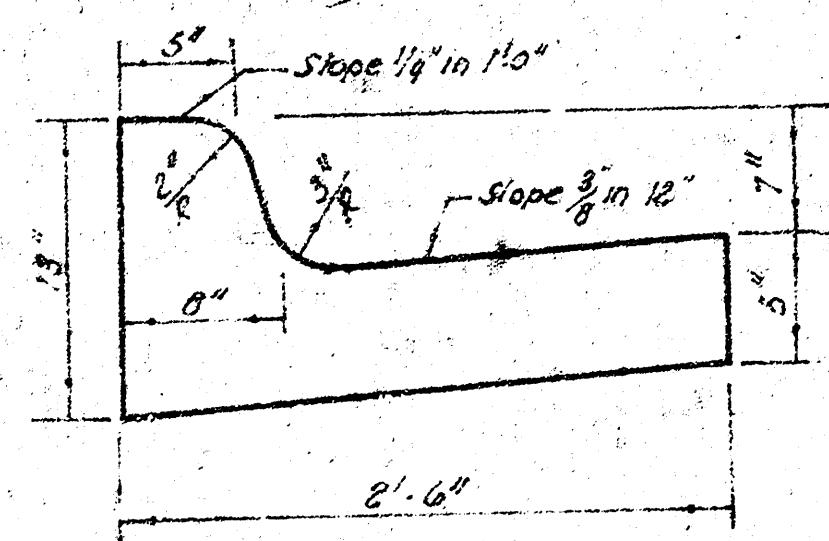


Diagram illustrating a cross-section of a road profile with the following details:

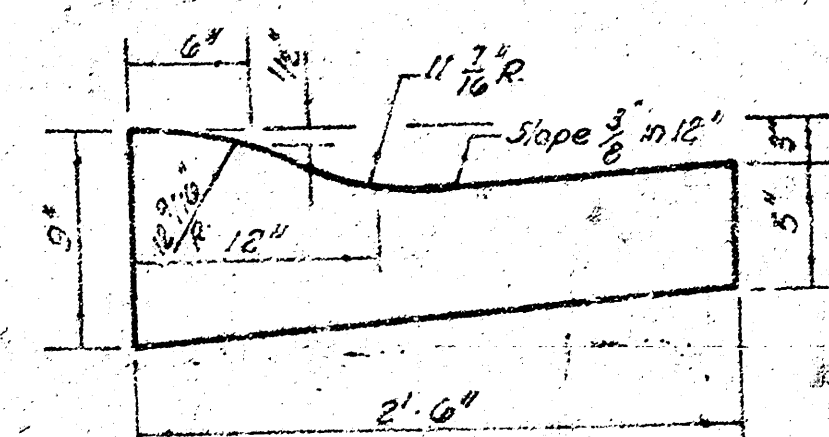
- Top Slope:** $\text{SLOPE } \frac{3}{8}'' \text{ PER FOOT}$ (on both left and right sides).
- Top Surface:** $2'' \text{ ASPHALTIC CON-RETE WEARING SURFACE}$.
- Base:** $6'' \text{ BITUMINOUS BASE TO BE PAVED IN TWO LIFTS}$.
- Subgrade:** $6'' \text{ SUBGRADE TREATMENT}$.
- Dimensions:**
 - Left side: $2'-6''$ (width of base), $18'-0''$ (length of base).
 - Center: $12'-0''$ (width of rounding), $12''$ (height of rounding).
 - Right side: $2'-6''$ (width of subgrade treatment), $1'-0''$ (width of curb).
- Note:** SUB GRADE TREATMENT AS PER CITY SPECIFICATIONS.

The A.C. pavement between the curb & gutter shall be paid as 30 yds. 1" A.C. pavement (6 Bituminous Base). The Bituminous Base under the curb & gutter shall be paid as 30 yds. 3" Bituminous Base.

COMBINED CURS & GUTTER



ROLL TYPE CURB & GUTTER



TRANSVERSE CONSTRUCTION JOINTS SHALL BE CONSTRUCTED IN FLEXIBLE BASE PAVEMENTS AT LOCATIONS WHERE PAVEMENT TEMPORARILY ENDS TO FACILITATE FUTURE PAVEMENT CONSTRUCTION AS SHOWN BY DETAIL. THE COST OF CONSTRUCTING THE TRANSVERSE CONSTRUCTION JOINTS SHALL NOT BE MEASURED, OR PAID FOR DIRECTLY BUT SHALL BE INCLUDED IN THE BID PRICE FOR SQUARE YARDS OF ASPHALTIC CONCRETE PAVEMENT.

DEPARTMENT of PUBLIC WORKS - Engineering
Division.

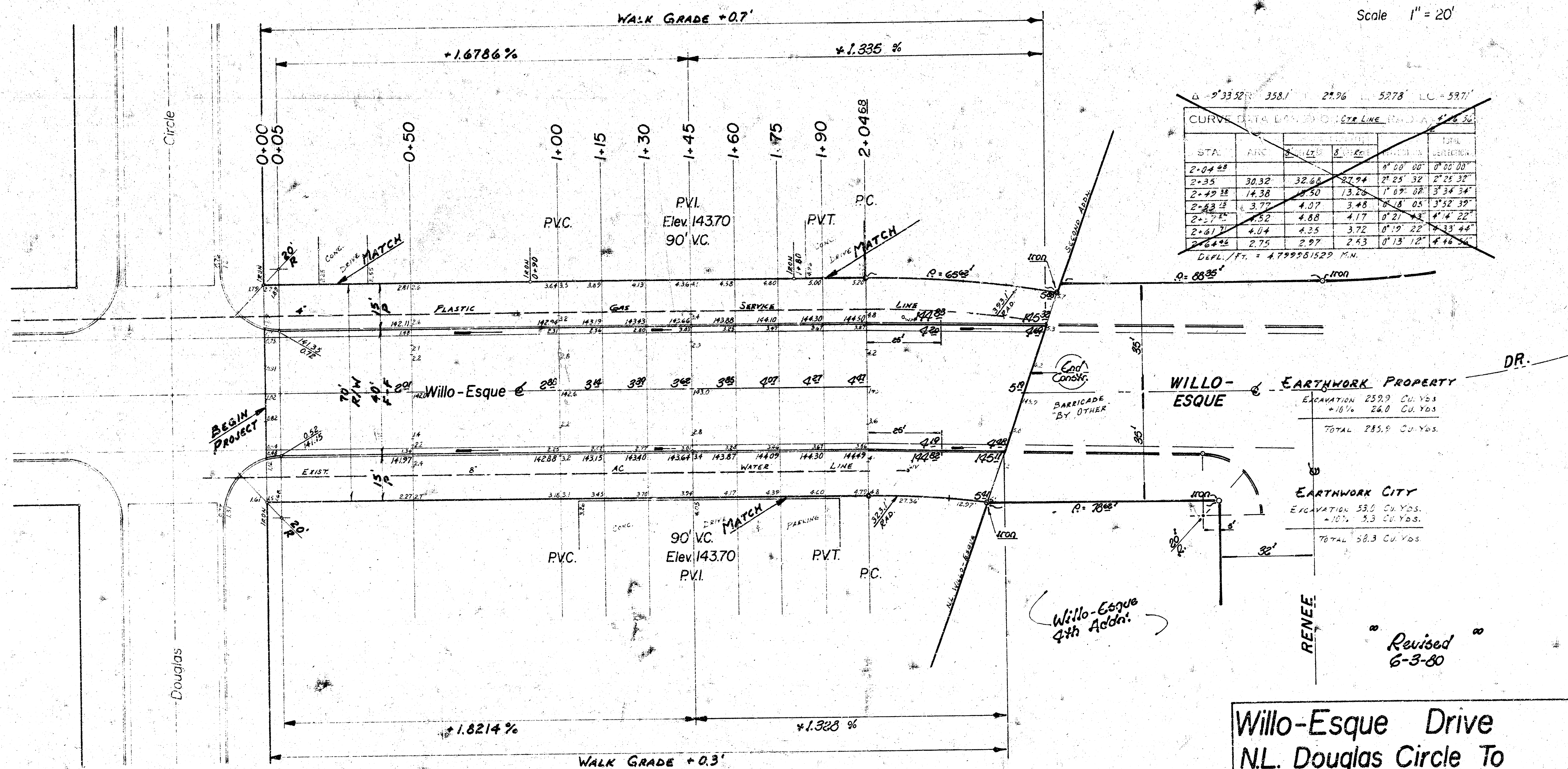
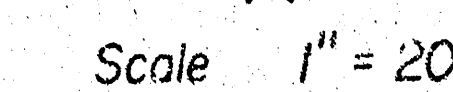
DEAN SELLERS CITY ENGINEER

DATE _____ SHT. NO. 1 1/2

Proj. No. 472 76 245 80176 000 000 001

Baseline Is Ctr. Of Willo-Esque Drive
B.M. 141.64 "a" Top N. Cb. Willo-Esque Drive At E.L.* Tarabury.
B.M. 143.18 "M" In Mueller, W-Side F. Hyd. Flange At
SE Cor. Douglas Circle & Willo-Esque Drive.

NO MORE THAN 5-20' DRIVES ARE TO BE CONSTRUCTED ON THIS PROJECT.



SUB-GRADE
TYPE OF SUB-GRADE TREATMENT SHALL BE DETERMINED BY TYPE OF DRAINER. SUB-GRADE TREATMENT MAY CONSIST OF LIME TREATMENT, CEMENT TREATMENT, SUB-GRADE MODIFICATION, OR ANY COMBINATION OF THESE.

Willo-Esque Drive
N.L. Douglas Circle To
N.L. Willo-Esque 2ND Addn.
40' F-E With Comb. Cb. & Gtr.
City Of Wichita, Kansas

Dean Sellers City Engineer
Proj. No. 472 76 245 80176 000 000 001
Date:
Sheet 2 of 3