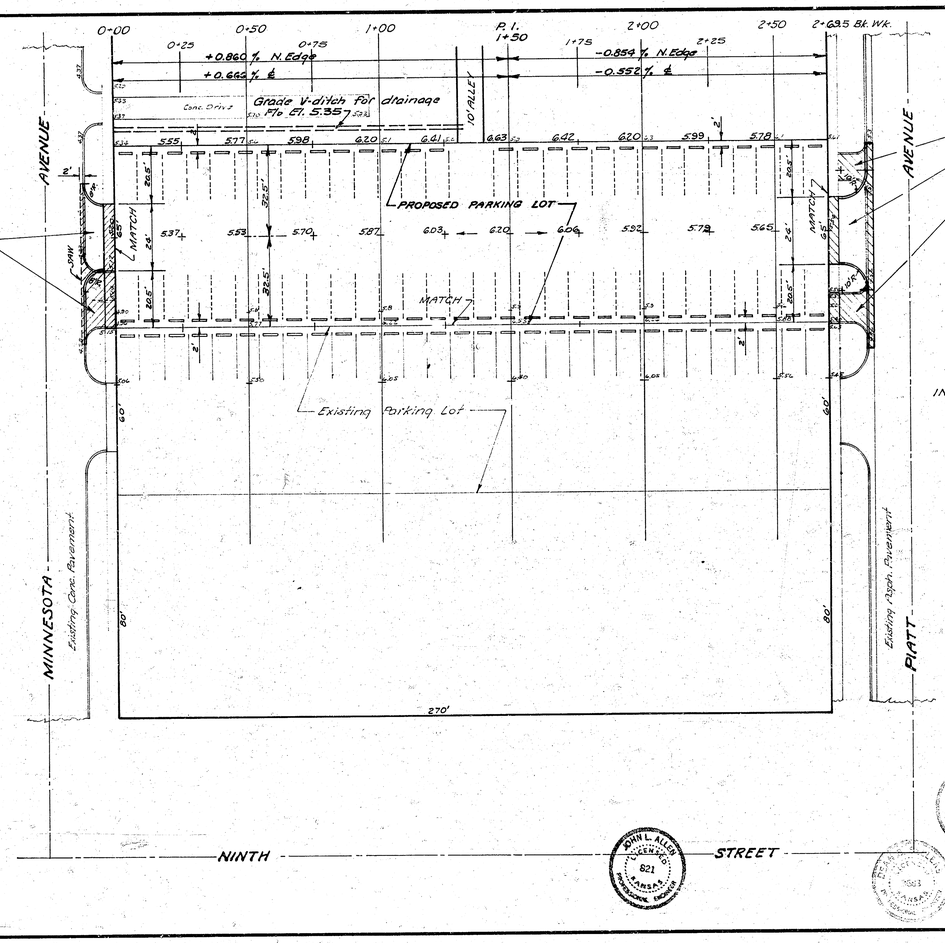
N

Scale: 1"=20'

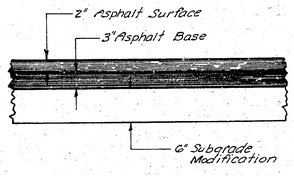
B.M. 115.78 Surface of conc. base on S.Side Flag pole, W.Side Minnesota, N. of 9th. N. Side of entrance to City-County Health Dept.

NOTE:-
The alleys vacated by reason of this improvement shall be converted to utility easements.

Remove & Close existing drive and construct new driveway as indicated.



Remove & Close existing drives and construct new driveway as indicated.



TYPICAL SECTION

GENERAL NOTES

1. All buildings, foundations, trees, fences etc. are to be removed by others.
2. Contractor to excavate and or compact fill.
3. Subgrade modification to be used as per City Engineering Specifications. The contractor shall coordinate the subgrade modification operations with the Health Dept. This Dept will furnish and apply a weed killer solution.
4. Construct a 5" Asph. Conc. Pavement. (3" A.C. Base & 2" A.C. Surface)
5. Excavated material to be stock piled at the location provided by the Health Dept.
6. Contractor to supply paint to meet City of Wichita Traffic Division specifications. The City Traffic Div. will do the painting. — INCIDENTAL TO PROJECT
7. Concrete Bumper Blocks to be installed as shown, and anchored with steel dowel bars.

The following Bill of Materials are estimated quantities only. The contractor shall have full responsibility for providing all materials necessary to complete the project as shown on detailed plans or as stated in related specifications.

BILL OF MATERIALS

1,950	Sq.Yds. Asph. Conc. Pavement
160	Cu.Yds. Excavation
385	Cu.Yds. Comp. Fill
58	Ea. 6" x 6" x 4' Conc. Bumper Blocks
680	Sq. Ft. 6" Drive
110	Sq. Ft. Sep. Gutter
60	Lin. Ft. Sep. Curb
15	Sq. Yds. 6" Conc. Pavement
20	Lin. Ft. Int. Curb
30	Lin. Ft. Comb. Curb & Gutter
125	Sq. Ft. 4" Sidewalk
15	Sq. Yds. Pavement Removed
40	Lin. Ft. Comb. Cb. & Gtr. Removed
800	Sq. Ft. Walk & Drive Removed
70	Lin. Ft. Sawed Joint
35	Lin. Ft. Key Joint
30	Lbs. Reinf. Steel

JOHN L. ALLEN — LICENSED — 821 — KANSAS — PROFESSIONAL ENGINEER

R. W. LINN — LICENSED — 3684 — KANSAS — PROFESSIONAL ENGINEER

Surveyed: Young
Plan: 4-24
Checked:

PARKING LOT

140' N. of N.L. NINTH STREET
MINNESOTA AVE. to PIATT AVE.

Wichita - Sedgwick County
Department of Community Health

Date: Aug. 1972

PROJECT NO. DGKB 500006

1/2