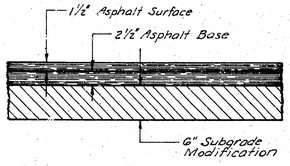
Survey by: D.L.K. Note Book: D.K. 88
Drawn by: J.L.A.
Checked by: J.L.A.

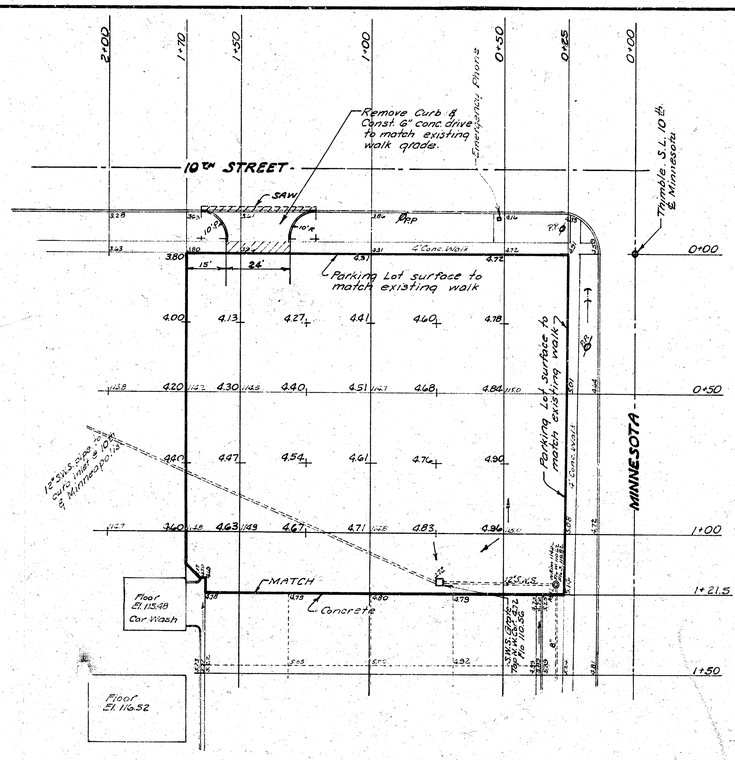
N

Scale: 1"=20'

B.M. 1157.8 Surface of conc. base on south side flag pole, adjacent to flag pole on west side Minnesota, north of 8th Street in entrance way to Wichita-Sedgwick Co. Department of Community Health.



TYPICAL SECTION
No Scale



The following Bill of Materials are estimated quantities only. The Contractor shall have full responsibility for providing all materials necessary as shown on detailed plans or as stated in related specifications to complete the project.

BILL OF MATERIALS

Quantity	Unit	Item
1960	Sq.Yds.	Asph. Conc. Pavement
470	Sq. Ft.	6" Conc. Drive
35	Lin. Ft.	Separate Curb
50	Lin. Ft.	Sawed Joint
10	Sq.Yds.	Pavement Removed
130	Sq. Ft.	Walk Removed
330	Cu.Yds.	Subgrade Modification
300	Cu.Yds.	Excavation
35	Sq. Ft.	4" Walk

NOTE TO CONTRACTOR

This project will be constructed under the supervision of the CITY ENGINEER and conformity to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.

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GENERAL NOTES

1. The existing sand-gravel surface to be removed and salvaged by the Health Department.
2. Contractor to excavate & or compact fill.
3. Subgrade modification to be used as per City Specifications. The contractor shall coordinate the subgrade modification operations with the Health Department. This Department will furnish and apply a weed killer solution.
4. Construct a 4" Asph. Conc. Pavement. (2½ A.C. Base Course & 1½ A.C. Surface)
5. Excavated material to be stock piled at the location provided by the Health Department.

DONALD L. KLEIN LICENSED 4035 KANSAS PROFESSIONAL ENGINEER

JOHN L. ALLEN LICENSED 821 KANSAS PROFESSIONAL ENGINEER

PARKING LOT EXPANSION

South of 10TH Street and West of Minnesota Avenue

WICHITA - SEDGWICK COUNTY DEPARTMENT OF COMMUNITY HEALTH

Date: Oct. 1971