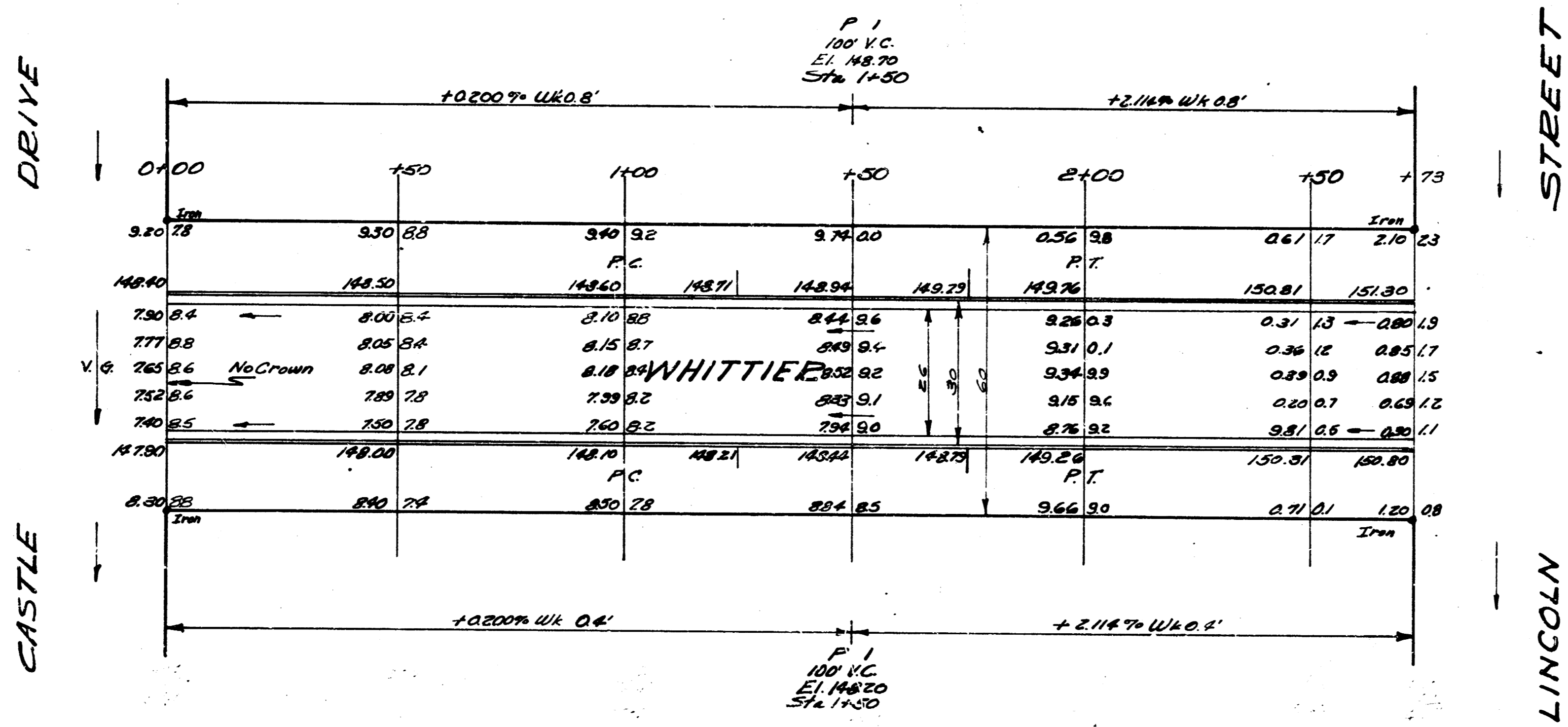
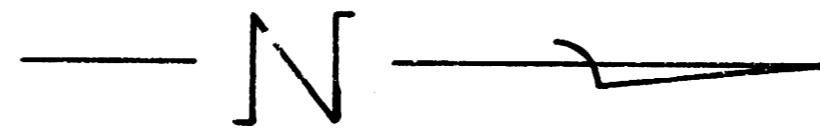


B.M. 153.32 Spike NSPP SW Cor. Lincoln & Governor



WHITTIER
 S/L LINCOLN TO N/L CASTLE
 26-2-30 A.C.
 CITY OF WICHITA
 B.E. SMITH CITY ENGINEER
 Aug. 1953 PROV. No. C13-56

