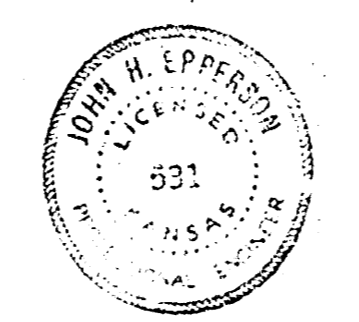
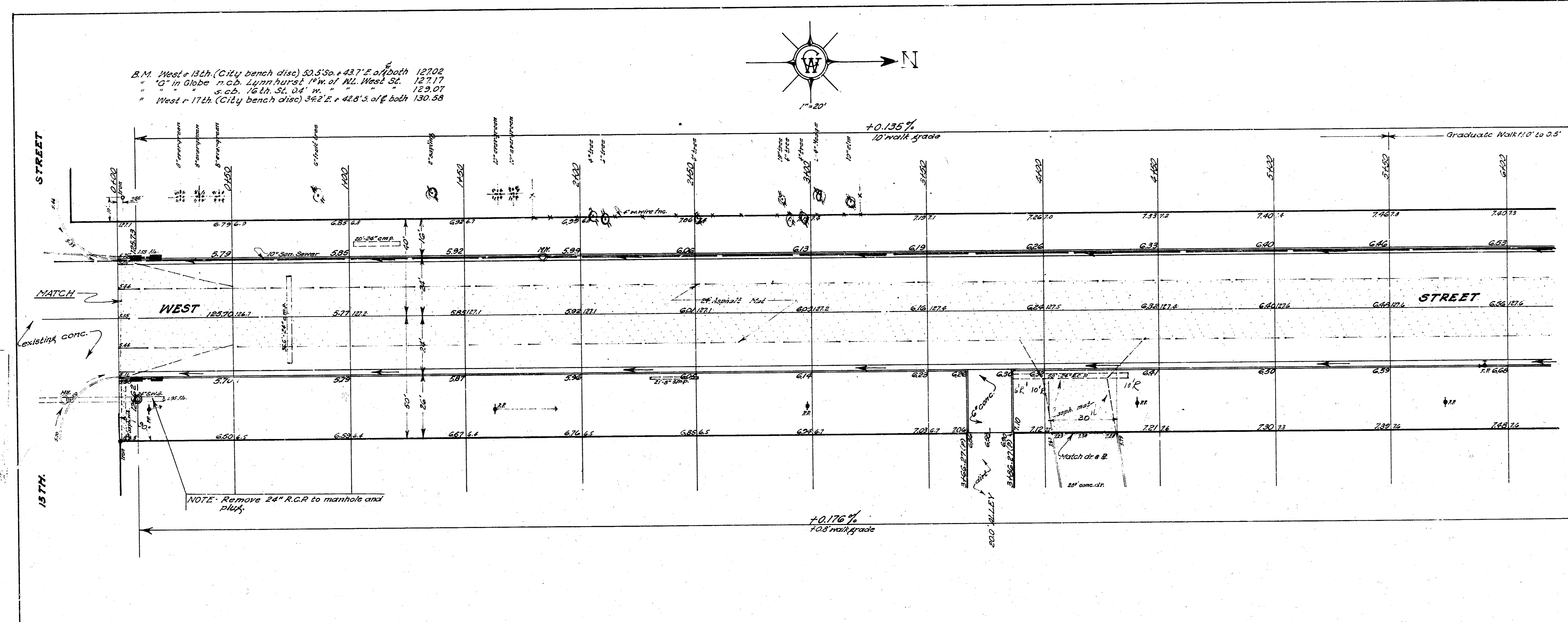
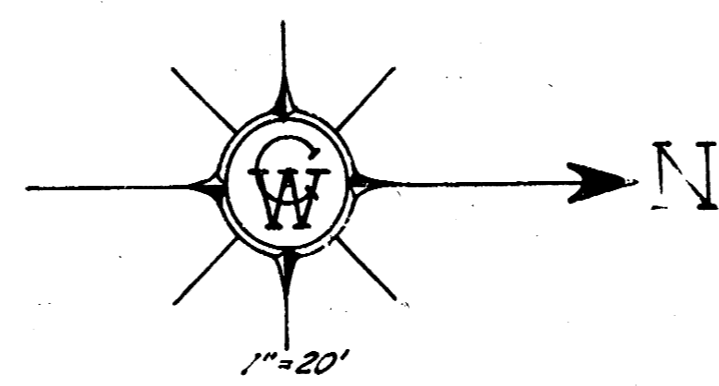


B.M. West + 13th (City bench disc) 50.53 ± 43.7' E of both 12102
 "G" in Globe n.c. Lynnhurst 1/4 m. of N.W. West St. 127.17
 s.c. 16th St. 04 m. " 123.07
 West + 17th (City bench disc) 34.2' E. 42.8' S. of both 130.58



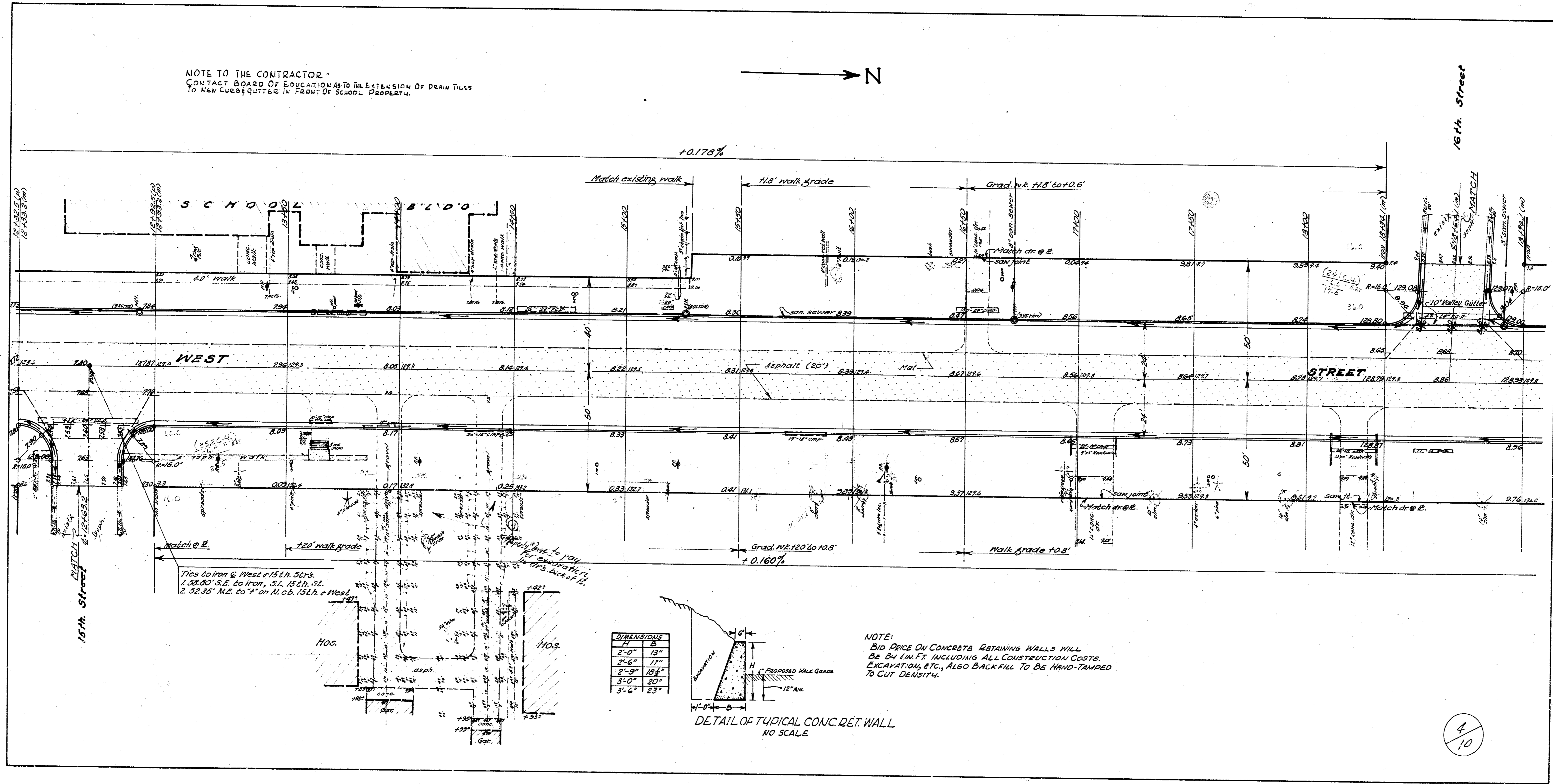
GRAND TOTALS

| | PROPERTY | CITY |
|------------|-------------|-------------|
| WIDENING | 2078.6 C.Y. | 4328.7 C.Y. |
| EXCAVATION | 207.9 | 4761.8 |
| COMP. FILL | 40.7 C.Y. | 34.8 C.Y. |
| | 94.8 | 38.3 |

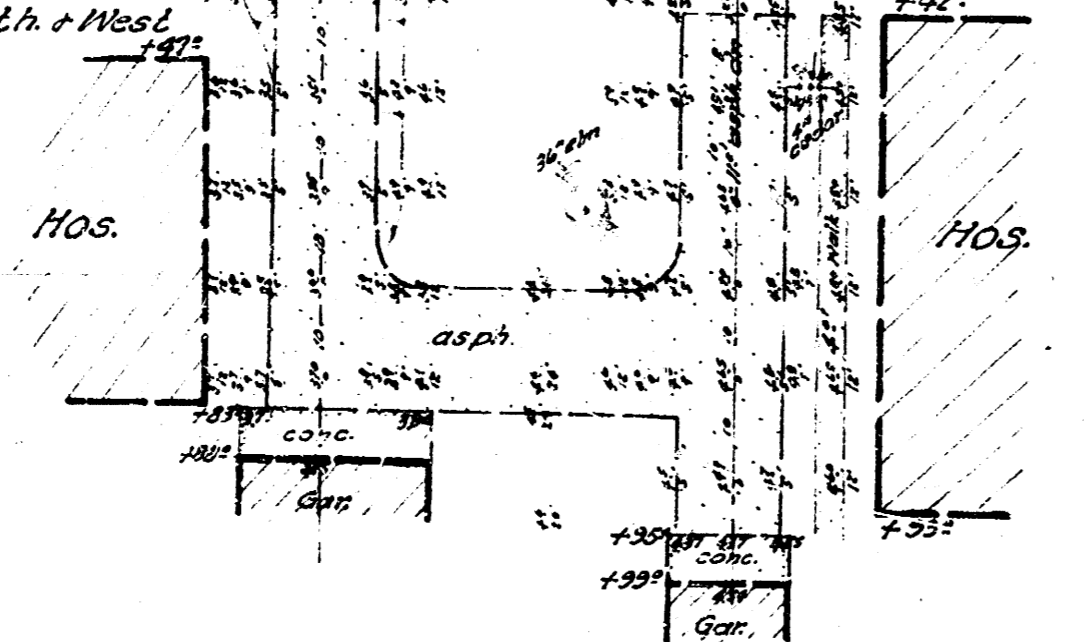
2/10

| | |
|--------------------------------------|-------------------|
| STREET NAME - | |
| WEST STREET | |
| LIMITS - | |
| M.L. 13TH STR. TO M.L. 17TH STR. | |
| TYPE OF CONSTRUCTION - | |
| 26'-2'-30' AC. WIDEN TO 48.0' | |
| DEPARTMENT OF PUBLIC WORKS - EMP. OR | |
| City of Wichita, Kansas | |
| B.E. Smith | City Engineer |
| Date: April 1961 | Proj. No. 610-106 |

NOTE TO THE CONTRACTOR -
 CONTACT BOARD OF EDUCATION AS TO INSTALLATION OF DRAIN TILES
 TO NEW CURB CUTTING IN FRONT OF SCHOOL PROPERTY.



Ties to iron @ West of 15th Strs.
 1. 58.00' S.E. to iron, S.L. 15th str.
 2. 52.35' N.E. to 1" on N. of 15th & West



| DIMENSIONS | |
|------------|---------|
| 2'-0" | 15" |
| 2'-6" | 17" |
| 2'-9" | 18 1/2" |
| 3'-0" | 20" |
| 3'-6" | 23" |

DETAIL OF TYPICAL CONC. RET. WALL
 NO SCALE

NOTE:
 BID PRICE ON CONCRETE RETAINING WALLS WILL
 BE ON LINE FT. INCLUDING ALL CONSTRUCTION COSTS,
 EXCAVATIONS, ETC., ALSO BACKFILL TO BE HAND-TAMPED
 TO CUT DENSITY.

