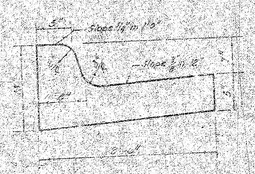
LINCOLN STREET

SOUTHWEST LINE OF LINCOLN MEADOWS ADDN.
TO WEST LINE HIGH POINT EAST ADDN.

PROJ. NO. DAKC574033



COMBINED CURB & GUTTER



ROLL TYPE CURB & GUTTER



TYPICAL SECTION

41' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC ELECTRONIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

"At A.C. overlay between H.C. comb curb & gutter shall be cut 18" at 45° to A.C. pavement to eliminate edge of the bituminous base under the comb curb / gutter shall be poured as per 2" bituminous mix."

R. W. LINN LICENSED 3684 KANSAS PROFESSIONAL ENGINEER

CITY OF WICHITA, KANSAS

DEPARTMENT OF PUBLIC WORKS, Engineering Division

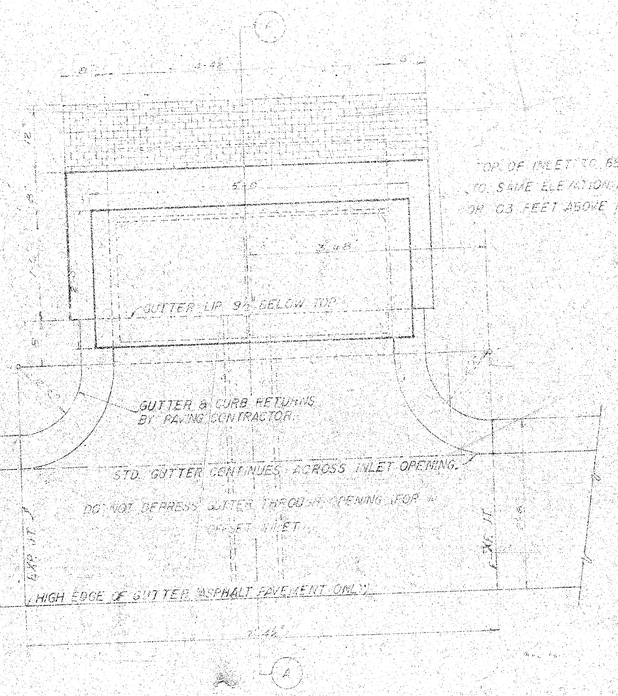
R. W. LINN CITY ENGINEER

DATE 1-75 Project No. 1/76

THIS TYPE INLET TO BE USED WHEN PAVEMENT IS ASPHALT PAVEMENT WITH ASPHALT BASE COURSE AND/OR WHEN PAVEMENTS HAVE ROLL CURB.



ELEVATION

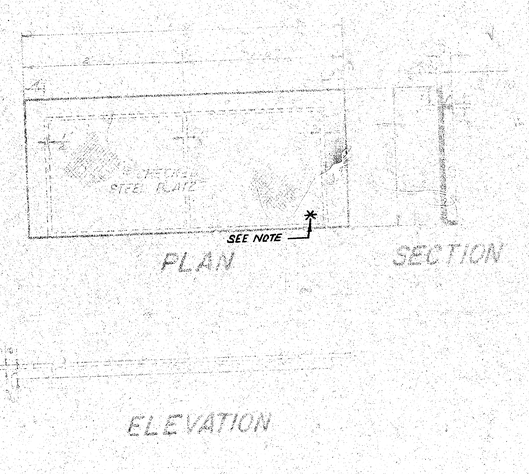


PLAN

STANDARD 2X5 INLET AT SET-BACK LOCATION

SCALE 1"=1'-0"

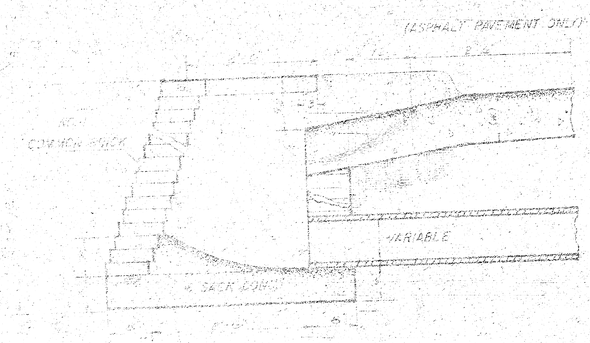
NOTE: STRUCTURAL STEEL FOR INLET COVER SHALL CONFORM WITH THE LATEST REVISION OF THE AMERICAN SOCIETY FOR TESTING AND MATERIALS DESIGNATION A36



PLAN SECTION

ELEVATION

CITY OF WICHITA STEEL INLET COVER WELD FOR BAR WHEN REQUIRED SCALE 1"=1'-0"



SECTION THRU INLET

SEE INLET DETAIL

SCALE 1"=1'-0"

NOTE: BRICK FOR INLET CONSTRUCTION SHALL CONFORM WITH THE LATEST REVISION OF THE AMERICAN SOCIETY FOR TESTING AND MATERIALS DESIGNATION C32 FOR MANHOLE BRICK GRADE MS.

(#) CURB & GUTTER OR PAVEMENT THICKNESS

NOTE:
INLET COVER PLATES MUST BE MARKED TO INDICATE THEY ARE PROPERTY OF THE CITY OF WICHITA. CAST IRON INLET COVERS SHALL BE IMPRINTED ON THE TOP SURFACE WITH "CITY OF WICHITA" USING LETTERS AT LEAST 1-1/2" IN HEIGHT. STRUCTURAL STEEL INLET COVERS SHALL BE ENGRAVED WITH CAPITAL LETTERS "C.W." ON THE UNDERNEATH SIDE IN THE CORNER INDICATED BY ASTERISK WITH LETTERS AT LEAST 1-1/2" IN HEIGHT. THE LETTERS"C.W." MAY BE FORMED BY USING AN ARC WELD BEAD. OTHER METHODS OF IDENTIFICATION OF STRUCTURAL STEEL INLET COVERS MAY BE USED WHEN APPROVED BY THE ENGINEER. EQUIVALENT CAST IRON INLET COVER MAY BE SUBSTITUTED FOR STRUCTURAL STEEL INLET COVER WHEN APPROVED BY THE ENGINEER.

DETAIL
STANDARD 2X5 INLET
(SET BACK LOCATION)
CITY OF WICHITA, KANSAS
R.W. LINN, CITY ENGINEER
JUNE 1974

3/7

FILMED FROM THE BEST AVAILABLE COPY.....

5,500 S.Y. Manip.
(3% Incl)

BM - 172.03 - CITY OF WICHITA DISC 48' SOUTH AND 46' WEST OF INTERSECTION OF CENTERLINES OF WEBB ROAD AND HARRY.

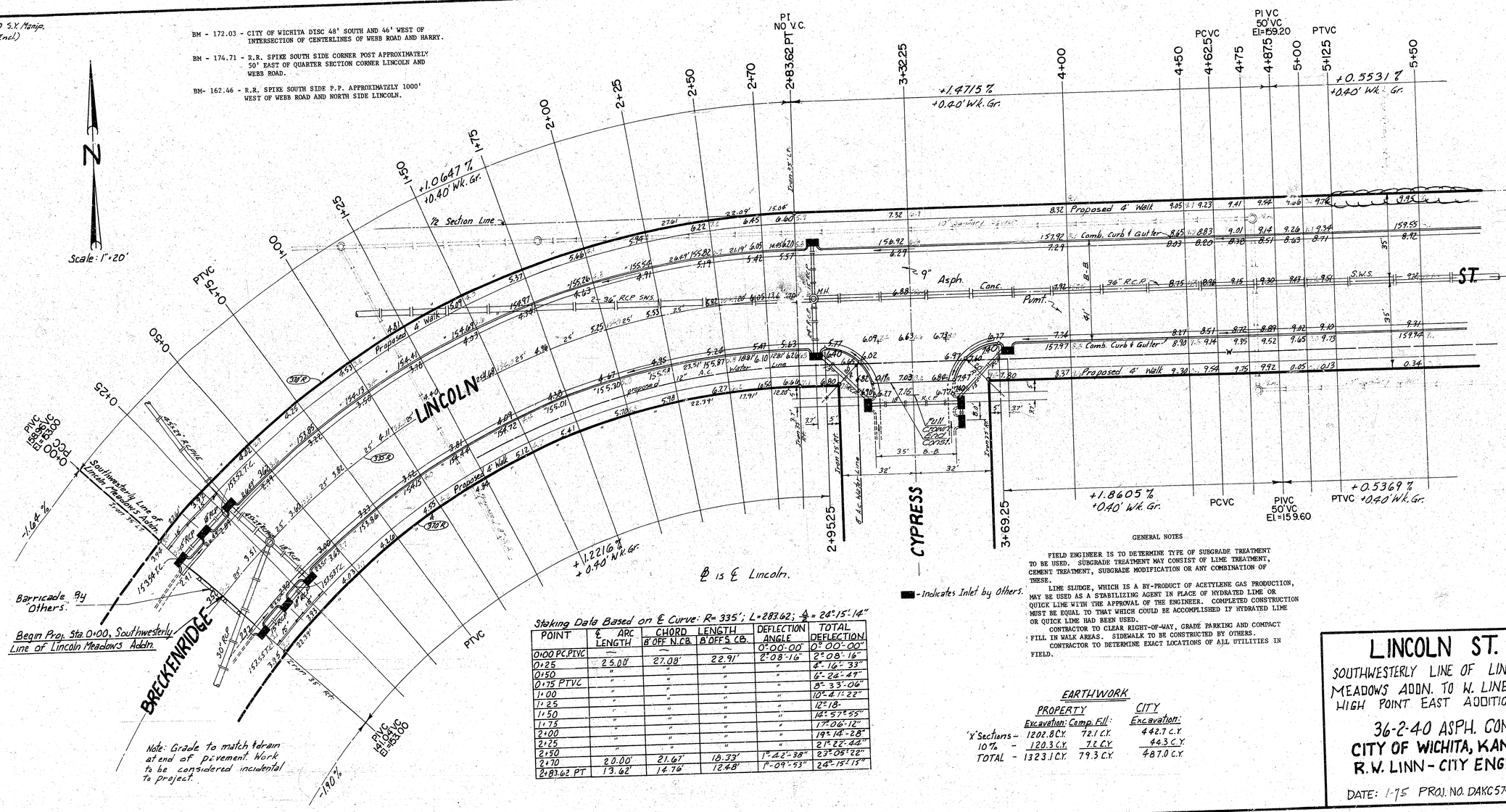
BM - 174.71 - R.R. SPIKE SOUTH SIDE CORNER POST APPROXIMATELY 50' EAST OF QUARTER SECTION CORNER LINCOLN AND WEBB ROAD.

BM- 162.46 - R.R. SPIKE SOUTH SIDE P.P. APPROXIMATELY 1000' WEST OF WEBB ROAD AND NORTH SIDE LINCOLN.

Surv. Plat 34 AR 69
Ck. Kleg
Dr. Kleg
3/16/66

N

Scale: 1"=20'



Staking Data Based on ℄ Curve: R= 335'; L=283.62; Δ = 24°-15'-14"

POINT	℄ ARC LENGTH	CHORD 8' OFF N.CB.	LENGTH 8' OFF S.CB.	DEFLECTION ANGLE	TOTAL DEFLECTION
0+00 PC.PIVC	—	—	—	0°-00'-00"	0°-00'-00"
0+25	25.00'	27.08'	22.91'	2°-08'-16"	2°-08'-16"
0+50	"	"	"	"	4°-16'-33"
0+75 PTVC	"	"	"	"	6°-24'-49"
1+00	"	"	"	"	8°-33'-06"
1+25	"	"	"	"	10°-41'-22"
1+50	"	"	"	"	12°-49'-38"
1+75	"	"	"	"	14°-57'-55"
2+00	"	"	"	"	17°-06'-12"
2+25	"	"	"	"	19°-14'-28"
2+50	"	"	"	"	21°-22'-44"
2+70	20.00'	21.67'	18.33'	1°-42'-38"	23°-05'-22"
2+83.62 PT	13.62'	14.76'	12.48'	1°-09'-53"	24°-15'-15"

GENERAL NOTES

FIELD ENGINEER IS TO DETERMINE TYPE OF SUBGRADE TREATMENT TO BE USED. SUBGRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUBGRADE MODIFICATION OR ANY COMBINATION OF THESE.

LIME SLUDGE, WHICH IS A BY-PRODUCT OF ACETYLENE GAS PRODUCTION, MAY BE USED AS A STABILIZING AGENT IN PLACE OF HYDRATED LIME OR QUICK LIME WITH THE APPROVAL OF THE ENGINEER. COMPLETED CONSTRUCTION MUST BE EQUAL TO THAT WHICH COULD BE ACCOMPLISHED IF HYDRATED LIME OR QUICK LIME HAD BEEN USED.

CONTRACTOR TO CLEAR RIGHT-OF-WAY, GRADE PARKING AND COMPACT FILL IN WALK AREAS. SIDEWALK TO BE CONSTRUCTED BY OTHERS.

CONTRACTOR TO DETERMINE EXACT LOCATIONS OF ALL UTILITIES IN FIELD.

EARTHWORK

	PROPERTY Excavation:	PROPERTY Comp. Fill:	CITY Excavation:
'X' Sections -	1202.8 C.Y.	72.1 C.Y.	442.7 C.Y.
10% -	120.3 C.Y.	7.2 C.Y.	44.3 C.Y.
TOTAL -	1323.1 C.Y.	79.3 C.Y.	487.0 C.Y.

LINCOLN ST.

SOUTHWESTERLY LINE OF LINCOLN MEADOWS ADDN. TO W. LINE OF HIGH POINT EAST ADDITION

36-2-40 ASPH. CONC.

CITY OF WICHITA, KANSAS

R.W. LINN - CITY ENGINEER

DATE: 1-75 PROJ. NO. DAKC574033

3/4

BM - 172.03 - CITY OF WICHITA DISC 48' SOUTH AND 46' WEST OF INTERSECTION OF CENTERLINES OF WEBB ROAD AND HARRY.

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N

Scale: 1" = 20'

5+50 | 5+99.25 | 6+36.25 | 6+73.25 | 7+00 | 7+50 | 8+00 | 8+50 | 9+03.25 | 9+40.25 | 9+77.25 | 10+00 | 10+50 | 10+72.40 | P.I.V.C. 100' V.C. EL.=162.60 | 11+02.25

+0.5531% +0.40' Wk. Gr.

+1.8000%

Drainage Drainage Flange

Proposed 4' Walk

Comb. Curb & Gutter

≤ 9" Asph. Conc. Pvmt. ≥

LINCOLN ST.

End Proj. Sta. 10+72.40 W.L. High Point East Addn.

Proposed 12" Water Line

Proposed 12" A.C. Water Line

Proposed 4' Walk

10' Sanitary Sewer

End Const.

35' B-B

Proposed 8" A.C. Water Line

COOPER

LAUREL

+0.5369% +0.40' Wk. Gr.

+0.6097% +0.40' Wk. Gr.

+0.9800% +0.40' Wk. Gr.

+1.7600%

P.I.V.C. 100' V.C. EL.=163.00

32' 32'

LINCOLN ST.

SOUTHWESTERLY LINE OF LINCOLN MEADOWS ADDN. TO W. LINE OF HIGH POINT EAST ADDITION

PROJ. NO. DAK574033