

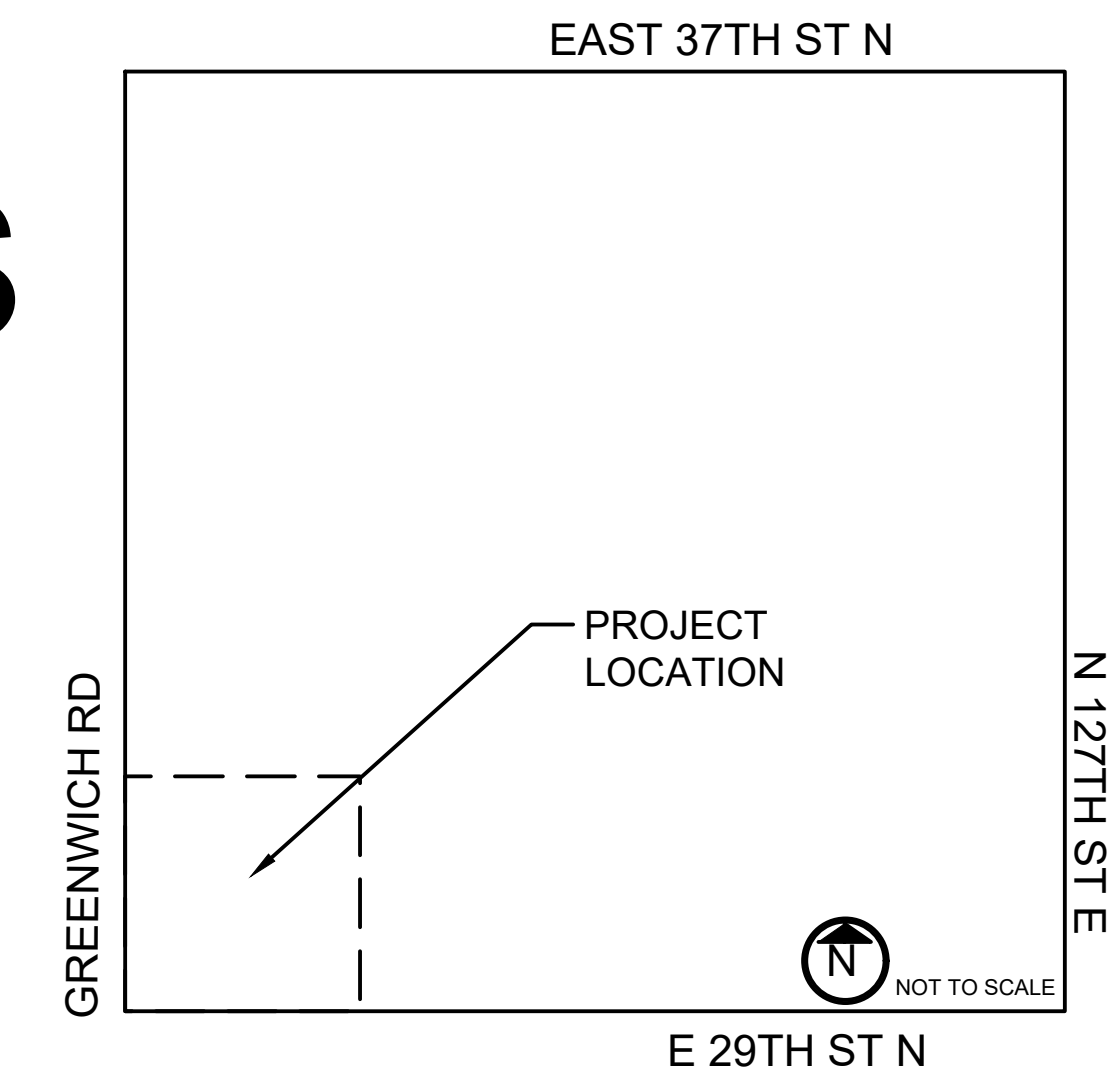
Plan: 758 LF 8"

WATER DISTRIBUTION IMPROVEMENTS TO SERVE 29TH & GREENWICH ADDITION

WICHITA, KANSAS

PAUL GUNZELMAN, P.E CITY ENGINEER
2025-009006PPW
(54030980)

8/8/2025



SITE VICINITY MAP
NW QUARTER OF SECTION 34
TOWNSHIP 26 SOUTH
RANGE 2 EAST

JAY D. O'DELL
25890
8/8/2025

CLIENT
29TH AND GREENWICH LLC
8110 E 32ND STREET
SUITE 150
WICHITA, KS 67226

AS-BUILTS

Contractor: Apex
Project Inspector: Pablo Oden

Date: 1/06/2026
117 E. Lewis, Wichita, KS 67202 (316)264-0242

GENERAL NOTES

1. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY REGULATIONS. ALL CONSTRUCTION SHALL BE COMPLETED FOLLOWING CURRENT CITY STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS
2. CONTRACTOR WILL BE REQUIRED TO PROVIDE NOTICE TO UTILITY COMPANIES A MINIMUM OF SEVENTY-TWO HOURS PRIOR TO ANY EXCAVATION. KANSAS ONE CALL 687-2470
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY

- AT&T 1-800-246-8464
BLACK HILLS ENERGY 1-800-694-8989
CITY OF WICHITA WATER & SEWER 1-316-219-8921
CITY OF WICHITA STORMWATER 1-316-268-4090
CITY OF WICHITA TRAFFIC 1-316-268-4034
COX COMMUNICATIONS 1-888-249-3530
KANSAS GAS SERVICE 1-888-482-4950
EVERGY 1-800-544-4857

3. UTILITY SERVICE LINES, POLES, ETC. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATIONS, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
4. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS, IN THE OPINION OF THE ENGINEER, THAT WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WILL REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OF WETLANDS IS SUBJECT TO US CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCK PILED BEYOND APPROVED CONSTRUCTION LIMITS WILL REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
5. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH RE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE CITY ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
6. THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ABUTTING THE CONSTRUCTION OF THE PROJECT A MINIMUM OF TEN DAYS NOTICE PRIOR TO START OF CONSTRUCTION
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TOO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY THIS CONSTRUCTION OPERATIONS SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
8. THE ENGINEERING DIVISION SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, VALVE BOXES OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY CONTRACTOR AT HIS OWN EXPENSE. VALVE BOXES AND WATER METERS WITHIN THE PROJECT LIMITS SHALL BE ADJUSTED TO MATCH FINAL GRADES BY THE CONTRACTOR.
9. THE CONTRACTOR SHALL NOTIFY THE INSPECTING ENGINEER AND DAWNITA REINHARDT AT 316-268-4574 WITH THE CITY OF WICHITA WITH THE ANTICIPATED CONSTRUCTION START DATE AND NOTIFY THEM OF PROJECT COMPLETION. STAKING AND INSPECTION FOR THIS PROJECT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR
10. IF TRAFFIC WILL BE IMPACTED BY CONSTRUCTION, A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CITY TRAFFIC ENGINEER, MIKE ARMOUR AT TRAFFIC@WICHITA.GOV BEFORE CONSTRUCTION CAN BEGIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL MEASURES TO FACILITATE CONSTRUCTION. ALL CONSTRUCTION ZONE MARKINGS AND SIGNAGE SHALL CONFORM TO THE LATEST VERSION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AS PUBLISHED BY THE US DEPT. OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION. ALL COSTS ASSOCIATED WITH CONSTRUCTION MARKINGS AND SIGNAGE SHALL BE THE CONTRACTORS RESPONSIBILITY.
11. ALL ELEVATIONS ARE NAVD 88.
12. ALL AREAS DISTURBED DURING CONSTRUCTION THAT WILL NOT BE UNDER PROPOSED PAVEMENT SHALL BE RESTORED TO MATCH EXISTING CONDITIONS.
13. ANY SIDEWALK, DRIVE APPROACH, CURB, OR STREET PAVEMENT REMOVED TO CONSTRUCT PROJECT MUST HAVE A PAVEMENT CUT PERMIT AND BE REPLACED BY THE CITY CONTRACTOR. PERMITS CAN BE OBTAINED BY CALLING 316-268-4501 OR 316-268-4480. ONLY APPLIES TO RIGHT OF WAY.
14. ALL APPLICABLE FEES (TAP, EQUITY, MILIEU OF & MAIN BENEFIT) MUST BE PAID BEFORE ANY CONNECTIONS CAN BE MADE ON THIS PROJECT. QUOTES CAN BE OBTAINED ON FEES BY CALLING 316-268-4555.
15. CITY MAINTENANCE OF WATER MAINS ENDS AT RIGHT-OF-WAY OR EASEMENT LINE OR WITHIN TWO FEET OF VAULT.
16. OPENING AND CLOSING OF WATER VALVES SHALL BE DONE SLOWLY TO PREVENT DAMAGE TO THE WATER DISTRIBUTION SYSTEM FROM WATER HAMMER. ALL VALVES CLOSED BY THE CONTRACTOR MUST BE REOPENED AS NEW CONSTRUCTION PERMITS. THE PROJECT INSPECTOR MUST ASCERTAIN THAT ANY VALVE CLOSED BY THE CONTRACTOR IS REOPENED. THE CONTRACTOR WILL BE PERMITTED TO OPERATE WATER VALVES ONLY WHEN THE PROJECT INSPECTOR ASSIGNED TO THE PROJECT IS PRESENT.
17. THE CONTRACTOR SHALL LAY A TRACER WIRE AND SET TEST STATIONS ALONG ALL WATER PIPE INSTALLED IN ACCORDANCE WITH CITY SPECIFICATION AND TRACER WIRE DETAIL ON DETAIL SHEET WL-101, COST SUBSIDIARY TO PIPE INSTALLATION.
18. THE CONTRACT SHALL PROVIDE MATERIAL FOR TEMPORARY BLOWOFF OF WATERLINES. CONNECTIONS TO THE EXISTING WATERLINES SHALL BE MADE WITH CLEAN, SWABBED PIPE AND FLUSHED UPON COMPLETION OF TIE-INS.
19. REQUESTS FOR SHORT TERM WATER INTERRUPTIONS SHALL BE MADE TO THE CITY WATER DISTRIBUTION DIVISION AND WILL BE SUBJECT TO THEIR APPROVAL. THE CONTRACTOR SHALL GIVE WRITTEN NOTICE TO ANY PROPERTY OWNER, BUSINESS, AND/OR TENANTS THAT WILL HAVE WATER SERVICE INTERRUPTED AT LEAST 5 DAYS IN ADVANCE. SUCH NOTIFICATION SHOULD INDICATE THE TIME AND DATE THAT THE WATER WILL BE TURNED OFF AND WHEN THE SERVICE WILL BE RESTORED. NO BUSINESS, PROPERTY OWNER, AND/OR TENANTS SHALL BE WITHOUT WATER SERVICE FOR MORE THAN 8 HOURS. PROPOSED TIE IN LOCATIONS WHICH WILL EFFECT WATER SERVICE TO PROPERTY OWNERS SHALL BE PERFORMED DURING NON-PEAK HOURS.
20. THE CONTRACTOR MUST SCHEDULE THE CONNECTIONS TO THE EXISTING MAIN WITH THE CITY SUCH THAT THERE IS A MINIMUM DISRUPTION OF SERVICE. CONNECTIONS SHALL BE MADE DURING PERIODS OF LOW WATER USAGE. THE CONTRACTOR SHALL SUBMIT HIS PROPOSED SCHEDULE FOR COMPLETING WORK FOR CITY APPROVAL AT LEAST 10 DAYS PRIOR TO BEGINNING CONSTRUCTION.
21. DEFLECTIONS AT PIPE JOINT OR COUPLINGS SHALL NOT EXCEED THE IPE MANUFACTURES RECOMMENDED MAXIMUM. WHERE DEFLECTIONS ARE GREATER THAN THE MAXIMUM ALLOWED, THE CONTRACTOR SHALL UTILIZE FITTINGS.
22. ANY EXISTING JOINT EXPOSED DURING EXCAVATION SHALL BE REPLACED IF WITHIN FOUR FEET OF PROPOSED JOINT.
23. VALVES 12 INCH AND LARGER ARE TO BE OPERATED BY THE CITY WATER DISTRIBUTION DIVISION, 48 HOURS OF ADVANCE NOTICE IS REQUIRED WITH THE WATER DISPATCH AT 316-291-8921.
24. ALL WET TAPS SHALL BE INSTALLED BY THE CITY OF WICHITA. THE CONTRACTOR WILL REIMBURSE THE CITY OF TAPPING FEES PRIOR TO TAP BEING MADE, UNLESS NOTED ON PLANS.
25. THE CONTRACTOR SHALL PROTECT FORM DAMAGE AND SUPPORT EXISTING UTILITIES THROUGH CONSTRUCTION APPROVED BY THE UTILITY OWNER AND THE ENGINEER AT THE CONTRACTORS EXPENSE
26. CONTRACTOR SHALL LIMIT THE EXTENT OF TRENCH OPENINGS OVERNIGHT AND WEEKENDS TO LESS THAN 50 FEET.
27. WICHITA INSPECTIONS MAY BE SCHEDULED BY CALLING DAWNITA REINHARDT 316-268-4441.



SUMMARY OF QUANTITIES

8" C900 PVC	LF	758
HYDRANT ASSEMBLY	EA	1
8" GATE VALVE	EA	1
BLOW-OFF VALVE	EA	1
8" X 8" X 6" TEE	EA	1

Materials

- Westlake Aqua Spring 8" C-900 Pipe & C-900 RJ Pipe
- Westlake Aqua Spring 6" C-900 Pipe
- American 6" Ductile
- American Darling (STORZ) FH
- SIP MJ Acc. Pack and Fittings
- Trumbull MJ Acc. Pack
- American Flow Control Valves
- Pro Tracer Wire



ENGINEER OF RECORD

AUBRY ENTERPRISES
JAY D. O'DELL, P.E.
5912 MAPLE ST
MISSION, KS 66202
JAY.ODELL@AUBRYENTERPRISES.COM

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2. WATERLINE A: PLAN AND PROFILE
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-STREET IMPROVEMENT GENERAL NOTES
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6. CITY OF WICHITA EROSION CONTROL DETAILS
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-SILT FENCE BARRIERS
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-STRAW BALE BARRIERS FOR AREA INLETS
9. CITY OF WICHITA MISCELLANEOUS WATER DETAILS
-TEE, TAP, THRUST BLOCK, AND TRENCH COMPACTION
10. CITY OF WICHITA STANDARD WATER ASSEMBLY DETAIL
-FIRE HYDRANT ASSEMBLY

APPROVED AS NOTED
BY WICHITA PUBLIC
WORKS ENGINEERING
DIVISION

ENGINEERING SHAWN MELLIES, PE 8/1/2025
UTILITIES GREG LOLLEY 8/1/2025
FIRE DEPT. CHIEF JOSE M OCADIZ 8/1/2025

NOTE TO CONTRACTORS

PUBLIC PROPERTY:
INSPECTION AND TESTING FOR THE WATERLINE IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEERING INT HE STATE OF KANSAS. NO WORK SHALL BE PERFORMED BY THE CONTRACTOR WITHOUT SUCH INSPECTION NOR SHALL ANY WORK BE COMMENCED WITHOUT WRITTEN AUTHORIZATION BY CITY ENGINEERING. ALL CONSTRUCTION AND MATERIALS SHALL COMPLY WITH THE CURRENT CITY OF WICHITA SPECIFICATIONS AND STANDARD AND SPECIAL PROVISIONS. (ON FILE AND AVAILABLE AT WICHITA.GOV)

PRIVATE PROPERTY:
INSPECTION AND TESTING FOR THE FIRE PROTECTION LINE IS TO BE PERFORMED BY A CITY OF WICHITA LICENSED FIRE PROTECTION CONTRACTOR IN ACCORDANCE WITH THE FIRE CODES AS ADOPTED BY THE CITY OF WICHITA. ALL MATERIAL AND CONSTRUCTION PRACTICES FOR THE FIRE PROTECTION LINE SHALL COMPLY WITH THE FIRE CODES AS ADOPTED BY THE CITY OF WICHITA (AVAILABLE FORM THE CITY OF WICHITA FIRE DEPARTMENT). THE CONTRACTOR SHALL NOT COMMENCE WORK WITHOUT NOTIFICATION AND APPROVAL OF THE WICHITA FIRE DEPARTMENT. INSPECTION OF THE FIRE PROTECTION LINE IS TO BE PROVIDED BY A LICENSED ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER AND THE FIRE DEPARTMENT. THE CONTRACTOR SHALL NOT START WORK UNTIL THE PROJECT INSPECTOR IS ASSIGNED TO THE PROJECT AND PRESENT ON THE SITE. ANY WORK DONE WITHOUT INSPECTION WILL BE REQUIRED TO BE UNCOVERED FOR INSPECTION

AN APPROVED COPY OF THESE PLANS SINGED BY CITY STAFF ARE REQUIRED ON-SITE

KANSAS OFFICE
5912 MAPLE ST
MISSION, KS 66202

ENGINEERING FIRM OF RECORD

REV	DESCRIPTION	DATE

WATER
IMPROVEMENTS
29TH & GREENWICH
ADDITION

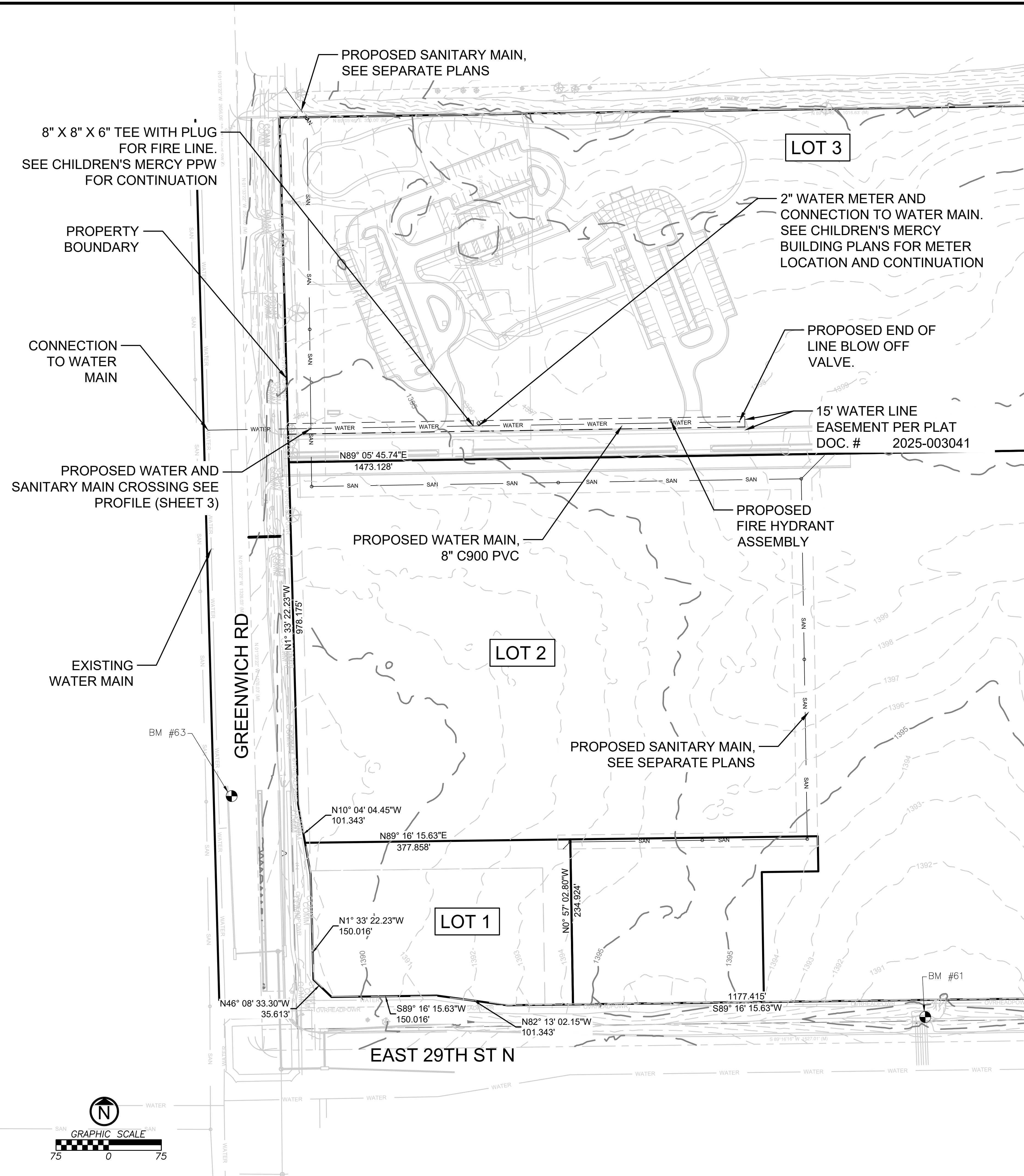
8/8/2025

PPW

WICHITA DEVELOPMENT
WICHITA, KS 67226

TITLE

SITE PLAN



PROJECT BENCHMARKS

- BENCHMARK #61
N: 1704965.1872
E: 1686902.7174
- BENCHMARK #62
N: 1704868.9108
E: 1687638.1296
- BENCHMARK #63
N: 1705279.7801
E: 1685914.8139

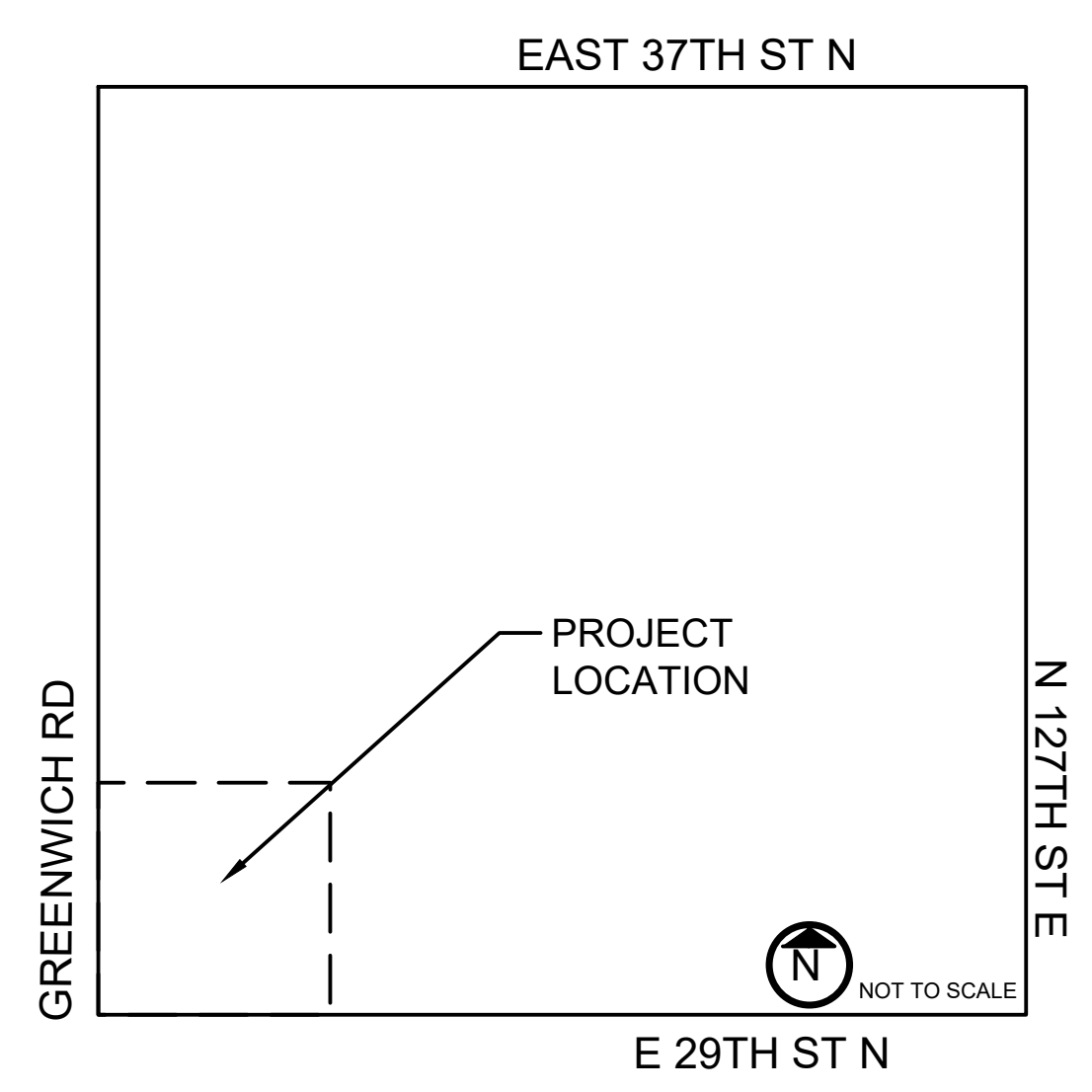
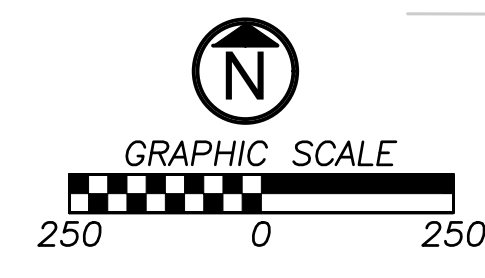
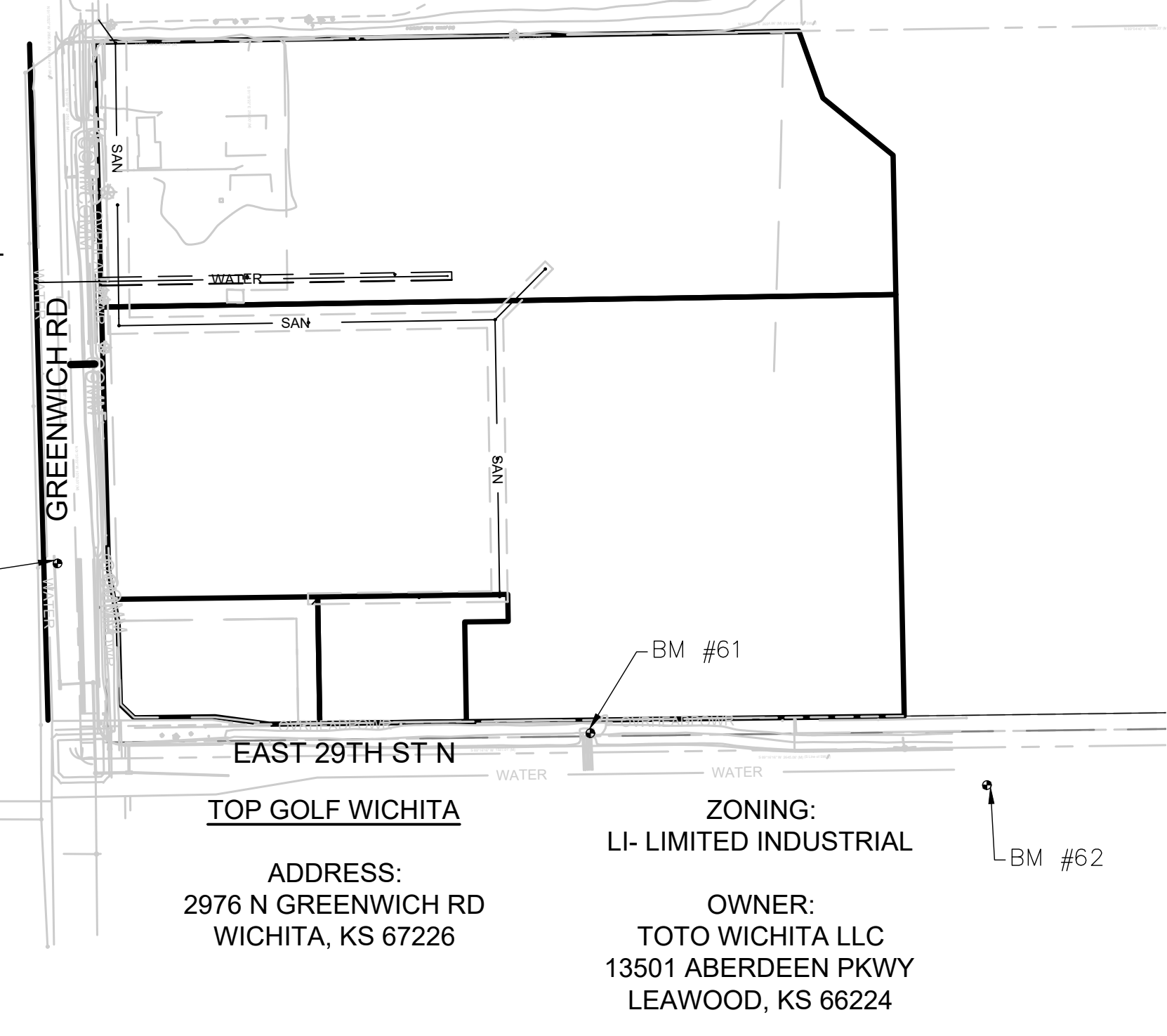
NOTES

- 1) APERTURE LOCATION FOR REFERENCE AND EASE OF INTERPRETATION. EXACT LOCATION OF JUNCTURES AND HYDRANTS SHOWN ON PLAN AND PROFILES. GATE VALES TO BE PLACED AS CLOSE AS CONSTRUCTIBLE PER MANUFACTURERS REQUIREMENTS FOR PROPER RESTRAINT JOINTING.
- 2) ALL APERTURES SHALL HAVE APPROPRIATE RESTRAINT JOINTING. THRUST BLOCKS CAN BE USED IN ADDITION BUT SHALL NOT BE USED ALONE.

GENERAL LOCATION

GREENWICH ELEMENTARY SCHOOL	UNDEVELOPED
ADDRESS: 3250 N GREENWICH RD WICHITA, KS 67226	ADDRESS: N/A
ZONING: LC- LIMITED COMMERCIAL	ZONING: MF - 18 MULTI FAMILY RESIDENTIAL
OWNER: UNIFIED SCHOOL DISTRICT 375	OWNER: UNIFIED SCHOOL DISTRICT 375

UNDEVELOPED
ADDRESS:
N/A
ZONING:
PUD- PLANNED UNIT DEVELOPMENT
OWNER:
MAD HOLDINGS COMPANY LLC
12600 MEADOW CT
WICHITA, KS 67206



SITE VICINITY MAP
NW QUARTER OF SECTION 34
TOWNSHIP 26 SOUTH
RANGE 2 EAST



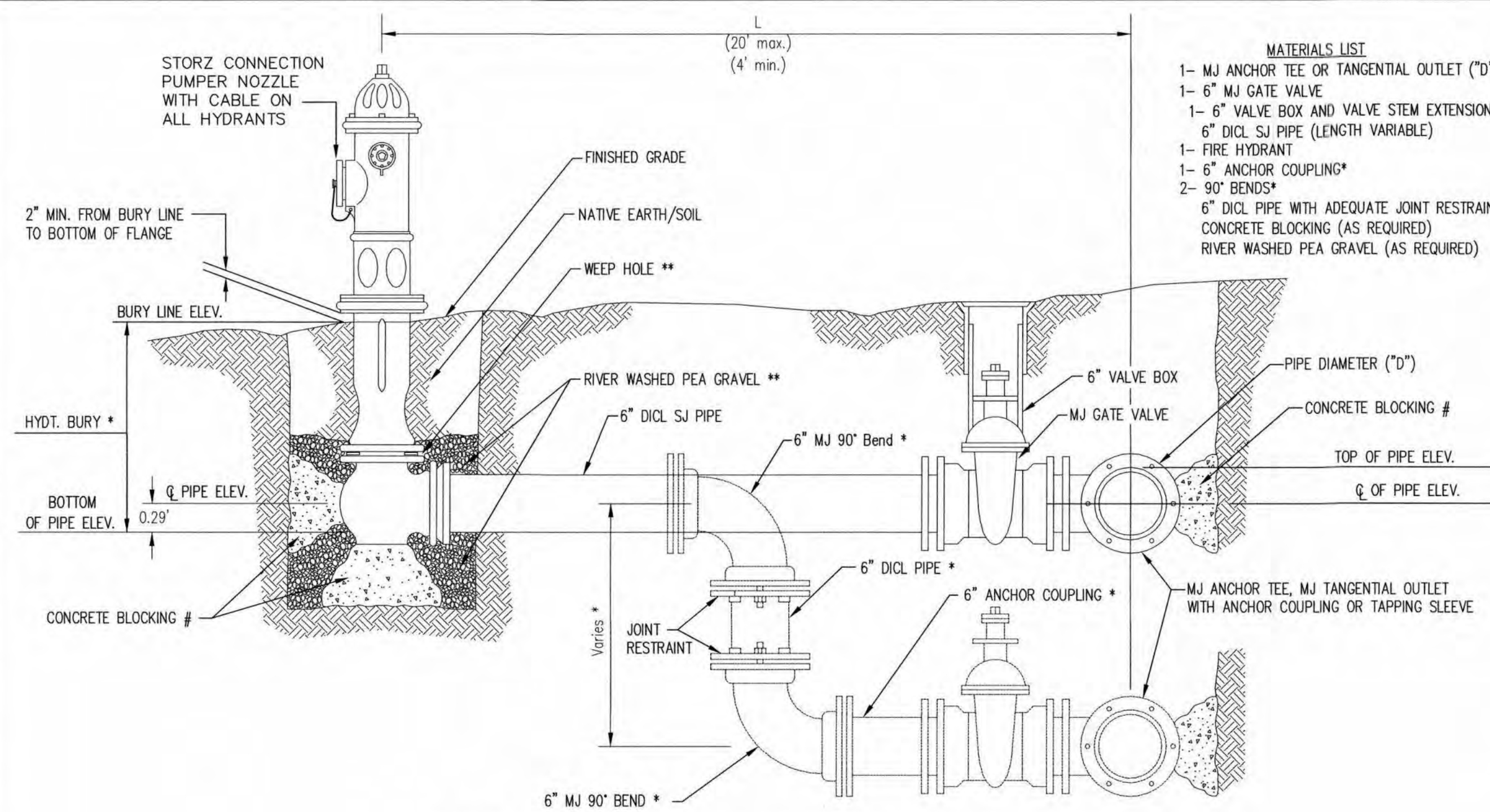
CLIENT
29TH AND GREENWICH LLC
8110 E 32ND STREET SUITE 150
WICHITA, KS 67226



REV	DESCRIPTION	DATE

WATER IMPROVEMENTS
29TH & GREENWICH ADDITION
8/8/2025
PPW

WICHITA DEVELOPMENT
WICHITA, KS 67226
GENERAL LAYOUT



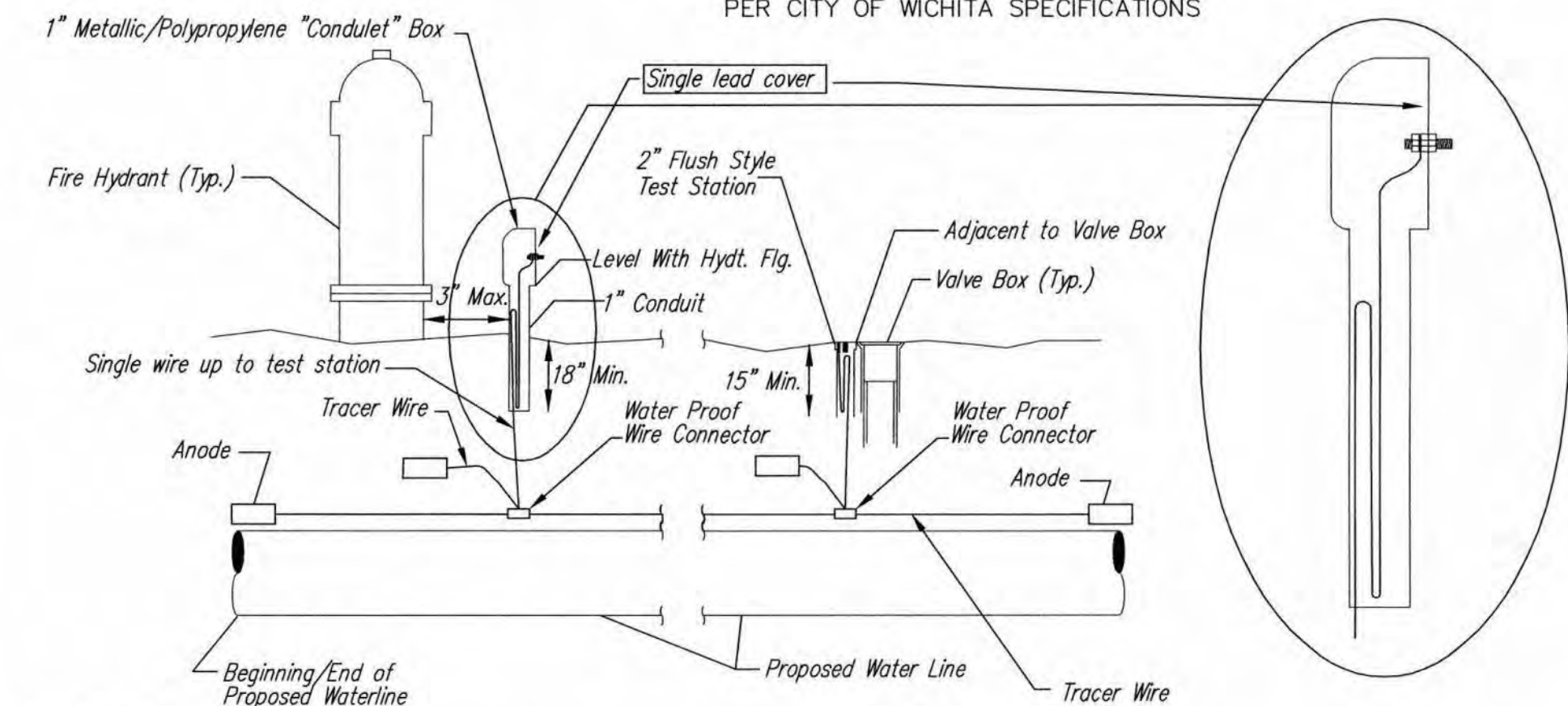
- MATERIALS LIST**
- 1- MJ ANCHOR TEE OR TANGENTIAL OUTLET ("D"x 6")
 - 1- 6" MJ GATE VALVE
 - 1- 6" VALVE BOX AND VALVE STEM EXTENSION IF REQUIRED *
 - 6" DI CL SJ PIPE (LENGTH VARIABLE)
 - 1- FIRE HYDRANT
 - 1- 6" ANCHOR COUPLING*
 - 2- 90° BENDS*
 - 6" DI CL PIPE WITH ADEQUATE JOINT RESTRAINT *
 - CONCRETE BLOCKING (AS REQUIRED)
 - RIVER WASHED PEA GRAVEL (AS REQUIRED)

* IF THE REQUIRED HYDRANT BURY IS IN EXCESS OF 5', BUT LESS THAN 7', CONTRACTOR SHALL USE STANDARD 5' HYDRANT BURY AND HYDRANT BARREL EXTENSIONS AS NECESSARY. IF THE REQUIRED HYDRANT BURY IS GREATER THAN 7', CONTRACTOR SHALL USE 5' HYDRANT BURY, 2-MJ 90° BENDS, 6" ANCHOR COUPLING AND 6" DI CL PIPE AS NECESSARY FOR VERTICAL ADJUSTMENT. THE CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING AT HYDRANT AND MEGALUGS, OR SIMILAR RESTRAINT BETWEEN 90° BENDS TO SECURE ALL FITTINGS DURING TESTING AND OPERATION. THE CONTRACTOR SHALL PROVIDE A VALVE STEM EXTENSION PER DETAIL THIS SHEET.

** CAUTION: WEEP HOLES TO BE KEPT CLEAR DURING CONSTRUCTION AND BACKFILL. CONCRETE FOR THRUST BLOCKING SHALL NOT OBSTRUCT WEEP HOLES. PLACE 1 CUBIC FOOT OF RIVER WASHED PEA GRAVEL AROUND EACH WEEP HOLE.

CONCRETE THRUST BLOCKING SHALL BE KEPT CLEAR OF BOLTS, NUTS, AND MJ ACCESSORIES.

FIRE HYDRANT ASSEMBLY
PER CITY OF WICHITA SPECIFICATIONS



TRACER WIRE
Conductive type pipe locator/tracer wire shall be install to locate all waterline pipe regardless of pipe material. The wire shall extend the entire length of the proposed pipe. The wire shall be taped to the waterline and pulled with the pipe. A waterproof connector shall be used at splice locations. A complete list of approved tracer wire and waterproof connectors can be found on the City of Wichita's website at www.wichita.gov.

WIRE
The tracer wire shall be Blue No. 12 AWG CCS with 45 mil HDPE insulation. To allow for grade adjustment, a minimum of 12" of excess wire shall be coiled at the bottom of the test station for all wires. Wire connectors shall be installed per manufacturer recommendations. Contractor shall attach wire being installed with proposed water main to any tracer wire installed with adjacent waterline projects.

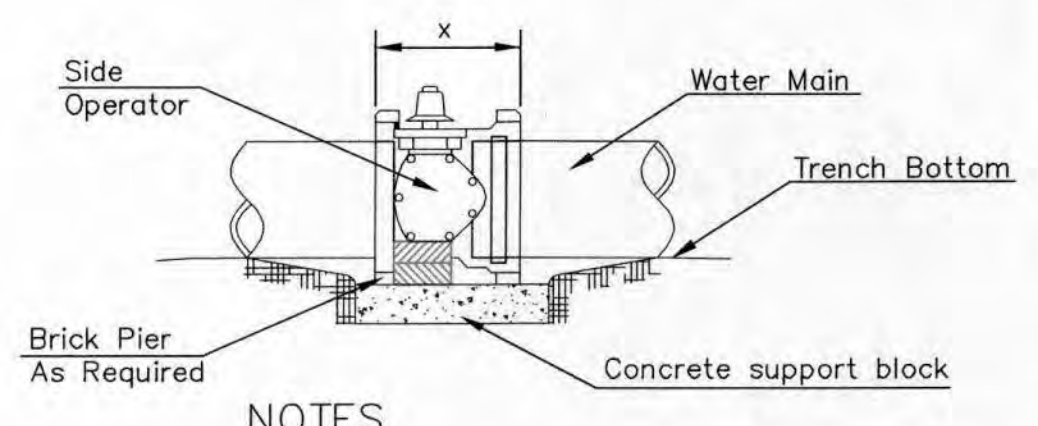
TEST STATIONS
The test station for fire hydrant application shall be a 1" "condulet" style station as manufactured by AGRA Industries with a removable solid cover having a single lead extending from the face or approved equal. The "conduit" style test station shall be attached to a 1" rigid galvanized conduit with a minimum length of 36" and plastic end bushing. The flush style shall have the word "WATER" stamped or molded in the lid. The test station for valve applications shall be a 2" flush style test station with wire connector on lid. Model # T2PH7B1LP Handley Industries or CD14*IP SnakePit as manufactured by Copperhead Industries or approved equal. The flush style shall have the word "WATER" stamped or molded into the lid. All test stations shall be manufactured using molded blue tops or sufficiently coated with blue enamel paint. The tracer wire and the anode wire shall be install to allow 12" of wire within the test station. The location of all test stations shall be recorded, and shown in the as-built drawings. Flush style test stations shall not be installed in pavement or sidewalk unless approved by the Engineer. Contractor shall extend tracer wire & move flush mount test station to nearest location out of pavement or sidewalk.

ANODES
The anodes shall be 3 lb. bare zinc or magnesium. The anodes shall be buried at the same elevation as the waterline at each test station. The anodes shall be connected to 12 AWG CCS which shall be extended to the test station.

TRACER WIRE DETAIL
COST IS SUBSIDIARY TO PIPE INSTALLATION

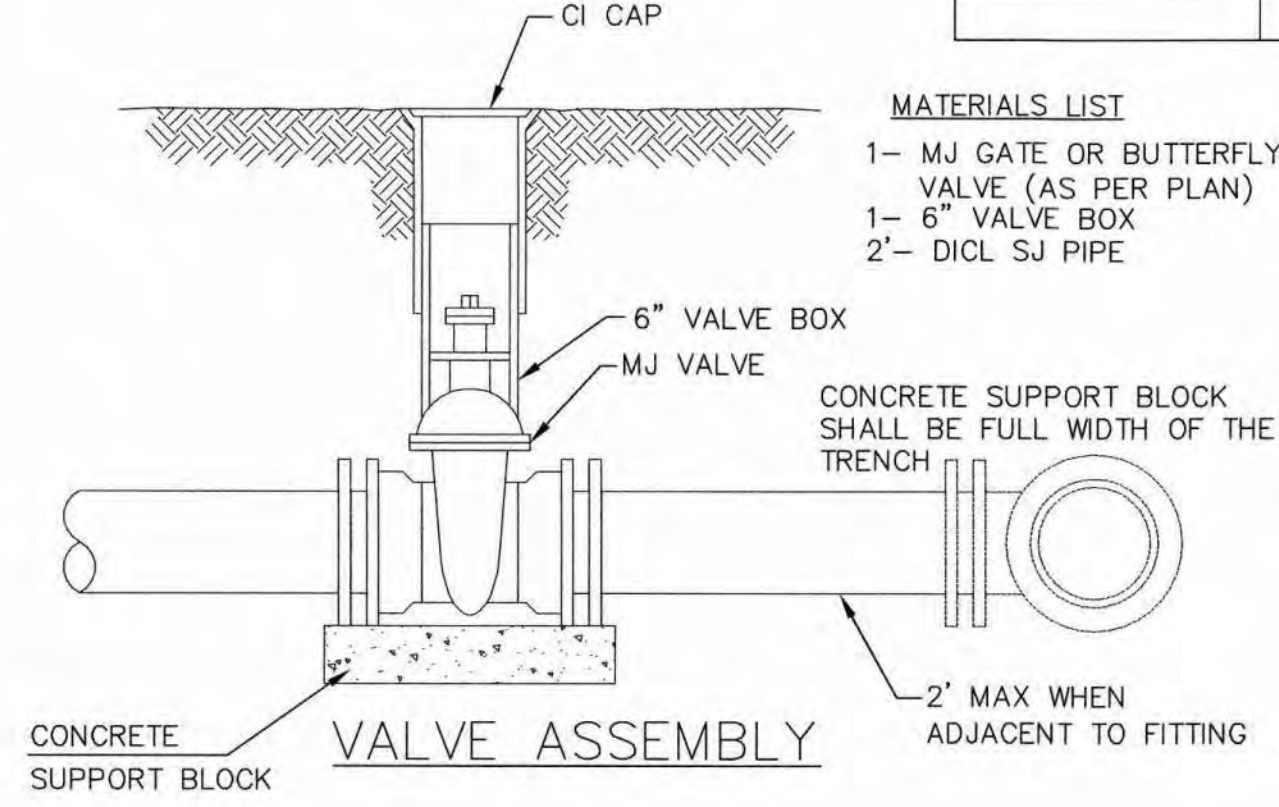
FIRE HYDRANTS REQUIRED

STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED*	VALVE STEM EXT. REQUIRED (ft)*
6 + 59.85	1397.57	1393.49	4.08	N/A

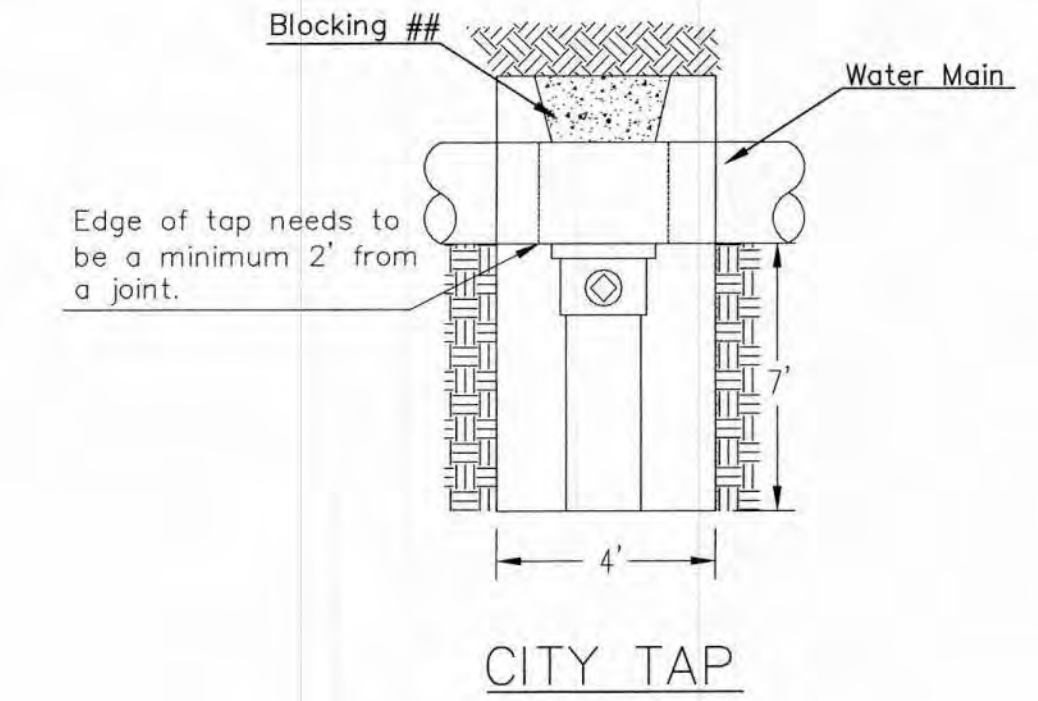


- NOTES**
- This detail covers Butterfly Valve installation, inclusive, regardless of type of pipe or joint used. 24" and larger lines to be detailed on plans.
 - 6" Valve Box and Cover required per City of Wichita Std. Specifications.
 - Conc. Support Block to be full width of trench.

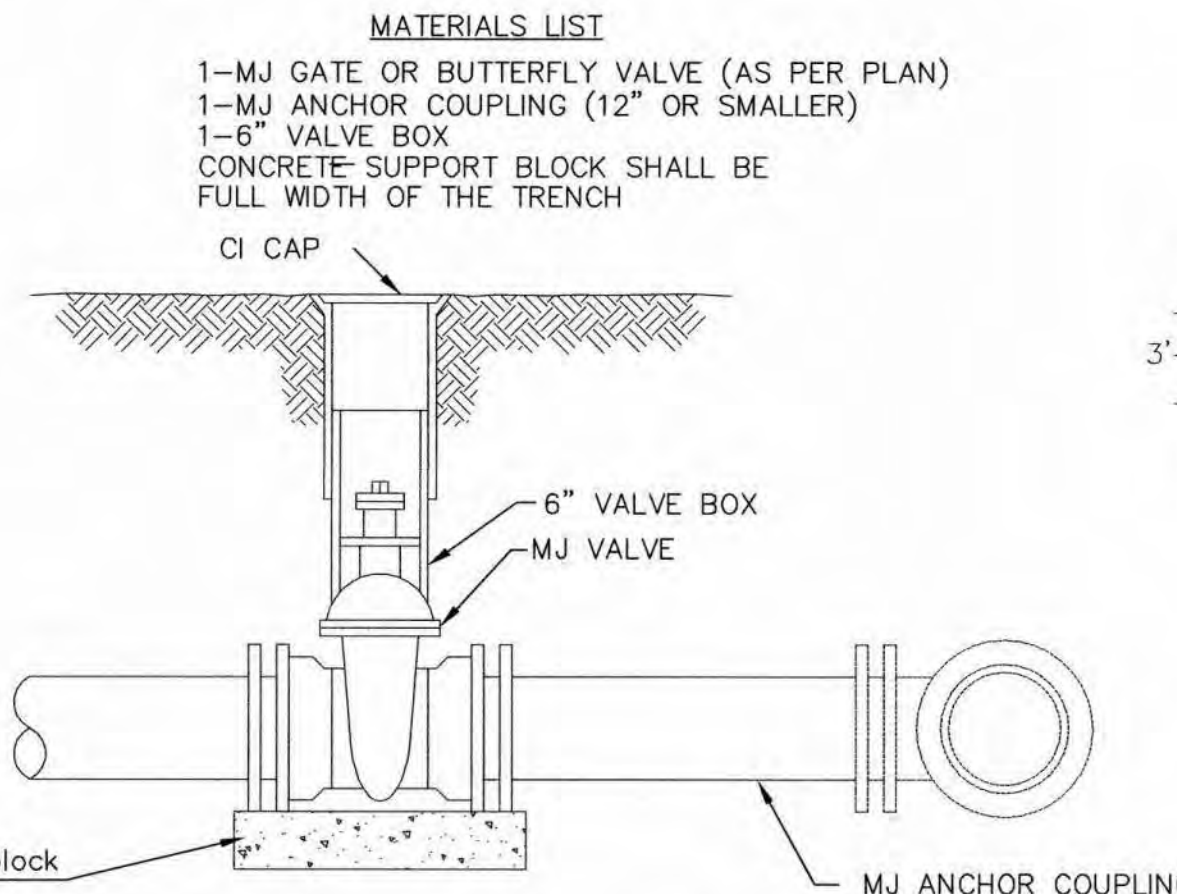
CONCRETE SUPPORT BLOCKING FOR BUTTERFLY VALVE INSTALLATION



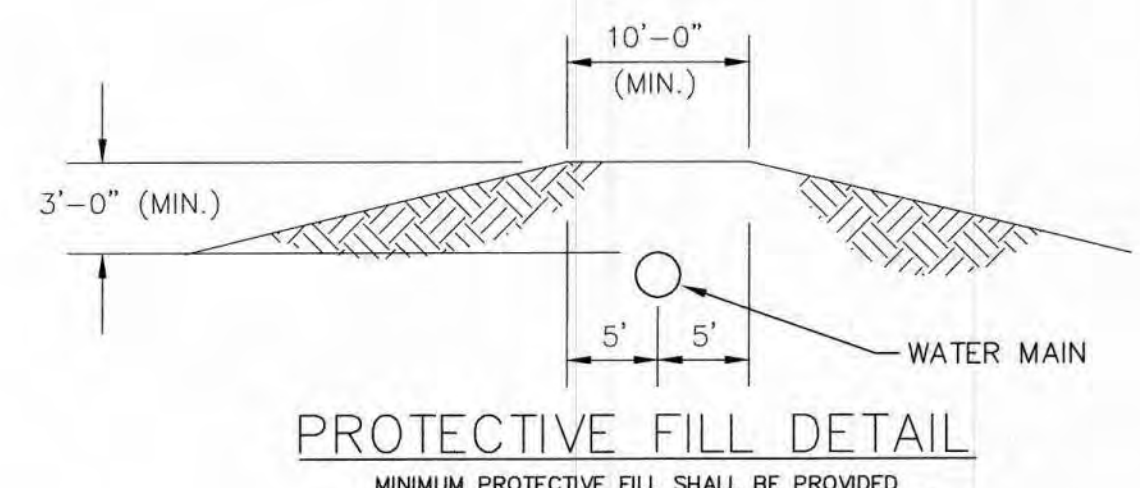
- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- 6" VALVE BOX
 - 2- DI CL SJ PIPE



When the City of Wichita makes tap, blocking is to be done by Contractor

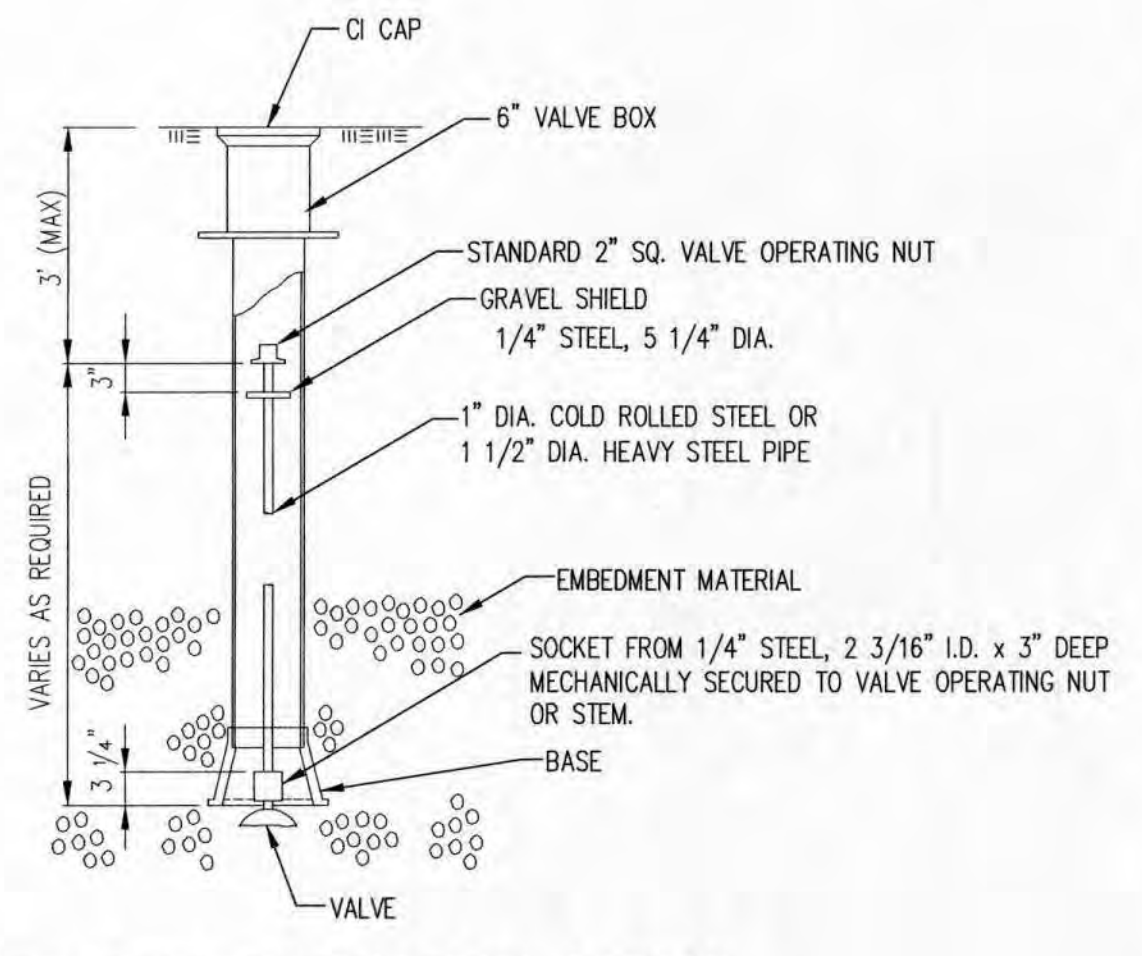


- MATERIALS LIST**
- 1- MJ GATE OR BUTTERFLY VALVE (AS PER PLAN)
 - 1- MJ ANCHOR COUPLING (12" OR SMALLER)
 - 1- 6" VALVE BOX
 - CONCRETE SUPPORT BLOCK SHALL BE FULL WIDTH OF THE TRENCH



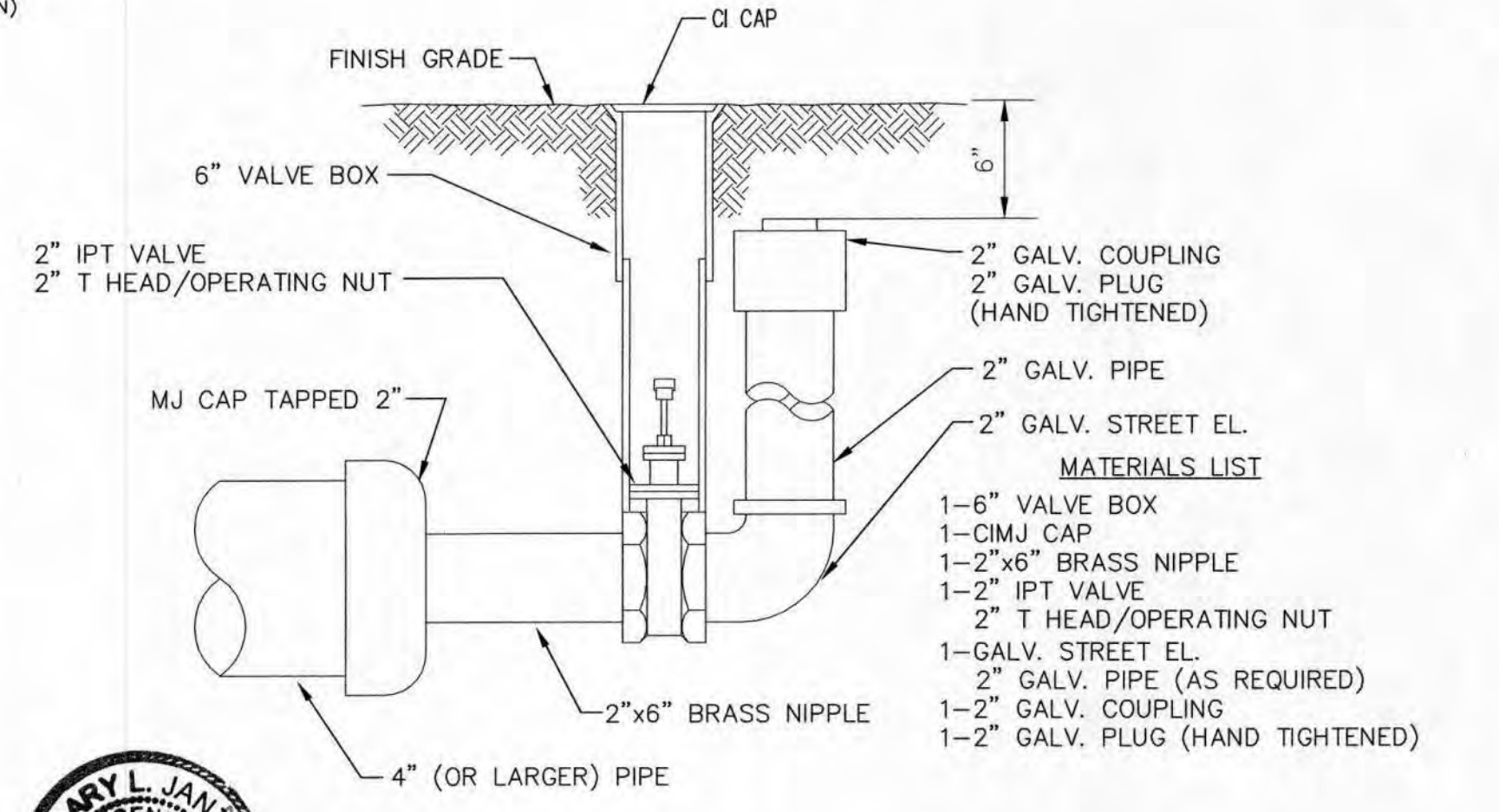
PROTECTIVE FILL DETAIL

MINIMUM PROTECTIVE FILL SHALL BE PROVIDED IN ALL INSTANCES WHERE COVER OVER THE PROP. WATER LINE IS LESS THAN 3". (COST SUBSIDIARY TO PIPE INSTALLATION)

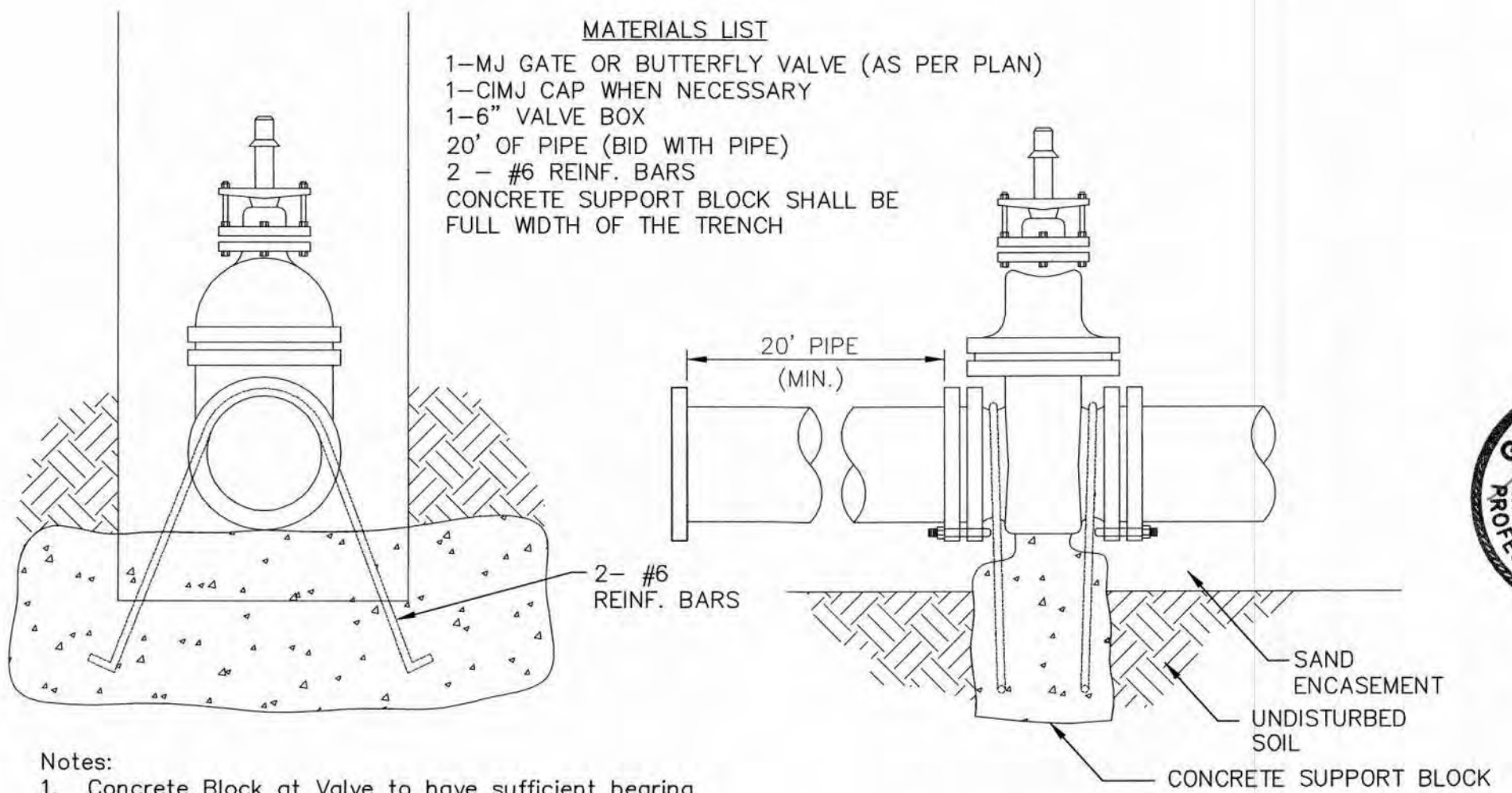


VALVE STEM EXTENSION DETAIL

NOTE: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



2" BLOWOFF ASSEMBLY



- Notes:**
- Concrete Block at Valve to have sufficient bearing in undisturbed soil to prevent thrust movement as shown in table at right. Field Engineer to determine thrust loading of undisturbed soil and final size of thrust block.
 - The thrust block shall be constructed such that bolts, nuts, and other MJ accessories are kept clear of concrete.
 - All valves at dead ends and at other locations as called out on the plans shall be blocked as shown here.

THRUST AT VALVES

VALVE	THRUST AT 150 #/sq. ft.
4"	1809 lbs.
6"	4245 lbs.
8"	7540 lbs.
12"	16965 lbs.

ANCHORED VALVE ASSEMBLY, SPECIAL



STANDARD WATER ASSEMBLY DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET

REVISED: OCTOBER 2016