B.M. 190.22 S "G" IN GLOBE W. C.B. LIGHTNER N.L. 9TH
CHAINING N ON E LIGHTNER.

NOTE: USE THIS B.M. ONLY

NOTE: TO FIELD ENG. & CONTRACTOR A DRIVE TO LOT #12 OR 30' OF VACATED ST. WILL NOT BE FINANCED BY THE CITY. PROP. OWNER MUST PAY CONTRACTOR FOR THE DRIVE.

NOTE: PRICE BID FOR REMOVAL OF PVT. TO INCLUDE COST OF SAWING ANY NECESSARY JOINTS

9TH ST.

10TH ST.

LIGHTNER DR.

0+00 0+50 1+00 1+50 2+00 2+50 3+00 3+50 4+00 4+50 5+00 5+50 5+95 6+55

+0.168 %
WK 0.6'

30' OF VACATED ST.

LOT #12

CITY
38.4
+10% 3.9
42.2 SQ. YDS. CUT

PRIV
60.7
+10% 6.0
66.7 SQ. YDS CUT

B. E. SMITH LICENSED 436 KANSAS PROFESSIONAL ENGINEER

E½ LIGHTNER DR.
N.L. 9TH TO N.L. 10TH
15' CONC. & C.B.
CITY OF WICHITA KAN.
B.E. SMITH CITY ENGINEER
DEC. 1954 PROJ. NO. CH-318