

### GENERAL NOTES

PUBLIC AND PRIVATE UTILITY FACILITIES SHALL BE MOVED OR ADJUSTED AS NECESSARY BY THE OWNERS TO FIT THE NEW CONSTRUCTION UNLESS OTHERWISE NOTED ON THE PLANS OR IN THE PROPOSAL.

ALL SAW CUTS SHOWN ON THE PLANS SHALL NOT BE PAID FOR DIRECTLY, BUT SHALL BE CONSIDERED SUBSIDIARY TO OTHER ITEMS OF THE CONTRACT. THE DEPTH OF THE CUT SHALL BE FULL DEPTH.

ALL EASEMENTS, AND ADDITIONAL RIGHT-OF-WAY SHALL BE FURNISHED BY THE CITY.

EXCAVATION SHOWN TO BE WASTED SHALL BE WASTED ON SITES PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE, AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

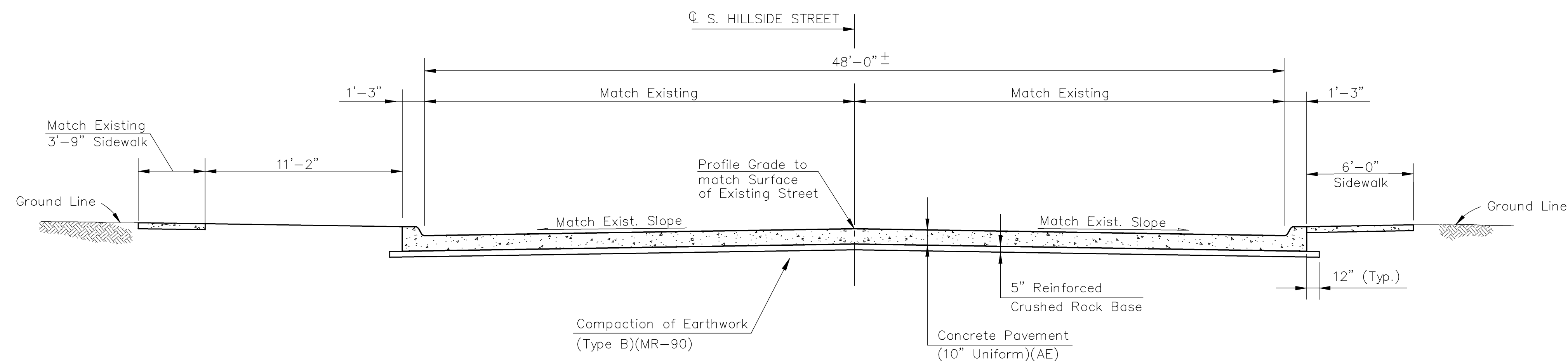
ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS.

ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

EXISTING PAVEMENT (CONCRETE AND ASPHALT) EXCAVATED AS PART OF THIS PROJECT SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND BE DISPOSED OF ON SITES APPROVED BY THE ENGINEER.

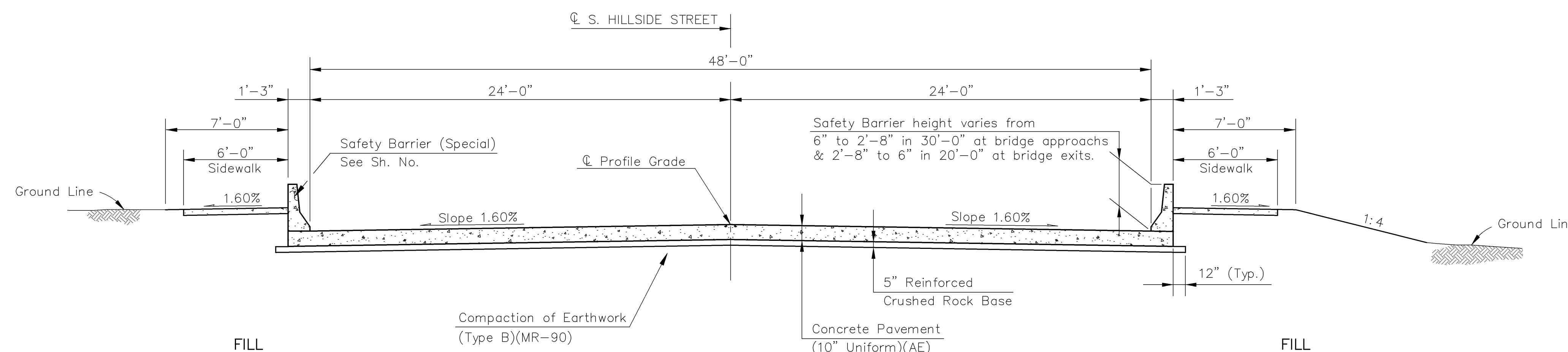
### LIST OF UTILITIES

Utility	Location	Owner-Address
Telephone	As shown on plans (Rt. & Lt. thru project) (Attached to Bridge)	Southwestern Bell Attn.: Jim Toben (316) 268-2759
Electric	As shown on plans (Left. thru project)	Westar Attn.: Jimmy Washington (316) 261-6315
Gas	Left thru project (Attached to Bridge)	Kansas Gas Service Attn.: Charlene Pint (316) 832-3121
Water	Left thru project (Attached to Bridge)	City of Wichita Attn.: Bill Perkins (316) 268-4555
Storm Sewer & Sanitary Sewer	As shown on plans	City of Wichita Attn.: Shawn Bryant (316) 268-4555
Cable TV	(Attached to Pow. Poles) (Left. thru project)	Cox Communications Attn.: Bryan Ring (316) 262-4270 Ext. 0169



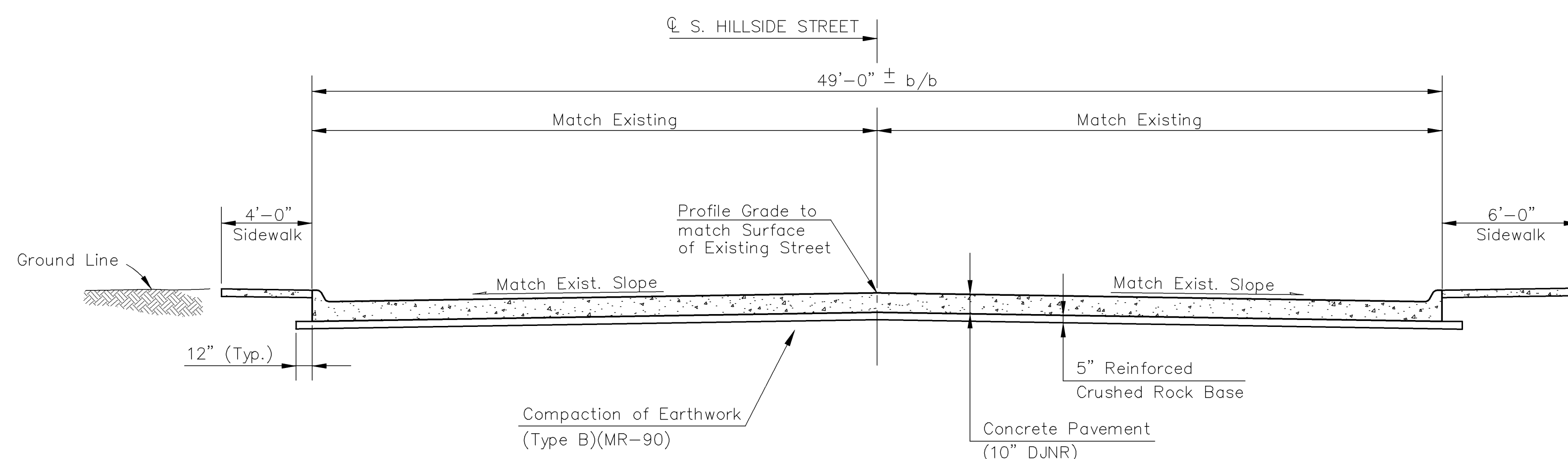
### S. HILLSIDE STREET

Sta. 36+17.90



### TYPICAL SECTION S. HILLSIDE STREET

Sta. 34+24.37 & Sta. 35+87.13



### S. HILLSIDE STREET

Sta. 33+62.00 to Sta. 33+93.27

PROJECT NO. 87 N-0359-01

TYPICAL SECTIONS  
S. HILLSIDE BRIDGE  
AT RANGE ROAD

CITY OF WICHITA  
SEDGWICK COUNTY

COOK, FLATT & STROBEL  
ENGINEERS, P.A.

DESIGNED	SCALE	NO	SCALE
DATE	DATE		
QUANTITIES	SHEET		OF