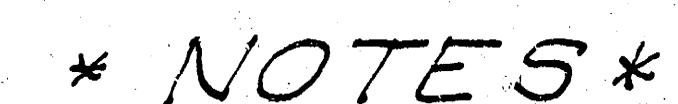
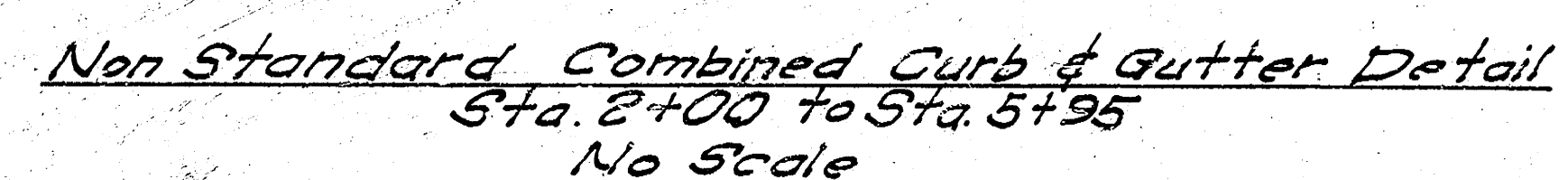
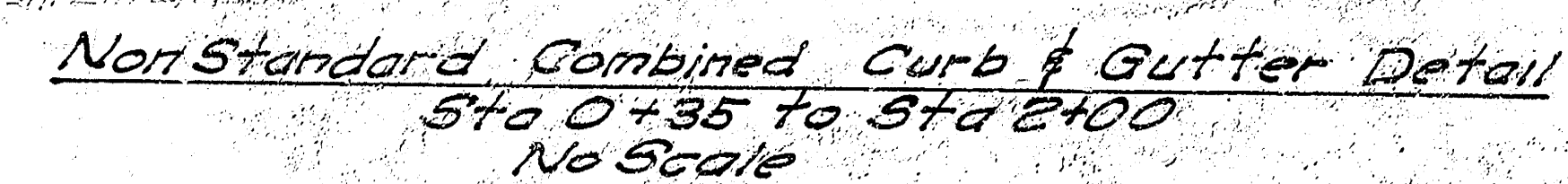


NOTE:

B.M. 111.74 "a" cut on NW. cor. Conc. Coping 3' E. & 3' N. of N.E. cor., Main & 6th St. & 6th St. & 6th St.



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WATERMAN ST.

From 150' W. of W.L. Water St
To W.L. Main Street

Reconstruct & Improve Surface

B.E. SMITH CITY ENGINEER

CITY OF WICHITA, KANSAS

U.R.A. KANSAS R-19

URA KANS R-19 SEPT