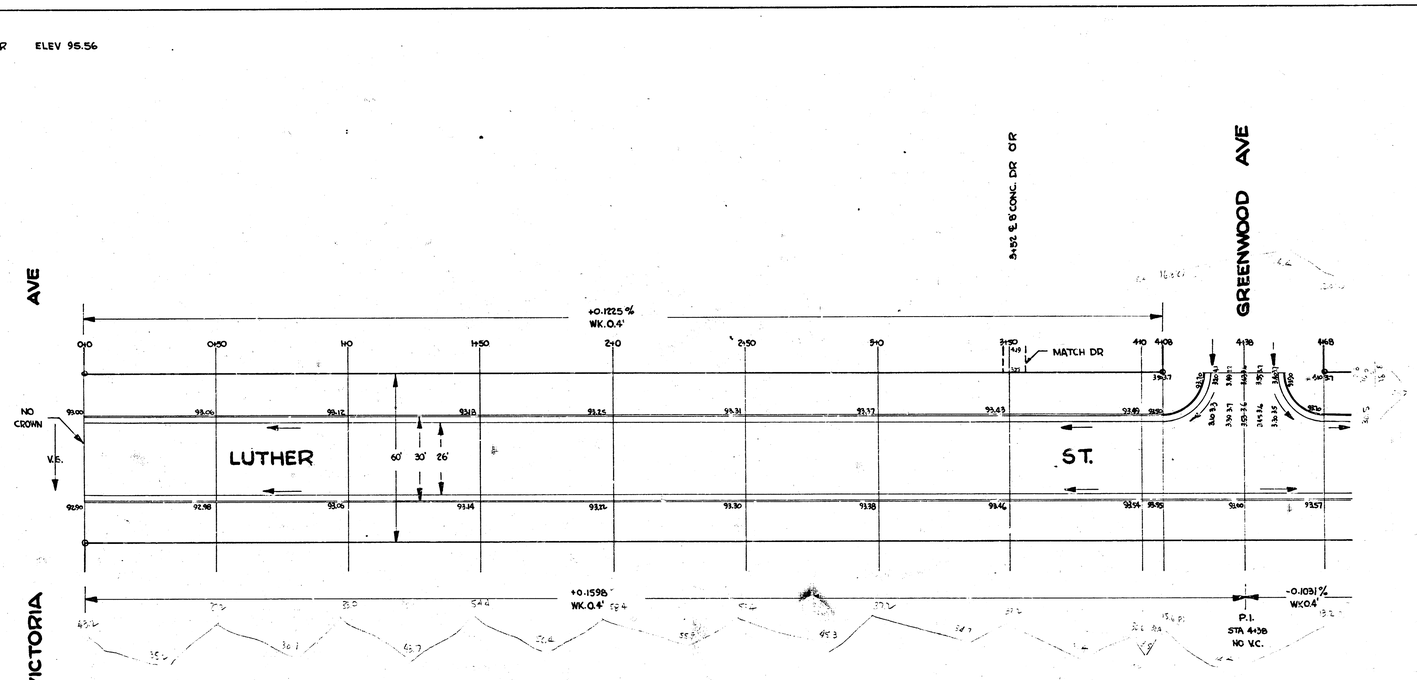
B.M. S.E. COR PC HO N.W. COR GREENWOOD & LUTHER ELEV 95.56

NOTE:
STA. ON N.P.L.



Survey JAC Bk. JAC 5
Plan JO
Est JO
Checked JT

1/3

LUTHER ST	
E.L. VICTORIA	TO W.L. HYDRAULIC

26-2-30 ASPH. CONC.

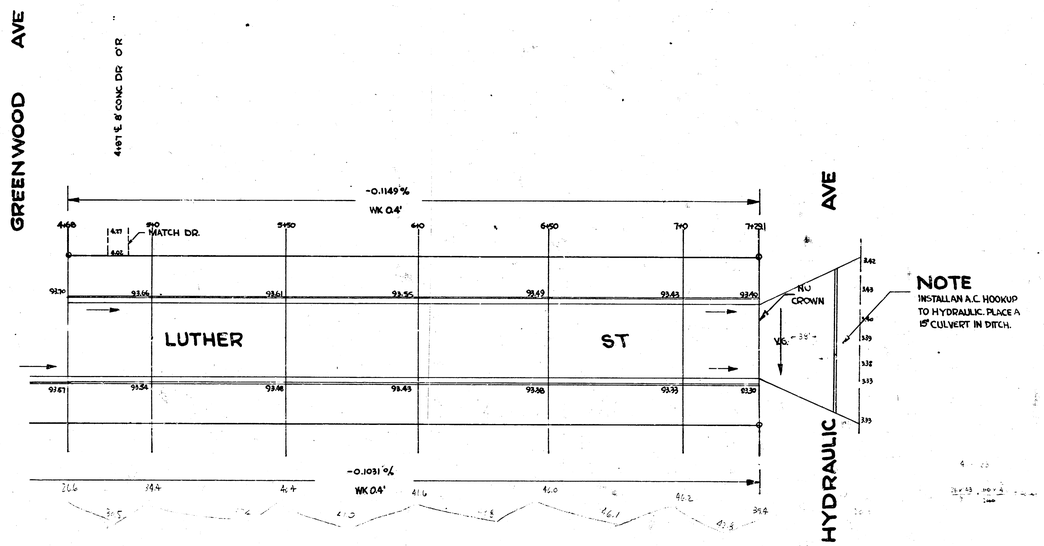
CITY OF WICHITA, KANSAS

B.E. SMITH
MAR 1954

CITY ENGINEER
PROJ. NO. C13-270

B.M. "X" ON E.CB. GREENWOOD & N.L. GARDEN PARK ADDN ELEV 94.54

B.M. LARGE SPIKE NO. FACE P.P. ON N.W. COR LUTHER & HYDRAULIC



NOTE
INSTALLAN A.C. HOOKUP TO HYDRAULIC. PLACE A 15" CULVERT IN DITCH.

2/3

N

LUTHER ST

PROJ. NO C13-270