

# GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
  - Maintain a minimum of 10-foot horizontal separation between all water lines (mains, services, and fire hydrants) and all sanitary sewer lines (mains, services, and manholes). All separation distances are to be measured from edge-to-edge, at the closest point.
  - Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all gravity sanitary sewer lines (mains, services, and manholes) at crossings. All separation distances are to be measured from edge-to-edge, at the closest point.
  - Maintain a minimum of 2-foot vertical separation between all water lines (mains and services) and all pressurized sanitary sewer lines (force mains and services) at crossings. Waterlines must always be placed above pressurized sanitary sewer lines where they cross. All separation distances are to be measured from edge-to-edge, at the closest point.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:
 

Kansas One-Call	687-2470
-----------------	----------

The Contractor must notify the following in case of an emergency:

AT&T	1-800-246-8464
Black Hills Energy	1-800-694-8989
City of Wichita Water & Sewer	1-316-219-8921
City of Wichita Stormwater	1-316-268-4090
City of Wichita Traffic	1-316-268-4034
Cox Communications	1-888-249-3530
Kansas Gas Service	1-888-482-4950
Evergy	1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.
- The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-650-0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, at [traffic@wichita.gov](mailto:traffic@wichita.gov) before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are NAVD88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.
- Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- All applicable fees (tap, equity, in lieu of & main benefit) must be paid before any work on this project can commence. Quotes can be obtained on fees by calling 316-268-4555.
- Opening and closing of water valves shall be done slowly to prevent damage to the water distribution system from water hammer. All valves closed by the contractor must be reopened as new construction permits. The project inspector must ascertain that any valve closed by the Contractor is reopened. The contractor will be permitted to operate water valves only when the project inspector assigned to the project is present.
- The Contractor shall lay a Tracer Wire and Set Test Stations along all water pipe installed in accordance with City Specifications and Tracer Wire Detail on detail sheet WL-101, cost is subsidiary to pipe installation.
- The contractor shall provide materials for temporary blowoff of waterlines. Connections to the existing waterline(s) shall be made with clean, swabbed pipe and flushed upon completion of tie-ins.
- Requests for short term water interruptions shall be made to the City Water Distribution Division and will be subject to their approval. The Contractor shall give written notice to any property owner, business, and/or tenants that will have water service interrupted at least 5 days in advance. Such notifications should indicate the time and date that the water will be turned off and when the service will be restored. No business, property owner, and/or tenants shall be without water service for more than 8 hours. Proposed tie in locations which will affect water service to property owners shall be performed during non-peak hours.
- The Contractor must schedule the connections to the existing main with the City such that there is a minimum disruption of service. Connections shall be made during periods of low water usage. The Contractor shall submit his proposed schedule for completing work for City approval at least 10 days prior to beginning construction.
- Any existing joint exposed during excavation shall be replaced if within four feet of proposed joint.
- The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.
- Wichita Fire Department inspections may be scheduled by calling Dawnita Reinhardt at 316-650-0740.
- All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".
- All excess excavation shall remain on-site and shall be spread or stockpiled at a location to be determined by developer.
- All areas disturbed during construction are to be seeded as follows:
 

Seed -- Rye grass; 5 lbs./1000 Sq. Ft.

All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".
- The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

## Benchmarks


BM #1: "□" Chiseled with "+" on Top of Curb, south end of SW return of Grand Ave. & Clifton Ave. Elevation=1330.59 (NAVD88)

BM #2: "□" Chiseled with "+" on Top of Curb, ~280' south of south end of SW return of Grand Ave. & Clifton Ave. Elevation=1324.84 (NAVD88)

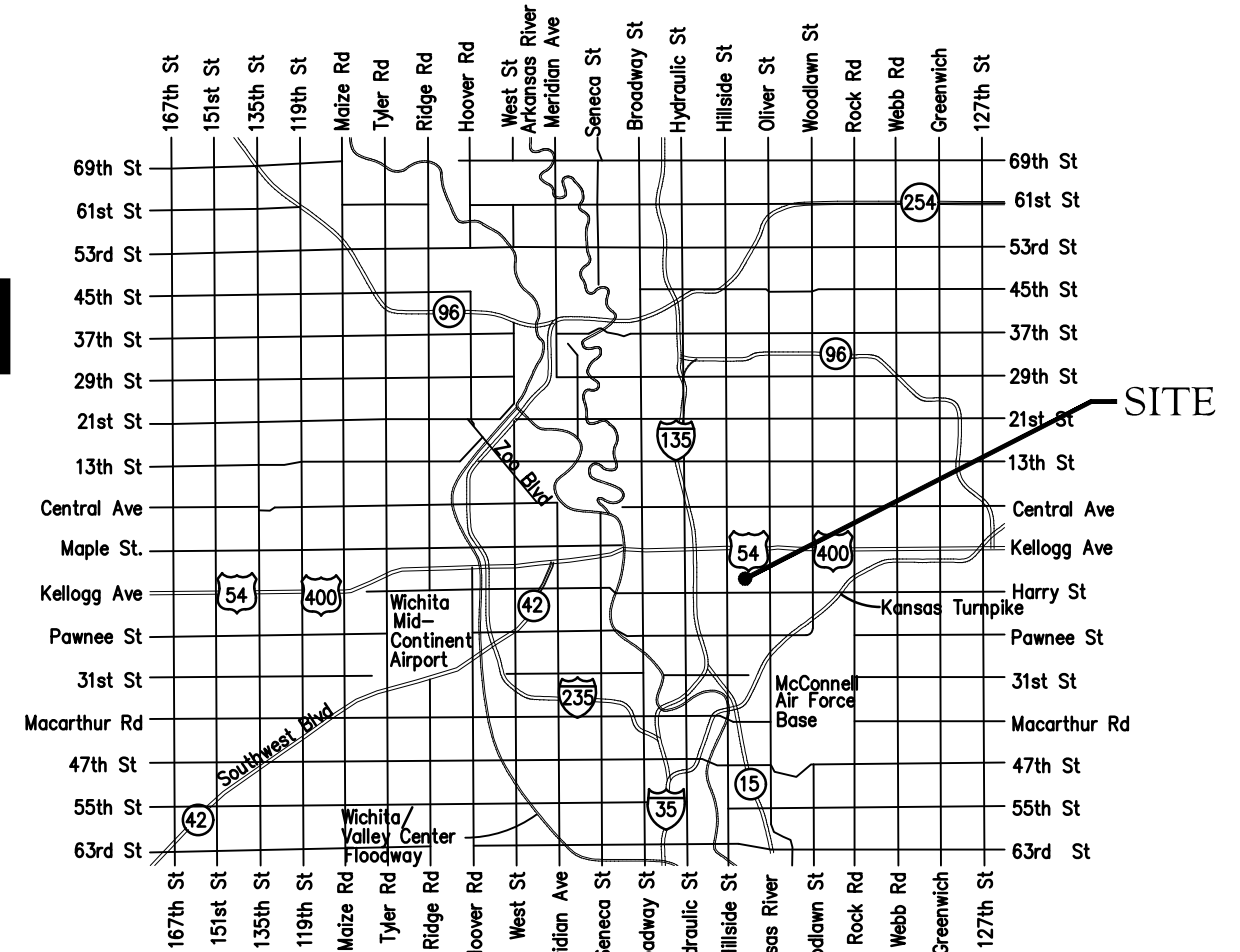
# WATER DISTRIBUTION SYSTEM to serve VIA CHRISTI ST. JOSEPH EMERGENCY DEPT. Ph. 1

3600 E. HARRY  
CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E. City Engineer  
2024-020450PPW  
54030980

AS-BUILTS	
Contractor:	Project Inspector:
Apex	Pablo Oden
Date: 10/29/2024	
117 E. Lewis, Wichita, KS 67202 (316)284-0242	

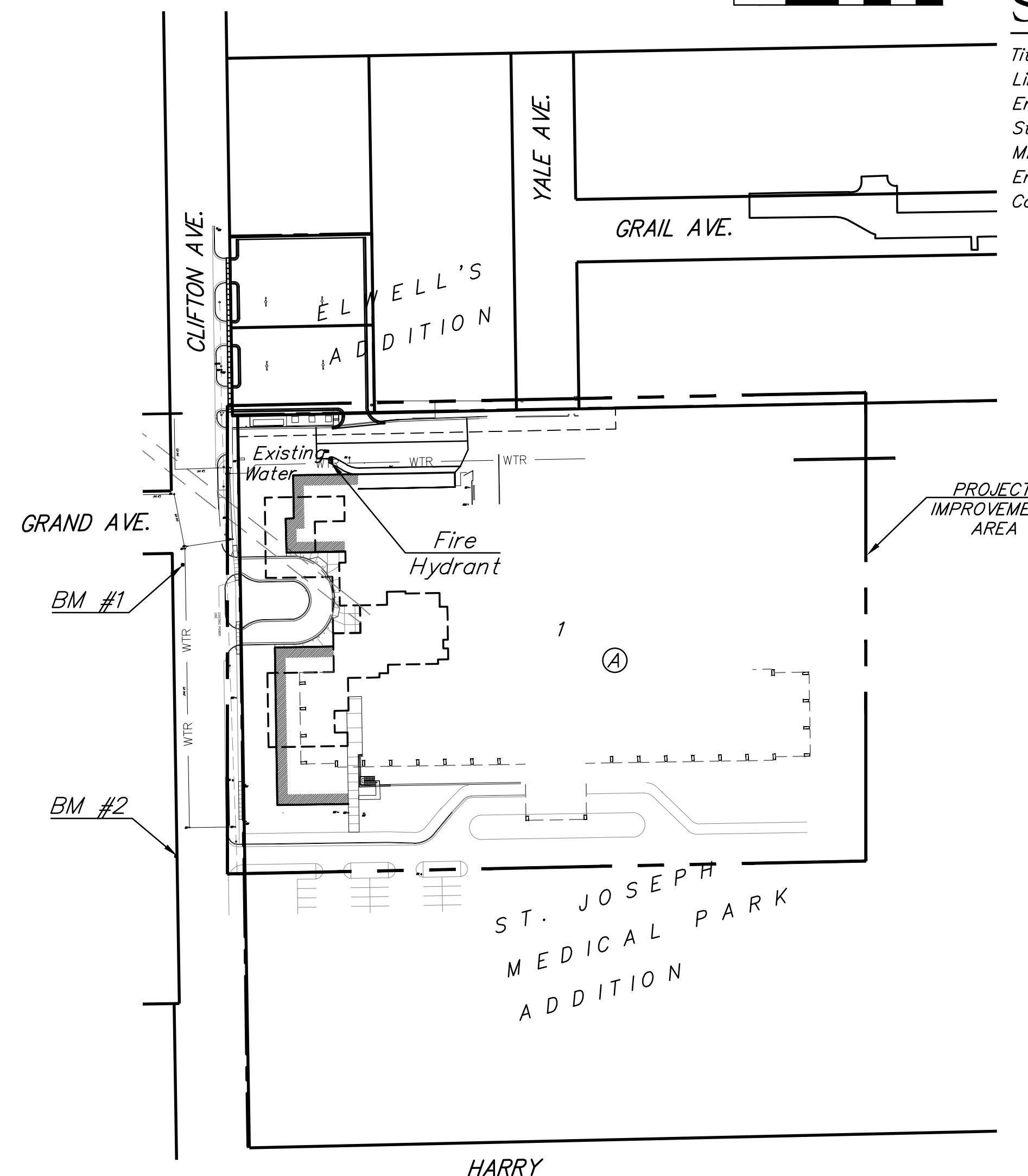
Materials:  
Mueller FH  
SIP MJ Acc. Pack  
Landsdale Flange Pack  
American 6" Ductile Pipe



Vicinity Map

## Sheet Index

Title Sheet	1
Line 1	2
Erosion Control/Grading Plan	3
Std. Water Assembly Detail	4
Miscellaneous Water Details	5
Erosion Control BMP Details	6-10
Copy of Plat	11



APPROVED AS NOTED  
BY WICHITA PUBLIC WORKS  
ENGINEERING DIVISION  
& BY WICHITA FIRE DEPARTMENT

Engineering approved by Shawn Mellies on 09.18.24  
Utilities approved by Greg Lolley on 09.18.24  
Fire Dept. approved by Jose Ocádiz on 09.18.24

NOTE TO CONTRACTORS

Public Property:  
Inspection and testing for the waterline is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Professional Engineer Licensed in the state of Kansas. No work shall be performed in dedicated easements or public right-of-way by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the City of Wichita Specifications and Standards and Special Provisions (on file and available in the City Engineer's Office) or on the City's Website.

Private Property:  
Installation and testing for the fire protection line is to be performed by a City of Wichita licensed fire protection contractor in accordance with the fire codes as adopted by the City of Wichita. All material and construction practices for the fire protection line shall comply with the fire codes as adopted by the City of Wichita (available from the City of Wichita Fire Department). The Contractor shall not commence work without notification and approval of the Wichita Fire Department. Inspection of the fire protection line is to be provided by a licensed Engineering Firm under contract with the Owner/Developer and the Fire Department. The contractor shall not start work until the project inspector is assigned to the project and present on the site. Any work done without inspection will be required to be uncovered for inspection.

An approved copy of these plans signed by City staff are required on-site.



September 18, 2024

	<b>BAUGHMAN COMPANY</b>
	315 Ellis St. Wichita, KS 67211 316-262-7271
	BaughmanCo.com

**BENCHMARKS:**  
 BM #1: "□" Chiseled with "+" on Top of Curb, south end of SW return of Grand Ave. & Clifton Ave. Elevation=1330.59 (NAVD88)

BM #2: "□" Chiseled with "+" on Top of Curb, ~280' south of south end of SW return of Grand Ave. & Clifton Ave. Elevation=1324.84 (NAVD88)

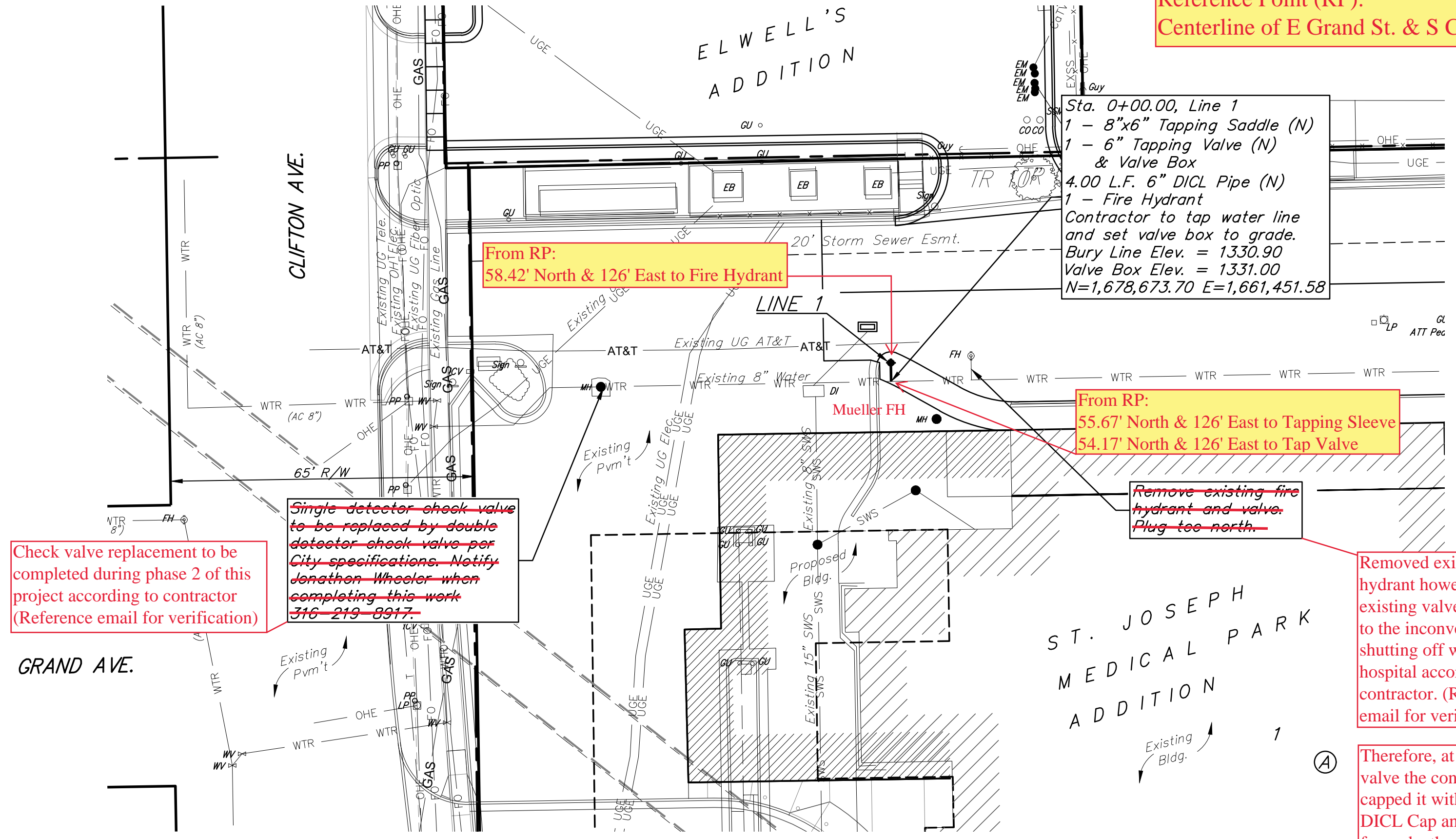


Contractor to verify whether the system is looped. If looped, bring south detector check valve up to City specs.

Check valve replacement to be completed during phase 2 of this project according to contractor (Reference email for verification)

~~Single detector check valve to be replaced by double detector check valve per City specifications. Notify Jonathan Wheeler when completing this work 316-219-8917.~~

**DEPTH UNKNOWN**  
 Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.



Reference Point (RP):  
 Centerline of E Grand St. & S Clifton Ave.

Sta. 0+00.00, Line 1  
 1 - 8"x6" Tapping Saddle (N)  
 1 - 6" Tapping Valve (N) & Valve Box  
 4.00 L.F. 6" DI CL Pipe (N)  
 1 - Fire Hydrant  
 Contractor to tap water line and set valve box to grade.  
 Bury Line Elev. = 1330.90  
 Valve Box Elev. = 1331.00  
 N=1,678,673.70 E=1,661,451.58

From RP:  
 58.42' North & 126' East to Fire Hydrant

From RP:  
 55.67' North & 126' East to Tapping Sleeve  
 54.17' North & 126' East to Tap Valve

~~Remove existing fire hydrant and valve. Plug too north.~~

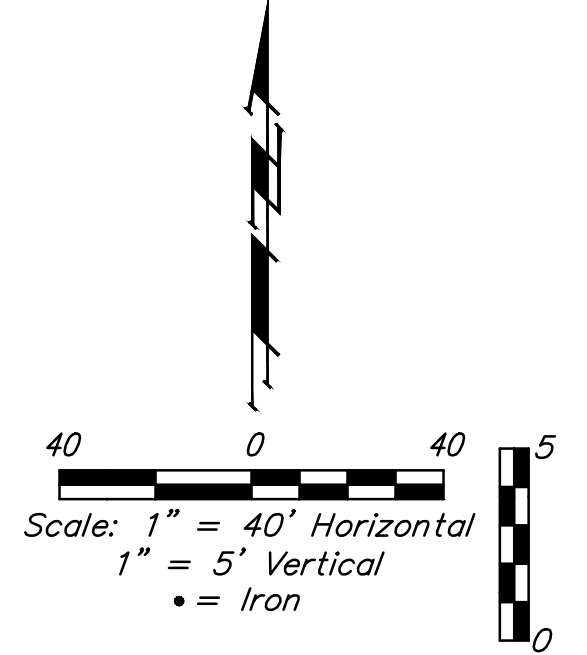
Removed existing fire hydrant however, left existing valve and tee due to the inconvenience of shutting off water to the hospital according to contractor. (Reference email for verification)

~~Coordinate shut down with St. Joseph hospital fire service personnel.~~

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.

Therefore, at the existing valve the contractor capped it with an MJ DI CL Cap and poured and formed a thrust block behind the cap

Contact utility companies 3 weeks prior to construction to coordinate temporary removal/replacement.  
 Heide Bryan, Evergy, (316) 261-6354  
 Shannon Brinkmeyer, AT&T (316) 268-2931  
 Travis Taylor, Cox Comm., Travis.taylor@cox.com



1350		1350
1345		1345
1340		1340
1335		1335
1330		1330
1325		1325
1320		1320
1315		1315

Sta. 0+00.00, Line 1  
 1 - 8"x6" Tapping Saddle (N)  
 1 - 6" Tapping Valve (N) & Valve Box  
 4.00 L.F. 6" DI CL Pipe (N)  
 1 - Fire Hydrant  
 Contractor to tap water line and set valve box to grade.  
 Bury Line Elev. = 1330.90  
 Valve Box Elev. = 1331.00  
 N=1,678,673.70 E=1,661,451.58

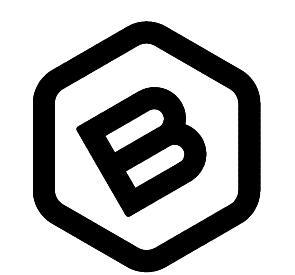
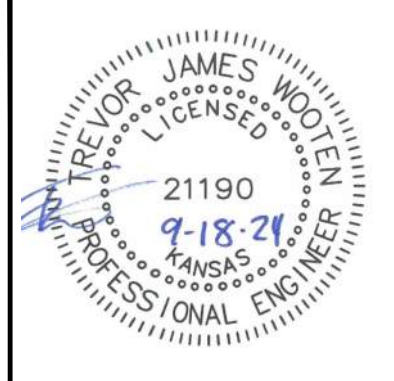
Existing Grade  
 Proposed Grade (By Site Contractor)

LINE 1

1326.55 = T.P. (8")  
 1326.47 = T.P. (6")

0+00.00

Pipe Usage:  
 6" DI CL = 4 LF



**BAUGHMAN COMPANY**  
 315 Ellis St.  
 Wichita, KS 67211  
 316-262-7271  
 BaughmanCo.com

VIA CHRISTI ST. JOSEPH  
 EMERGENCY DEPT. Ph. 1

**LINE 1**

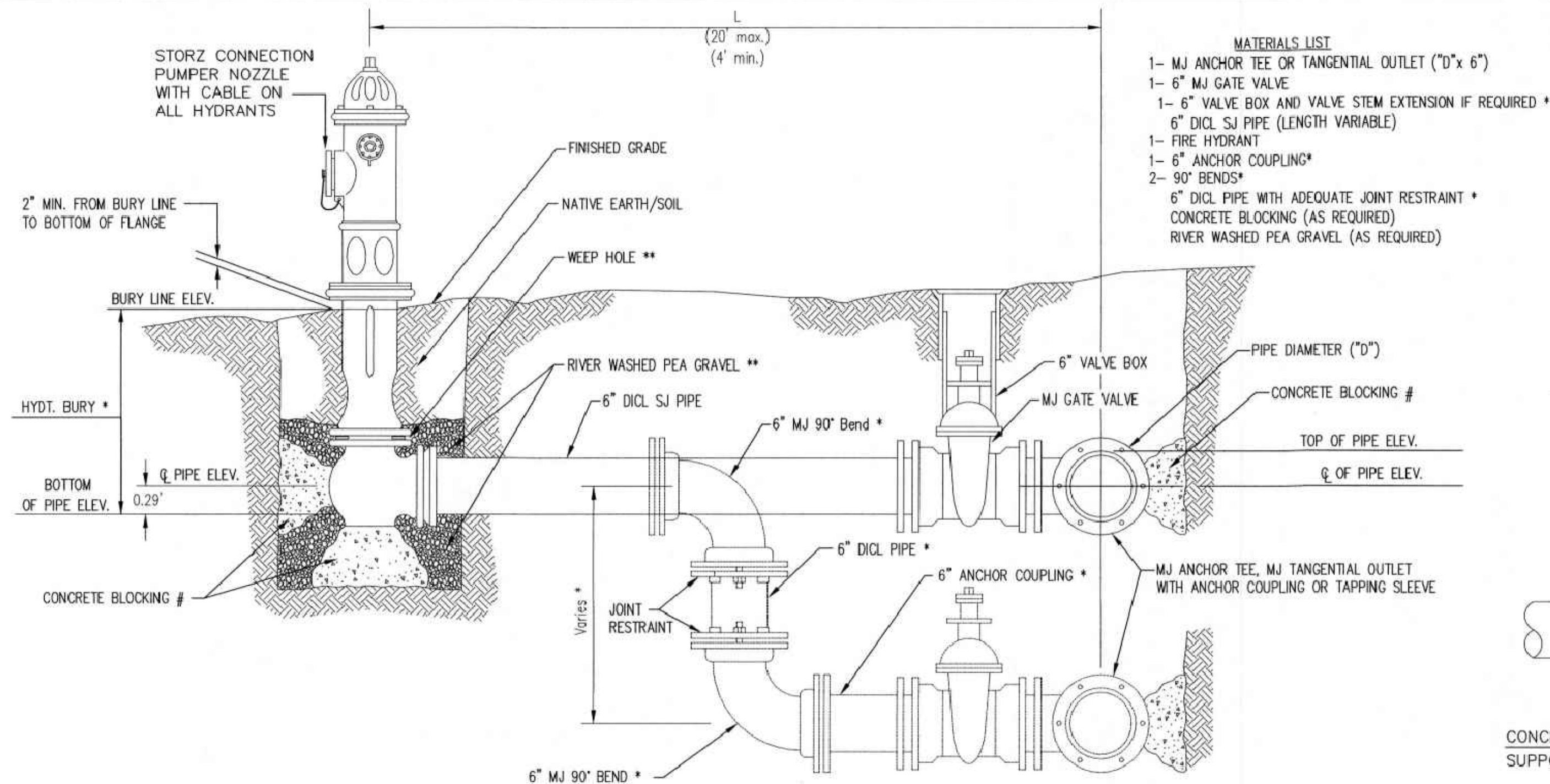
WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:  
 23-09-E613

DESIGN: TJW DRAWN: TMS  
 DATE: September 18, 2024

SHEET OF  
**2 11**

File: E:\Projects\St. Joseph Hospital ED Expansion\Engineering\Phase 1\PPW\PPW.dwg



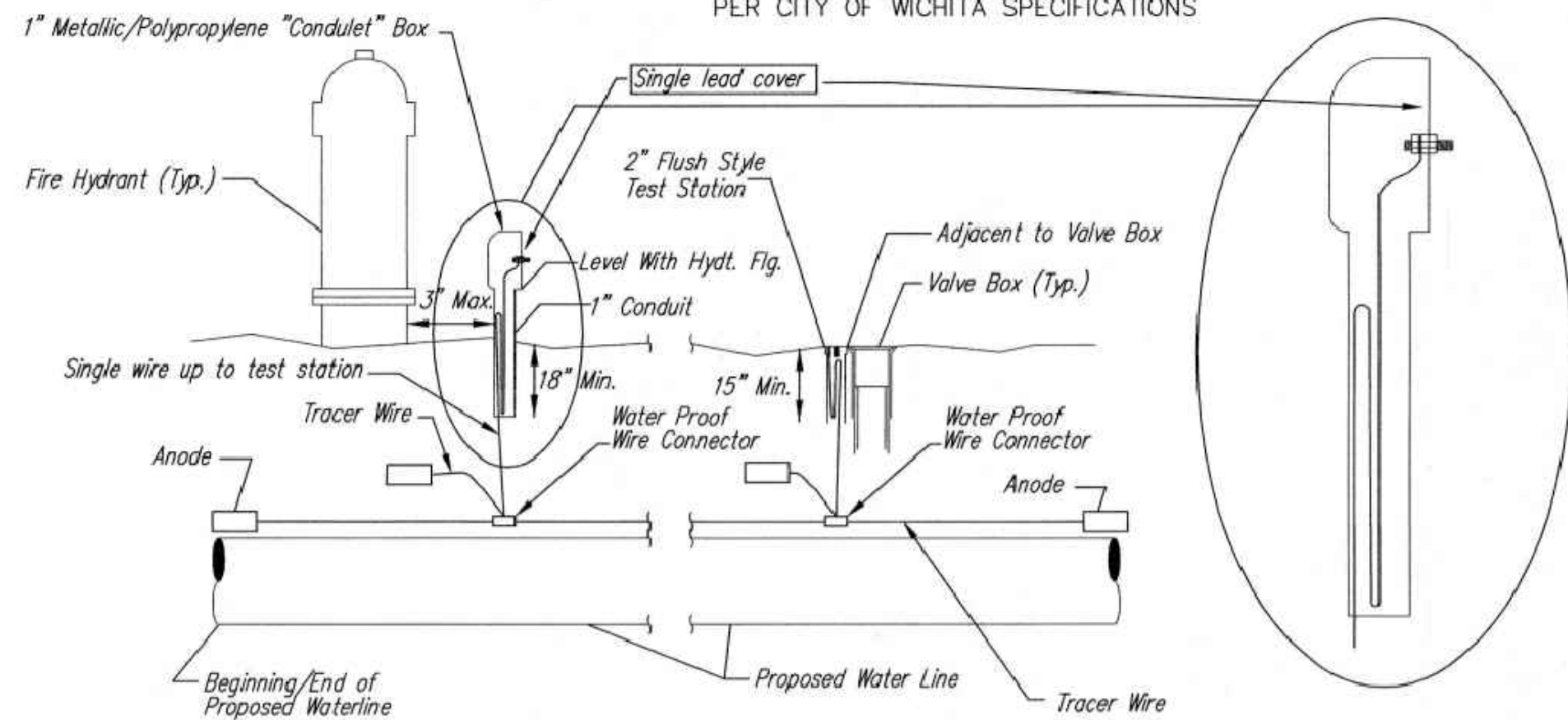
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D" x 6")
  - 1- 6" MJ GATE VALVE
  - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED \*
  - 6" DI CL SJ PIPE (LENGTH VARIABLE)
  - 1- FIRE HYDRANT
  - 1- 6" ANCHOR COUPLING\*
  - 2- 90° BENDS\*
  - 6" DI CL PIPE WITH ADEQUATE JOINT RESTRAINT \*
  - CONCRETE BLOCKING (AS REQUIRED)
  - RIVER WASHED PEA GRAVEL (AS REQUIRED)

\* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DI CL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

\*\* CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

# CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

**FIRE HYDRANT ASSEMBLY**  
PER CITY OF WICHITA SPECIFICATIONS



**TRACER WIRE**

Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at [www.wichita.gov](http://www.wichita.gov).

**WIRES**  
The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

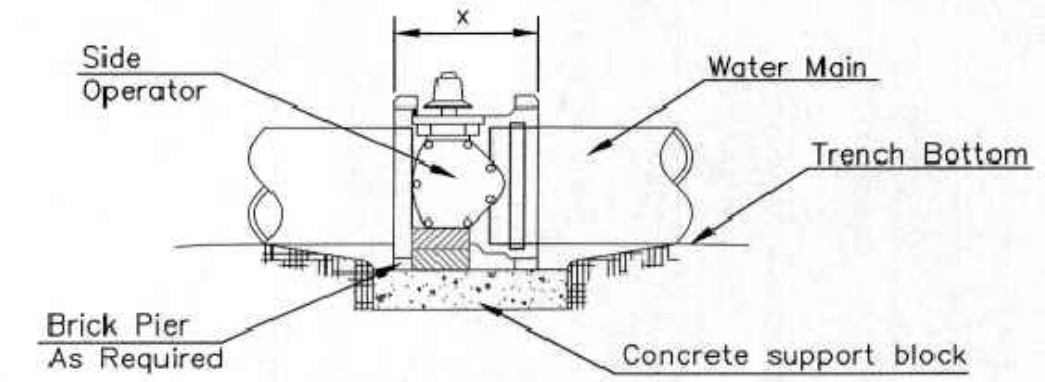
**TEST STATIONS**  
The test station for fire hydrant application shall be a 1" "conduit" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded into the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14\*TP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

**ANODES**  
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

**TRACER WIRE DETAIL**

COST IS SUBSIDIARY TO PIPE INSTALLATION

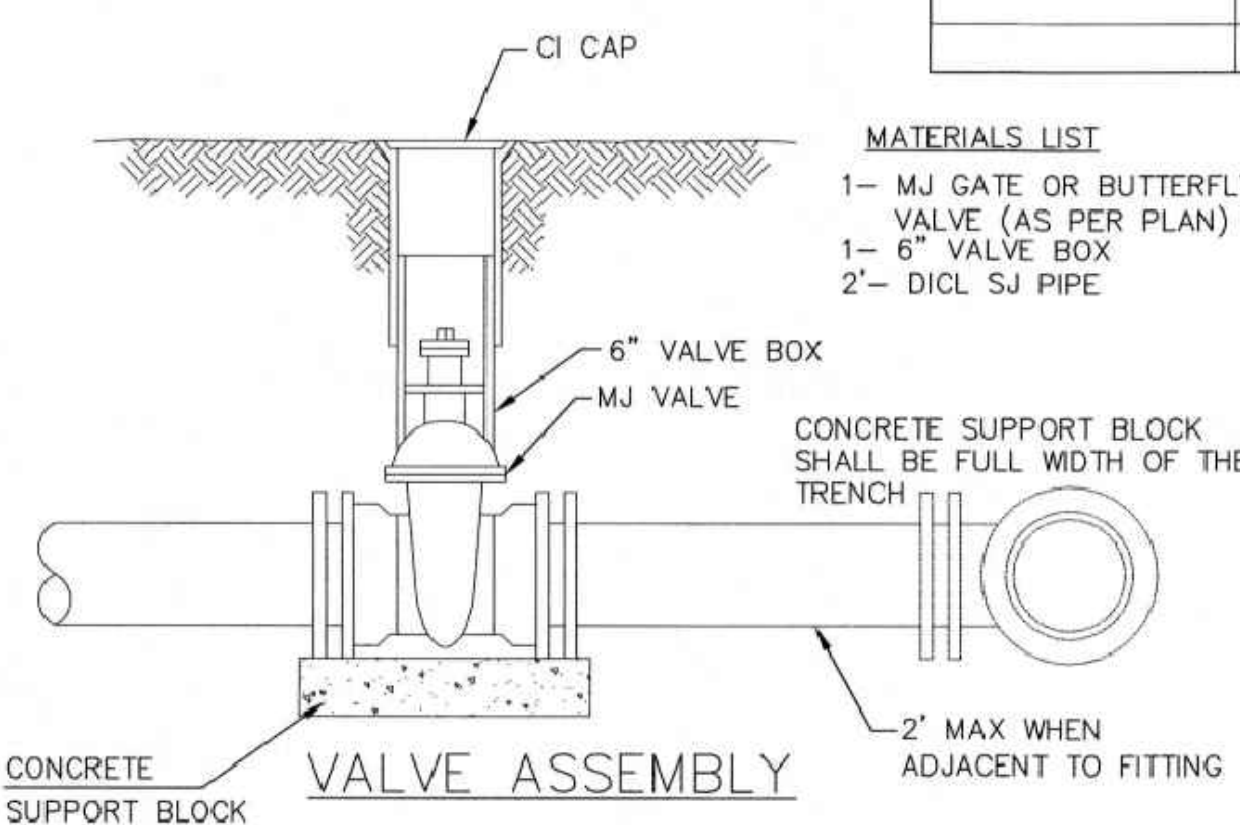
FIRE HYDRANTS REQUIRED				
STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
0+00.00	1330.90	1326.55	5.0'	-



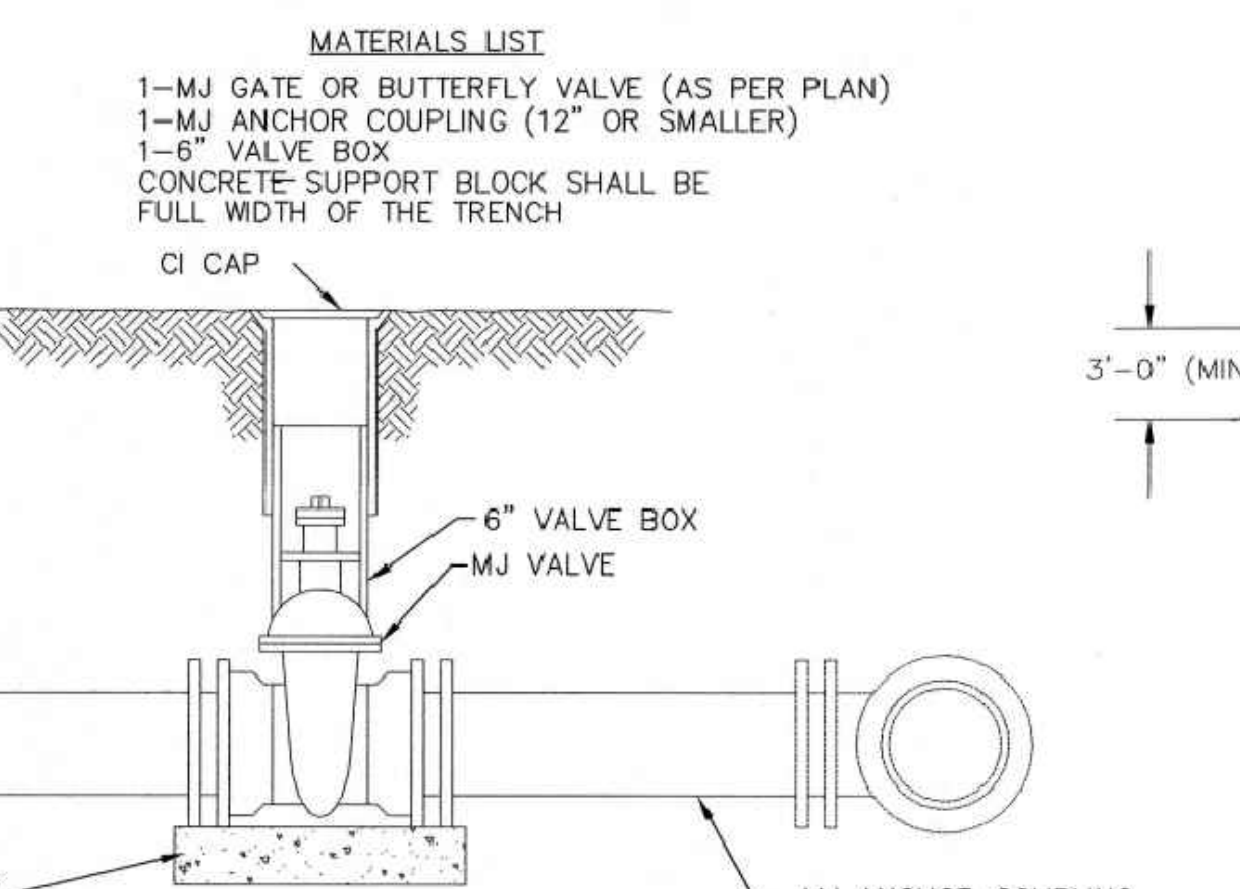
**NOTES**

- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
- 6" Valve Box and Cover required per City of Wichita Std. Specifications.
- Conc. Support Block to be full width of trench.

**CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION**

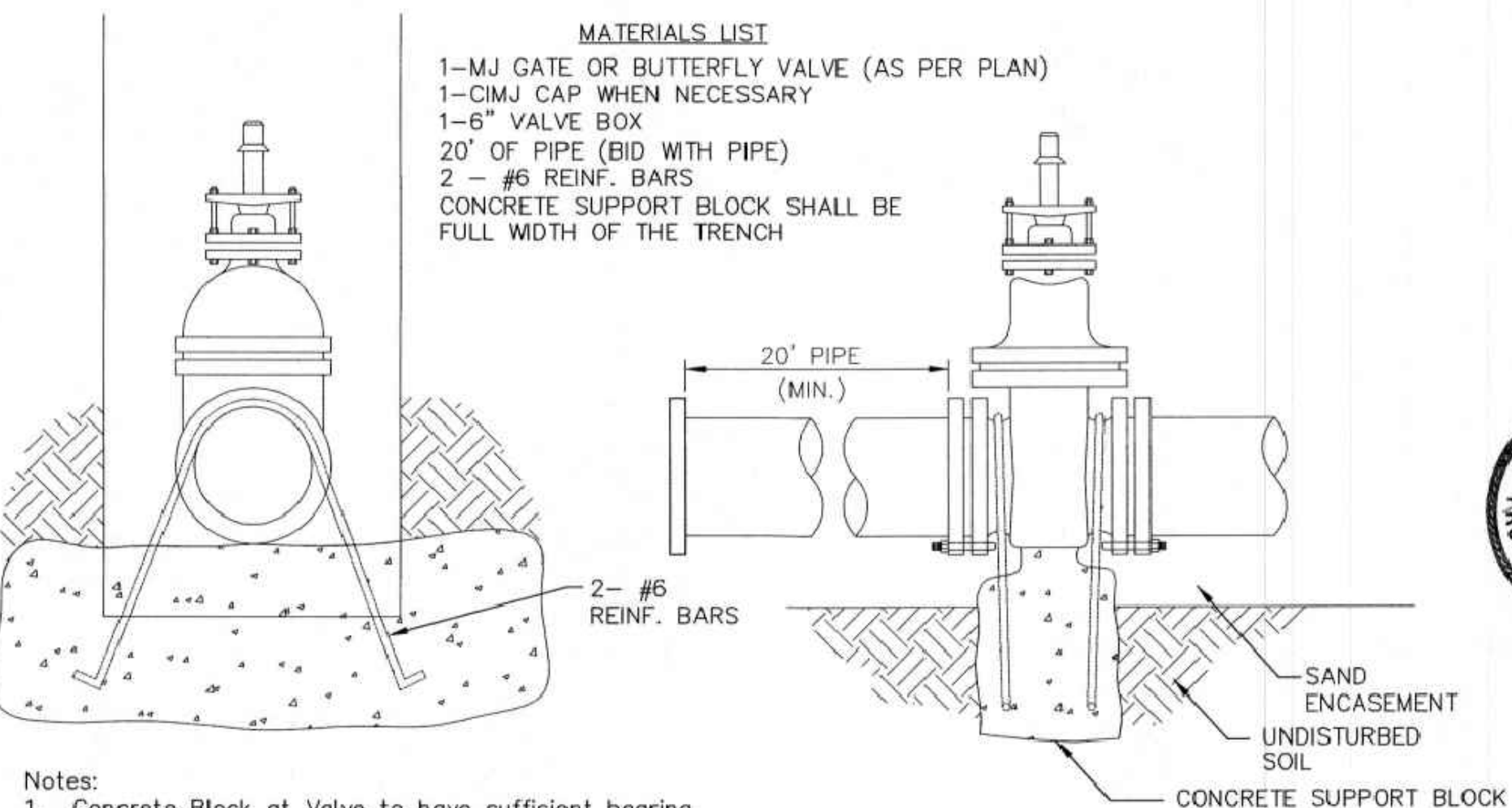


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
  - 1- 6" VALVE BOX
  - 2'- DI CL SJ PIPE



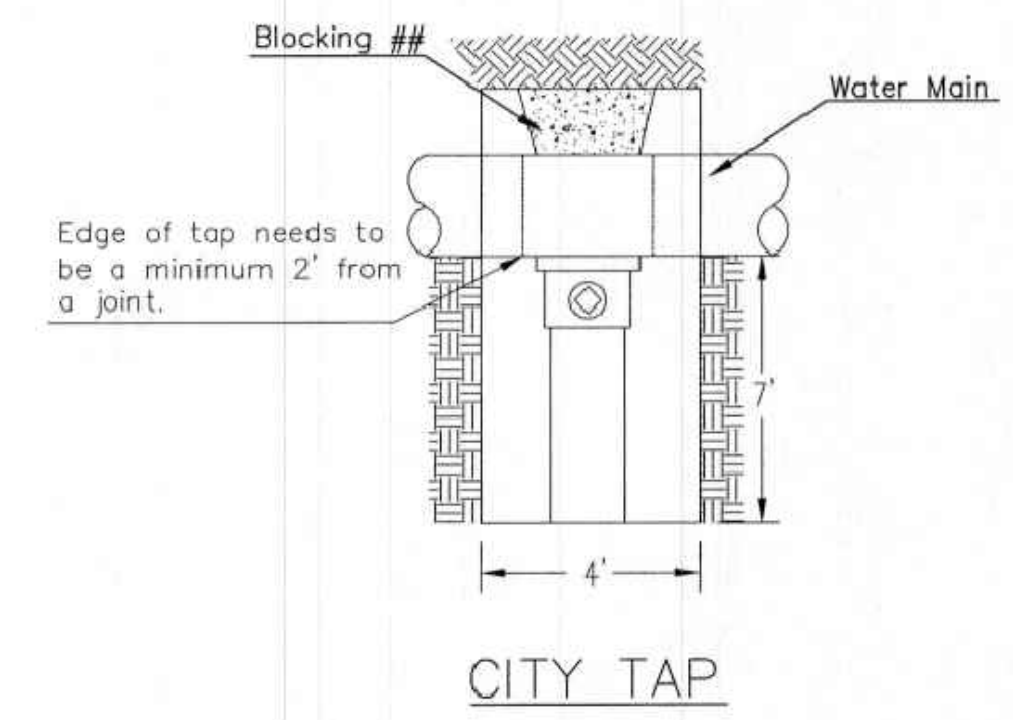
- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
  - 1- MJ ANCHOR COUPLING (12" OR SMALLER)
  - 1- 6" VALVE BOX
  - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH

**ANCHORED VALVE ASSEMBLY, SPECIAL**



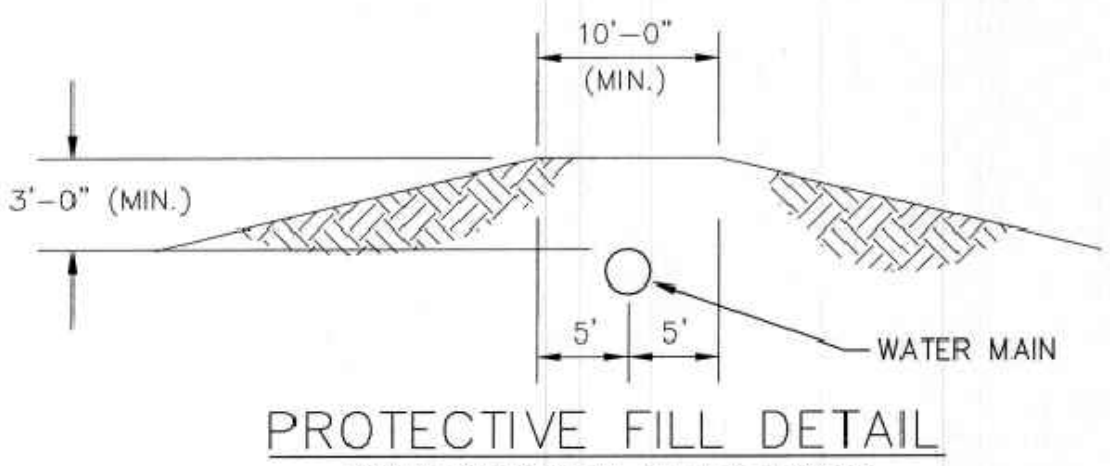
- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
  - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
  - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES	
VALVE	THRUST AT 150 #/sq ft
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.



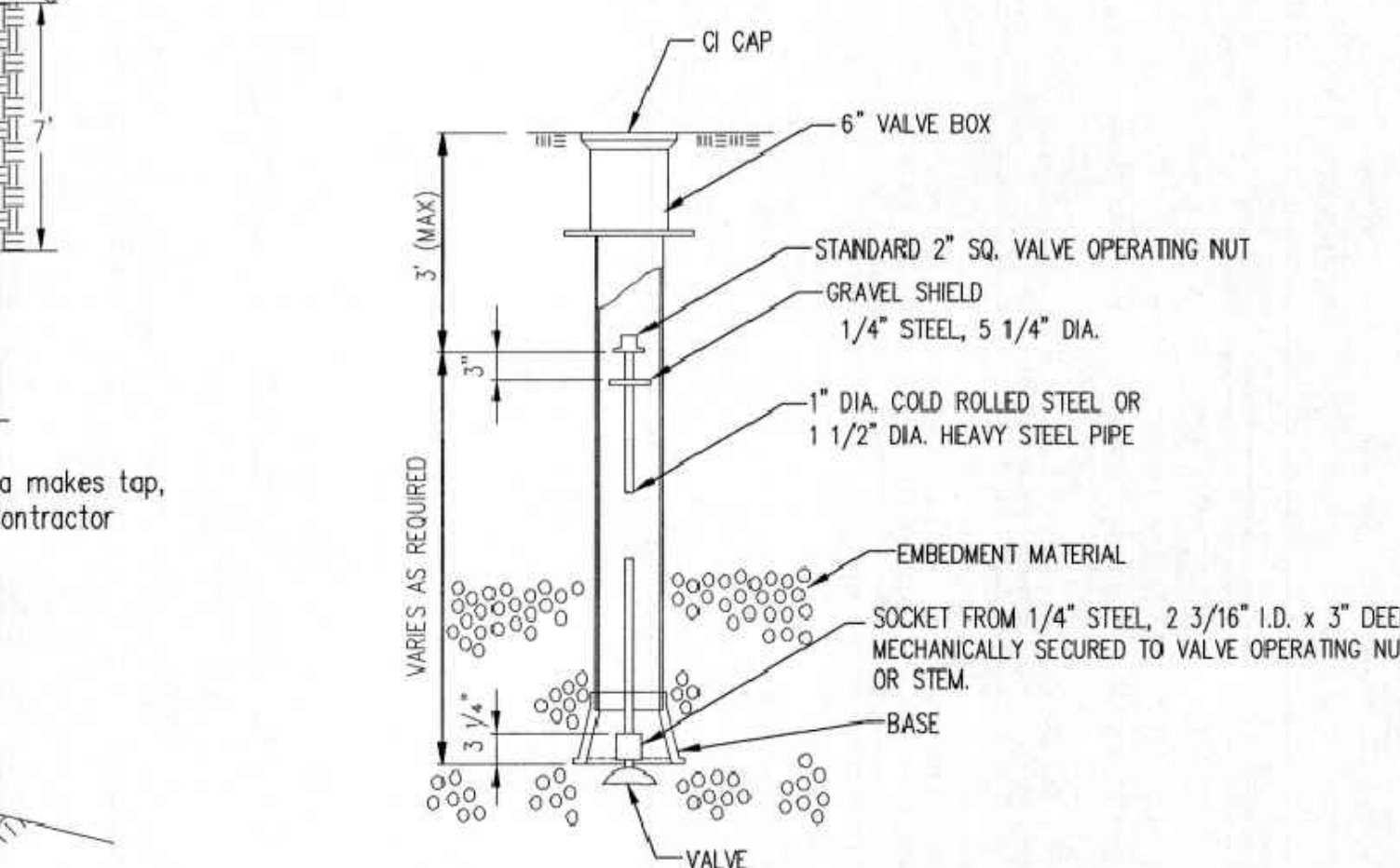
**CITY TAP**

## When the City of Wichita makes tap, blocking is to be done by Contractor



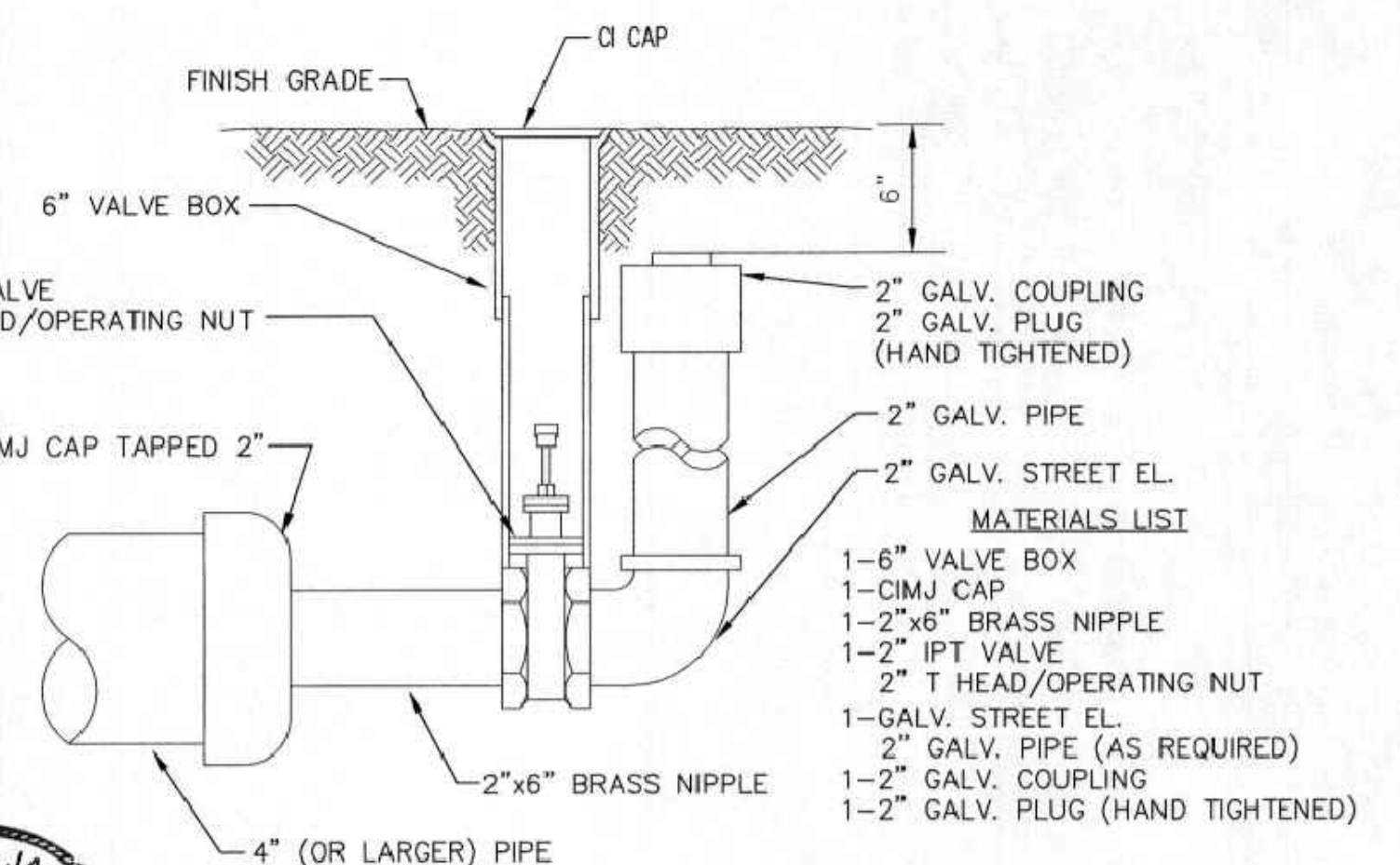
**PROTECTIVE FILL DETAIL**

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3'. (COST SUBSIDIARY TO PIPE INSTALLATION)



**VALVE STEM EXTENSION DETAIL**

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



**2" BLOWOFF ASSEMBLY**



REVISED: OCTOBER 2016

**STANDARD WATER ASSEMBLY DETAIL**

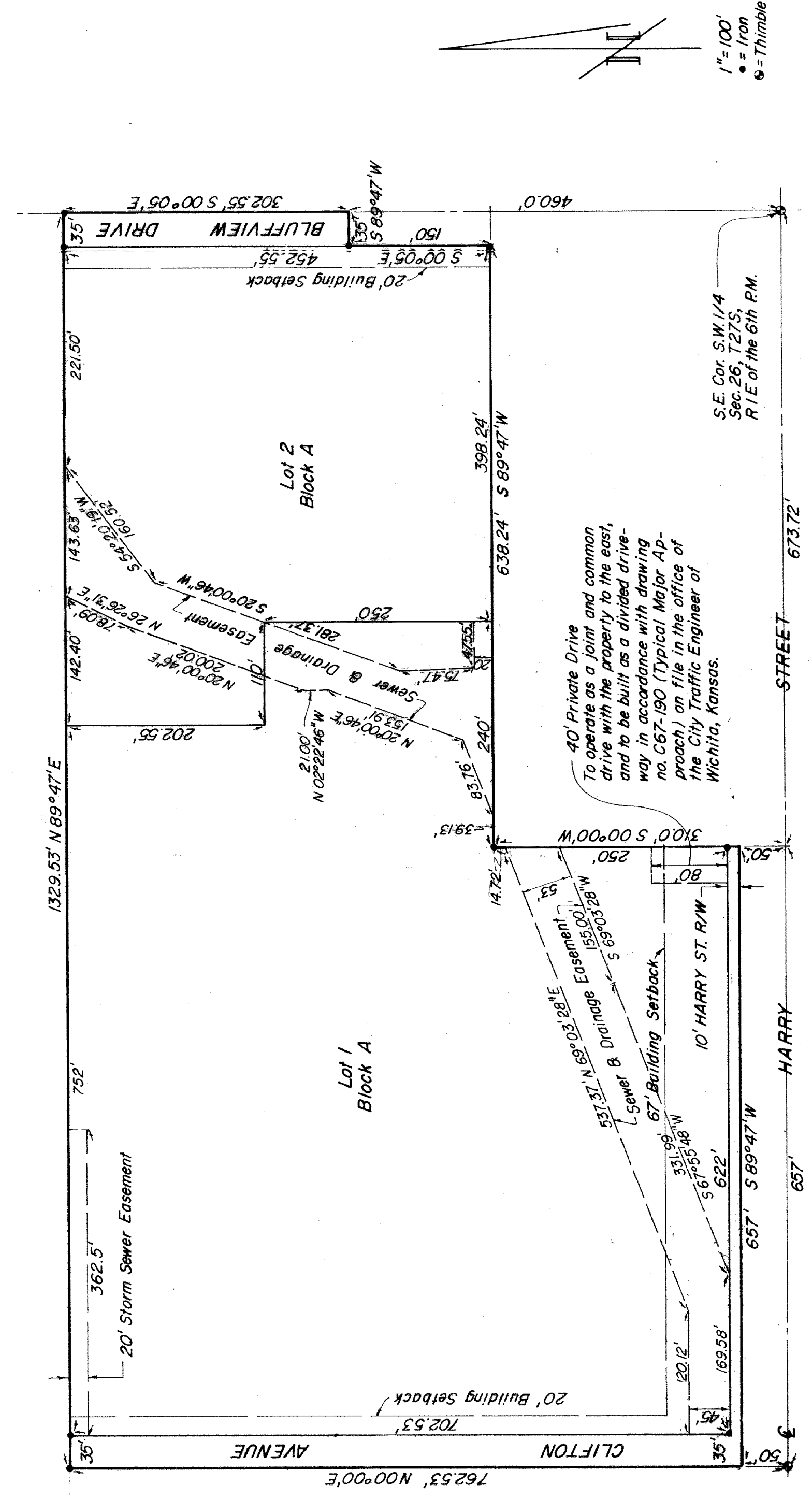
CITY ENGINEER  
**GARY JANZEN, P.E.**

PROJECT NUMBER	OCA NUMBER	DATE
----------------	------------	------

CITY ENGINEER'S OFFICE  
CITY HALL - SEVENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1620  
(316) 268-4501

SHEET  
**4 of 11**

**ST. JOSEPH MEDICAL PARK**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS, COUNTY OF SEDGWICK, SS:

I, Don C. Moehring, II, a Civil Engineer in said State and County, do hereby certify that I have surveyed and platted "ST. JOSEPH MEDICAL PARK", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, a Street, an Avenue, and a Drive, the same being accurately set forth in the accompanying plat and described as follows:

A tract in the Southeast Quarter of the Southwest Quarter of Sec. 26, T27S, R1E of the 6th P.M., in Sedgwick County, Kansas, described as follows: Commencing at a point 657 feet East and 310 feet North of the intersection of the North line of the East line of the S.W. 1/4 of Sec. 26, the North parallel to the West line of said S.E. 1/4 of the S.W. 1/4 of Sec. 26, a distance of 453.21 feet, more or less, to a point which is 561.22 feet South of the North line of said S.E. 1/4 of the S.W. 1/4 of the S.W. 1/4 of Sec. 26, a distance of 674.08 feet, more or less, to the East line of said S.E. 1/4 of the S.W. 1/4 of Sec. 26; thence South along the East line of said S.E. 1/4 of the S.W. 1/4 of the S.W. 1/4 of Sec. 26, a distance of 300 feet to the North line of Lot 8, Mor-eil Addition to Wichita, Kansas; thence West along the North line of Lot 8, Mor-eil Addition to Wichita, Kansas, a distance of 373.36 feet, more or less, to the N.W. corner of said Lot 8, Mor-eil Addition to Wichita, Kansas; thence South along the West line of Lot 8, Mor-eil Addition to Wichita, Kansas, a distance of 150 feet to the S.W. corner of Lot 8, Mor-eil Addition to Wichita, Kansas; thence West along the North line of Lot 8, Mor-eil Addition to Wichita, Kansas, a distance of 300 feet to the place AND the West 657 feet of the Southeast 1/4 of the S.W. 1/4 of Section 26, T27S, R1E of the 6th P.M., in Sedgwick County, Kansas, except the North 561.22 feet thereof.

AND all of Lot Eight, Mor-eil Addition to Wichita, Sedgwick County, Kansas.

Don C. Moehring, II, Consulting Engineer, Kansas  
314 Brown Blvd.  
Wichita, Kansas

Know all men by these presents that we the undersigned, property owners of the above described property, have caused the same to be surveyed and platted into Lots, a Block, a Street, an Avenue, and a Drive, the same being accurately set forth in the accompanying plat, and described as follows: Easements for the construction and maintenance of public utilities, and for drainage, as indicated on the accompanying plat, are hereby granted.

St. Joseph Hospital and Rehabilitation Center, a Kansas Corp.  
Mother Mary Anne McManara, President  
Joseph A. Heeb, Secretary

STATE OF KANSAS, COUNTY OF SEDGWICK, SS

Be it remembered that on this 31st day of Feb. 1973, before me, a Notary Public in and for said State and County, came St. Joseph Hospital and Rehabilitation Center, a Kansas Corporation, by Mother Mary Anne McManara, President, and Joseph A. Heeb, Secretary, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Pauline L. Graham, Notary Public  
My Commission expires February 12, 1976

Restrictive Covenants F 27 pg. 226

**FOR REFERENCE ONLY  
NOT TO SCALE**

This plat of "ST. JOSEPH MEDICAL PARK" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this 26th day of JULY, 1973.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

Marjorie L. Taylor, Chairman  
Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 23rd day of September, 1973.

James M. Dornel, Mayor  
Ralph C. Eberly, City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 19th day of August, 1973.

Earl E. Eberly, Chairman  
Elinor M. Stapp, Commissioner  
Tom Scott, Commissioner

STATE OF KANSAS, COUNTY OF SEDGWICK, SS:  
# 171924

This is to certify that this instrument was filed for record in the Register of Deeds Office, at 2:18 on the 19th day of August, 1973.

John Hale, Register of Deeds  
Paul B. Gilbert, Deputy

Entered on transfer record this 19th day of August, 1973.  
Marie Warden, County Clerk

R 2 1-28



**BAUGHMAN COMPANY**  
315 Ellis St.  
Wichita, KS 67211  
316-262-7271  
BaughmanCo.com

VIA CHRISTI ST. JOSEPH EMERGENCY DEPT. Ph. 1

**COPY OF PLAT**

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:  
23-09-E613

DESIGN: DRAWN:  
DATE: April 29, 2024

SHEET 11 OF 11