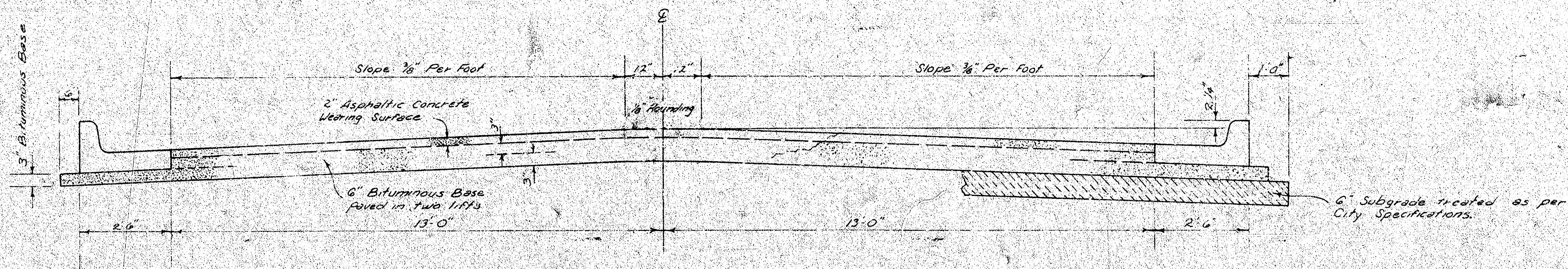


MAYBELLE AVE
SL University to SL Maple



TYPICAL SECTION

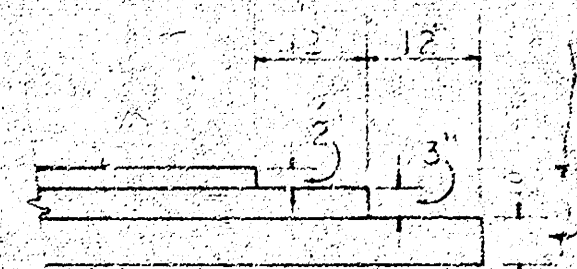
31' ASPHALTIC CONCRETE PAVEMENT WITH BITUMINOUS BASE

A TACK COAT OF EMULSIFIED ASPHALT (SS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQ YD BETWEEN LIFTS OF ASPHALTIC MATERIALS WHEN ORDERED BY THE ENGINEER. TACK COAT WILL NOT BE PAID FOR DIRECTLY AND SHALL BE CONSIDERED AS SUBSIDIARY TO PRICE BID FOR ASPHALTIC PAVEMENT.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR CROWN AND GRADE. CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF 1' WITH JOINTS IN PRECEDING LIFTS AND SUCH THAT A JOINT WILL BE CONSTRUCTED ON THE PAVEMENT CENTERLINE IN THE TOP LIFT.

The A.C. pavement between the Comb. Curb & Gutter shall be paid as Sq. Yds. 8" A.C. Pavement (6 Bituminous Base). The Bituminous Base under the Comb. Curb & gutter shall be paid as Sq. Yds. 3" Bituminous Base.

DETAIL OF TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE
BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE
FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING
THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED OR PAID FOR
DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF
ASPHALTIC CONCRETE PAVEMENT.

CITY OF WICHITA, KANSAS

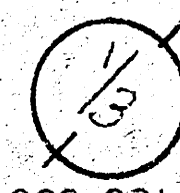
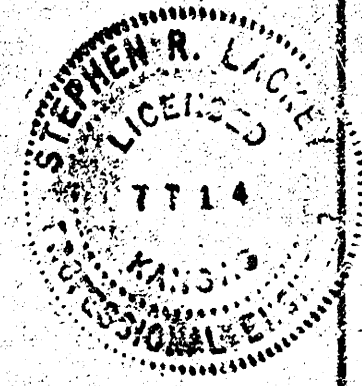
DEPARTMENT OF PUBLIC WORKS -- ENGINEERING

R. W. BRUGGEMAN

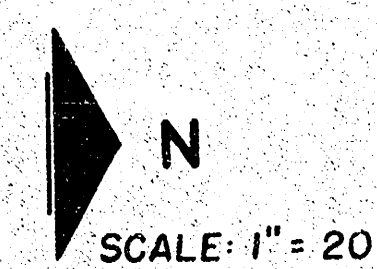
CITY ENGINEER

DATE:

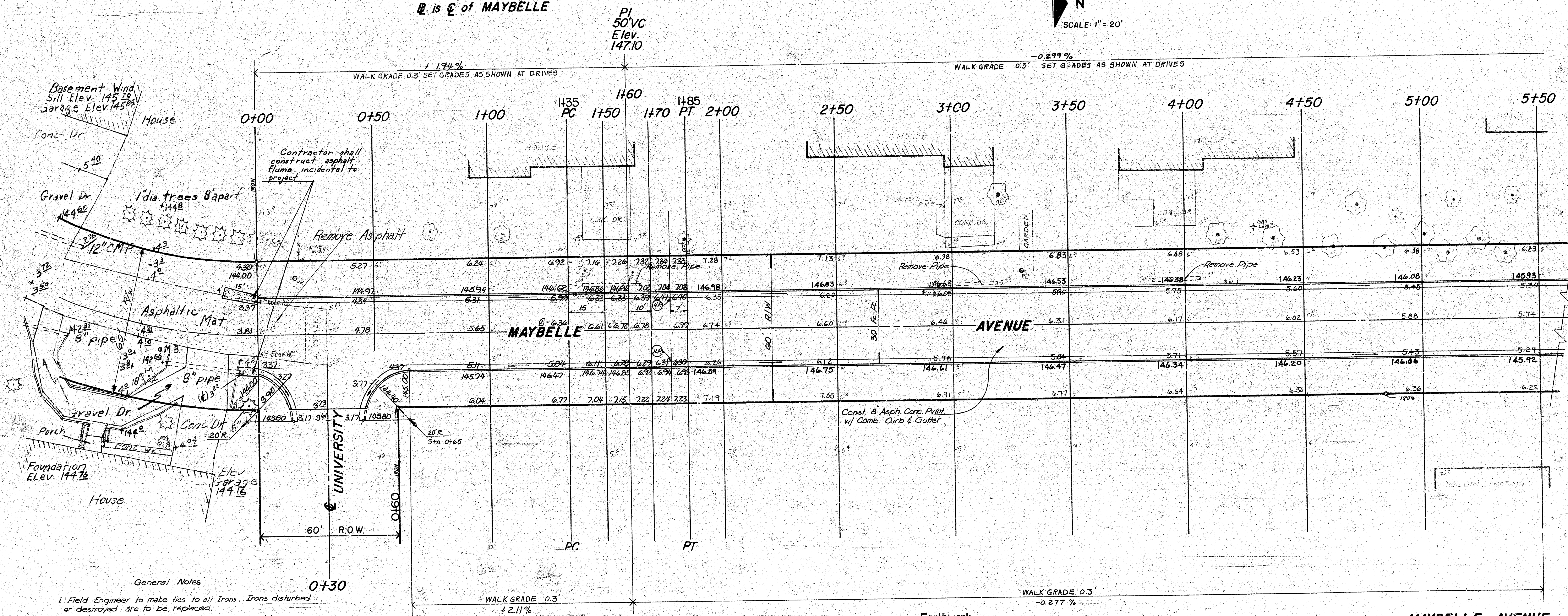
PROJ. NO. 472-76-245-80901-000-000-001



B.M. ESTABLISHED. NAIL N. SIDE P POLE SW. COR. UNIVERSITY & MAYBELLE. ELEV. 145⁵⁴
 B.M. USED. CITY STD. TYLER RD. & MAPLE 34.2' E. 27.2' S. @ BOTH. ELEV. 143⁴¹
 @ is @ of MAYBELLE



SURVEY REVISION SHEET NO. 30
 PLAN
 CHECKED: 4/4/91



Earthwork		
Excavation	Property	City
+10%	551.5 cy	79.1 cy
Total	606.7 cy	79.0 cy
Comp. Fill		
+10%		
Total	0.0 cy	0.0 cy
Manipulation	2195.4 sy	332.2 sy

MAYBELLE AVENUE
 S.L. UNIVERSITY TO S.L. MAPLE
CITY OF WICHITA, KANSAS

R.W. BRUGGEMAN CITY ENGINEER 2/3
 DATE:
 PROJ. NO. 472-76-245-80901-000-000-001

