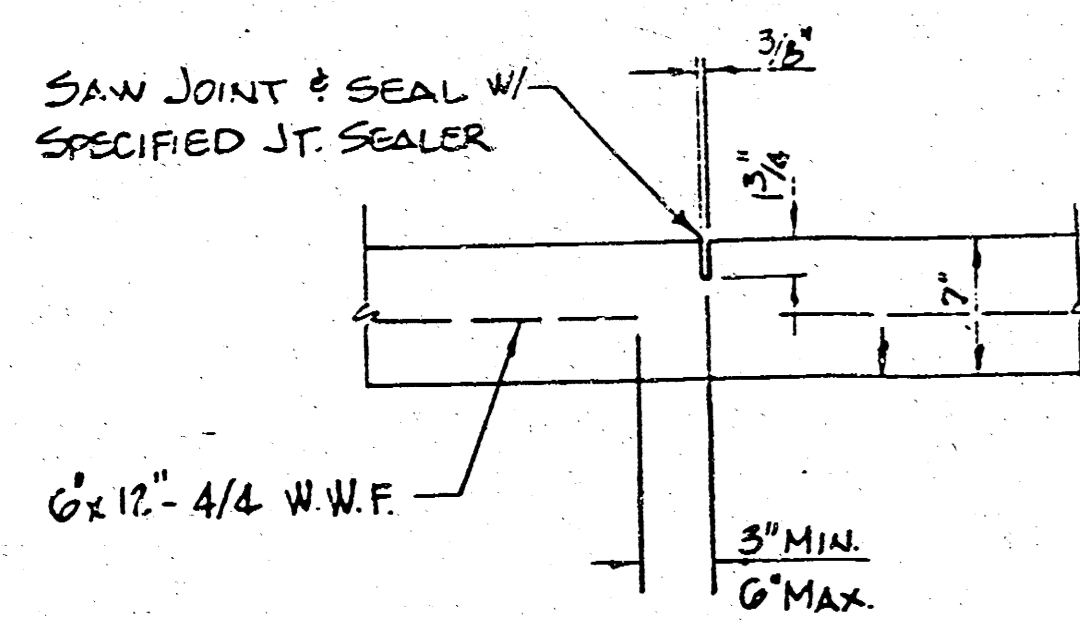
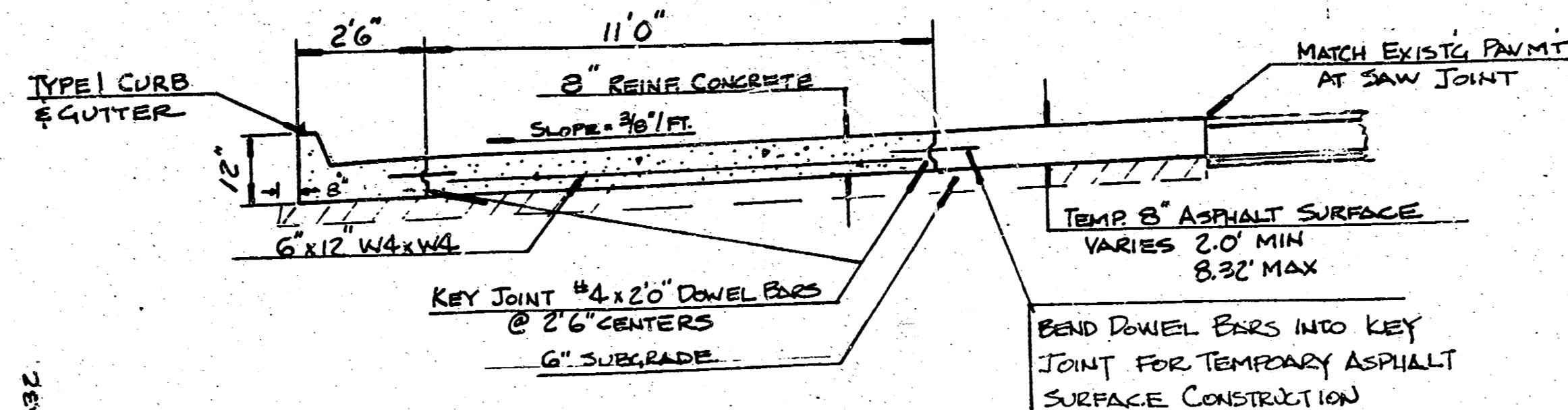


CH MARK: CITY DISC 41.6' E & 33' N. of  
 1/4 Street and Oliver  
 Elev. = 208.20 City Datum

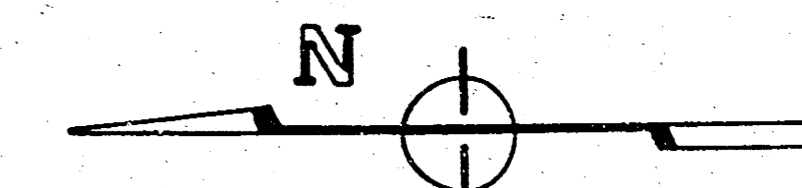


CONTRACTION JOINT

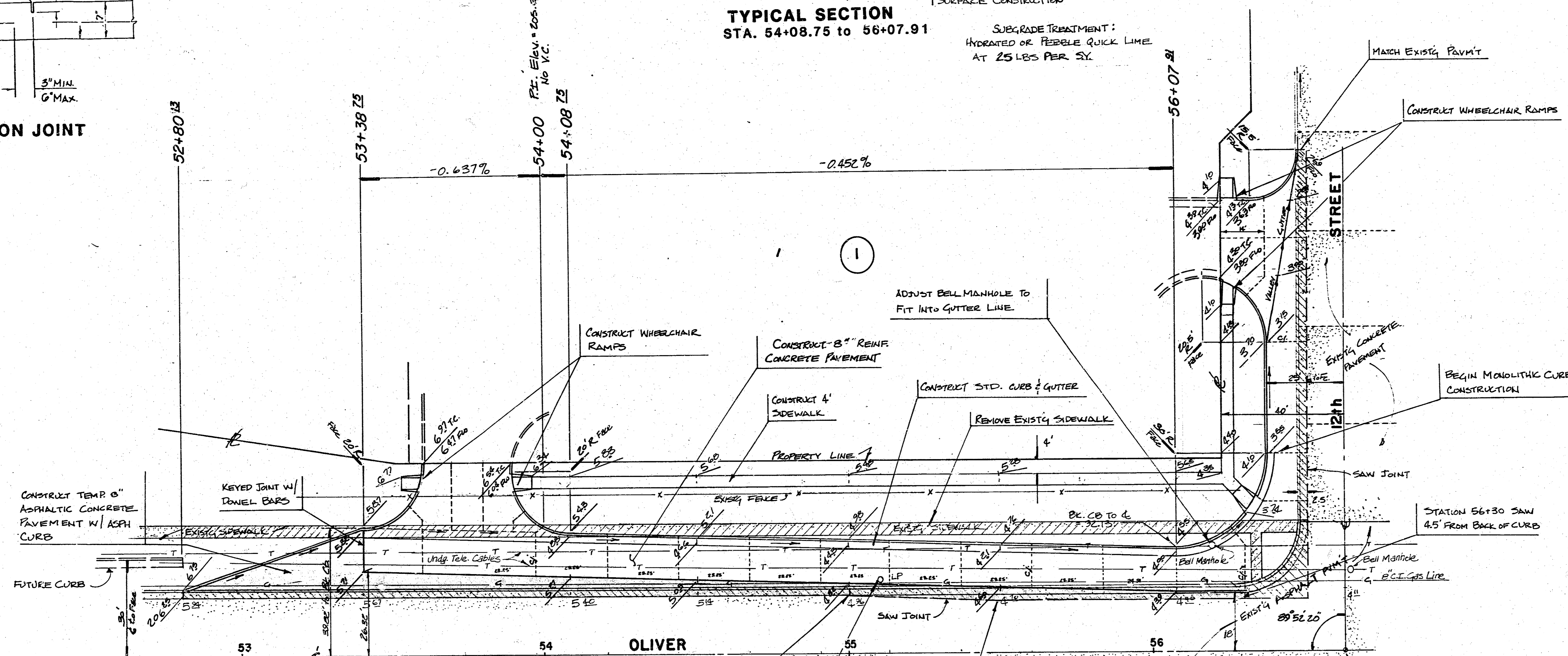


TYPICAL SECTION  
 STA. 54+08.75 to 56+07.91

SUBGRADE TREATMENT:  
 HYDRATED OR PEBBLE QUICK LIME  
 AT 25 LBS PER SY.

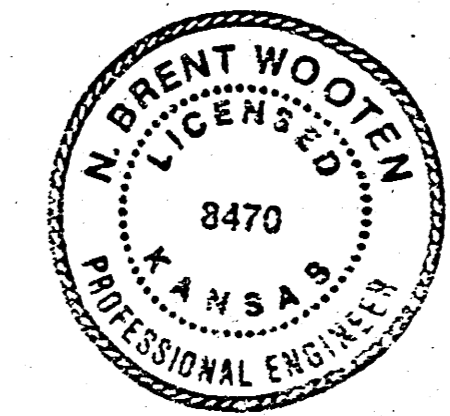


SCALE: 1" = 20'

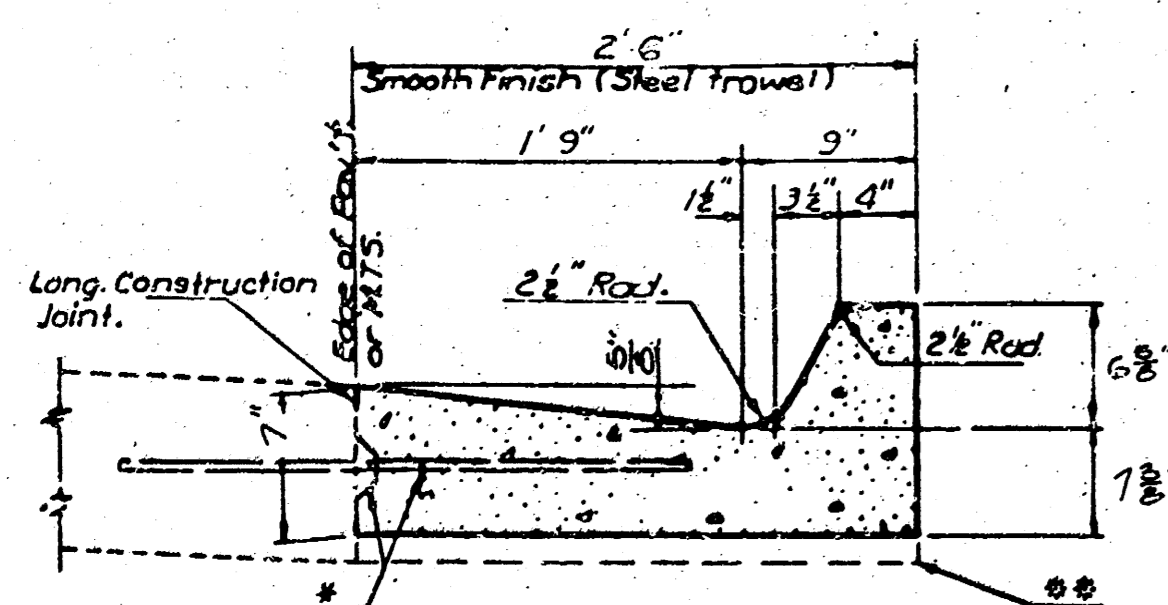


OLIVER

6-17-84  
 APPROVED AS NOTED  
 By CITY ENGINEER OF WICHITA  
 Sanitary Sewers  
 Storm Sewers  
 Driveway Approaches  
 REVISED 11/1/84

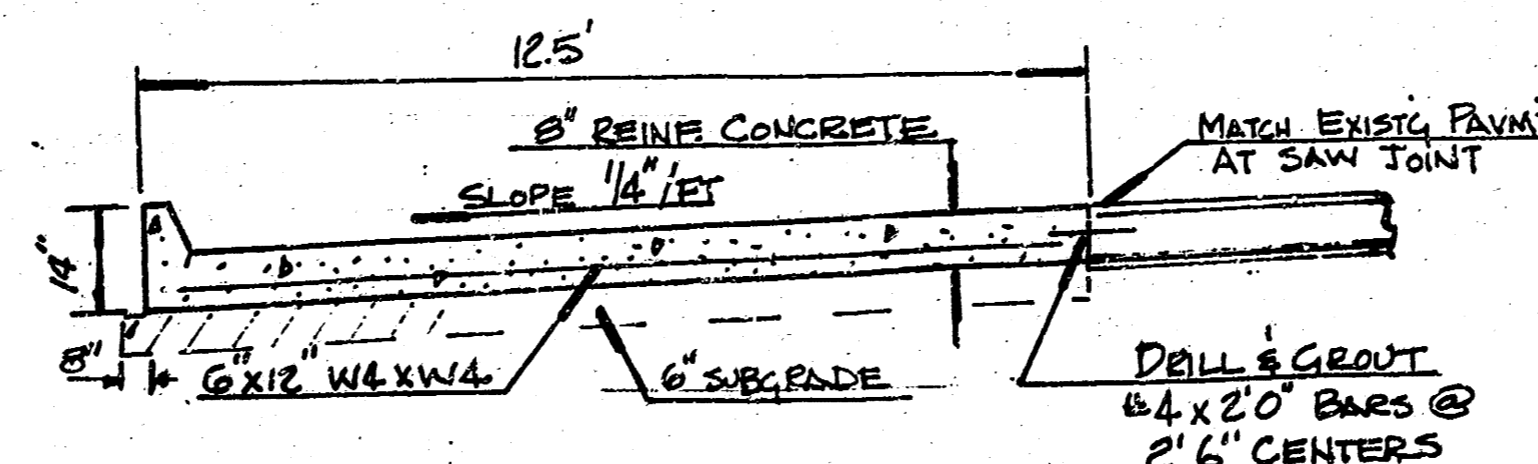


NOTE TO CONTRACTOR  
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will pay the City of Wichita for all cost of inspection.



TYPICAL SECTION  
 COMBINED CURB & GUTTER  
 (12'-5" WIDTH)

\* LONGITUDINAL CONSTRUCTION JOINT AND #4 X 3'00" BARS @ 2'6" CENTERS, WHERE CONCRETE PAVEMENT IS CONSTRUCTED  
 \*\* CONTRACTOR HAS OPTION OF THICKENING CURB & GUTTER AS SHOWN



TYPICAL SECTION  
 12 TH STREET WIDENING

GENERAL NOTES

Contractor to contact Kan-U-Dig-It 267-2889 for locations in the field of any underground lines there may be in the vicinity of the construction prior to beginning of the project.  
 Contractor to contact KGE to make arrangements to relocate the light pole indicated at Sta. 55+11.  
 Contractor may substitute 6" Temporary Asphalt Concrete Pavement for the 8" A.C. indicated on the plan.  
 All 6" subgrade area shall be manipulated and treated with either Hydrated or Pebble Quick Lime Treatment at a rate of 25 lb/sy.

DECEL LANE TO SERVE MUNGER  
 POST OFFICE SITE  
 LAMBSDALE 5th ADDITION  
 CITY OF WICHITA, KS  
 PROJ. NO. 472-76-245-80000-000-000-008

