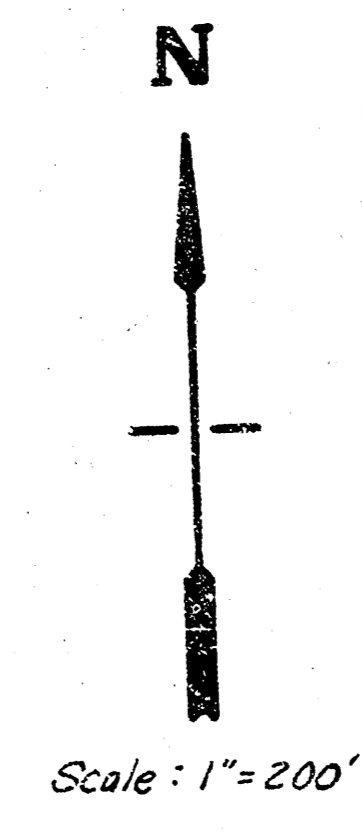
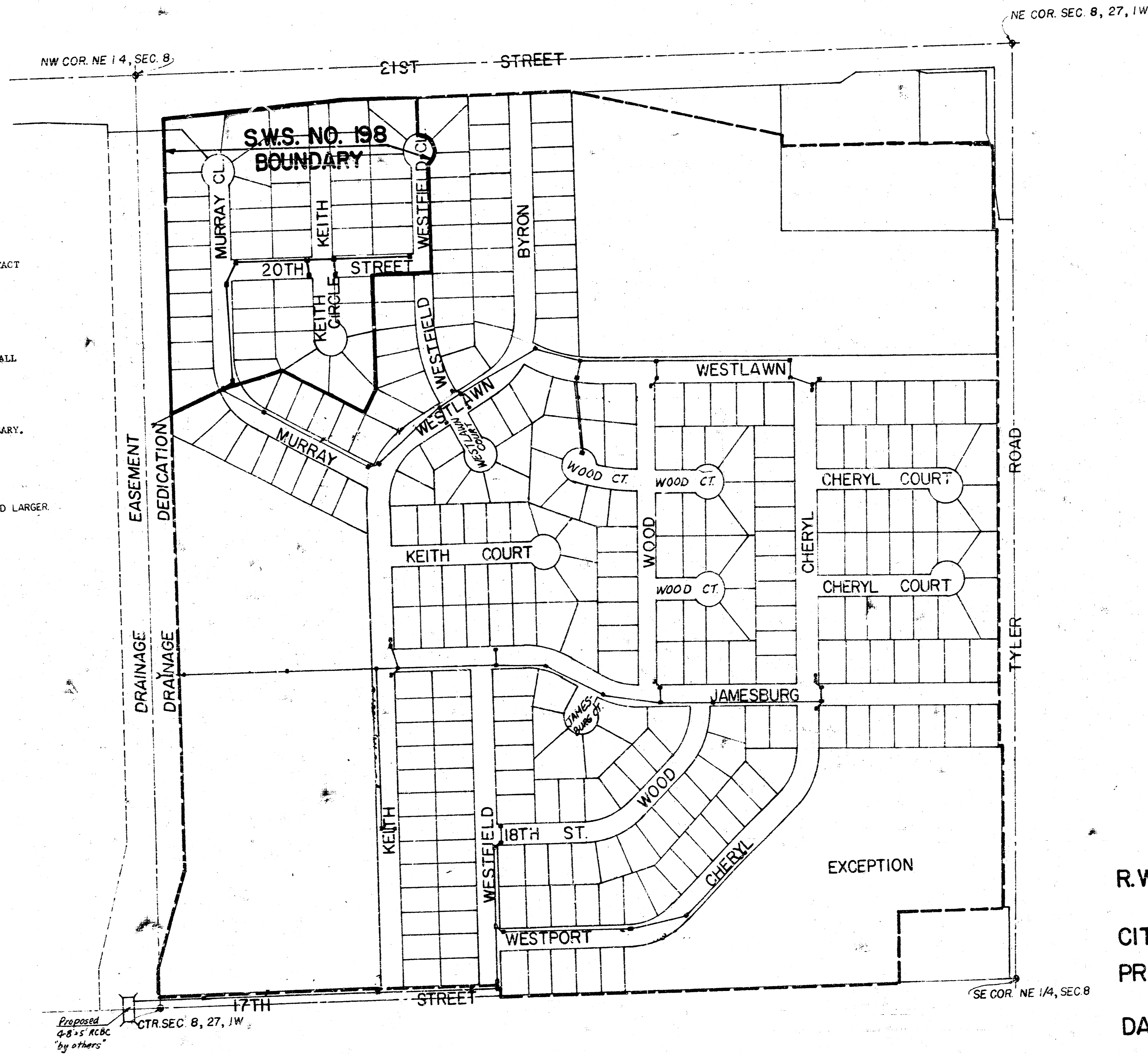


# STORM WATER SEWER NO. 198

## IN JAMESBURG PARK ADDITION

- GENERAL NOTES
- 1) CONTRACTOR SHALL COORDINATE WORK WITH PAVING AND SANITARY CONTRACTORS, AND CONTACT RELEVANT UTILITY COMPANIES AND OTHER AGENCIES INVOLVED WITH THIS PROJECT.
  - 2) FIELD ENGINEER SHALL TAKE TIES TO ALL IRONS AND THUMBLES IN THE PROJECT AREA BEFORE CONSTRUCTION BEGINS. FIELD ENGINEER SHALL REPLACE ALL SUCH IRONS AND THUMBLES DISBURBED DURING CONSTRUCTION.
  - 3) THE TOPS OF INLETS AND MANHOLES AS NOTED ON THE PLANS MAY VARY SO AS TO MEET PROPOSED FIP OF CURB ELEVATIONS OR PAVEMENT ELEVATIONS. THE FIELD ENGINEER SHALL LOCATE INLETS AND MANHOLES WITH REFERENCE TO PROPOSED PAVING PLANS OF THE PERTINENT STREETS.
  - 5) CONTRACTOR SHALL AVOID UNCOVERING EXISTING WATERLINES UNLESS ABSOLUTELY NECESSARY. UNCOVERING SHALL BE DONE ONLY IN THE PRESENCE OF A WATER DEPARTMENT ENGINEER.
  - 7) THE INSIDE OF THE METAL PIPE SHALL BE FULLY PAVED FOR PIPE SIZES OF 24" AND LARGER.



R.W. BRUGGEMAN, DIRECTOR OF THE DEPARTMENT OF  
ENGINEERING / CITY ENGINEER  
CITY OF WICHITA, KANSAS  
PROJECT NO. 468 76 245 80984 000 000 001  
DATE: \_\_\_\_\_

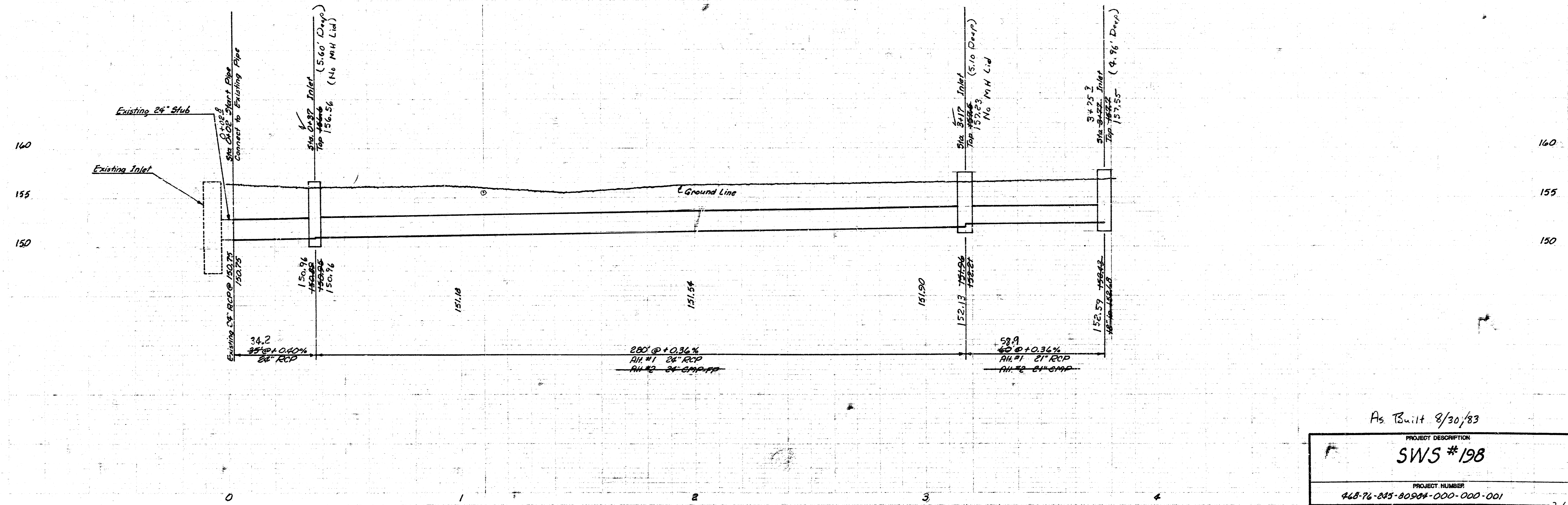
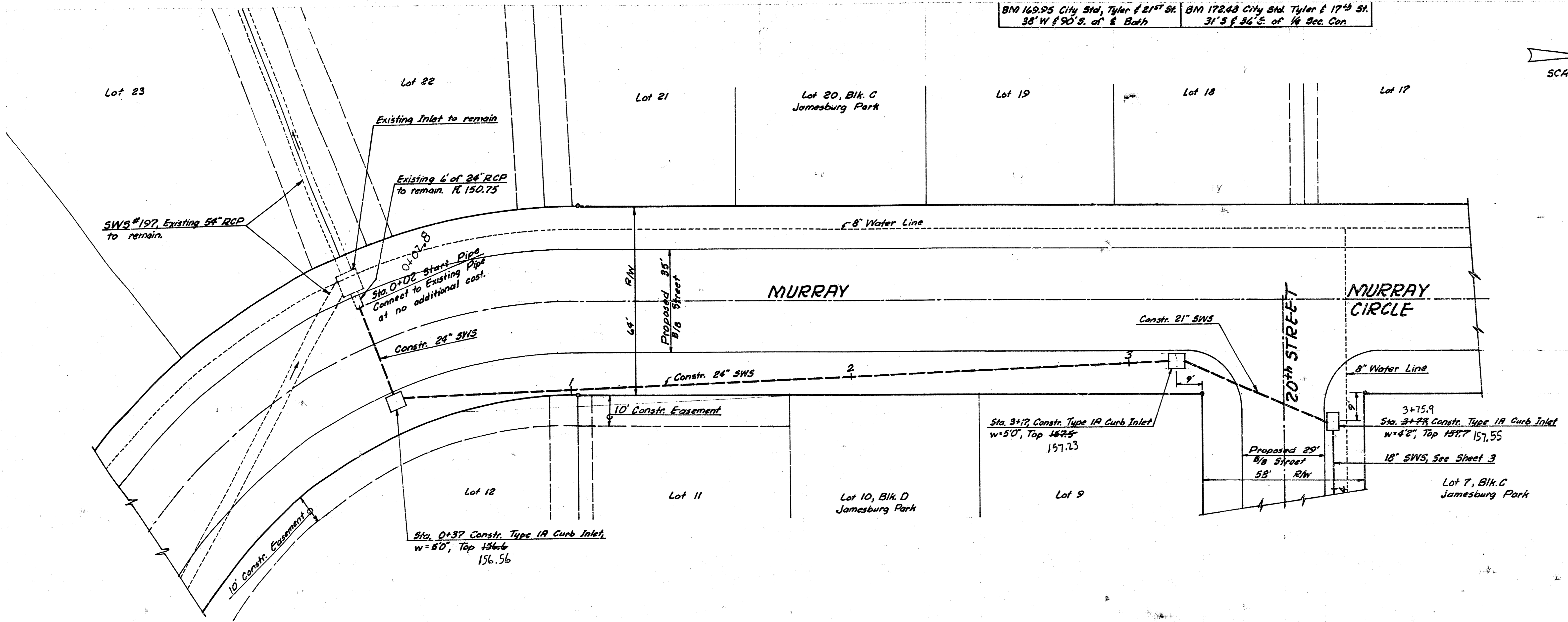
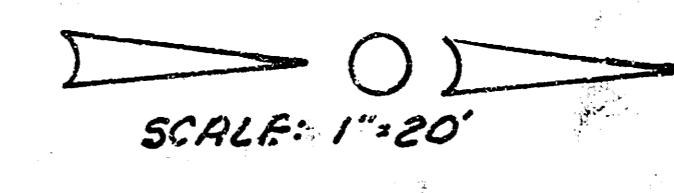


As Built 3/20/83

1/4

BM 169.95 City Sid, Tyler f 21<sup>st</sup> St  
38' W f 90' S. of E. Bath

BM 172.43 City Sid, Tyler f 17<sup>th</sup> St  
31' S f 36' E. of W. Sec. Con.



As Built 8/30/83

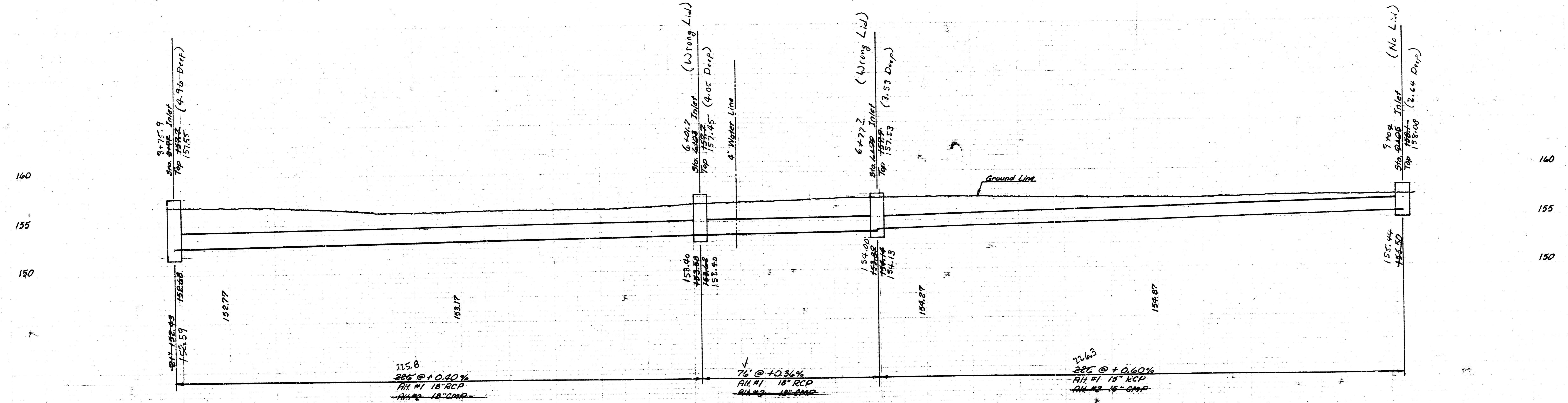
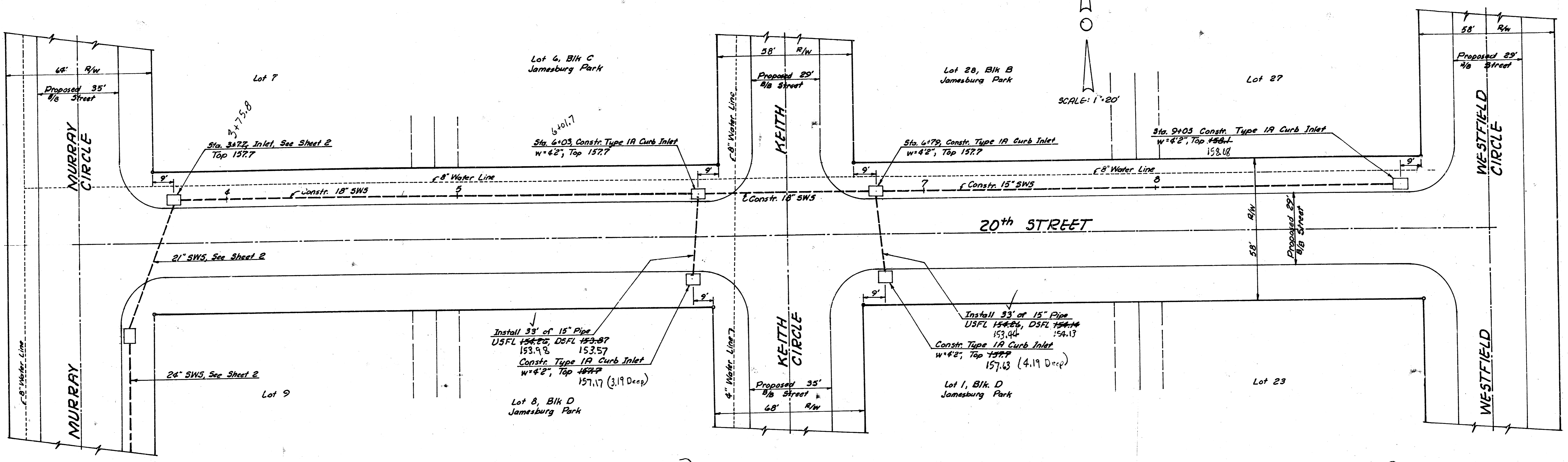
PROJECT DESCRIPTION  
**SWS #198**

PROJECT NUMBER  
468-76-255-80904-000-000-001

Sheet 2 of 4 2/4

BM See Sheet 2

SCALE: 1"=20'



As Built 8/30/83

PROJECT DESCRIPTION
<b>SWS # 198</b>
PROJECT NUMBER
468-76-245-80984-000-000-001
Sheet 3 of 4

