

PAVING PLANS FOR WILDERNESS 2ND ADDITION PROJECT NO. 472-76-245-81438-000-000-001

27TH.N.& CYPRESS -- EL. WILDERNESS TO NL. LOT 8, BLK.1
CYPRESS CIRCLE -- SE.LINE CYPRESS TO & INCL. CUL-DE-SAC
WILDERNESS CT. -- EL. WILDERNESS TO & INCL. CUL-DE-SAC

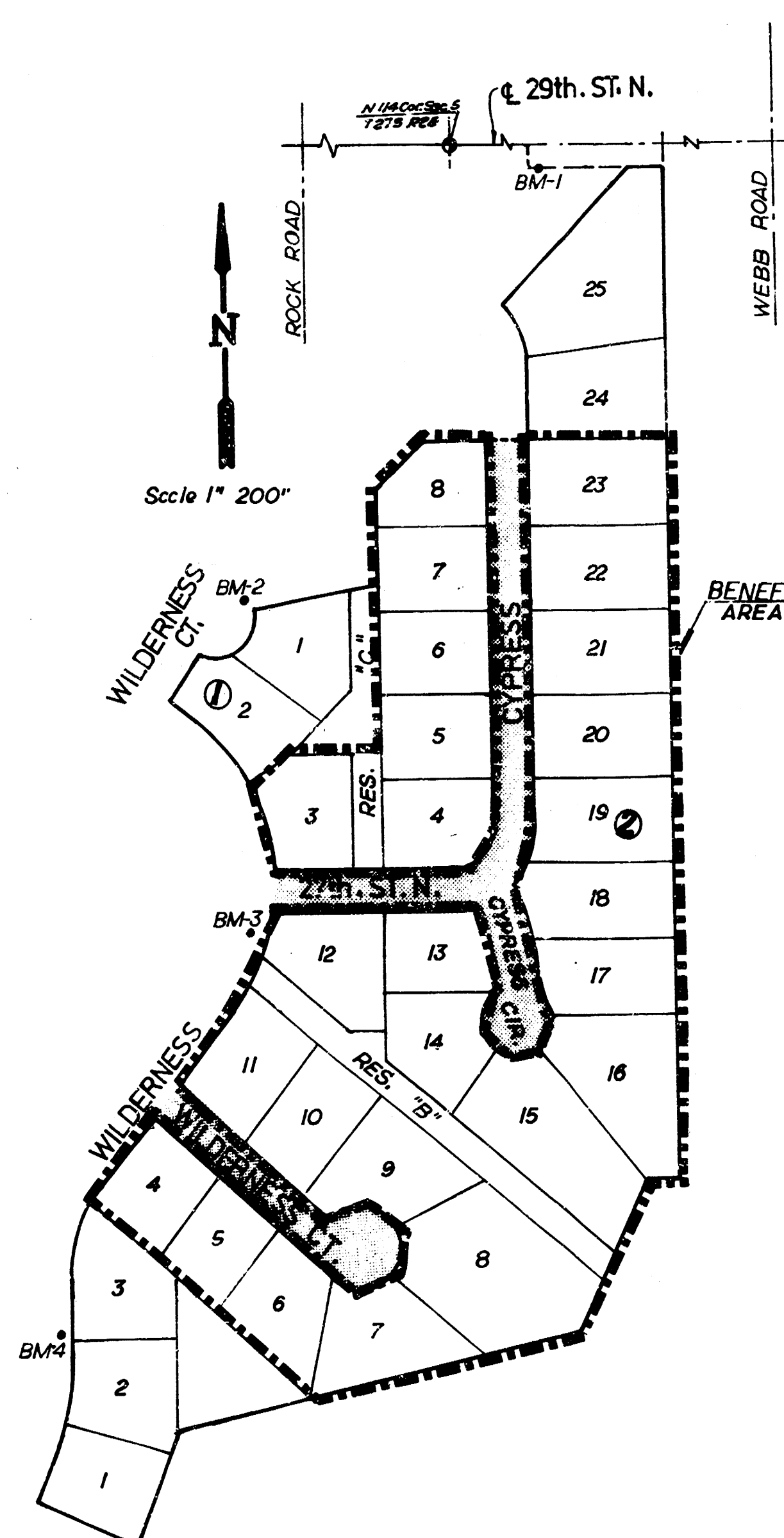
CITY OF WICHITA, KANSAS
MICHAEL E. LINDEBAK CITY ENGINEER
MAY, 1985

GENERAL NOTES

1. STORMWATER S. STRUCTURES "BY OTHERS".
2. CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR SHALL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY THIS CONSTRUCTION OPERATION. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR OR A LICENSED PROFESSIONAL ENGINEER IN ACCORDANCE WITH STATE LAWS.
3. PAVING CONTRACTOR TO COORDINATE WORK WITH STORM SEWER AND SANITARY SEWER CONTRACTORS AND TO CONTACT UTILITY COMPANIES FOR LOCATION OF ANY UNDERGROUND LINES.
4. TRANSITION CURB FROM FULL HEIGHT COMBINATION CURB AND GUTTER TO ROLL TYPE COMBINATION CURB AND GUTTER IS TO BE PAID AS BID FOR LINEAL FEET COMBINED CURB AND GUTTER (3 5/8" ROLL).

NOTE: NOTIFY THE FOLLOWING COMPANIES PRIOR TO ANY EXCAVATION:

ARKLA GAS COMPANY	942-8350
BELL TELEPHONE COMPANY	268-2256
CABLEVISION	269-3340
GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	261-6375
KANSAS ONE-CALL	1-800-344-7233

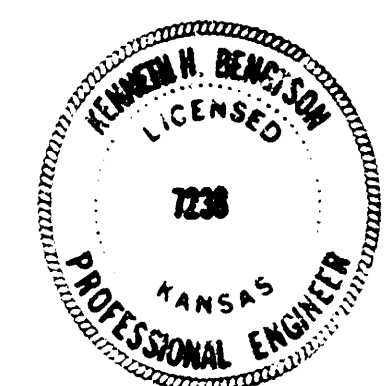


BENCH MARKS

- B.M. #1: "G" ON SOUTH TOP OF CURB - 29TH ST. NORTH AT NORTHWEST CORNER OF LOT 4, BLOCK 1, WILDERNESS ADDITION.
ELEV. = 219.49
- B.M. #2: "G" CUT ON TOP OF CURB AT SOUTHWEST CORNER, LOT 7, BLOCK 2, WILDERNESS ADDITION.
ELEV. = 221.55
- B.M. #3: "G" CUT ON TOP OF CURB AT NORTHWEST CORNER, LOT 12, BLOCK 2, WILDERNESS 2ND ADDITION.
ELEV. = 218.35
- B.M. #4: "G" CUT ON TOP OF CURB AT NORTHWEST CORNER, LOT 2, BLOCK 2, WILDERNESS 2ND ADDITION.
ELEV. = 214.77
- B.M. #5: "G" CUT ON TOP OF CURB AT SOUTHEAST CORNER, LOT 26, BLOCK 3, WILDERNESS ADDITION.
ELEV. = 212.46

SHEET INDEX

SHT. NO.	DESCRIPTION
1.	TITLE SHEET
2.	TYPICAL 29 FT. PAVEMENT DETAILS
3-6.	PAVING PLANS
7-12.	CROSS-SECTIONS
12A.	FINAL PLAT



PAVING PLANS FOR -
WILDERNESS 2ND ADDN.
TITLE SHEET

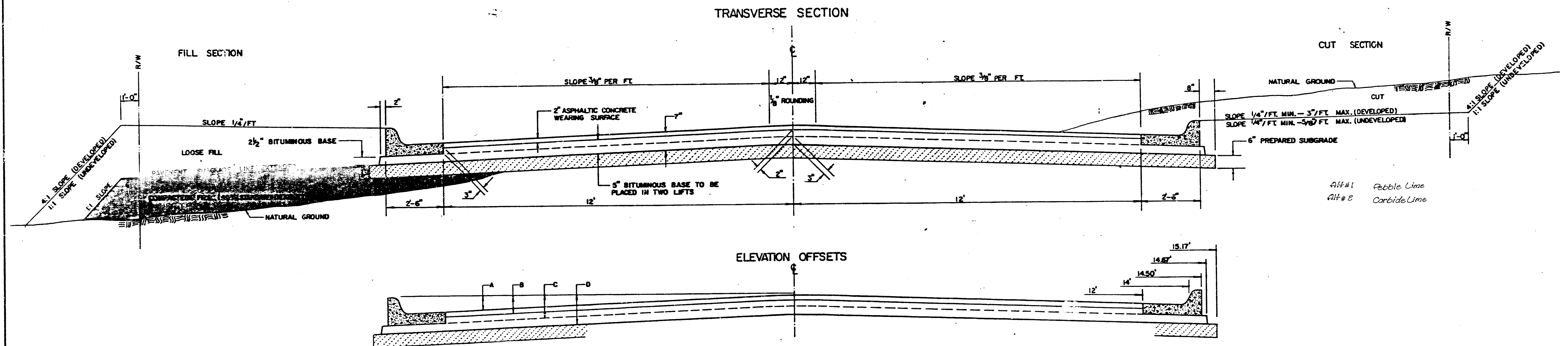
MID-KANSAS ENGINEERING CONSULTANTS PA
3500 NORTH ROCK ROAD
BUILDING #800
WICHITA, KANSAS 67226

682-6561

Design: SGS
Drawn by: SGS
Checked by:
Date: 3/85
Job no:
Sheet: 1
of 12

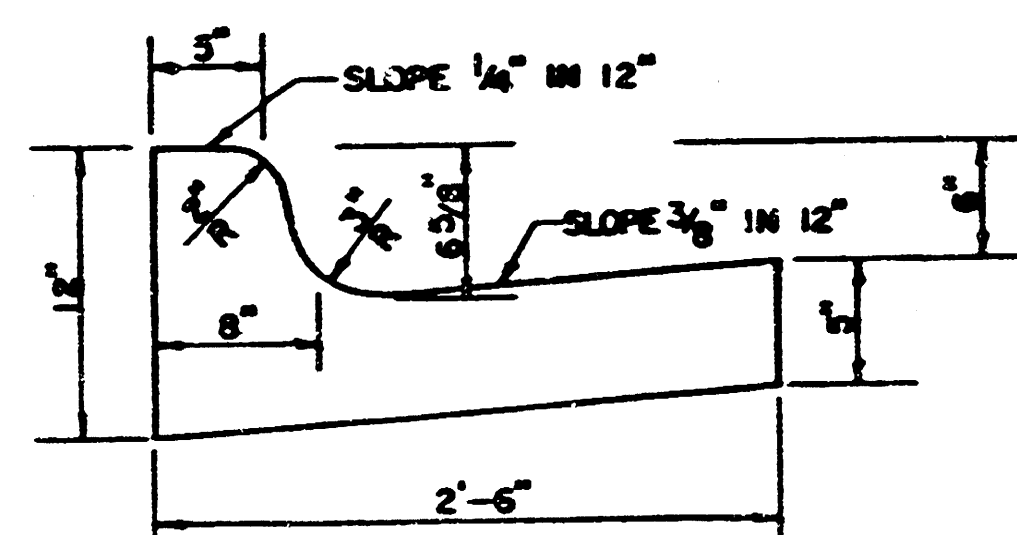
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TYPICAL 29' PAVEMENT DETAILS

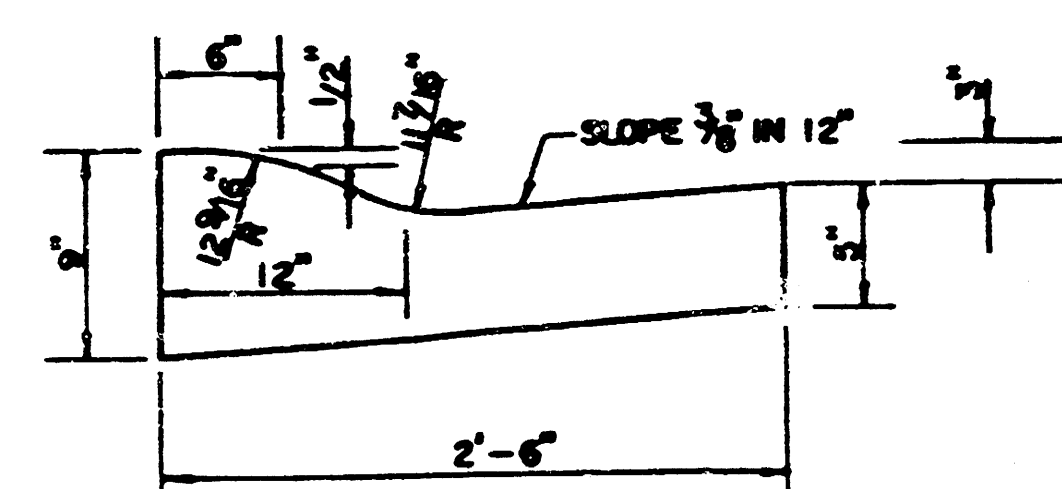


	DISTANCE FROM CENTERLINE (L. & RT.)											
	0'	2'	4'	6'	7'	8'	10'	12'	14'	14.5'	14.67'	15.17'
A: TOP OF CURBS TO TOP OF SURFACE LIFT	0.13	0.18	0.24	0.30	0.33	0.36	0.43	0.49	—	—	—	—
B: TOP OF CURBS TO TOP OF UPPER BASE LIFT	0.30	0.35	0.41	0.47	0.50	0.53	0.60	0.66	—	—	—	—
C: TOP OF CURBS TO TOP OF LOWER BASE LIFT	0.47	0.52	0.60	0.68	0.71	0.75	0.83	0.90	0.98	1.00	1.01	—
D: TOP OF CURBS TO TOP OF SUBGRADE	0.72	0.77	0.84	0.91	0.94	0.98	1.05	1.12	1.19	1.21	1.21	1.23

COMBINED CURB & GUTTER



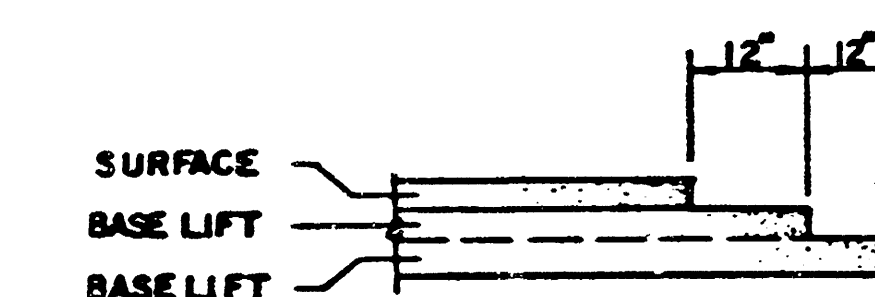
ROLL TYPE COMBINED CURB & GUTTER



GENERAL NOTES

- 1) THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 7" ASPHALTIC CONCRETE (5" BITUMINOUS BASE).
- 2) THE BITUMINOUS BASE UNDER AND BEHIND THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 2 1/2" BITUMINOUS BASE.
- 3) A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.03 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.
- 4) BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.
- 5) CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.
- 6) CONTRACTOR TO BID ONLY ONE SUBGRADE TREATMENT ALTERNATE WHEN ALTERNATES ARE PROVIDED IN THE PROPOSAL AND CONTRACT. THE ALTERNATE CHOSEN BY THE SUCCESSFUL BIDDER SHALL BE USED IN CONSTRUCTING THIS PROJECT.

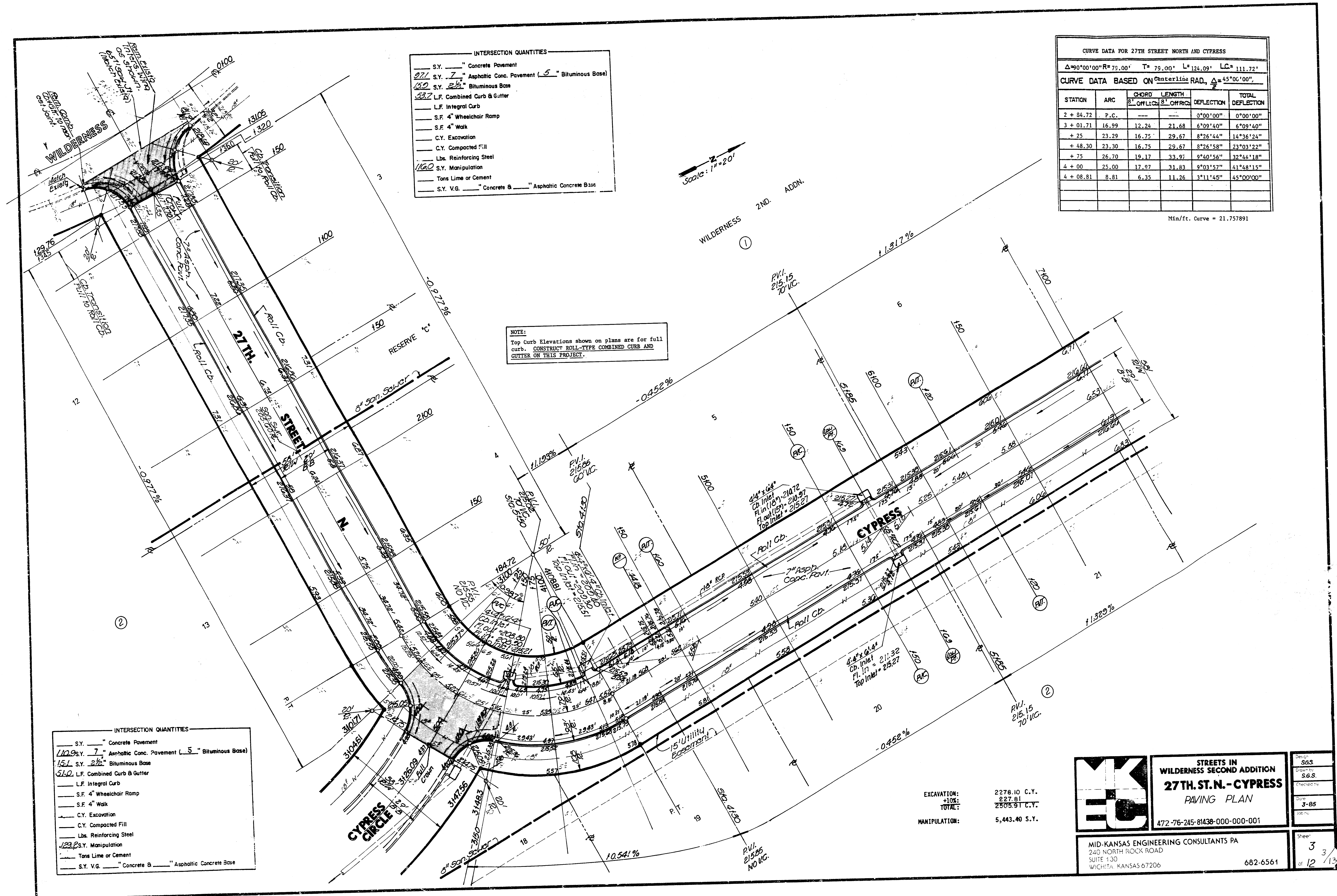
TRANSVERSE CONSTRUCTION JOINTS



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN THE EXISTING FLEXIBLE BASE PAVEMENT AT LOCATIONS WHERE PAVEMENTS JOIN. ALL COSTS ASSOCIATED WITH THE CONSTRUCTION OF THE TRANSVERSE JOINT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS 8" ASPHALTIC CONCRETE (6" BITUMINOUS BASE).

7 INCH RESIDENTIAL ASPHALTIC CONCRETE
PAVEMENT WITH 5 INCH BITUMINOUS BASE
CITY OF WICHITA, KANSAS
PROJECT NUMBER 472-76-245-81438-000-000-001

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INTERSECTION QUANTITIES

S.Y.	Concrete Pavement
271	S.Y. Asphaltic Conc. Pavement (5" Bituminous Base)
152	S.Y. Bituminous Base
532	L.F. Combined Curb & Gutter
	L.F. Integral Curb
	S.F. 4" Wheelchair Ramp
	S.F. 4" Walk
	C.Y. Excavation
	C.Y. Compacted Fill
	Lbs. Reinforcing Steel
1160	S.Y. Manipulation
	Tons Lime or Cement
S.Y. V.G.	Concrete & Asphaltic Concrete Base

CURVE DATA FOR 27TH STREET NORTH AND CYPRESS

$\Delta=90^{\circ}00'00''$ $R=79.00'$ $T=79.00'$ $L=124.09'$ $LC=111.72'$

CURVE DATA BASED ON CENTERLINE RAD. $\Delta=45^{\circ}00'00''$

STATION	ARC	CHORD LENGTH		DEFLECTION	TOTAL DEFLECTION
		CHORD	CHORD		
2 + 84.72	P.C.			0°00'00"	0°00'00"
3 + 01.71		16.99	12.24	21.68	6°09'40"
+ 25		23.29	16.75	29.67	8°26'44"
+ 48.30		23.30	16.75	29.67	8°26'58"
+ 75		26.70	19.17	33.97	9°40'56"
4 + 00		25.00	17.97	31.83	9°03'57"
4 + 08.81		8.81	6.35	11.26	3°11'45"
					45°00'00"

Min./ft. Curve = 21.757891

INTERSECTION QUANTITIES

S.Y.	Concrete Pavement
1129	S.Y. Asphaltic Conc. Pavement (5" Bituminous Base)
151	S.Y. Bituminous Base
510	L.F. Combined Curb & Gutter
	L.F. Integral Curb
	S.F. 4" Wheelchair Ramp
	S.F. 4" Walk
	C.Y. Excavation
	C.Y. Compacted Fill
	Lbs. Reinforcing Steel
1232	S.Y. Manipulation
	Tons Lime or Cement
S.Y. V.G.	Concrete & Asphaltic Concrete Base

EXCAVATION: 2278.10 C.Y.
+10%: 227.81
TOTAL: 2505.91 C.Y.
MANIPULATION: 5,443.40 S.Y.



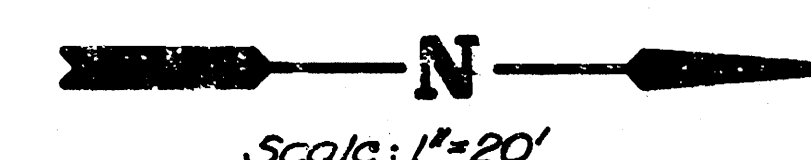
STREETS IN
WILDERNESS SECOND ADDITION
27TH ST. N. - CYPRESS
PAVING PLAN
472-76-245-81438-000-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
240 NORTH ROCK ROAD
SUITE 130
WICHITA, KANSAS 67206

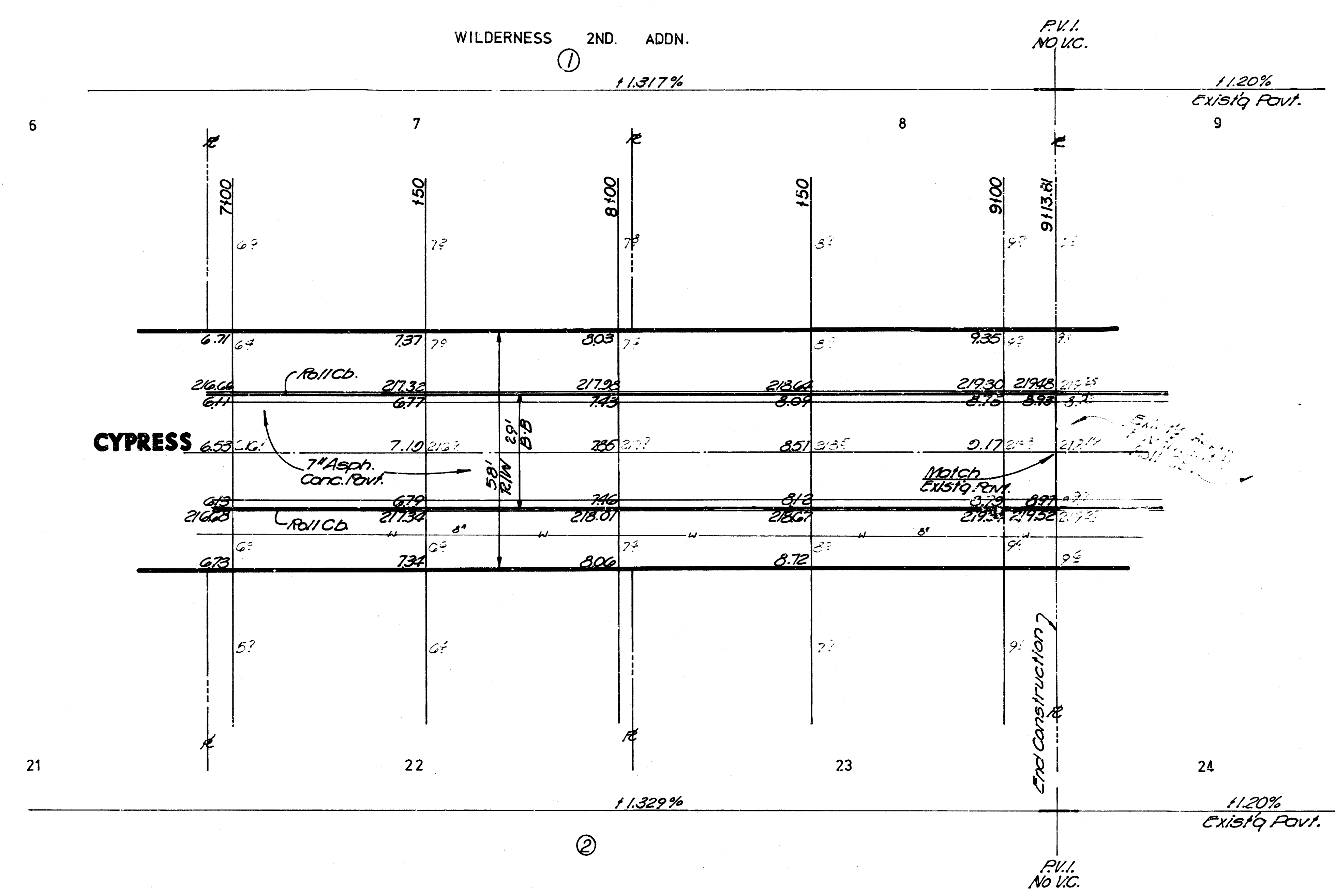
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Design	863
Drawn by	56.S.
Checked by	
Date	3-85
Job No.	
Sheet	3
of	12

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NOTE:
Top Curb Elevations shown on plans are for full
curb. CONSTRUCT ROLL-TYPE COMBINED CURB AND
GUTTER ON THIS PROJECT.



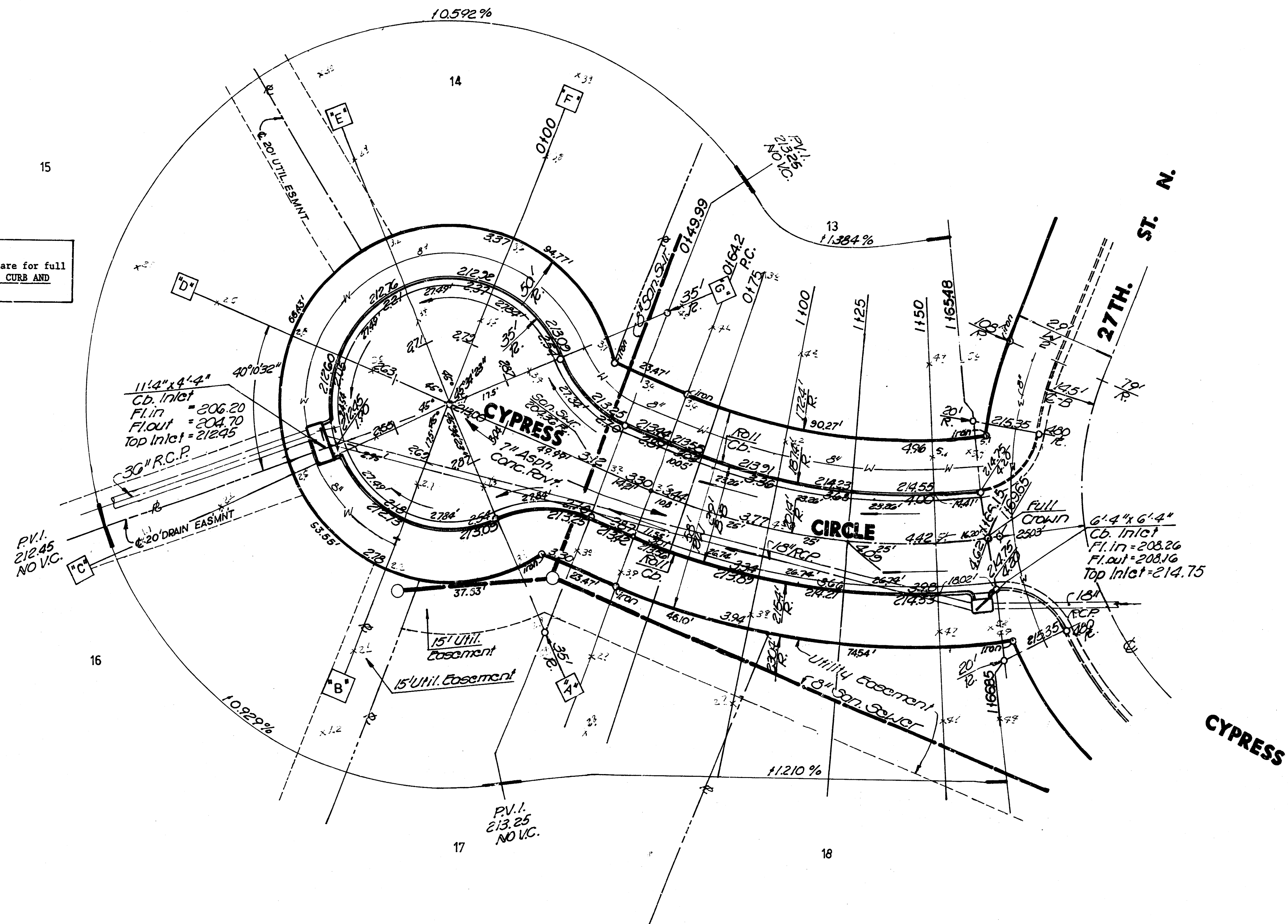
	STREETS IN WILDERNESS SECOND ADDITION	Design SGS
	27TH.ST.N. - CYPRESS	Drawn by SGS
	PAVING PLAN	Checked by
	468-76-245-81438-000-001	Date 3-85
MID-KANSAS ENGINEERING CONSULTANTS PA 240 NORTH ROCK ROAD SUITE 130 WICHITA, KANSAS 67206		Sheet 4 of 12
682-6561		13

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WILDERNESS 2ND. ADDN.

(2)

NOTE:
Top Curb Elevations shown on plans are for full
curb. CONSTRUCT ROLL-TYPE COMBINED CURB AND
GUTTER ON THIS PROJECT.



$\Delta = 30^{\circ}00'00''$ $R = 201.40'$ $T = 116.28'$ $L = 105.45'$ $LC = 104.25'$ Centerline CURVE DATA BASED ON $\Delta = 15^{\circ}00'00''$ $R = 100.70'$					
STATION	ARC	CHORD	LENGTH	DEFLECTION	TOTAL
		8' ON L.C.	8' ON R.C.		DEFLECTION
0 + 64.20	P.C.	---	---	0°00'00"	0°00'00"
+ 75	10.80'	9.62'	11.98'	1°32'10"	1°32'10"
1 + 00	25.00'	22.25'	27.71'	3°33'22"	5°05'32"
+ 25	"	"	"	"	8°38'54"
+ 50	25.00'	22.25'	27.71'	3°33'22"	12°12'17"
+ 65.48	15.48'	13.79'	17.17'	2°12'02"	14°24'19"
+ 66.85	1.37'	1.22'	1.52'	0°11'42"	14°36'06"
1 + 69.65	2.80'	2.49'	3.11'	0°23'54"	15°00'00"

Mina/ft. Curve = 8.5346246



STREETS IN
WILDERNESS SECOND ADDITION
CYPRESS CIRCLE
PAVING PLAN

472-76-245-81438-000-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
240 NORTH ROCK ROAD
SUITE 130
WICHITA, KANSAS 67206

682-6561

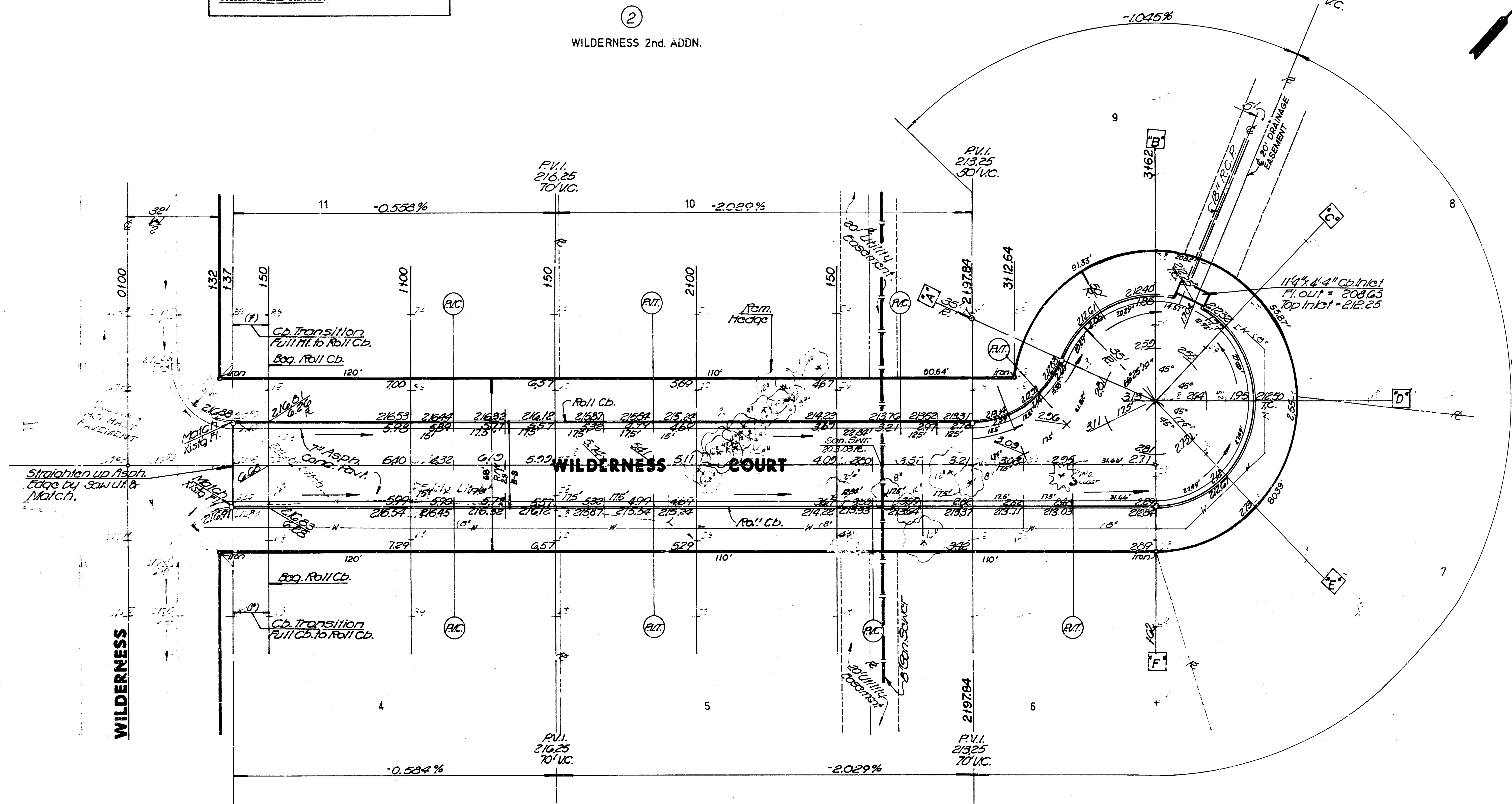
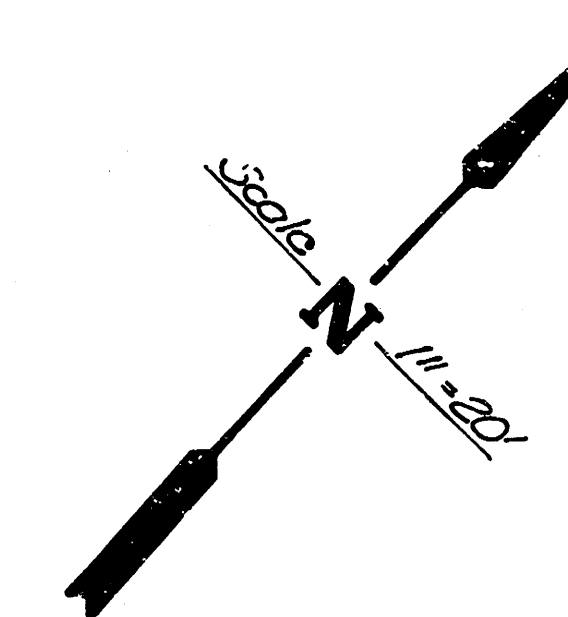
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Date
3/85
Job No.

Sheet
5
of 12 5/13

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NOTE:
Top Curb Elevations shown on plans are for full
curb. CONSTRUCT ROLL-TYPE COMBINED CURB AND
GUTTER ON THIS PROJECT.

②
WILDERNESS 2nd. ADDN.



(*) Transition From Full to Roll
Comb. Cb. & Gtr. length to be
paid for as Roll Comb. Cb. &
Gtr.



STREETS IN
WILDERNESS SECOND ADDITION

PAVING PLAN
WILDERNESS COURT
472-76-245-8439-000-000-001

MID-KANSAS ENGINEERING CONSULTANTS PA
240 NORTH ROCK ROAD
SUITE 130
WICHITA, KANSAS 67206

682-6564

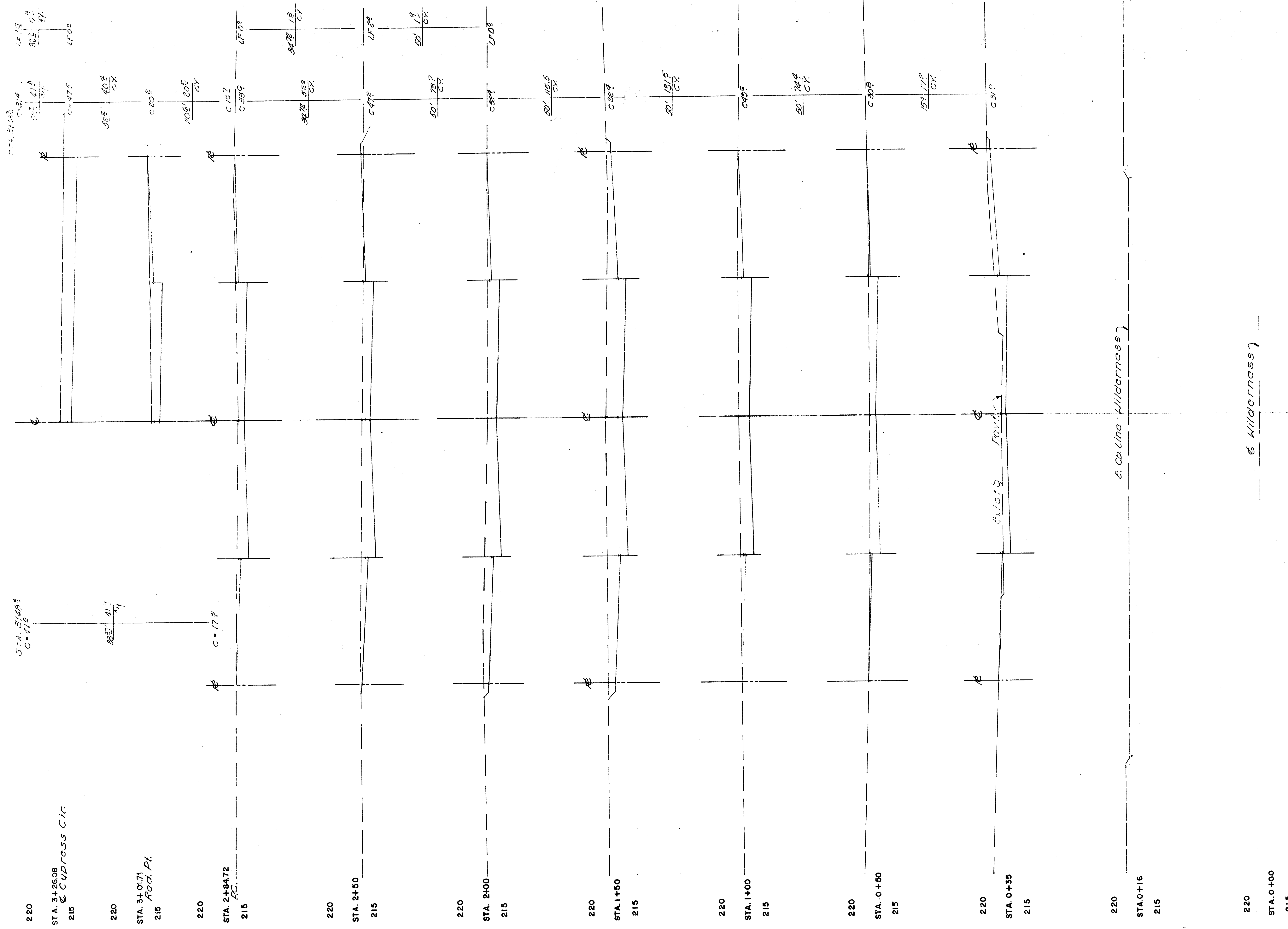
Drawn by SGS	Sheet 6
Checked by SGS	of 12
Date 3/85	
Job no.	

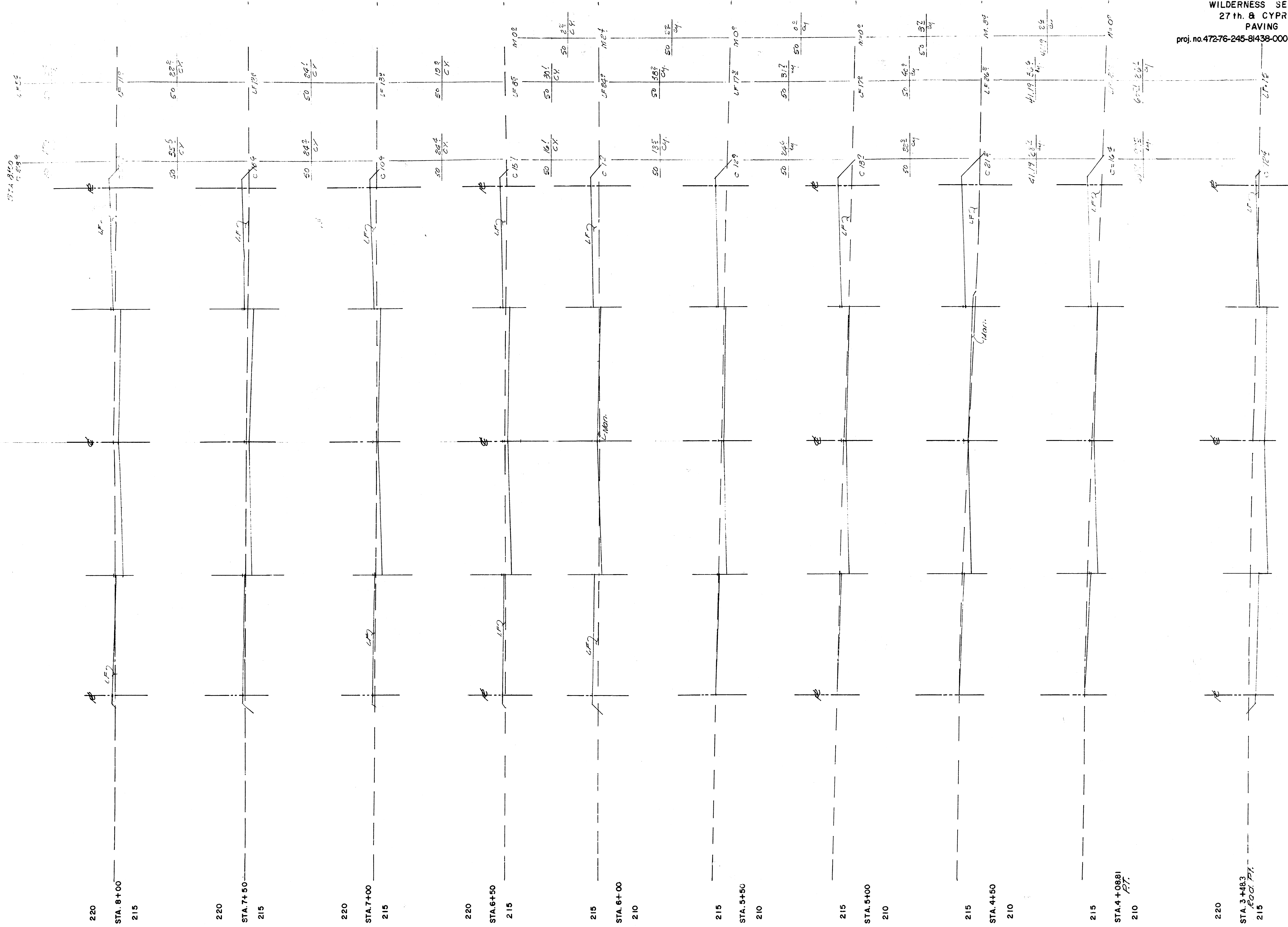
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SHEET TOTALS
Exc. = 614¹/₂ Lbs. GOOSE FILL = 4¹/₂ Lbs.

2278.10Y	EXC.	GRAND TOTAL	5.00
36.6CY	L.FILL		
10.2CY	MAN.		

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 $\frac{7}{13}$ $\frac{7}{12}$

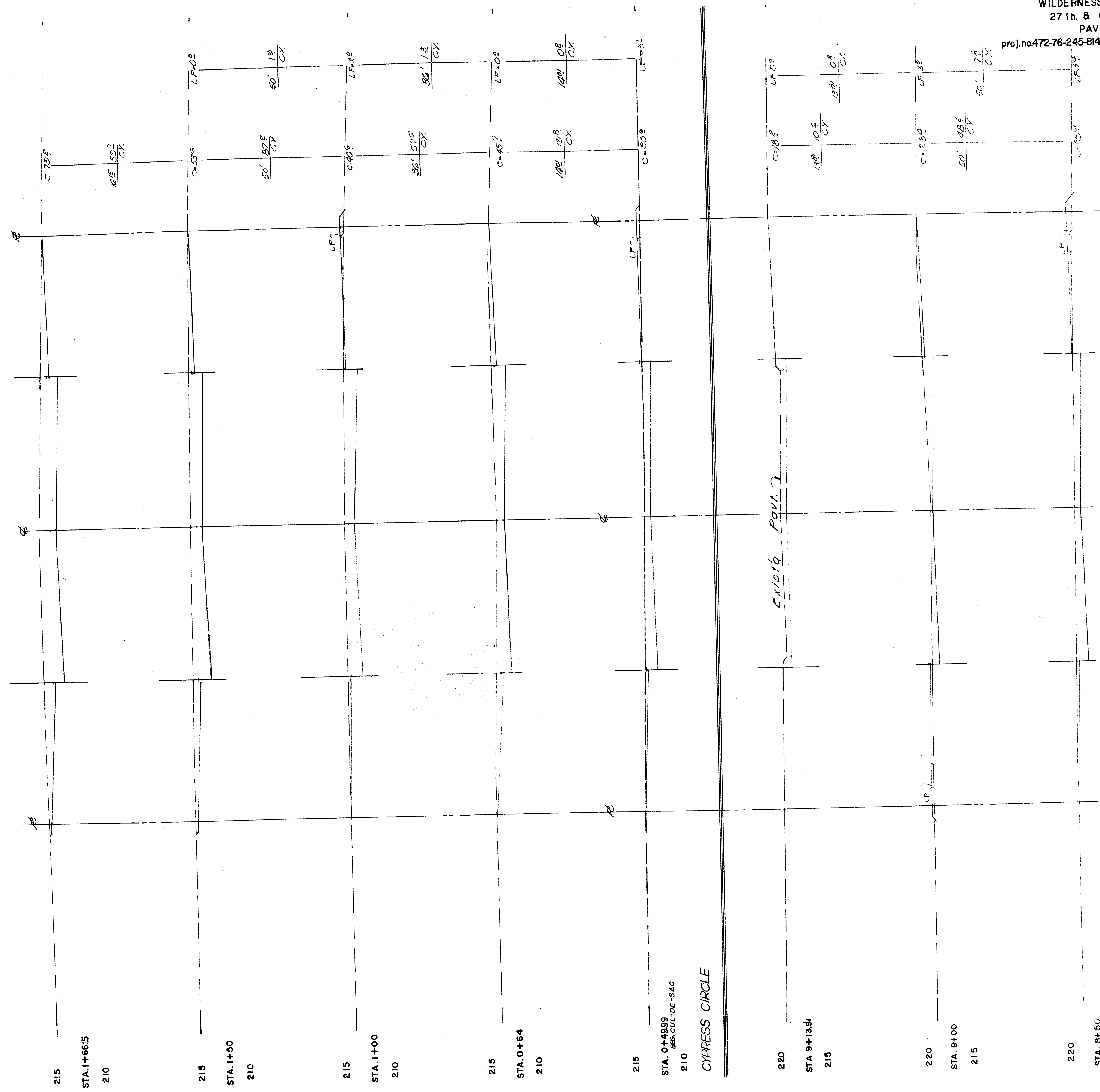


WILDERNESS SECOND
27th & CYPRESS
PAVING
proj. no. 472-76-245-81438-000-000-001

Stationing
Total
210.00
215.00
220.00
225.00
230.00
235.00
240.00
245.00
250.00
255.00
260.00
265.00
270.00
275.00
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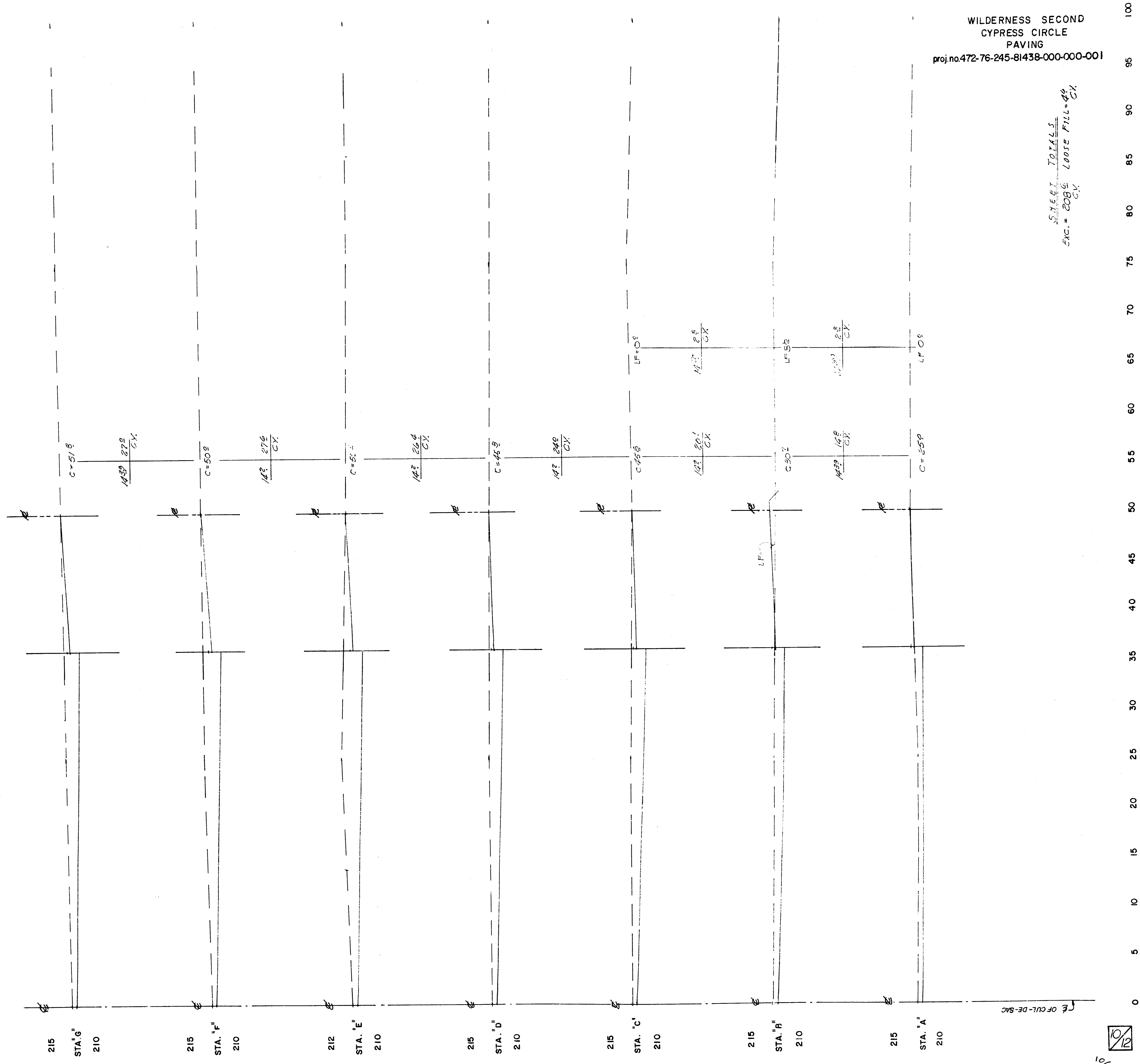
WILDERNESS SECOND
27th & CYPRESS
PAVING
proj.no.472-76-245-81438-000-000-001

SHEET TOTALS
FIG. 265 100% FULL 15%
CY

WILDERNESS SECOND
CYPRESS CIRCLE
PAVING
proj.no.472-76-245-81438-000-000-001

SHEET TOTALS
Exc. = 2086 Loose Fill = 44 CY

IRREGULAR AREA IN TIE-UP - SAC
1657.18 x 123 = 60.10



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Year	1995	2000	2005	2010	2015	2020	2025	2030	2035	2040	2045	2050
Population (millions)	1.2	1.4	1.6	1.8	2.0	2.2	2.4	2.6	2.8	3.0	3.2	3.4
GDP (trillion USD)	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0	4.5	5.0	5.5	6.0
Life expectancy (years)	55	60	65	70	75	80	82	84	86	88	90	92
Urban population (%)	30	40	50	60	70	80	85	90	92	94	96	98
Renewable energy (%)	10	15	20	25	30	35	40	45	50	55	60	65
Forest cover (%)	25	28	30	32	34	36	38	40	42	44	46	48
CO2 emissions (Gt)	0.5	1.0	1.5	2.0	2.5	3.0	3.5	4.0	4.5	5.0	5.5	6.0
Water stress (%)	10	15	20	25	30	35	40	45	50	55	60	65
Healthcare expenditure (GDP %)	5	7	9	11	13	15	17	19	21	23	25	27
Education expenditure (GDP %)	3	4	5	6	7	8	9	10	11	12	13	14
Gender inequality index	0.75	0.78	0.80	0.82	0.84	0.86	0.88	0.90	0.92	0.94	0.96	0.98
Human Development Index	0.55	0.65	0.75	0.85	0.90	0.92	0.94	0.96	0.98	1.00	1.02	1.04

11/13

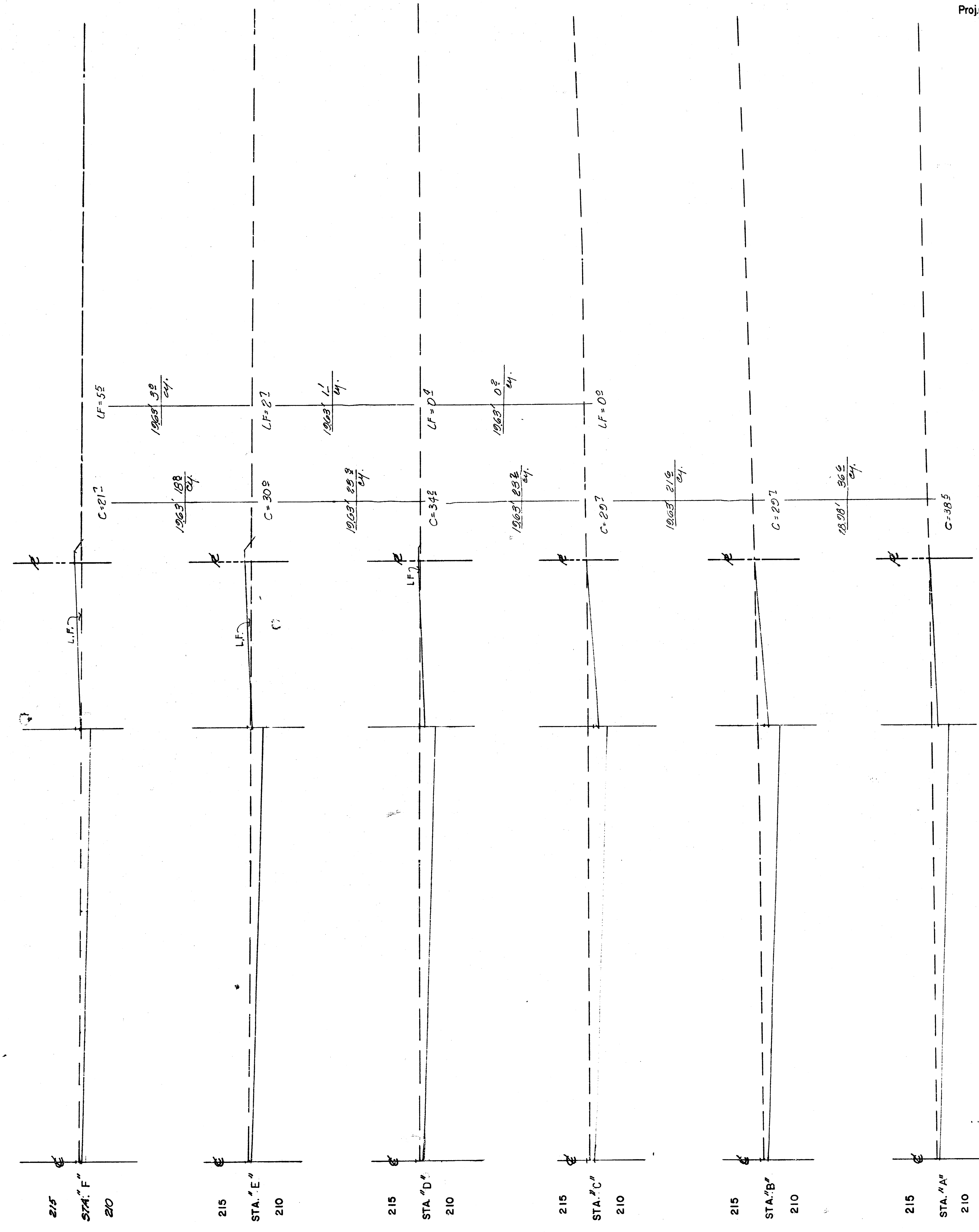
Hand-drawn engineering plan view of a road layout. The drawing shows a series of vertical and horizontal lines representing road segments. Stationing is marked along the vertical lines, ranging from STA. 2+97.84 down to STA. 0+00. Horizontal lines are labeled with "EXIST" and "PAV". Various geometric data points are noted, including curve lengths (C), stationing (ST), and angles (A). The drawing is oriented vertically on the page.

Key features and labels include:

- Vertical line labels (Stationing): STA. 2+97.84, STA. 2+50, STA. 2+00, STA. 1+50, STA. 1+00, STA. 0+50, STA. 0+37, STA. 0+17, STA. 0+00.
- Horizontal line labels: EXIST, PAV.
- Geometric data points:
 - Curve lengths (C): C=84', C=52', C=48', C=50', C=75', C=80', C=52', C=17'.
 - Stationing (ST): ST=110', ST=122', ST=143', ST=134', ST=119'.
 - Angles (A): A=17°.
- Other labels: "Wilderness" appears twice near the bottom of the drawing.

WILDERNESS SECOND
WILDERNESS COURT
PAVING
Projno.472-76-245-81438-000-000-001

SHEET TOTALS
EXCAV. 123.5 CY
LOSSES FILL 4.5 CY



OF CUL-DE-SAC

12/13

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I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "WILDERNESS SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and Reserves, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying within the northeast quarter of Section 5, Township 27 South, Range 2 east of the 6th Principal Meridian, more particularly described as follows:

Beginning at the north corner of "Wilderness", an addition to Wichita, Sedgwick County, Kansas; thence along the north line of said addition, extended easterly bearing N 89° 06' 39" E, 49.90 feet to a point on the west line of Government Lot 1; thence south along said west line bearing S 00° 54' 07" E, 1330.25 feet; thence S 89° 06' 39" E, 50.00 feet; thence S 24° 37' 53" W, 216.63 feet; thence S 76° 37' 53" W, 578.64 feet; thence S 21° 37' 53" W, 161.38 feet; thence N 68° 22' 07" W, 150.00 feet to the southeast corner of said "Wilderness", addition; thence northerly along the east line of said addition bearing N 21° 37' 53" E, 70.17 feet to the beginning of a curve to the left, having a radius of 308.50 feet, a central angle of 22° 30' 00", and a long chord bearing N 10° 22' 53" E, 120.37 feet; thence along said curve an arc length of 121.15 feet; thence N 00° 52' 07" W, 110.91 feet to the beginning of a curve to the right, having a radius of 174.06 feet, a central angle of 40° 00' 00", and a long chord bearing N 19° 07' 53" E, 119.06 feet; thence along said curve an arc length of 121.52 feet; thence N 39° 07' 53" E, 304.68 feet to the beginning of a curve to the left, having a radius of 262.88 feet, a central angle of 94° 33' 15", and a long chord bearing N 08° 08' 44" W, 386.25 feet; thence along said curve an arc length of 433.83 feet; thence N 55° 25' 22" W, 43.85 feet; thence N 5° 34' 38" E, 80.00 feet to the beginning of a curve to the left, having a radius of 50.00 feet, a central angle of 126° 03' 03", and a long chord bearing N 52° 20' 42" E, 89.12 feet; thence along said curve an arc length of 110.00 feet; thence N 79° 19' 10" E, 183.57 feet; thence N 00° 53' 21" W, 126.72 feet; thence N 44° 06' 39" E, 87.95 feet; thence N 89° 06' 39" E, 145.82 feet; thence N 00° 53' 21" W, 99.00 feet to the beginning of a curve to the left, having a radius of 109.00 feet, a central angle of 45° 00' 00", and a long chord bearing N 23° 23' 21" W, 83.43 feet; thence along said curve an arc length of 85.61 feet; thence N 44° 06' 39" E, 257.28 feet to the point of beginning containing 18.63 acres more or less.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 5th day of November, 1984.

Michael D. Harding
Michael D. Harding
Mid-Kansas Engineering Consultants, P.A.
240 N. Rock Road, Suite 130
Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and platted into lots, blocks, streets and reserves, the same to be known as "WILDERNESS SECOND ADDITION" an addition to Wichita, Sedgwick County, Kansas. The streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage are hereby granted as indicated. The reserves are being platted for construction and maintenance of public utilities, landscaping, irrigation, cart paths, recreation buffer zones, open space, and drainage. Reserve "D" is also reserved for a screen wall. Reserves shall be owned and maintained by the Homeowners Association. All abutters rights of access to or from 29th Street North over and across the north line of Lot 25 Block 2, "WILDERNESS SECOND ADDITION", is hereby granted to the City of Wichita. The building setbacks shall be in accordance with the Tallgrass Community Unit Plan (D.P. - 96) on file in the City of Wichita, Sedgwick County Metropolitan Area Planning Department Office.

Tallgrass Company, a partnership

By: Jack D. Ritchie, partner

STATE OF KANSAS
COUNTY OF SEDGWICK

Be it remembered that on this 5th day of November, 1984, before me, a Notary Public in and for said State and County, came Jack D. Ritchie, partner on behalf of Tallgrass Company, a partnership to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Susan G. Davidson, Notary Public

My Appointment Expires: 1-9-86

Susan G. Davidson
NOTARY PUBLIC
STATE OF KANSAS
My Comm. Exp. 1-9-86

FINAL PLAT OF

WILDERNESS SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "Wilderness second addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 18th day of October, 1984.

Wichita-Sedgwick County Metropolitan Area Planning Commission

James C. Wilson, Chairman

Robert A. Lakin, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this 17th day of November, 1984.

Robert G. Knight, Mayor

Donald C. Glick, City Clerk

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this 13th day of December, 1984.

Jack Spratt, Chairman

Donald E. Grays, Commissioner

Tom Scott, Commissioner

Attest: Michael T. Sawyer, County Clerk

Entered on transfer record this 12th day of December, 1984.

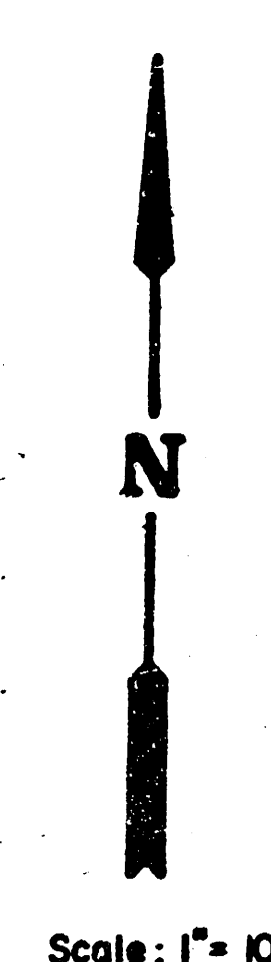
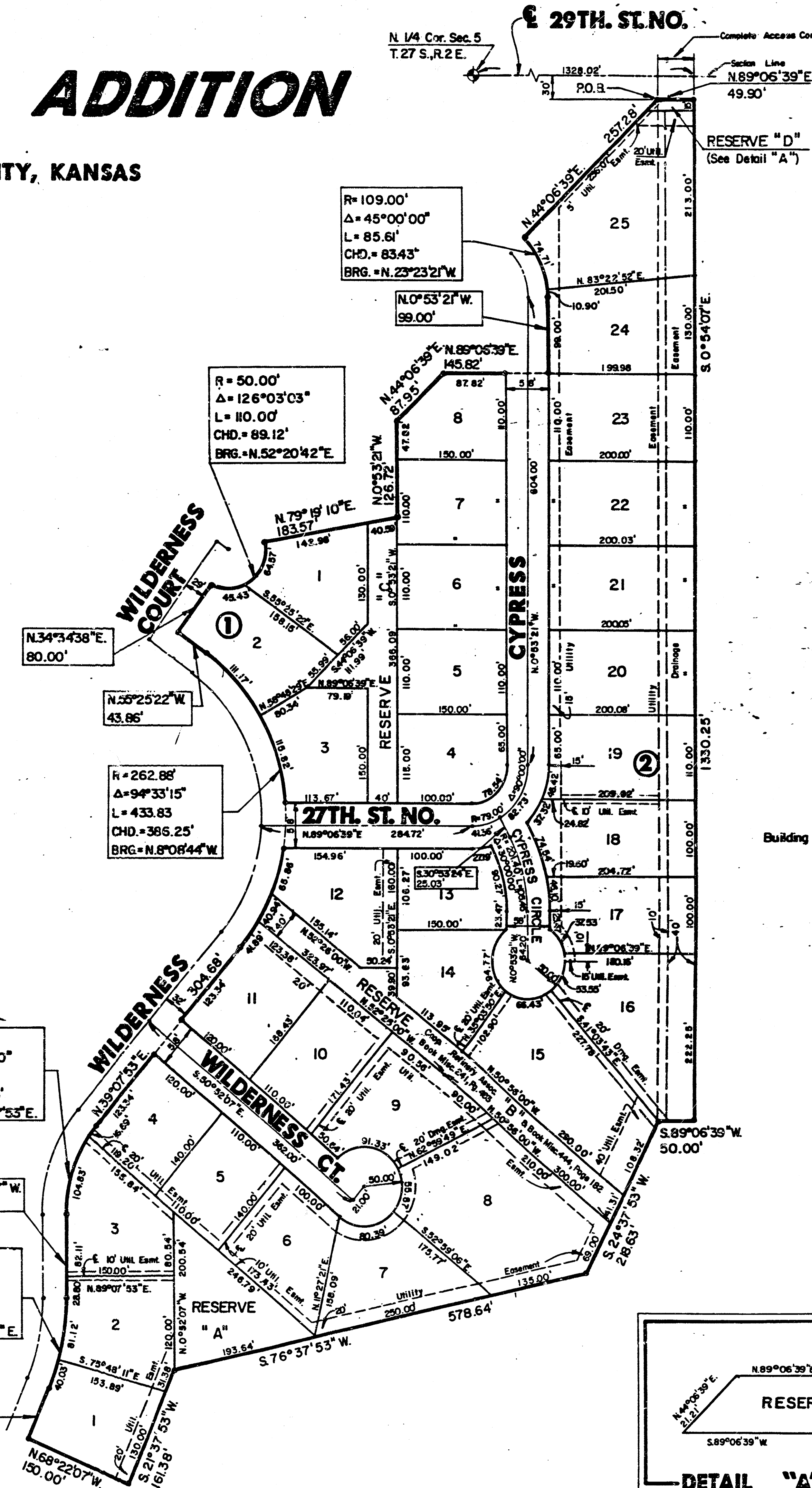
Michael T. Sawyer, County Clerk

STATE OF KANSAS
COUNTY OF SEDGWICK

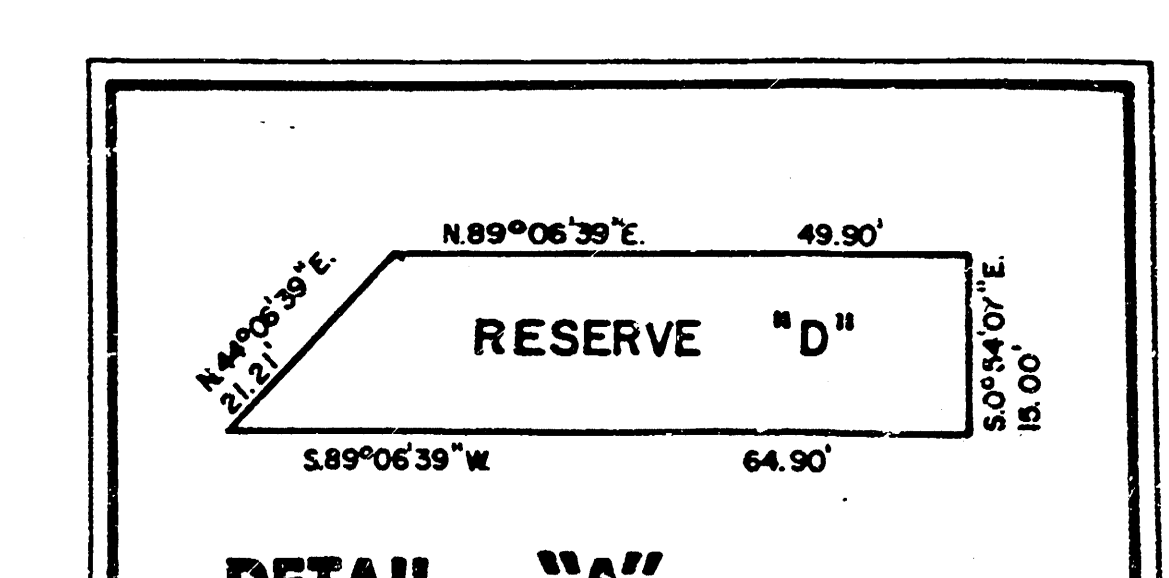
This is to certify that this instrument was filed for record in the Register of Deeds Office at 8:00AM on the 13th day of DECEMBER, 1984.

Bette F. McCart, Register of Deeds

Pat Kettler, Deputy



LEGEND
• • Iron
Building Setbacks As Per (D.P. - 96)



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